

# Mennohille Observer

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"For I decided to know nothing among you except Jesus Christ and him crucified."

I Cor. 2:2

★  
YOUR CHRISTIAN  
FAMILY WEEKLY

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## Baptism at North Kildonan M. B. Church



From left to right: Rev. W. Falk, pastor, Ronald Balzer, Wm. Dueck, David DeFehr, Rudy Friesen, William Redekopp, Rudy Klassen, Richard Klassen, Leona Penner, David Unruh, Lorina Friesen, John Thiesen, Robert Friesen, Ruth Isaak, Anne Wiens, Cornelius Warkentin, Gerlinde Martens, Agnes Olfert, Harold Friesen, Christel Reimer, Mary Froese, Vern Koop, Elfrieda Krahn, Rev. V. Toews, assistant pastor, Pat Loewen, Helen Koop.

It was a great joy for the Mennonite Brethren Church of North Kildonan to see twenty-four young believers follow our Lord in the step of obedience in an early morning outdoor baptismal service on Sunday, July 16th. Our hearts had already been filled with rejoicing and praise as we had heard them testify to the working of the Holy Spirit in their lives unto salvation,

and also unto dedication for His service.

We were reminded by their testimonies that we are God's possession and are re-created by Him for a purpose — Eph. 2:10. Our great responsibility toward the many in our immediate environment, who still lack genuine joy and the fullness in Christ, was impressed upon

us anew. This concern for the lost found expression in many intercessory prayers following the evening communion service.

It is our prayer that this time of blessing may serve as a lasting spiritual benefit to the newly baptized as well as to the older members and that it may glorify the name of our Lord.

Chinese Communists and their controlled press is absurdly out of proportion. It must have seemed to them at first that liquidation of such an insignificant "party" presented no problem. The weakness of the Christians was known. They were hopelessly divided into rival factions spawned and sponsored by competing religious sects from foreign countries. In China itself had sprung up independent sects. They might require special handling, but all that was necessary to wipe out those financed from abroad was to cut off their sources of revenue and to discredit the missionaries in their eyes as spies for capitalism. This must have been their reasoning.

(Continued on page 8-3)

## A Worker for God in Europe

"Would you be willing to accept the responsibility of teaching the adult Bible class on Sunday mornings?" This was the challenge that confronted a 32-year-old member of the young church in Neuwied, Germany, some five years ago. Kurt Hoffmann did not thrill at the challenge as some young men would, but neither did he take this responsibility lightly when he accepted it on a temporary basis.

His education completed in 11 years, he entered a profession in the finance department of the government in the Rheinland-Pfalz area. After three years of training there, he was appointed inspector and shortly thereafter, in 1944, was recruited for the army. With many

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## Southern Manitoba Crusade for Christ



Evangelist Rev. J. J. Toews

Services of the Southern Manitoba Crusade for Christ began at Winkler on Sunday, July 16, and are continuing at 8:00 p.m. every night through July 30, with Rev. J. J. Toews, Winnipeg, as evangelist,

and Mr. Henry Wiebe, Clearbrook, B.C., as song leader. Rev. J. H. Quiring, Winkler, is the Crusade chairman.

Rev. Toews teaches at the Mennonite Brethren Bible College, Winnipeg, and serves as pastor of the Fort Rouge M. B. Church. Br. Henry Wiebe is an instructor at the Mennonite Educational Institute, Clearbrook, B.C.

The meetings are conducted in a large tent just on the outskirts of town. Services are in German for

(Continued on page 12-3)

## A Call to Intercession for China

Greetings with Ephesians 6:18: "Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints." "For all saints" includes all of God's dear children in China. Very little news seeps through the Bamboo Curtain. When some comes through, it is not passed on for fear the Christians will have to suffer still greater persecutions. Following are excerpts from *The Alliance Witness*, the periodical of The Christian and Missionary Alliance, shared for our earnest intercession for Christians and the Church in China. Your prayer partner, Paulina Foote.

Numerically, Christians in China were a negligible minority when the Communists took control. Their percentage in the huge population was so small as to scarcely deserve a place on a statistical chart.

In the light of this, the attention given to the Chinese Church by the

## Leaving for the Congo

Siegfried Epp and Katy Penner were scheduled to return to the Congo by leaving Winnipeg July 17. Brother Epp's assignment in the Congo will be to complete the hospital at Kajiji being erected with government subsidies. The construction of this large hospital building on the southern end of our Congo field was initiated before the evacuation last July. Sister Penner will be serving as a translator in a government hospital in Kikwit.



