

Mennonite Observer

Ex. Mennonite Life Bethel College

"For I decided to know nothing among you except Jesus Christ and him crucified."
I Cor. 2:2

★
YOUR CHRISTIAN
FAMILY WEEKLY

October 20, 1961

The Christian Press, Ltd., Winnipeg, Manitoba

Vol. VII, No. 42

Carla - Crisis - Christ



Hurricane Carla-tornado damage in Galveston, Texas.

"Is this from the Bible?" "Do you have more tracts like these?" were the questions of an elderly man on crutches and nearly blind. Mennonite Disaster Service workers were just ready to leave when he held up his hand for us to wait.

"My grandchildren need this," he said after slowly making his way to our car. With tears in his eyes, he expressed concern for the spiritual welfare of four of his grandchildren whose father was in jail.

We first met this crippled fellow when we inspected three damaged apartment houses. Numerous beer cans in the ruins indicated the type of living that prevailed in these homes. As we considered what we might do to assist, the elderly gentleman dragged himself on his

crutches to the ruins and sat down on a chair. He identified himself as the owner of the damaged property and related the following experience:

"I stayed in my room when the storm hit. I heard a crash and was thrown to the floor. For safety I crawled under the bed. Suddenly there was another crash and the buildings were wrecked. I cried, 'Help, help, help.' The police heard my cry and removed some wreckage so I could crawl out. Now everything I have lived and worked for is gone." We asked him if he could pray and if he believed in the Saviour and then pointed him to Christ. We also gave him a simple gospel tract and found him open to the gospel.

(Continued on page 8-3)

God, 12 Believers and 11 Years

July 23, 1950. — A small group of Mennonite Brethren refugees from Russia and Poland are assembled in the small, obscure, agricultural village of "Huemmerich" near

Neuwied in West Germany. Poor in earthly goods but rich in faith and trust, they bow in prayer and worship to implore the divine will of their heavenly Father for them-



An evangelistic service choir in Neuwied directed by C. L. Balzer

selves and their children's future. Their homes lie desolate behind the Iron Curtain. Their brethren, members of their families, and friends are missing or have emigrated to North or South America. Poor health and, in a few cases, the desire to remain as close as possible to their loved ones in captivity cause them to stay in West Germany. Their future looks dark but their

faith in God sustains them. Does God have a purpose for them in Germany?

Before the day ended they had organized themselves into an M. B. fellowship and committed this small beginning into the hands of an almighty God. Two years later only 12 members (one third of the original group) were left. The others
(Continued on page 4-2)

Record Enrollment Announced at M. B. Bible College Opening

Librarian Herbert Giesbrecht gave the statistical report at the opening program in the absence of Registrar David Ewert, who is on leave of absence, and announced a record enrollment for the coming school term. One hundred and forty-five students are presently enrolled in day classes with forty-five enrolled in the evening school. Seventy-six men and sixty-nine women make up the group. Of these forty-four are enrolled in the Bachelor of Theology program and eighty-one in the Religious Education course. Eighteen are in the music program and two in the General Bible. Of the 145 students, approximately one-third have had previous university training and almost one-half have been to Bible school. Only two have not completed high school and were accepted as special adult students.

Thirty-nine enrollees were in teaching prior to coming to College, forty came from schools, fourteen were nurses, fourteen were in



Rev. J. A. Toews, president of MBBC

business and ten were farmers. The average age is 23.7.

(Continued on page 11-3)

Worship Service at Thompson, Man.

On Sunday, October 7, a small group of believers gathered for their first worship service in a newly-constructed home which will be the temporary sanctuary for Mennonite worship services. Mr. Peter Peters extended a warm welcome to each one who had come for fellowship in our Father's house. The group then divided into four different departments for Sunday school: the adult class, Intermediates, Juniors and Primaries.

After Sunday school, organ music

from a tape recorder was relished by all lovers of music, winging our thoughts and hearts to the beauty and depth of the Saviour's love and grace toward us. The congregational singing, led by Rudy Pauls, was followed by the pastoral prayer by Mr. John Wiebe. The Scripture lesson from Matt. 25:31-46 was read by John Isaac. A mixed quartet sang, "O Thou in Whose Presence My Soul Takes Delight." Following the announcements and offering and the hymn, "Break Thou the Bread of Life," the message entitled

(Continued on page 9-1)

EDITORIAL

Praying Leaders

Guest Editorial by L. C. Hartzler

When near the end of the period of the Judges, the spiritual conditions in ancient Israel were at a low ebb, God raised up a praying leader to deliver His people. Actually Samuel's birth resulted from the earnest prayer of his mother. No wonder prayer played such a large part in his ministry, even in his public life.

Samuel began his public ministry as leader of Israel with a call to revival. He sent a message to his people asking them to put away their idols and to worship God only. Then God would be able to deliver them from the Philistines. His next move was to call Israel together at Mizpeh, an act which would no doubt incur the wrath of the Philistines. But Samuel assured the people: "I will pray for you unto the Lord."

When the actual test came and the Philistines descended upon the Israelites, they implored Samuel that he should not cease to pray for them. The record says that Samuel took a suckling lamb, offered it as a sacrifice, and cried to God for Israel, "and the Lord heard him." The Philistines were defeated and subdued to the extent that Israel recovered the cities which had been taken away from them. This demonstration of the power of prayer must have been a great encouragement to the Israelites. What confidence it must have stirred in their hearts toward their leader!

The church today faces increasing problems within and pressures from without. Satan seems to be unleashing all of his forces to destroy the witness of the church. This is true of the church everywhere. Where is the love between brethren of which Jesus spoke and the apostles wrote? How often does one find that closely-knit fellowship in the local church where brethren bear one another's burdens "and so fulfil the law of Christ"?

How can the church withstand the overwhelming attacks of materialism and secularism which come under the guise of expediency? Where are the Samuels today who will call on God for the church, who will lead the church in prevailing prayer?

Some time ago I attended an interdenominational three-day conference which began with an hour of Bible study and prayer. That period of seeking truth in God's Word and praying for His guidance set the whole climate of the meeting. We can do more as we learn to pray more effectively. Our committee meetings, study conferences, and seminars will accomplish more when we take time to study the Word of God and pray instead of rushing through the devotions with a "brief prayer."

—Gospel Herald

DEVOTIONAL

Repentance of the Lukewarm Church in the End-Time

(By the late Dr. A. H. Unruh, published by his permission. Translated by the Rev. A. P. Dirks, North Kildonan, Man.)

Dear reader, do you make any efforts to buy the goods of salvation? It should be understood that in the calling to repentance the possibility of repenting is implied. When Jesus said to the man with the withered hand, "Stretch forth thine hand" (Matt. 12:13), there was power in Him to restore the man. Likewise, when Peter called the Jews to repentance, there was power in the words, but unfortunately they neglected the opportunity. Some time later Stephen preached judgment without calling upon them

to repent. Simon, the sorcerer, was summoned to seek repentance from God. If the Lord calls for a change of mind, it is evident that His entering is possible. Lukewarmness cannot be considered hardness of heart; the former can be removed by the power of the Holy Spirit. However, it is dangerous to miss the opportunity to repent. The Lord also shows how He calls to repentance in Rev. 2:21: "I have given the false prophetess of Thyatira time for repentance, but she does not repent." The Lord did not call a second time, but only granted time to follow His challenge. It is sad if the Lord is silent to those who have already been enlightened, as seen in the case of King Saul before

judgment struck him. It is therefore a great opportunity if the Holy Spirit still calls people to repent.

If the Lord summons the church to be zealous in repenting, He means that it requires the greatest effort to change one's mind. As repentance does not only involve the emotions but also the will, it is necessary to study the divine course in which the spiritual life develops normally and how it can be attained. Beside that, the personal life must be examined in order to find the root of lukewarmness. Is the source of lukewarmness fondness for amusements, or fear lest we will have to bear the cross for Christ's sake, or concealed lust of the flesh or hidden ambition and greed, or prejudice toward the brethren? The origin of lukewarmness can be detected by prayer and study of the Scriptures. The spiritually indolent is hardly freed from lukewarmness.

In the lukewarm condition, many tasks set for us by God are neglected. Therefore effort is required. Preoccupation with cultural progress may hinder the participation in mission work and evangelization. Many opportunities were missed, but now the Lord is at the door and knocks and time has to be utilized.

In the letter to the Hebrews (6: 4-6) we have an indication that repentance is impossible to some people, because they rejected all their opportunities. Laodicea still has the possibility of repenting if it does not decline it. This letter contains the last exhortation to repent in the end-time. For those who decide to remain impenitent there is no guarantee that the Lord will repeat the offer. We know a young man who, in his perplexity, promised to give his heart to God, but when conditions changed, he did not keep his promise. The Lord in His grace granted him time, but he did not use it. When he was struck by disease and awaited death, he said that to surrender his heart to God now was impossible. He died in that condition. The result of conscious disobedience may be the inability to believe. Therefore, we should heed God's call to repentance during this time of grace, which is a gift of God to the church. Behind this is the wonderful fullness of redemption and grace of complete restoration.

Due to the fact that repentance is of great significance, it is very important that we get a clear understanding of the meaning and depth of this experience. It has already been pointed out that repentance is a change of mind, of thinking, of feeling, and of the will. It is the inner attitude like that of Jesus, as it is written in Phil. 2:6: "Let this mind be in you as it was also in Christ Jesus." This is the disposition and way of life as we deal with others. Believers are called upon to live a Christian life with this attitude, because they

have received the mind of Jesus when they were converted, and the mind of Jesus must be practically applied and clearly expressed.

Some congregations have not regarded it necessary to conform to the mind of Jesus in relationship to God and men and regarding church life. They were guided by their own views and did not comply with what is pleasing in God's sight. They were satisfied even though they did not follow Jesus. Their views were influenced by the world. Walking with Jesus requires complete transformation according to the principles of the New Covenant, as Paul writes concerning them in his letter to the Galatians: "For in Jesus neither circumcision availeth anything nor uncircumcision, but faith which worketh by love" (Gal. 5:6).

(To be continued)

Slow Down

Slow me down, Lord! Ease the pounding of my heart by the quieting of my mind. Steady my hurried pace with a vision of the eternal reach of time. Give me, amidst the confusion of my day, the calmness of the everlasting hills. Break the tensions of my nerves and muscles with the soothing music of the singing streams that live in my memory.