Kurt Hoffmann, teaching the adult Bible class in the Neuwied Church, is also secretary-treasurer of our European Conference.

## EDITORIAL

### Church Building Boom

In the annals of North America sacred history this present era deserves a special extensive chapter on the erection of church edifices. Successful mission work and evangelism usually result in a growing church membership which in turn requires additional room in sanctuaries where God is worshipped. In recent decades extensive shifts of population have taken place. Many have left the rural area and have moved to the city. There are these and other reasons which call for the organization of new congregations. Old churches require modernization, enlargement or replacement.

Congregations, which began as missions, receive assistance from mission boards, conferences or from parent churches, which makes it possible for them to get their own house of worship.

Some times churches or conferences are faced by certain difficulties in their city mission work. Usually they feel obligated to witness to people who are in a lower income bracket. This situation of financial dependance on mission boards, conferences or parent churches complicates the building of self-governing, self-supporting and self-propagating churches. It is hardly conceivable that there can be a genuine feeling of psychological and organisational independence, if a mission group or a newly formed congregation cannot get along without a substantial financial assistance from outside its own organisation.

Economic problems in building churches also arise if work is done among the children with the hope of winning the parents incidentally. It has been suggested that a family approach should be made in our city witness. The children's approach creates a difficulty because most of the children stop coming to the mission or church when they become teen-agers if the family does not attend the services. The family head must be reached with the gospel in order to have a better guarantee that the family will come to church. This, no doubt, is not an easy task, but with God nothing is impossible.

In the question of building a church, the location is very important, but it is not the allimportant factor. Even though the place where the church is situated is of value, it is, however, of greater significance what goes on inside the church and in the hearts of the people that are in it.

Some churches have flourished on busy city streets, others in the suburbs or in residential sections. Business organizations maintain that the location of their headquarters are important. Certainly it has also its advantages if a church has a suitable location. C. Ray Dobbins, in "The Cumberland Presbyterian" states the following: "Through good location a church, 1) Is easily accessible to the people it seeks to serve; 2) Does silent advertising by being where people are or where they pass; 3) Casts its influence over the community in general and not just over its members; 4) Reflects how important the members of the congregation think the church is."

A church which does not have the most desirable location should not fail to carry out its God-given task of which it is capable. A lifeless church will not be revived by merely changing its location or by instituting an organizational or a constitutional reformation. A church, however, which has life in the Lord Jesus, may change its location if there is a valid reason for it, and it may even indicate that it has real vitality.

If a church has something more than convenience to recommend it, if it is deeply spiritual in its basic attitude and if it loves the Lord Jesus above all else, it will render fruitful service, however bad its location may be. The main task of a church of true believers is to point souls to Christ the Redeemer of the world. A good location may help the church to do this work more efficiently, but an inadequate location should never be an excuse for poor service. Wherever a church may be, it should be fully dedicated to the Lord and His cause and do its work faithfully and conscientiously.

G. D. H.

## DEVOTIONAL

### The Divine Counsel to Lukewarm Christianity

By the late Dr. A. H. Unruh upon special permission.  
Translated by the Rev. A. P. Dirks, North Kildonan, Man.

(Continued from previous issue)

The gold of God's Word and of faith, has a value in the kingdom of God, and it is necessary for everybody to have possession of it. As the riches imply the poverty of Jesus, it is offered to the world as a free gift. Why is the word buy used here when grace is granted free. We are urged to give up all that is valuable to us, for the poverty of Jesus. He who approaches God in the belief of possessing something that might count as an exchange for heavenly riches will not receive anything. A price has to be paid which should be laid at His feet, and as a prerequisite, to abandon one's own righteousness and views which are as to value not more than nonsense. That poverty which is experienced in the heart is the foundation to Christian life. As we think of Paul, when he journeyed to Damascus, he was a rich man, but when Christ appeared, he surrendered completely to the Lord, not only his own self, but also his possessions and thus he obtained the righteousness in the blood of Jesus.

Before the church of Laodicea could buy, it had to recognize the necessity of possessing gold. The next step of following should be the decision to buy and pay the required price. As soon as the object has been obtained, it should be considered as one's own property and be taken along. To walk on this road was an urgency. The same procedure should be adopted by the church of the end-time. One should be aware that there is too much paper-money on the market of spiritual movement for which there is no security of the riches of Jesus, because we have not yet acquired the poverty of Jesus. May we crave for the gold which is recommended here that the world may see that we really can offer something that counts.

The church of Laodicea was not only poor; it was also naked and miserable. There was enough reason to exhort the church of Laodicea to buy white raiment. Did not Adam bewail his position, saying: "I was afraid because I was naked." Jesus came into this world and gave us the raiment of righteousness. Some time ago the church possessed that righteousness and was clothed in it. Its former life and the old nature were covered over. This made it irremediable, no wrinkles were perceivable. The church had the righteousness through faith which men can receive only through the blood of Jesus. The granted righteousness can be lost if faith is not kept, which is active through love. The Galatians were inclined to abandon

faith and also Christ. Those who have not the riches of Jesus through His poverty, but admire their own achievements, will remain in the nakedness of flesh. It must be presumed that Laodicea was not aware of having lost the righteousness, but as she had averted her look from Christ in her self-complacency, her raiment of sanctification vanished. Her members had ceased to be merciful in action, kind in heart, humble in mind, but had rather neglected other Christian virtues. Before men they appeared in self-chosen righteousness, and as a consequence nakedness was exhibited. Therefore Jesus exhorted them to buy raiment and to be clothed with it.

It is valuable to note that the clothing has not to be made by ourselves, because they are ready to wear. Other translations use the word garments, which is a translation from the Greek word "himatia", which indicates the plural form. Thus we have first the coat of righteousness in the blood of Jesus, further the garments of salvation, which are called the fruits of the Spirit (Gal. 5: 22-23). These are the clothes of the adorned bride ready to meet her heavenly Bridegroom.

How wretched is the public appearance of a lukewarm Christian! The natural way of the flesh is transparent. The cloak of love is torn, and his royal descendancy is not apparent. A gloomy picture was presented by David when he

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for Mennonites of All Age-groups

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*The MENNONITE OBSERVER  
strives to have Christ at the helm,  
the salvation of man as its goal,  
and the essential unity of all true  
Mennonites as its guiding principle.*

# CHURCH NEWS

## Sod Turning at Virgil



Rev. F. J. Wiens turning the first sod. Rev. John G. Baerg, pastor of the Virgil M.B. Church is watching the sod turning.



The congregation is gathered at the plot which was dedicated to the Lord.

Virgil, Ont. — Sunday, July 9, at three o'clock in the afternoon, a large group of people of the M.B. Church of Virgil assembled on the plot of land designated for the erection of our much needed educational building.

The church choir served with several well chosen songs and Rev.

John Baerg, our pastor, gave us a short message from I Chronicles 29. After a word of prayer, Rev. F. Wiens officiated in the sod turning ceremony.

On Monday morning the work began under the direction of Mr. G. Rempel, a member of our church.

Linda Willms, Corr.

## Dedication, Baptism and Farewell

Rosthern, Sask. — Sunday, June 25, was a memorable day for the M.B. Congregation at Laird, Sask. After the regular Sunday School service, a special dedication service was held for five children of the congregation. They were Russell Arthur and Lynette Faye, children of Mr. and Mrs. Arthur Quiring; Glen Dwayne and Lorne Peter, children of Mr. and Mrs. Peter Heppner; and Leslie James, son of Mr. and Mrs. Dave Martens.

In the afternoon a baptismal service was conducted on the banks of the North Saskatchewan river. The two candidates baptized were Misses Pat Heppner and Elaine Lazenby. The choir served with two special numbers after which Mr.

Harold Jantz from Virgil, Ontario, gave a short message. Rev. Ben Heppner assisted by Mr. Dave Martens, then stepped into the water to perform the service. The acceptance into the church and the Lord's Supper were later conducted at the church.

In the evening friends gathered from far and near for a farewell service for the Ben Heppner's, who are again returning to the West Indies. The choir served with song and several other numbers in song were rendered. Rev. Erdmann Nickel of Kelowna, B.C., father to Mrs. Heppner, based his short message on Isaiah 54:2 "Enlarge the place... strengthen thy cords." He pointed out that it is of vast

importance to strengthen the cords of love and most of all the cords of prayer. If it were not for the prayers of God's children, how many missionaries would venture out and what results could we expect? It is our privilege and Christian duty to uphold them continually in prayer.

A lunch was enjoyed on the church lawns and after that friends bade farewell to the departing missionaries.