Help me to know the magical, restoring power of sleep. Teach me the art of taking minute vacations by slowing down to look at a flower, to chat with a friend, to pat a dog, to read a few lines from a good book. Remind me each day of the fable of the hare and the tortoise, that I may know that the race is not always to the swift, that there is more to life than increasing its speed.

Let me look upward into the branches of the towering oak and know that it grew great and strong because it grew slowly and well. Slow me down, Lord, and inspire me to send my roots deep into the soil of life's enduring values that I may grow toward the stars of my greater destiny. In Jesus' name. Amen.

Mennonite Observer

Our Christian Family Weekly for Mennonites of All Age-groups

Telephone LE 3-1487

The MENNONITE OBSERVER is published every Friday by

The CHRISTIAN PRESS, Ltd.
159 Kelvin St., Winnipeg 5,
Manitoba, Canada

Address all correspondence to the above address.

Managing Director — H. F. Klassen
Production Manager — J. K. Neufeld

Subscription rate: \$2.25 a year; payable in advance.

Authorized as second class mail by the Post Office Department, Ottawa, and for payment of postage in cash.

CHURCH NEWS

Dedication of New Sanctuary



New Sanctuary of the Mennonite Church at Rosemary, Alberta.

On Sunday, October 1, the Rosemary General Conference Mennonite Church invited the surrounding Mennonite churches to join them in the dedication of their new sanctuary. The forenoon featured a farewell service in the old building and the opening of the new. Dr. H. Poettcker, Winnipeg, was the guest speaker. In the afternoon, Rev. Poettcker spoke on "The Church" basing his address on Eph. 2:1-10. The believers are the stones, Christ is the foundation. Like a bride, the church must always expect Christ's coming. Like a body, it must work in perfect harmony. God's grace provides the fuel, humility acts as a catalyst and patience unifies.

A detailed building report was given by the brethren, D. Dueck, Rudy Janzen, and John Janzen. Rev. D. Neufeld then thanked the building committee for their faithful work and sacrifice in time and money. The unified efforts of a church can do great things for God. The pastors of the surrounding churches extended their good wishes with various Scripture verses. Rev. J. Nickel closed the service by thanking the guest speaker, the visitors for coming out and the church members for making this service possible through their faithful work. May God speak in this house.

Mrs. John Willms

Gem Church News

Sunday, October 8, the Gem M. B. Church celebrated its Thanksgiving Festival. Rev. J. Dueck, Coaldale, and Rev. A. Regier, Calgary, were the guest speakers. In the forenoon, Rev. J. Doerksen, Gem, spoke on Psalm 24:1. He pointed out the many things for which we should be thankful. We can best show our gratitude by giving of our time, talents and means. Rev. Dueck based his remarks on Gen. 26:1-4. God rewards abundantly those who live an obedient, God-fearing life. Riches can be dangerous, but poverty may lead to envy and grumbling. Our outlook on life should be one of cheerful gratitude.

In the afternoon, Rev. Dueck spoke on Acts 16:8-15. Miss Helen Toews of Coaldale, outgoing missionary to Brazil, then testified how she had found God's will in her life. Rev. Regier spoke on the four-fold missionary "Must" based on Lk. 2:41-49, Mark 8:31 and John. 4:4. We must study God's Word to prepare adequately, we must consecrate our lives to God's cause, and, like Christ, we must break down the barriers of race, class, reputation

and we must make use of our time. Only vital Christianity can roll back godless communism. The choir sang "Channels Only." A fellowship lunch was served in the basement.

Gratefulness filled the hearts of the people as they thought of the crops received this year. The hay crops, both first and second cutting, were very good. Where fields had been irrigated on time, the grain crops were average, but many fields gave smaller yields.

The following young people have left Gem for various educational institutes: Frieda Warkentin for the Coaldale Mennonite High School, Margaret and Thelma Wiens and George Plett for Coaldale Bible School, Waldo Rogalsky for Bethany Bible Institute, Hepburn, Sask., Elsie Rempel and Kathryn Willms for the M. B. Bible College, Winnipeg.

Mrs. John Willms

Thanksgiving Service at East Aldergrove

"Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name" (Psalm 100:4).

October 8 was a special day set aside for thanks at the East Aldergrove M. B. church. In front of the church sanctuary were displayed many of the things for which we owe God praise. Lettering arranged with bright autumn leaves spelled out the words, "Thank ye the Lord."

A special time of prayer was led by Mr. F. F. Klassen, in which several participated. Rev. G. P. Warkentin spoke in German and Mr. Ed Andres, instructor at the Mennonite Educational Institute at Clearbrook, spoke in English. The church choir served with several appropriate numbers.

Between the morning and afternoon worship services a meal was served in the basement of the church, which was enjoyed by all.

The afternoon service, which stressed the work of missions, was begun by two brethren leading in prayer. The choir sang, "Christ for the World We Sing." Rev. Her-

man Voth spoke on the parable of the great supper from Luke 14:16-24, showing the various excuses people give to side-step the call of Christ into home missions or every-day personal witnessing. The choir answered by singing, "Here Am I, Send Me." Rev. B. Epp of Chilliwack, formerly of Paraguay, chose his text from Romans 1:1-7, giving Paul as the example of an outstanding missionary who called himself a servant or slave of Christ. Rev. Epp mentioned some of the sacrifices and experiences of missionaries who have given their lives in foreign mission work. Yet the transformation of heathen into shining witnesses of the grace of God makes all sacrifices worthwhile. After this the choir sang, "Far, Far Away in Heathen Darkness Dwelling." Truly we were challenged anew throughout the entire day to be more thankful, and to pray and give more for home and foreign missions. Esther Froese

Winnipeg Central Mennonite Brethren Church

520 William Ave., Winnipeg 2, Man.

On September 19, 1960, the Winnipeg Central M. B. Church was formally organized from members of the South End M. B. Church. The main purpose was to retain the present sanctuary in this area of the city of Winnipeg.

During the past year the Lord has manifested Himself in many ways. He made the mother church willing to grant us permission to organize. In a short time He also supplied the \$60,000 to buy the church. Then He made D. K. Duerksen willing to accept the leadership of the church.

A number of organizational meetings have been held. The Central M. B. Church agreed not to have separate Sunday services until the new South End church building is ready for occupancy. So we have worshipped together on Sundays. Monday nights were reserved for the Central M. B. Church. Our deacon, George Kroeker, is the assistant leader. The ministers of the church are: Rev. Peter Kornelsen, Rev. C. C. Penner and Rev. C. C. Wall. Candidates for deaconship

are the brethren Peter Loewen and Heinrich Doerksen. We have also elected various other officers and committees. A ladies' auxiliary has been organized under the leadership of Mrs. Irma Foth. The Männergemeinde is headed by Brother David Block, the Sunday school by Brother H. Wiebe, the choir by Brother H. Rischer, and the German church school by Brother H. Wiebe and Sister Erna Janzen.

We have been accepted by the Manitoba, the Canadian and the General Conferences.

It has been possible through the grace of God to meet our financial obligations. All contributions consist of voluntary donations. A newly-installed gas heating system will facilitate the services of the caretaker. We are very grateful to God for everything He has done for us.

We expect to have our first separate Sunday service on October 29. The opening celebration and the Harvest and Missionary festival are planned for Sunday, November 5. Everybody is cordially invited to attend these meetings.

Jacob Kroeker



This is the church of the Central Mennonite Brethren Church, Winnipeg

Baptismal, Thanksgiving and Missionary Festival Services

Grossweide, Man. — The Lord Jesus Christ went down into the waters of the Jordan to be baptized. He also said, "Follow me."

Three of our young people obeyed the Lord by following Him in water baptism; they were Lorraine Unger, Leona Neufeld and Peter Wiebe. On September 10, these three candidates related their experiences with the Lord and expressed their desire to follow Jesus.

On September 10, Rev. and Mrs. A. A. Unruh were with us. In the morning Rev. Unruh served with a message based on Eph. 1:15-23. He stressed the necessity of spiritual growth. It is not only a matter of being saved for heaven. We are also redeemed for the purpose of winning others for the Lord Jesus Christ. Heavy rains on this day made it necessary to postpone the baptism until September 17. Due to circumstances, Lorraine Unger was baptized one week later. Rev. John B. Wiebe baptized these young converts.

Rev. Willie Baerg was our guest speaker. Having chosen Col. 3:1,2 as his text, he spoke on "A New Beginning," stressing the following points: a new attitude, a new aim, a new condition, a new revelation, and a new conflict.

In the morning, Rev. Baerg spoke on Judges 6:11-14. He portrayed Gideon in his service for the Lord. It was a work which was personal, it was done for his people, it was carried on in spite of conflicts, with a right attitude and with great results.

Rev. Joe Wiebe of Lindal spoke on the theme, "Stand Straight and Consider the Wondrous Works of God" (Job 37:14). He stated that Job gave thanks for the hard things in life and for his experiences with the Lord and that Job had victories through thanksgiving.

In the afternoon the brethren again spoke very distinctly. They were anointed from above. Their messages were grounded on the solid rock, Jesus Christ. The experiences they related in their messages were inspiring. May God bless all our missionaries in our homeland and abroad!

Our choir, under the direction of Brother Jake Neufeld, sang some of our old favorite hymns, among them was, "Gehe in den Weinberg!" The male choir sang, "There's a Place in the Harvest for You." Brother D. M. Hiebert, our church leader, gave expression to his gratefulness for the blessings received on this eventful day.

Ed Heppner

Praise Be to God

Broadway M. B. Church, Chilliwack

"Praise ye the Lord. O give thanks unto the Lord; for he is good: for his mercy endureth for ever" (Psalm 106:1).

Our annual Harvest Thanksgiving and Mission Festival took place on Sunday, October 8. It was our sincere desire to praise God in a special way. Our choir praised God in song. Many praised God in prayer led by Mr. Paul Rogalsky. Others praised Him silently and God blessed us all in a wonderful way.

Speakers serving us on this special day were Mr. H. Neufeld, pastor of the Mennonite Church, Prest Rd., Chilliwack, and Mr. Henry Derksen, missionary from the Congo. Both speakers had a special story for the children.