Of our many readers we would also ask for prayer on behalf of the Heppners. They are taking with them their son Timothy, but are leaving behind Pat, who will be attending Rosthern Junior College.

L. Dyck

## Ordained to Gospel Ministry

Altona, Man. — An ordination service was held in conjunction with the second annual conference of the Evangelical Mennonite Mission Conference. Ordained to the Gospel ministry were Mr. and Mrs. Dietrich Gerbrandt.

Mr. Gerbrandt has had a wide range of experience in Christian service. Having taught some years in public schools, he entered Canadian Mennonite Bible College in 1953 and graduated with a degree in 1956. After this he continued an Arts course, graduating with a B.A. in 1958. During their stay in Winnipeg, Mr. Gerbrandt served as Sunday school superintendent in the Bethel Mennonite church. For the past two years Mr. Gerbrandt has been teaching high school in Gretna (MCI) and Plum Coulee.

During the past year, the Gerbrandts received the call to serve in the Morden EMM church. They responded and the Conference is happy for their ordination.

Rev. John D. Friesen, chairman of the Evangelical Mennonite Mission Conference, and Rev. Jacob H. Friesen, chairman of the Board of ministers and deacons, officiated at the ordination held in the Bergthaler church at Altona, July 2.

## Farewell for Miss Justina Stoesz

Horndean, Man. — An assembly of approximately 100 people gathered in the Horndean Mission on Wednesday evening, July 19, for a farewell service in honor of Miss Justina Stoesz, missionary candidate of the Africa Inland Mission, for Kenya, Africa. Miss Stoesz is a native of Horndean, and took her Bible School training in the Winnipeg Bible Institute, and her lab technician training in Grace Hospital, Winnipeg.

Henry Neufeld, chairman of the Christian Endeavor Committee, was also chairman for the program. In his opening remarks, Mr.

Neufeld extended a hearty welcome to all present. The program consisted of readings, music, and songs by friends and relatives of Miss Stoesz. Her father, H. H. Stoesz gave a short testimony, relating a few experiences since his conversion, and the joy that is theirs to have an active part in the missionary program by seeing one of their daughters go to Africa. The words, "It is not anything we have done, but it is the Lord's doing, and it is marvellous in our eyes.", summed up his testimony. Later in the program Miss Stoesz was given the opportunity to speak. She requested prayer on her behalf, and gave a brief outline of her work in Kenya. She will be the head lab technician in the new 6 wing hospital at Kijabe, 35 miles from Nairobi, Kenya. The hospital has a 600 bed capacity. Part of her work will be to train natives as lab workers. The language barrier will not be so prominent as in most new missionary cases, because English is used in the hospital. However, Miss Stoesz will be learning the Swahili as she works. A short time was given for those of the assembly who wished to speak or render a voluntary item. After the message by Rev. P. W. Martens, the ladies of the Mission served refreshments in the basement. Friends and relatives at the service came from Altona, Rosenfarm, Rosenfeld, Bergfeld, Plum Coulee, Winkler, Morden, Newton and Winnipeg. Miss Stoesz is scheduled to leave Toronto on August 9, with a stop-over in the British Isles.

Cleo Heinrichs

## Owning Church after One Century

Ireland — Lutherans in the capital of the Irish Republic now have their own church building for the first time in nearly a century. At a Pentecost festival service last May 21, they rededicated the renovated St. Finian's church in Dublin, which they have leased from Anglicans for 99 years at a shilling (14 cents) a year. Officiating was Bishop Gosta Lundstrom of Stragnas, Sweden. Lutherans formed their first congregation in Dublin in 1697 and erected their first church building here about three decades later. The original Lutheran Church apparently went out of existence in the late 19th century and the present congregation has only developed since World War II. Occasional services were started in December, 1952, by the Lutheran Council of Great Britain, and since early 1955 Dublin has had a resident pastor, the Rev. H. D. Mittrop, from Germany. The membership of the congregation totals about 200.

## Lake Winnipeg Mission Camp Society

Arnes, Man. — The summer program at Camp Arnes was planned to give each age group an opportunity to attend at least one camp.

Leadership Conference, August 18-20, was a conference for young people. The young people of today are the church leaders of tomorrow. Leaders must be trained. Camp Arnes wanted to assist in this training program and therefore arranged for this Leadership Conference. Many attended this vital conference designed specifically to meet their needs. To lead well, you must be prepared well, therefore it was good to attend the Camp Arnes meetings.