Mr. H. Neufeld's message was based on Psalm 116:12-17. He stressed the importance of thanking. If our will is in harmony with God, our life will be one of thanksgiving.

Rev. Isaak Tiessen based his message on Matt. 6:11, part of the Lord's prayer. Bread is essential. We are to ask for our bread daily. God has supplied us richly, are we thankful? Are we thinking of others?

A fellowship dinner in the lower auditorium was enjoyed by young and old.

In the afternoon, Rev. Derksen was the first speaker. His text was III John 1-8. Gaius was an example to his brethren and God used him to spread the gospel. Are we a hindrance or an asset in furthering God's Word?

Rev. Tiessen spoke on, "A Nightly Vision," based on Acts 16:4-10. We were asked the question, "Do we have a vision for mission work? Who is going to bring the gospel to all? Christ died for all which is a challenge to all believers."

We are grateful to God for this day of blessing. We quote David's words found in Psalm 146:2: "While I live will I praise the Lord: I will sing praises unto my God while I have any being." K. I.

Canadian Mennonite Bible College Opening

The official opening festival of the Canadian Mennonite Bible College, Tuxedo, Winnipeg, took place on October 15. Bishop Paul Schroeder of Drake, Sask., was the guest speaker.

God and 12 Believers

(Continued from page 1-4)

had found open doors to emigrate to Canada. They had no pastoral leadership among them. Should they go on as a church body? They trusted God and hoped for better times.

Easter Day, 1961. — A congregation of 150 people gathered for the Mennonite Brethren Easter morning service in their own "Ge meindehaus." What hath God wrought! The prayers, the tears and the faithfulness of those left behind have borne precious fruit. God has bestowed multiplied blessings.

Those who were rejected by immigration officials have been chosen, used and honored by God to become the seed and foundation of a growing M. B. Church in Neuwied and incidentally the beginning of a work which has grown into an M. B. Conference in Europe. Wonderfully true ring the words of the apostle Paul: "Unto them which are called . . . Christ the power of God and the wisdom of God . . . the weakness of God is stronger than men. For ye see your calling brethren, how that not many wise men after the flesh, not many mighty, not many noble are called . . . but God hath chosen the weak things of the world to confound the things that are mighty . . . and things that are not, to bring to nought things that are: that no flesh should glory in His presence" (I Cor. 1:24-29).

The "twelve" have prayed, trusted, labored and kept the faith. The Lord generously rewarded their faithfulness and used them as the nucleus around which He built the Neuwied M. B. Church, which has a membership of 80 and a congregation assembly of twice that number. The Sunday morning service is complete with a 20-voice choir edifying the service. Seventy-five are enrolled in the five-class Sunday school which meets following the worship service. The teachers are all local members. A varied program of preaching, young people's presentations or a visiting group program provides worship and fellowship at the Sunday night services.

(Continued on page 12-1)

OBITUARIES

John Neufeld †

Grossweide, Man. — "So teach us to number our days that we may apply our hearts unto wisdom" (Psalm 90:12).

Again we were reminded of the brevity of human life. On October 9, John Neufeld, son of Mr. and Mrs. George W. Neufeld of Grossweide, Man., was killed in an automobile accident near St. John, Quebec, only 10 miles from his home. He had served with the Royal Canadian Air Force for 10 years. The last few years he was stationed in Quebec and prior to that in France. He attended the high school at Caronport for two years.

The shocking news of his accidental death came to his parents on Monday at midnight. On his way home from a ball game another car drove into his and according to information received, he was killed instantly.

Many people came to the memorial service to pay their last tribute to John, who had gone to his reward. Even his commanding officer from Quebec and a number of RCAF men from Winnipeg were at the service. The latter were the

pallbearers. The services which John Neufeld rendered to the RCAF seem to have been excellent.

The day of the home funeral had come. The audience was asked to stand as the coffin was brought in. Brother D. M. Hiebert, leader of our church, led in the opening prayer. Then he read Psalm 90:1-6, 12. A group of singers from our church sang, "Einst wirst du sehn wie er's gemeint." Then Rev. J. J. Neufeld spoke on John 7:21. He gave the exhortation not to strive with God nor to disregard a Christian upbringing. He stated that Job had many difficulties in life, but he was willing to listen to God. God revealed Himself to Job, and the latter said, "I know that my Redeemer liveth." The serious question which we should answer is, "What if it were our funeral, where would we be?"

The group then sang another song, "Does Jesus Care?" After that, Rev. J. B. Wiebe, our assistant minister, spoke on "Death" (Ps. 90). He answered the four questions: 1) What is death? 2) Why must men die? 3) How do men die? 4) What after death? Death is separation of the body from the soul. Rev. Wiebe quoted the last words of several dying men. One had said, "Then I must go to hell." Others were willing and ready to depart, for example Paul, who said, "To die is gain," and Stephen, who said, "I see heaven open." Then the solemn question was put, "How are we going to die?" Moses said, "So teach us to number our days that we may apply our hearts unto wisdom." Rev. Wiebe also stressed the very important words, "Thou art God." Being God He never makes mistakes.

At the Grossweide M. B. cemetery, where the body of the deceased was laid to rest, the Rev. C. W. Klassen read several verses from Daniel 12 and John 5:29 and led in prayer. The RCAF men participated in the service, laying the Union Jack on the coffin.

May God comfort the bereaved family!

Ed Heppner

Fatal Accident

Jacob G. Neufeld, 54, of Manitou, Man., died suddenly in an accident when his car crashed in a ditch about three miles north of Somerset, Man. The accident occurred on Wednesday, October 11, at 7:30 p.m.

The funeral services were held on Sunday, October 15. Rev. Jacob Harms of Whitewater and Rev. Peter Harms of Kilarney, Man., officiated.

LIFE, ACCIDENT and HEALTH
AUTO, FIRE and MARINE
INSURANCE

GEORGE FROESE
INSURANCE AGENCY

Bus. Phone Whitehall 3-8475
Res. Phone EDison 4-4085

The Cause of Foreign Missions



Board of Missions News

The Lord willing, the Henry G. Krahn family will leave Bombay on Thursday, October 26, by plane for Canada following their first term of service in India. The Krahns request our intercession for a safe and blessed journey.

The Neuwied Church in Germany met for its annual business session the last week in September and elected most of the church officers for the coming year. In the future Sunday school teachers will be elected in the spring to coincide with the class promotion schedule which comes at Easter-time at the close of the public school year in Germany.

Mrs. Martha Janzen arrived at the Congo port city of Matadi September 24 and by train in Leopoldville September 26. She should be at her place of service in the Gungu government hospital by this time. She was impressed by the friendly attitude of the Congolese. Sister Janzen appreciates prayer in her behalf and solicits our continued intercession.

Peter J. Funk represented the Board of Missions administration at the 10th annual mission executives' retreat held at Colorado Springs October 2 and 6 sponsored by the Evangelical Foreign Missions Association. "Practical Steps in Turning Responsibility and Authority over to National Churches," "Relationships and Communication between Executives and Missionaries," "How Churches Grow" and "A Biblical Appraisal of World Missions" were topics discussed. From Colorado Springs Brother Funk drove to Harvey, N.D., to represent the missionary program at the Central District Conference October 7 to 10.

The Lord's blessing has been upon the evangelistic campaign in Cali, Colombia, which concluded October 5. Approximately 10 persons made decisions for Christ each evening.

Now the real work with the new converts begins. They will need instruction classes to establish them in the faith. Following the Cali campaign, evangelistic services were held in La Cumbre and Villa Hermosa until October 13. Preaching in these evangelistic services in our Valle churches was Latin American evangelist Rev. Regino Loyola. Rev. Loyola was born of Spanish parents in Cuba. He is busily engaged in evangelizing Latin Americans at home and abroad.

George Faul has begun his assignment in the Ecole de Moniteurs teacher training school at Nyanga operated jointly by Congo Inland Mission and our mission. Classes were to begin the third week in September. Brother Faul made preparations for the school year alone since no missionary or teacher from last year was around. Pray for Brother Faul and the very important work of training Christian teachers and leaders for the Congo.

September 23 through 25 were days of great blessing as believers from Cali, La Cumbre, Villa Hermosa, Cisneros, San Jose and Dagua met for spiritual fellowship in the third regional convention of the Valle churches. Numerous items of business were discussed by the delegates and workers. The evening sessions were devoted to evangelistic services conducted by Latin American evangelist Rev. Regino Loyola. Among the musical numbers presented were several by guitarists from Cisneros and Villa Hermosa. Rejoice with us for the good fellowship among the believers and for souls saved during the evening meetings. —Mrs. Wilmer Quiring

Maynard Seamans, conference missionaries serving in India under The Evangelical Alliance Mission, desire our prayers for an effective gospel witness to Tibetan people. From October 1 to 5, Dr. Seamans was to have the opportunity to give

medical examinations to about 350 Tibetan refugee children in a school at Dharmasala as well as some Tibetan officials. Chinchpada mission hospital was so crowded in September that patients were put to bed on benches or even on the ground. Prayer is requested for an urgently-needed new wing for the hospital.

Esther Wiens arrived in the United States on October 7 for a furlough following her first term of service in Colombia.

Congo missionary Dr. Vernon Vogt has joined the staff of Bethel Clinic in Newton, Kans., where he and his family are now residing.

All our missionaries and national Christians in Japan were protected by the providence of God in the second-hardest typhoon to hit Osaka. A total of 177 lives were lost as the typhoon moved along western Japan. Most of the missionary residences were not heavily damaged by the heavy winds and only suffered hard lashings. In the area of the Minato and Kasugade churches most of the homes were affected by flood waters up to five feet deep, but the water receded quickly. Many of the tatami (straw) mats used on the floors were ruined. Relief funds still on hand were used to buy tatami mats and a special offering was taken in the churches to buy bedding for homes of fellow believers and those in contact with the churches. Jonathan Bartel writes that he was reading from Isa. 45 when the typhoon struck: "I am the Lord, and there is none else . . . that they may know from the rising of the sun (Japan) . . . there is none beside me . . . I make peace, and create evil; I the Lord do all these things." May He use this experience to His glory and to the furtherance of the gospel.

The spiritual refresher institutes for Congolese church leaders and evangelists are being held at this time in the various station areas. The next institute is scheduled for the Panzi area October 22 to 29. These institutes are being conducted by A. J. Esau, who requests prayer that the Lord will use these gatherings to revive and strengthen these men to bring the message of salvation to their own people and be used of Him to build the church.

H. H. Janzen is scheduled to minister the Word in Steyr, Austria, October 19 to 23 and A. J. Neufeld is to conduct Bible study and deeper-life services in Linz, Austria, October 22 to 29.

For Praise and Prayer from Southern Texas

July 2 — Ruth Linda came to join the Alfredo Tagle family at La Grulla, Texas. She brings much joy to her brother and sister.

August 18 — Mr. and Mrs. Tim Kliewer arrived at Los Evanos, Texas, to fill the vacancy left by Pastor Noe Ortiz and his wife.

Brother Tim will teach in the El Faro School.

August 25 — Brother Inocencio Garcia and family moved to Garciaville, Texas, to take up the pastoral duties in the M. B. Church.

August 27 — El Faro School celebrated its official opening with an enrollment of 106 students. More students are expected when families return from the harvest up north.

September 1 — Brother and Sister Ricardo Pena left La Joya to take up the responsibilities of the Mission M. B. Church.

September 6 — Belsa Gutierrez, Griselda Garza and Stanley Wirsche left for their sophomore year at Tabor College.

September 12 — Seven young people from the Valle churches left for La Feria, Texas, to attend the Mexican Border Bible Institute. The institute offers high school as well as Bible training.

Praise — for the increasing interest among Latin parents to give to their young people Bible, high school and college training.

Pray — For the revival meetings planned in November and December in La Grulla and Chihuahua respectively. Brother Mauro Martinez, Durango, Mexico, will serve as evangelist.

Mrs. Daniel A. Wirsche

Dear Reader,

As I pass the great RED FEATHER at the corner of Portage and Main streets in Winnipeg, which is the indicator of how much the people of Winnipeg have subscribed to the Community Chest so far, I feel a great sense of warmth inside me.

This is the first time I have had the opportunity of helping. Up to now I have merely been a contributor of money. Now, when I see the voluntary canvassers on the streets and the little red feathers "blowing all over Winnipeg," I feel as though I am part of this city.

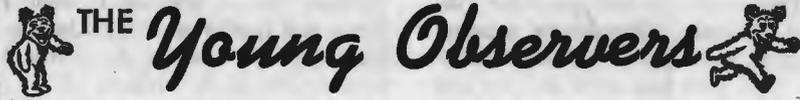
They tell us that one out of every four persons was benefitted by assistance from one or more of the 41 agencies last year. No matter where we go, we are not far from someone who has been helped by our donation to the Community Chest. That is a wonderful feeling.

The more I worked and talked to people, the more thrilling it became —except, of course, when the kind of lump came into my throat that I found difficult to swallow, and that was when I actually looked inside buildings occupied by people who are being helped to regain their self-respect. This is being done by kind and understanding people.

We are being asked to give. If everybody could see what good is being accomplished with the money, we would not have to be asked, it would just flow from us. Thanks to the Community Chest we have an avenue through which it can flow. GIVE AND FEEL HAPPY. It is true, I have tried it. G. H.



Delegates and church workers attending the third conference of the M. B. Churches in the Valle of Colombia.



THE Young Observers

Hello, Girls and Boys,

How are all my young friends keeping? Did you have a nice holiday last weekend? A Harvest Festival in church is always a big blessing. A big Thanksgiving dinner at home is always a festive occasion. And a school holiday to top it off is just wonderful!

We didn't have our church Thanksgiving yet, but we certainly enjoyed our holiday. Driving out into the country was indeed a treat. The trees are beautiful at this time of year. The birch trees are golden, and it makes such a nice contrast with the dark green pines. The lakes and the many islands and rivers are surrounded by golden and rust-colored trees. It felt as though we were in fairyland.

In the towns and near the lakes we saw many Indians. Many were loitering at street-corners, just idling away the time. It seemed to me that some could have stood a haircut and a good cleaning. Then, at one corner, we saw a young girl waiting for the bus, and my whole family remarked how pretty she was despite her Indian facial features. Her appearance was neat and tidy. Her black hair was nicely combed and tied with a wide red ribbon. Soap and water had certainly done a lot for her.

The traffic light changed and we drove on. What made her so different from the other Indians? Perhaps she comes from a different home, maybe she lives in a white person's home. Perhaps her schooling has been more effective. Perhaps Jesus has cleaned her heart, and now she enjoys being clean and pure! How I wished that that was the case!

We have clean homes and clean clothes. Let us be thankful for them. And Mother certainly makes us wash well. Outwardly we are clean. But how about our heart? Do we keep it free from sin? Only the blood of Jesus can cleanse us from all unrighteousness.

Love, Aunt Helen

A Purse for a Penny

May Garner

"Penny! What a funny name for a dog. Why did you name him that?"

"Because of his pretty copper color," answered Bennie, as he showed his prized birthday gift to his sister. "Watch him jump through the hoop. Come on, Penny. See there!"

"Dad said we may take him to the river to play. Shall we?"

"Sure! Let's ride Star down there."

"Look how Penny pricks up his ears when he hears a noise," said Bennie as they trotted off.

"Look, he sees something. There it goes, it's a rabbit! Aw, it ran down a hole," cried Carol.

"Come on, Penny. You can dig for rabbits some other time."

Soon they came to the river with its crystal clear water and beautiful green banks.

"I see a fish!" shouted Carol.

"Where? I don't see him," sighed Bennie.

"Right by the rock," answered Carol as she pointed to a shady spot in the water.

"Oh, I see him. Don't move. I'll get him."

"Aw, you missed him!"

How they worked and how the time flew!

"It's getting late, Carol. I think

we'd better go home. Where's Penny?"

"He ran back to that rabbit hole when I saw him last," she replied.

"Come on, Penny. Here Penny," they called as they ran over the hill. But Penny was nowhere to be found. With sad hearts they returned home.

"We can't find Penny," Carol called tearfully as she caught sight of her mother at the gate.

"Did he come home, Mother?" asked Bennie anxiously.

"I haven't seen him. Maybe he's in the orchard with your father."

Bennie quickly ran to where Mr. Barker was busy pruning trees.

"Is Penny out here, Daddy?"

"No, I haven't seen him. I thought he was with you."

Bennie's father dropped his work and joined in the search.

"Maybe he's gone back to his old home," he suggested.

The telephone was kept busy for some time, but no trace was found of Penny.

Bennie wept himself to sleep and next morning Penny was still gone. After breakfast he and Carol trudged off to work at the vegetable stand. Time went slowly and they found it very difficult to keep their minds on their work. Bennie leaned over to rest his arm beside a

basket of tomatoes. He felt something under his elbow and found it was a purse. "I found a purse!" he shouted.

"I wonder who lost it," questioned Carol.

"I don't know, but it's mine now. Losers weepers, finders keepers," said Bennie, as he began to count the money.

"No, Bennie, that wouldn't be right. Let's tell Mother, maybe she knows whose it is."

"How should she know whose it is? She can't remember everyone who stops here!"

"I remember seeing the purse, but I don't remember whose it was. I'll call Mrs. Lander and see if it's hers," explained Mrs. Barker.

"No, Mother, don't do that. Of course, she'll say it is hers."

"Then let's call the newspaper office and let them put it in the lost and found column."

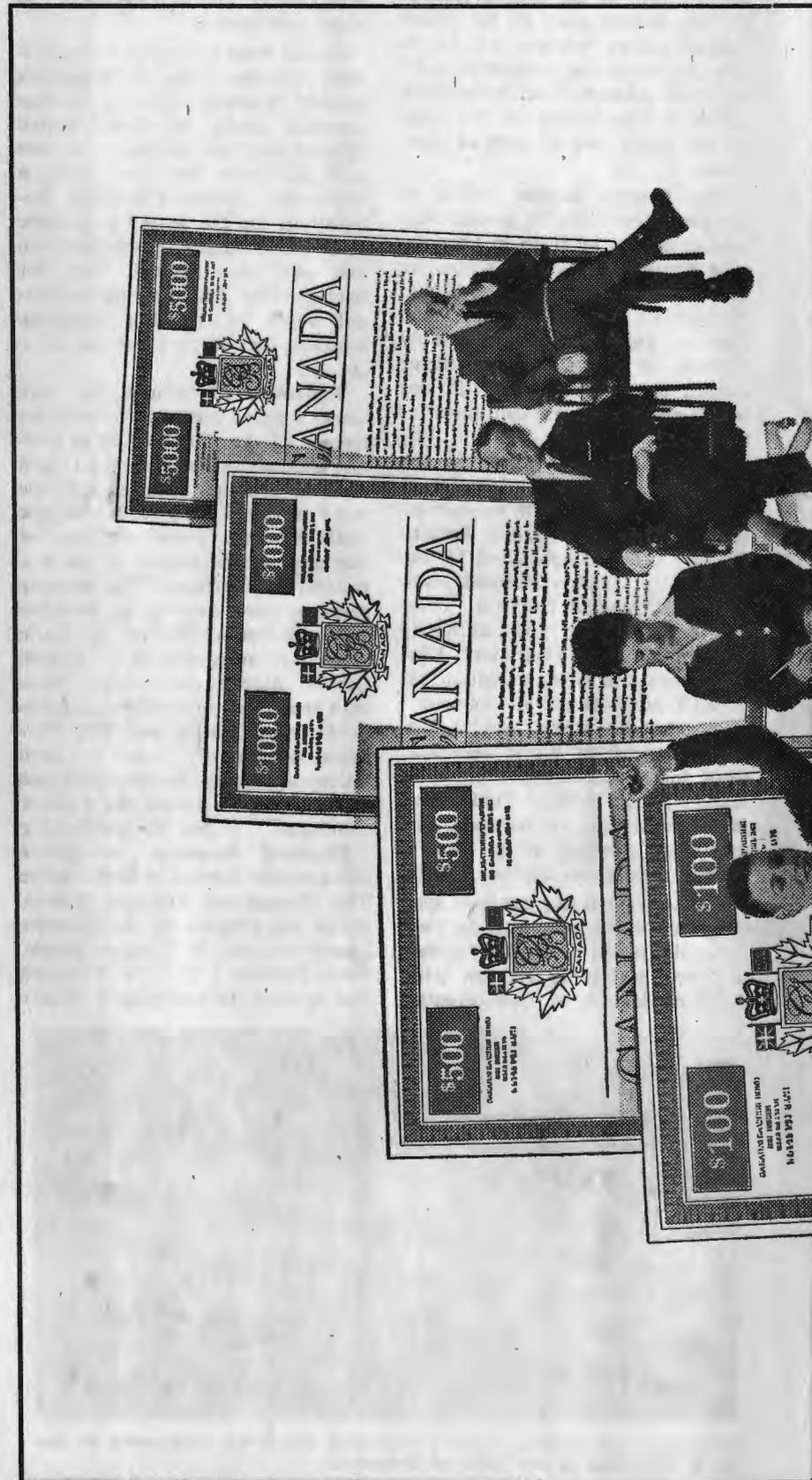
"But, Mother, if you do that we'll have all kinds of people calling here and saying they lost it. I think a tourist lost it and she would never see the paper."

"Oh, that reminds me. I believe it belongs to a lady who is staying at the camp this weekend. Let's go and see."

"Come on," said Carol as she got into the car with her mother. Bennie slowly got into the back seat.

"They're in cottage number four," directed Mr. White as they reached the station. The lady recognized the

(Continued on page 11-4)



ANTONIA

written by Jean A. Rees

(12th Installment)

"I suppose I'm born like that," she said.

"You eat an awful lot of sweets, don't you?"

"Well, yes," she confessed, "I do like sweets. I eat quite a lot when I'm a bit depressed. I've always got some up in my bedroom. If the girls have teased me a lot and made me feel awfully silly when there

are visitors there, and they've called me the baby elephant, I think 'well never mind, I'll go upstairs and eat some sweets.' Rather like taking to drink," she added, laughing.

"Yes, it is rather like that," I told her, "it's just another form of self-indulgence."

"How do you mean?" she asked.

"Well, if I were you, and I had eyes like yours, I would do some-

thing about my figure." She went and looked in the glass.

"You know, I never noticed my eyes until you remarked about them the other day. Since then I've looked at them in the glass quite a few times. In fact the twins have caught me at it once or twice and have been awfully rude about me admiring my beauty."

"Look, Tony," I said briskly, "if you will do as I tell you and put yourself into my hands, I guarantee that in a couple of months' time the people at home will hardly know you. If you put yourself on a diet for a couple of months those spots of yours will go; they are only brought on by eating too many sweets. We could do something about your hair, too, and I'm sure

you'd lose a couple of pounds. You'd have a waist and you'd look a really smart girl."

"Do you honestly think I could?" she said.

"Of course you could, my dear."

"I've heard people talk about slimming and I sometimes have tried for a day or two, but they made so much fun of me and said that I was trying to diet and told everyone about it, and I gave it up."

"Now, no one is going to say anything about it here. You can make a fresh start. I'll put you on a special diet tomorrow," I said. "I'm a physiotherapist and I know all about diets. And I can also give you some exercises to make you hold that tummy of yours in."

(Continued on page 10-2)

Your Future's better if you're backed by Bonds!

TO HELP CANADIANS SAVE, each year the Canadian Government offers residents of this country the opportunity to build up their savings through Canada Savings Bonds.

LAST YEAR MORE THAN ONE MILLION CANADIANS saved almost one billion dollars in this safe, convenient way.

THE GREAT POPULARITY of Canada Savings Bonds comes from their unusual features:

- They are simple to buy, for cash or on instalments at any bank, authorized investment dealer, stock broker, trust or loan company, or through the payroll savings plan where you work.
- They are available in units ranging from \$50 to \$5,000.
- Anyone may hold them (even children) up to a limit of \$10,000 of the new series.
- They pay interest in annual coupons — 4¼% the first year, 4½% for each of the next six years, 5% for each of the last three years.
- They can be cashed at anytime, at any bank, for their full face value plus interest.

good for You — and Canada too!

BUY THE NEW

CANADA SAVINGS BONDS

Nr. 1013





Texas MDS Progress Report

October 5 — Many volunteers have responded to assist in Mennonite Disaster Service clean-up and rebuilding work in southern Texas. At the present, however, the volunteers and MDS field directors have returned home. Insurance companies have delayed clean-up work pending the settlement of claims. There is more work to be done, a great deal of work, as soon as the insurance settlements have been made. Mennonite Disaster Service expects to return to Galveston and other southern Texas areas to assist in clean-up and rebuilding efforts. MDS does anticipate a further call for volunteers within about two or three weeks. Plans call for continuing leadership and a modest work force as soon as the area is cleared by insurance companies. Congregations should expect to hear further from MDS as plans develop.

MCC Administrators Travelling

Akron, Pa. (MCC) — William Snyder, Ori Miller and Robert Miller are on overseas administrative trips at the present time.

The itinerary for Executive Secretary William Snyder, extending from September 21 to October 25, includes visits with MCC units and other persons in France, Germany, Switzerland, Austria, the Netherlands, Greece, Lebanon and Jordan.

Associate Executive Secretary Ori Miller will travel to France, Morocco, Germany, Switzerland, Luxembourg, Austria and the Netherlands. He will be gone from September 15 to October 15.

Robert Miller, Director of Foreign Relief and Services, is visiting MCC projects in the Far East and Middle East. He left September 18 and will return November 26. His itinerary includes stops in Japan, Korea, Hong Kong, Vietnam, Indonesia, Thailand, India, Nepal, West Pakistan, Lebanon, Jordan, Germany and the Netherlands.

Kreider Investigating Opportunities for Teacher Placement in Africa

Akron, Pa. (MCC) — Robert Kreider, who is exploring the possible placement of Mennonite teachers in underdeveloped countries, left September 29 for a ten-week trip to Europe and Africa. He will spend about a week in Europe con-

ferring with interested mission and relief organizations and will spend the remainder of the time in Africa.

Areas to be intensely investigated in Africa are East Africa, the Congo, the Central African Federation, Northern Nigeria, and Sierra Leone. Kreider's itinerary includes two days in the vicinity of Addis Ababa, two weeks in the Kenya-Tanganyika-Uganda area, ten days in the Congo, two weeks in the Central African Federation, a week in Northern Nigeria, and several days each in Ghana, Liberia, and Sierra Leone.

Kreider has undertaken this study for MCC while on leave of absence from Bluffton College for the 1961-62 school year. The study is prompted by an awareness of the urgent need for teaching personnel in underdeveloped countries, particularly in secondary schools and teacher training institutions. It is also recognized that there are many well-qualified teachers in the MCC constituency who might respond affirmatively to opportunities to use their talent and training in church programs overseas.

MCC Peace Corps Statement

(This statement was adopted by the MCC Executive Committee at its meeting in Chicago, September 16. It was also approved by representatives of the Mennonite mission board secretaries and of the Council of Mennonite and Affiliated Colleges.)

Participation by MCC constituency in government Peace Corps program was given consideration at a meeting held May 11-13, 1961, at Chicago, Ill. Mennonite mission board secretaries, the Council of Mennonite and Affiliated Colleges, and the Mennonite Central Committee Executive Committee participated in the discussions.

At the meeting the Mennonite Central Committee was requested to explore possible avenues of cooperation in the Peace Corps program. Conferences were, therefore, held with Peace Corps officials in consideration of possible projects. Testimony was submitted at the Senate Foreign Relations Committee hearings on the Peace Corps bill S2000 proposing action to provide the flexibility and freedom necessary for MCC cooperation. Our own requests and recommendations, and those of other voluntary agencies, were received, but the bill was passed by the Senate and House with little amendment. Opportunity to testify before the House Committee was not possible because of

hurried plans pressing for immediate passage of the bill.

The Peace Corps program as now set up is administered under firm and detailed government control. Three reasons are preventing church agencies from participation: 1) the stated policy against proselytizing with its implied restriction on Christian witnessing, 2) the recruiting policy which denies the church agency a satisfactory measure of selectivity in choosing candidates, and 3) the policy of operation which constitutes the agency as an arm of the government.

Therefore, it appears inadvisable for MCC and its constituent agencies to enter into contract with the Peace Corps program. It seems evident that the worthy goals envisioned by this program can be achieved to a higher degree through support and expansion of the programs of missions, relief, Pax, Voluntary Service, etc., as now sponsored by the churches and the Mennonite Central Committee.

Special MCC News

A revision of the Peace Section Draft Manual has been completed and the manual is now being sent to Peace Section counselors. The manual is designed to help ministers and other persons who are called upon to counsel with draftees regarding Selective Service requirements and procedures. It is available for \$1 from the Peace Section, MCC, Akron, Pa.

Helen R. Tieszen, Marion, S.D., will leave for Korea September 30, where she will serve with MCC in training personnel for work in children's welfare institutions. Miss Tieszen served in Korea as a relief worker during 1954-57. From 1957 to the present she has been a Teaching Associate at the Child Welfare Research Station, Iowa State University.

Carla—Crisis—Christ

(Continued from page 1)

Now as we left, we realized the Spirit of the Lord had spoken to him. Gladly we provided him with additional tracts and prayed silently: "Lord, bless the message of these tracts to this gentleman and his children and grandchildren."

This was the experience of M. A. Kroeker of the Board of General Welfare, who spent several days of the last week in September assisting MDS operations in Galveston. Approximately 50 men and some women have served under MDS in recent weeks in Galveston, Texas City and Port O'Connor.

Several tornadoes struck Galveston after hurricane Carla had unleashed her 150-mile-an-hour winds. Only a few lives were lost because most residents fled their homes. Older folks remembered a similar disaster 50 years ago when

5,000 to 6,000 lives were lost. Now when the damage was surveyed, 709 houses were totally destroyed, 1,450 seriously damaged and, and additional 12,080 with minor damages.

A Baptist lady stepped into the MDS office set up in the Galveston city building and asked if we were the Mennonites who came here to help. She reported that the rent house of her daughter was badly damaged and asked for assistance in moving the furniture to her house. "Can your son-in-law move the furniture?" I asked, since we did not want MDS to displace local initiative. "I'm sorry," she replied, "but he's in the hospital. He had a nervous breakdown in the army, from which he recovered, but this experience was too much for him, so we had to take him back to the hospital." A small girl stood beside grandma and I noticed tears in her eyes. I was moved and happy to point them to the One Who alone can help in time of need. "The Lord is my only refuge," she said to confirm my testimony, "and we believe He will help us." Several MDS men went over to help this sister in distress.

One day a deacon of a Presbyterian Church of Fort Worth, Texas, stopped in the MDS office to offer his help. Moved by reports, he desired to assist victims of the destruction. He had first offered his services to the army corps of engineers where a major had sent him to the Mennonites. We showed him some of our work. He said he was born again, he evidenced compassion for people in distress, but did not have a way of putting his desire into action. He expressed a deep longing to become a lay worker for the Lord. We prayed together and committed his longing to the Lord.

Another person whom we were privileged to contact was a Mrs. White, who happened to be black. "Even more suddenly than this disaster struck," said the MDS worker, "the Lord will come. Mam, are you ready to meet the Lord?" The lady was moved and asked us to pray for her.

A request came to clean up a damaged house. I asked if the owner could not help with the work, to which I received the following answer: "This house belongs to elderly people, a brother and sister. The man was born without hands." MDS men could not pass by, but quickly responded.

Galveston still has many broken houses that need to be repaired or rebuilt. Galveston has many broken souls that need divine repair. We are thankful for the privilege of ministering to some of them and pray for the opportunity to witness to others of Christ and His saving gospel.

M. A. Kroeker

Worship at Thompson

(Continued from page 1-4)

"The Church of the Open Door," based on Rev. 3:7-13, was delivered by Mr. Wiebe. The main emphasis of the sermon were: 1) The voice of authority, 2) the church's commission and 3) the church's rewards. We were encouraged and exhorted to utilize each open door, each opportunity for service, each possibility of presenting Christ, not because we chose to but because "I have given you an open door." It is not something earned or worked for. "I have given it to you." The meeting was closed by prayer.

As we embark on our work and witness through the church here in Thompson, our hearts are filled with fear and awe. Will we be able to promote God's work and be effective in His service? Knowing our limitations and little strength we depend on God to work through us for He says, "Faithful is he that calleth you, he will also do it."

Following are religious statistics taken in Thompson on October 1, 1961: Anglicans — 374; Presbyterians — 77; Catholics — 854; United Church — 873; Mennonites — 45; others — 284. This gives a sum total of 2,507.

Alice Pauls

Winkler M. B. church following opening exercises in the afternoon.

October 25-26. — Conference of Mennonites in Saskatchewan to be held in the Herbert Mennonite church.

October 28-29. — Manitoba M. B. Youth Conference at MBCI, Winnipeg.

October 29. — Dedication service at 2 p.m. and official school opening at 7 p.m. (MST) of Bethany Bible Institute, Hepburn. Guest speaker is Rev. J. J. Toews.

November 3. — Manitoba M. B. Preachers' and Deacons' Conference at the Newton Siding M. B. church.

November 4. — Manitoba M. B. Missions Conference at the Newton Siding M. B. church.

November 11 and 12. — Peace Conference sponsored by South Saskatchewan churches to be held at Herbert, Sask., Nov. 11 at 7:30 p.m. and Nov. 12 at 2:30 and 7:30 p.m. Guest speaker, Rev. I. H. Tiessen, Chilliwack, B.C.

**FOR ALL YOUR
ELECTRICAL REPAIRS
AND INSTALLATIONS**
call
Kildonan Electric Ltd.
Mgr. J. P. Jantzen
EDison 4-7743
853 Henderson Hwy., Winnipeg

**INTERESTED IN USING
TRACTS?**
For information on conducting an orderly and effective tract ministry through mail, write to:
**WESTERN TRACT MISSION,
306-33rd St. West
Saskatoon, Sask., Canada**
Organized 1941 — R. W. Rice,
Director. Free Sample Tracts.

ON THE HORIZON

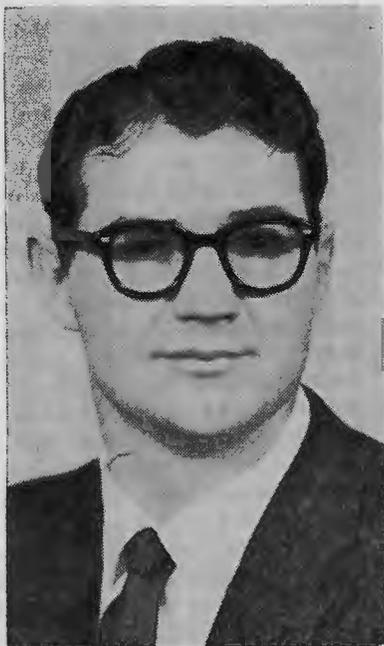
October 22-29. — Evangelistic Campaign at the Gospel Light M. B. church, 405 Logan Ave., Winnipeg. Rev. J. M. Schmidt is the speaker.

October 22. — Meeting of all former graduates of Winkler Bible School in lower auditorium of

Manitoba Mennonite Brethren Youth Conference

PLACE: M.B.C.I. Auditorium

Note: Night lodging will be provided if needed.



The Manitoba Mennonite Brethren Youth Conference is to take place in October and we expect good participation.

T H E M E S :

**Youth—Now Is the Hour
I a Disciple?**

A Dedicated Minority

There will be Home Missions Speakers and Singing Groups at all Meetings.

Conference Speaker:

Rev. Bob Vogt

- Former Coach at Freeman Junior College, S. Dakota
- Spiritual Counselor to Mennonite University Students
- Counselor at Nebraska State Penitentiary
- Member of the U.S. M. B. Youth Committee
- Speaker at Youth Rallies and Inter-Varsity Groups

**TIME: Saturday, October 28 — 8:00 p.m. (Daylight Saving Time)
Sunday, October 29 — 2:00 p.m. and 7:00 p.m. (CST)**

Books for Thorough Bible Studies

Seven Simple Sermons on the Second Coming

This 104-page book, written by Dr. W. Herschel Fprd, was described by Dr. Hymen J. Appleman as follows: "I have read at least fifty books on the second coming, but this is the clearest, one of the most definite, one of the most sane presentations of the subject that has ever come to me. Especially was I fascinated by the study of the Anti-Christ. I have never in all my days seen anything as clear, anything as cogent, anything as direct as that dissertation." 1.50

The General Doctrines of the Bible. — Wililam Evans. In this 275-pages book the author discusses all the major doctrines of the Bible, such as that of God, of Christ, of the Holy Spirit, of man, of salvation, of the church, of the Scriptures, of angels, of satan and of the last things. Price \$3.25

The Cost of Discipleship

This 285-page book by Dietrich Bonhoeffer is an "exposition of the Sermon on the Mount which compels the reader to face himself, and God, in any situation. It is a very moving book, lived as well as written, and one which no one should be able to read without feeling humbled." Bonhoeffer was hanged by Nazi SS Black Guards on April 9, 1945, at the age of 39. He had achieved high distinction as a scholar, and had won by the quality of his faith and life a sure place in the respect and affection of Christian people. \$3.75

The Bible as History

From the Nile, the Jordan, the Euphrates, the Tigris, the Dead Sea and the Mediterranean, Dr. Keller has gathered an overwhelming mass of evidence that, step by step, reveals the historical foundations of the Old and New Testaments. Years of work in Archaeology, Geology, Biology, Botany, Philology, Astronomy, Ornithology, Nuclear Physics by the best people in these fields has finally resulted in the writing of this 452-page book. Translated by Dr. William Neill. \$6.95

The Changed Life

More people would want to live richer spiritual lives if they knew how. Everyone is seeking happiness and peace. Here in these 64 pages Evangelist Henry Drummond submits knowledge anyone needs to have to live "a more beautiful life." The time to begin it is right now. 1.00

The Christ of the Gospels

This book of 650 pages was written by the great scholar J. W. Shepard, who has been professor of New Testament interpretation and Greek in theological seminaries. The object of the writer has been to present a vivid picture of Christ as depicted in the Gospels, making use of the methods of both grammatical and historical exegesis. Price \$5.00

Sketches of Jewish Social Life

Alfred Edersheim wrote this 342-page book, the object being to picture the period and circumstances in which Christ lived so the reader can more fully see what passed at the time. This will enable him to understand the prevailing ideas in Palestine, become familiar with the habits, modes of thinking, teaching and worship of the Israelites. Price \$3.50

Through the Bible in a Year

"This 127-page volume by Amas R. Wells contains a course in Bible-reading completing the entire Bible in one year with a portion for each day and with daily suggestions for meditations and for further study. It furnishes the stimulus and aid needed to read the Bible through in a definite, systematic way." 1.50

Philippians, the Gospel at Work

In this concise study of Philippians Dr. Merrill C. Tenney has combined the fruits of evangelical scholarship with a deep Biblical piety. In this 102-page book can be seen the beginning, fellowship, pattern, experience, and the effects of the gospel. The reading of these pages has a very wholesome influence on believers. 2.00

THE CHRISTIAN PRESS, Ltd.
159 Kelvin St., Winnipeg 5, Man.

CHOIR GOWNS

Western Canada's leading manufacturer of gowns, collars, caps, stoles, etc. for choirs and choral groups. Samples sent without obligation if requested on church stationery.
MALLARAR
375 Hargrave St. Winnipeg, Man.

LORNE A. WOLCH

B.S., R.O., O.D.
Optometrist and Optician
Eyes Examined
272 Kelvin St., Elmwood
Phone: LE 3-1177

YOUTH IN ACTION

Excerpts from a Letter from India

By Peter and Betty Hamm

Bruton, (Kodaikanal, South India)
In the last circular I summarized the routine of boarding life on a typical weekend. Since the picture changes little, I shall this time mention some of the less routine events which add to the diversity of our activities. First of all there were the varied activities of the hill season. It is at this time that our school year comes to an end. With it is the school play, graduation exercises, examinations and report cards.

During the short vacation before the new school year began, Betty continued her boarding responsibilities in catering to the missionaries here at that time. I spent one day visiting an isolated village in these hills which is only accessible on foot. Three days were spent in School Council meetings. The School Council is actually our school board, and it has two teachers as representatives acting on this council. Several days were occupied with manual work on the compound here at Bruton. We also had some opportunities for outings. For four days Betty and I left for nearby (90 miles) game reserve where we saw elephants, bison, and deer in their natural habitat. On our return trip we broke down with the car and spent two days getting it repaired in Madurai, 75 miles from here. This change made us glad to get back to the cool hills of Kodai. The missionaries here very graciously suggested the outing for us, in fact, they paid for it.

With the new school term my teaching load was somewhat increased because of the shortage of high school staff. Fortunately Miss Viola Janz, who had been in language study earlier, stayed with us to help Betty with the boarding. Then Miss Kay Siemens, returning from furlough, came here to help temporarily with both teaching and boarding.

School started "with a bang." Within a few days students were already complaining about the growing load of homework. I am told we work the students much harder than the ordinary American or Canadian schools do. With my Indian Social Studies class of mainly grade twelves I visited a village at an elevation of from 3 to 4 thousand feet. Since it is not accessible by car, it is known for its isolation. After a rugged descent to the village, the class was ready to begin the study. We gathered material on the structure of the village, its economy, vital statistics, government, education and legendary history. The return was, of course,

much more difficult. Our only casualty was the fainting of one student out of sheer exhaustion. For at least a week after our sore muscles still reminded us of the strenuous hike.

In connection with Indian Independence Day, my class prepared an assembly program for the entire school. Our theme, "Progress Since Independence," was developed through ten short talks illustrated with maps, graphs, and other visual aids tracing the progress politically, socially and economically. With the same class I went on a two-day excursion to Madurai to study an aspect of religion and culture in the great temples of Madurai and see the big cotton mills.

Other activities with the students include occasional hikes and camping trips. On one outing I and two other chaperons took out a group of 38 grade nine students. We set up our camping equipment—tents, kitchen, recreational equipment, latrines—beside a very beautiful lake good for boating and swimming. Nearby was the highest peak of the Palni Hills, which is the range of hills about 15 miles wide and 40 miles long projecting east from the Western Ghats. We

Antonia

(Continued from page 7-4)

"Yes, I do stick it out rather, don't I?"

"What you need is some simple exercises to make you hold yourself better. When you come into a room, instead of putting your chin in and putting your head down, look everyone straight in the face."

"But I feel so shy," she said, "I think they must be thinking 'what an enormous girl, what a great fat elephant' and then one of the twins is sure to say something about me to make me feel even more so, and I can't help it. I just knock things over when I come into a room. Everything seems to happen to me," she sighed despondently.

"We're going to get some exercises, and you're going to learn to carry your head properly. You're going to walk round the room with a book on your head for a start and hold your chin up. That will make a lot of difference. That's why the eastern girls who carry the water pots on their heads have such a graceful carriage. If you carry a book on your head, you'll improve your carriage in no time."

Tony began to get really interested.

"And when we get you down in weight a little bit," I said, "we'll go into Wycheater and we'll buy you some new clothes."

"It would be rather fun," she

climbed the peak one morning. We had a very enjoyable time, the students behaving their best.

Other students highlights are the annual concert, a Junior High and Elementary operetta, "Mississippi Melody," Christian Emphasis Week, and Christian Endeavor retreat.

Weekly we work with various student clubs which need staff sponsors. I am in charge of the Student Court and Student Paper and participate in Current Events and Music Appreciation groups. Betty sponsors a weekly prayer meeting voluntarily begun by a group of high school girls. I also help in Sunday school.

To provide a change the faculty has occasional get-togethers during the year. Weekly we have a Bible study and recreational night. There is a faculty social every month. They are of quite a variety. Sometimes it is an informal Saturday morning breakfast "cook-out" in the hills. Sometimes it is a formal occasion held in a local hotel. Recently we had a "puri" dinner (an Indian dish).

We are thankful for health and strength and trust God to continue to provide these for our daily duties. We do acknowledge our need of wisdom from above to help the children in school and those in boarding in their diverse physical, social and spiritual needs. Pray that we may be faithful in these tasks. Cheerio for this time!

said. "I've got plenty of money saved up, but I never can be bothered. I just make do with these I've got. I always buy things that won't show the dirt, then I needn't bother to wash them."

"They look like it," I agreed. "Look at that awful, nondescript twin-set you're wearing!"

"I have got some nicer things than that," she told me.

"Well, never mind, Tony," I said, "in a couple of months' time your own mother won't know you."

"You think that's really so?" she asked, looking at me almost incredulously.

"I really do. But don't forget that is costs something. You'll find yourself positively craving for sweets, the way you've been tucking in these last few weeks."

"Oh, I shan't care if it's going to do anything," she said. And there and then we made great plots and plans. We drew out a diet sheet for her which she promised she would stick to rigidly, and she entered into the whole plan with more enthusiasm than ever I could have expected.

During the next day or two I got to know Tony really well. She seemed to open out like a flower, and didn't mind telling me anything. But there was one subject on which she was very reticent, and that was anything whatever to do with spiritual matters or religion. There was no sign of a Bible by her

bed, or any literature of a devotional kind. A day or so later we were out for a walk. We had decided that in order to assist the diet, Tony ought to take a good brisk walk each day, and she was all for co-operating. I had to restrain her. I think she was so enthusiastic she would have tried to live on the proverbial straw and would have done a 20-mile walk each day to get some extra inches off her. But I told her it was no use losing suddenly or she would only put it on again. We'd got to try and lose about three pounds a week and that was the maximum. Antonia looked up at the blue sky and said, "Oh, I do feel so happy. I haven't felt so happy since Nanny Hopkins left."

"Who was Nanny Hopkins?" I asked.

"You know the girls were teasing me about a Nanny that we had?"

"Yes," I said, "your mother mentioned her."

"Well, she was very religious and taught us about God and heaven. The girls said she talked about hell and judgments and all that kind of thing, but it wasn't quite like that. She did talk about that sort of thing but, you know," and she lowered her voice confidently, "when I had Nanny Hopkins it was almost the only time that I felt in any way secure. There was something solid about her somehow. She used to come in at night and teach me to say my prayers. She talked to God as if she really knew Him. It gave me a wonderful feeling of safety for that little while. Of course, she talked of God being a God of judgment, but she said He loved us, too. But I don't know, ever since Nanny Hopkins went, I've absolutely longed to find somebody else like her, that could help me"

"What used she to tell you?" I asked.

"Well, she used to tell us about God and about Jesus Christ; she told us lots of Bible stories. The twins used to enjoy the Bible stories just as much as I did, although they won't admit it now, and she told us about heaven and she told us about hell and it all seemed so straightforward and sensible. But how one can get to Heaven and avoid Hell I never quite caught on to, because Mother found out she was talking about heaven and hell to us and she got rid of her because she said it would make us morbid. It nearly broke my heart when she went," said Antonia. "I often feel rather guilty because I was far more fond of her than ever I was of Mother. But you see Mother was only interested in the twins and then the great thing was having a good time and I don't know, there was something about Nanny Hopkins that was solid and it seemed to be to do with another world altogether. There is a God, isn't there, Margaret?" she asked, looking at me, "and there is a life beyond?"

(To be continued)

EDUCATION SCHOOLS and COLLEGES

Leamington UMEI Graduates Receive Awards

Leamington, Ont. — The school year of the United Mennonite Educational Institute began on Sunday, September 17, with opening services held in the Leamington United Mennonite church. The guest speaker was Rev. A. Rempel, Leamington.

The Faculty includes a new member, Henry W. Epp, Niagara, who graduated in the science course from McMaster University, Hamilton, last spring. Mr. Epp is a 1956 graduate of UMEI and the first graduate of our school to come back as a teacher. The other three teachers have returned: Helen Letkeman, Waldheim, Rev. J. P. Penner, and Peter C. Sawatzky.

We have 85 students, 78 from the Leamington district and seven from more distant places. Ten students live in the dormitory. There are 24 students in grade 9, 24 in grade 10, 22 in grade eleven and 15 in grade 12.

The following bursaries were won by our graduates: Dominion-Provincial bursary (grade 13, \$100), Linda Cornies, Edna Konrad, Margaret E. Tiessen. They are 1961 graduates of UMEI and will take grade 13 at the Leamington District High School. Women's Auxiliary of the Leamington District Memorial Hospital, \$500, Hilda Froese, a 1960 graduate. She will be taking nurses' training at Metropolitan Hospital, Windsor.

Dominion-Provincial bursary (\$500 for university studies), Rudy Pauls, who will attend the Ontario Agricultural College, Guelph, and Hilda Tiessen, who will be at the University of Toronto. Both are 1960 graduates.

Atkinson Foundation bursary, \$400, Hilda Tiessen.

Four Students Suspended for Wanting Dance

Altona, Man. — Four senior high school students were suspended from school until November 19 for attempting to organize a school dance in this predominantly Mennonite community 70 miles south of Winnipeg.

The four, all boys, appeared recently before the student council to obtain permission to start a petition in favor of a school dance in Altona Collegiate. School dances are against board policy here. The petition was displayed but removed by the boys at the request of the principal. During the few hours the petition was up, 42 out of the 136 high school students had signed in favor of a Hallowe'en dance.

After meeting with the parents of the four boys, principal A. T. Hildebrand suspended the boys. He refused to comment until he had consulted with the school board. The suspended students are Ken Loepky and Ben Hoepfner, Grade 11, and Wilbert Friesen and Lawrence Kehler, Grade 12.

The community has shown itself to be behind the principal, according to a cross-section of the Altona residents. Principal Hildebrand later said he had suspended the boys for insubordination and disobedience during discussions over the petition they had drawn up for a school dance.

Winnipeg Free Press

Teachers Are Not Professionals

The Manitoba Teachers Society session at the Rhineland-Stanley Teacher's Association convention in Altona last week heard a panel discuss the qualifications of a profession. Jack Silverberg, vice-principal of Daniel McIntyre Collegiate, Winnipeg, was moderator. Members of the panel were: Harold Stubbs, Winnipeg solicitor and secretary of the Manitoba Law Society; Gordon Wiebe, Winkler pharmacist; Dr. Harold Penner, Winkler physician, and Dave Durksen, special crops agronomist of the provincial agriculturist department.

The panel decided that professionalism and collective bargaining are not compatible, and teachers on the whole do not qualify for professional status at present. Panel members pointed out that in their professions public service was of the first importance ahead of monetary return. There was also considerable learning required before candidates could qualify for membership. In each instance there was a professional society which selected its members and disciplined them. They also ruled on the right to practice their profession.

The panel agreed that some teachers presently have considerable learning and experience, but that most of them are not well enough educated to earn the right to be considered professional by the standards which govern the legal, medical, pharmaceutical or agricultural professions.

There were only 18 per cent of the teachers in Manitoba who have enough education to qualify for professional status, Mr. Silverberg said. He pointed out that teachers themselves are not agreed as to the necessity of forming a professional organization. The majority

of the panelists also agreed that the provincial department of education could not afford to have teaching become a profession with high standards and limited membership because that would mean an insufficient number of teachers to keep the public school system operating.

Tabor College Workshop Speaker

Dr. Paul W. Wohlgenuth, chairman of the Tabor College music department, was the guest speaker at a meeting of the Wichita Choral Guild on October 10. His address was entitled "The Hymnody of the Church." The Guild is made up of choir directors from churches in the greater Wichita area.

Dr. Wohlgenuth will also be the speaker at a number of church music conferences this fall. His October schedule includes a conference sponsored by the Mennonite Brethren churches of southern Minnesota at Mountain Lake, October 26-29.

Educational Conference

Two members of the Tabor department of education attended the regional meeting of the Kansas Association for Student Teaching at Lindsborg September 30. Attending were Silas Hertzler, professor of secondary education, and Miss Nellie Rost, instructor in elementary education.

Twenty-nine Tabor seniors are engaged in student teaching in five Marion county cities this semester.

Bethel College

Recently the executive committee of the Alumni Association at Bethel College has undertaken the project of raising \$200,000 for the building fund of the new fine arts building.

The \$200,000 is to go specifically for the auditorium of the new \$500,000 building. A letter has been sent out to the 4,800 members of the Alumni Association informing them of the new project.

The previous project of the association was the beautification of the campus, which is in the process of being carried out. A part of this beautification was the closing of several streets. This has already been done, and the grass seeds have begun to sprout.

MBBC Record Enrollment

(Continued from page 1)

The opening program, an annual event, was presented in the MBBC auditorium. A mass choir of the entire student body sang two numbers and the A Cappella Choir sang twice. Miss Mabel Friesen, a senior, spoke of her experiences before coming to College and what had finally prompted her to enroll at

MBBC. A former teacher of missionary children in India and Japan, Miss Friesen is a native of Winkler, Man. Victor Neufeld of Matsqui, a former teacher, gave a second testimony.

Two bursaries were presented to Walter Braun of Altona and Kathy Reimer of Kitchener by the Alumni of the College. The presentation was made by John I. Doerksen, president of the alumni.

The address of the evening was given by Dean F. C. Peters. Using II Tim 2:1-13 as a text, he spoke on the demands made on theological training by our present day needs. "The Mennonite Brethren Church is always one generation removed from extinction," the speaker said. One generation must teach the next generation. He compared this process to a chain in which each link forms the anchor for the next. If one link is missing the chain is broken and ineffective. "Our world needs men with clear vision for their day, with a powerful message for their day and men who are courageous messengers in their day."

An impressive closing was provided by the mass choir singing, "Die Sach' ist dein, Herr Jesu Christ."

A Purse for a Penny

(Continued from page 6-4)

purse immediately and thanked them for returning it.

Bennie curled up in the seat and mumbled, "I knew she'd say it was hers." Then a familiar sound brought him to an upright position. He heard a dog bark. "Is that your dog?" he asked.

"No, my children were out riding a pony yesterday afternoon and a dog followed them home."

Bennie leaped out of the car. He threw his arms around Penny's neck and shouted, "I'll never lose you again."

"But he's our dog now," said one of the boys who had been playing with him. "We found him."

"But he's really mine. My parents gave him to me for my birthday, and I lost him. Honest, he's mine," pleaded Bennie.

"Well, we're going to keep him, because he followed us home."

"You can't. He's mine!" exclaimed Bennie, as he heard a voice inside whisper, "Losers weepers, finders keepers."

The two mothers had to settle the argument and Penny was given to Bennie. As they took Penny back to the car, Carol said, "Aren't you glad you didn't keep the purse, Bennie?"

"Yes. Mother, I'm sorry I acted that way. I know I shouldn't try to keep things that don't belong to me. That's just like stealing. And God says we must not steal."

You Are Invited

to attend the Evangelistic Campaign meetings to be held at the Gospel Light M. B. church at 405 Logan Ave., Winnipeg, beginning October 22 and terminating on October 29.

Rev. John M. Schmidt is to be the speaker. Come and receive the spiritual blessings God has in store for you.

In behalf of the church,
Rudy Wilms

Winkler Bible School

The Winkler Bible School opened its doors for the 1961-62 school year on October 10, with sixty-two students registering, which is considered very good for a start.

The principal is again Mr. John Goossen of Manitou, who held that position last year. Other teachers are Rev. Herman Lenzmann, Mr. Len Doerksen, Mr. Alan Andres, music director, who comes from Ontario, and Rev. J. H. Quiring, Winkler,

The official opening program is scheduled for Sunday, October 22, at 2 p.m., in the Winkler M. B. church.

God and 12 Believers

(Continued from page 4-3)

Each Tuesday night 15 to 20 young people assemble for singing and Bible study. Often on Sunday

afternoon 30 to 50 children come for Bible study and handwork. In the evening, the adults gather for prayer and Bible study.

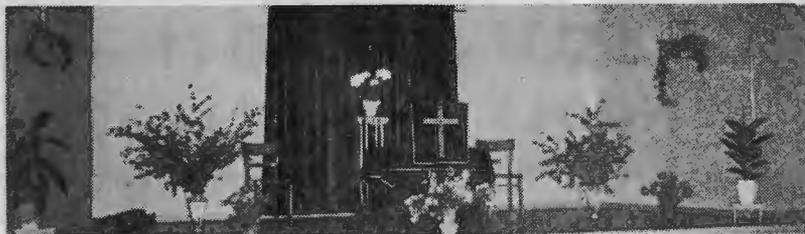
The ladies' aid meets every other Thursday afternoon for fellowship in the Word and various kinds of charitable work and the evening is devoted to a Bible study and prayer service in Torney, a suburb housing project.

Friday is choir night, and Saturday evening brings in the members of the church council and others for prayer and an occasional business session. Communion is observed monthly, and church business sessions are held quarterly.

The annual youth retreat and the VBS are always times of enjoyment and spiritual fellowship in the Word. The occasional hikes and outings for young people and children and the fellowship with other evangelical groups are a real asset in fostering the spiritual life of the church. Frequently the pastor and the choir have opportunity to assist other church groups in services and evangelism.

And just what lies between 1950 and 1961, you may ask. The answer is, "God and 'the twelve'." In 1952, at the request from Neuwied, the M. B. Conference of North America sent pastoral and evangelistic assistance to the twelve members in Neuwied. Through fervent prayer, faithful witnessing by word and deed, regular preaching services, occasional evangelistic efforts, Bible conferences and more definite church organization, souls were saved, baptized and added to the church. Several from other evangelical groups joined the fellowship. God sent His ministers to plant, others came to water and God gave the increase. The congregation stepped out in faith and God did not let them down.

A second step of faith was taken when the church, numbering only 30 average wage-earning and pensioned members, voted to purchase the present "Gemeindehaus" in 1956, thereby assuming a financial obligation of almost \$10,000 (over and above the conference dona-



The sanctuary of the Neuwied Church



German young people attending a camp at Neuwied

tion), plus the operating expenses of the church. To date all payments have been met promptly.

Frequent visits by missionary families travelling to and from the field have impressed the congregation and stirred them to missionary intercession and giving. One missionary couple was sent to Austria by the church in 1959. Visits from members of the Board of Missions and other M. B. personnel from America and Canada have fostered a love and appreciation for the M. B. brotherhood. Thus a number of positive factors have worked together to bring about the present status of the Neuwied M. B. Church.

With its adequate room and housing facilities the Neuwied Church has grown to be a center for the M. B. Conference and the home for the scattered M. B. families living in Germany. The business office for the bi-monthly paper, "Quelle des Lebens" is here and its manage-

ment added to the pastoral duties of Rev. J. W. Vogt. It is also the office and programming center for the two 15-minute weekly radio broadcasts also known as "Quelle des Lebens." This work has been done and supervised by Brother and Sister C. L. Balzer, who also lived in the "Gemeindehaus" apartments before leaving for a brief furlough. Mrs. Vogt manages and serves the often large family and household, leads the ladies' organization and assists in the supervision of the children's work and junior Sunday school department.

God has indeed done great things through little vessels, but He can do still greater things if the entire church membership yields itself unreservedly to the will and guidance of the Holy Spirit. God be praised for what He has done, and His divine help is implored to do much more.

J. W. Vogt

Radio Career Opportunity!

We are looking for a young man with an agricultural background, to serve as an assistant to our farm director, Dr. Peter Olson. This will be a full-time job, offering excellent opportunities for advancement with the leading agricultural station in Manitoba.

Contact
DENNIS BARKMAN
for an appointment at
CFAM—ALTONA

ORDER FORM for the MENNONITE OBSERVER

Subscription rate: \$2.25 per year.

The Christian Press, Ltd.
159 Kelvin St.,
Winnipeg 5, Manitoba.

Please mail me the MENNONITE OBSERVER until I ask it to be discontinued.

New Subscriber Renewal

Enclosed please find \$..... in
(Postal money order or bank cheque, including exchange.)

Name:
(Please print)

Address:
(Sample copies mailed free upon request.)



USE YOUR VOTE—

ELECT

George Romanowski

for

Alderman — Ward 3

TAKE THIS ADV. WITH YOU TO
THE POLL ON OCTOBER 25, 1961
POLLS OPEN 10 A.M. TO 9 P.M.

Committee Room

567 SELKIRK AVE., PH. JU6-6810

VOTE

**Romanowski,
George**



Elections on October 25

I am a candidate for alderman in Ward 3, Winnipeg. I believe that you demand a sound fiscal policy without unreasonable expenditures for your or for other communities, realizing that all government spending must eventually be paid out of your taxes.

I believe in freedom of worship for all citizens.

I believe that wise government is the product of wise voters.

I am a Canadian citizen, 37 years old, married, with 3 children, and live at 441 Lansdowne Ave., Winnipeg. I was born in Poland.

I don't make promises, but, if elected, shall do my best to promote the wellbeing of Elmwood.

Your humble servant

George Romanowski