The guest speakers who presented the lectures were well qualified to speak on the subject of leadership. Rev. H. R. Baerg, instructor at the M.B. Bible College and former director of Camp Arnes, together with John Peters, who served under Back to the Bible Broadcast in Europe, gave lectures.

At Leadership Conference tips were given on how to lead. Many opportunities were also given to discuss Christian service with others. There was also an interesting recreational program which added much to the enjoyment of those present.

## Main Centre News

Main Centre, Sask. — The Dedication Service of the new church at Capeland, west of Main Centre, took place on the 25th of June, 1961, at two o'clock in the afternoon. The opening was made by Rev. John Nickel, of Herbert. He read from Psalm 90 and made a few comments. The choir then served with a song. Other speakers of the afternoon were Rev. John Siemens from Herbert, Rev. Reimer from Gouldtown, and Rev. Bueckert (Sr.) from Eyebrow, who all gave words of encouragements to the pastor and the congregation. The choir then served with another song, after which Mr. Corny Wiebe from Herbert, Mr. Schmidt from Pambrun and Mr. David Epp from Main Centre, read a few verses of Scripture and made remarks on them.

The dedication message was brought by the main guest speaker of the day, Rev. Henry Unrau from Caronport. He spoke on the "Beauty of the Lord." His message was based on Psalm 90:17. After the service the local ladies served lunch to all present.

Mr. and Mrs. Art Redekop, who have labored for the Lord on the mission field in Africa for the past four years, arrived home for their furlough, on July 15.

The Children's Camp, held annually has just come to a close. It was conducted at the West Bank Bible Camp, with Mr. E. Isaac from Swift Current as camp direc-

tor. Many children from here took part and a number made decisions for Christ. The Young People's Camp is in progress at present, after which the D.V.B.S. will commence.

## Silver Wedding Anniversary Observed

Arnold, B.C. — Mr. and Mrs. William J. Riediger of Abbotsford, B.C., celebrated their silver wedding anniversary at the Arnold M. B. church on July 2, 1961.

Rev. G. Ratzlaff led in the invocation and Rev. C. C. Peters brought the main message. The local choir sang two songs and members of the immediate family and relatives presented a program with various items.

The Riedigers were married at Morden, Manitoba on June 28, 1936. In 1941 they moved to Vancouver, and now 14 years ago they made their home at Arnold. They have three sons, Bill, who works in Vancouver, Victor, who is a student in a technical school, also in Vancouver, and Johnny, who is still at home.

Special visitors who attended the silver wedding anniversary were: Mr. Riediger's mother of Morden, Man.; Mr. and Mrs. Jake Riediger, Mr. and Mrs. Abe Riediger, also of Morden; Mr. and Mrs. Pete Enns, Mr. and Mrs. Corny Riediger of Manitou; Mr. and Mrs. Dave Reimer of Winnipeg; Mr. and Mrs. C. A. DeFehr, also of Winnipeg; Mrs. Riediger's mother, her brother and all of her sisters from the Fraser Valley area.

D. Ruth Schmidt

## Silver Wedding Anniversary at Elmwood

Winnipeg, Man. — The Elmwood M.B. Church observed the silver wedding anniversary of Rev. and Mrs. I. W. Redekopp, pastor of this church for seven years. Rev. Heinrich Regehr conducted the meeting. The speakers for the occasion were Rev. D. K. Duerksen and Rev. J. A. Toews. A reception was held in the basement after which there followed an appropriate program.

## WEDDINGS

### Ratzlaff — Wiebe

Miss Katie Wiebe, daughter of Mr. and Mrs. Henry P. Wiebe of Abbotsford, B.C., and Mr. Eric Ratzlaff, son of Mr. and Mrs. Richard L. Ratzlaff of Vancouver, B.C., were married at the Arnold M.B. church on June 25, 1961.

Rev. G. Ratzlaff officiated, assisted by Rev. P. R. Toews. The young couple will leave for Kitimat at the end of the summer. There the groom will be teaching school

and the bride, who is a registered nurse, will continue in her profession at the Kitimat Hospital. Both will be active in the newly organized M.B. Church there.

### Stobbe — Loewen



The young couple, Eldon and Agnes Stobbe.

Miss Agnes Loewen, daughter of Mr. and Mrs. D. H. Loewen of Brandon, Manitoba and Mr. Eldon Stobbe, son of Mrs. P. Stobbe of Boissevain, Manitoba, were married at the Brandon M.B. church on July 8, 1961.

Rev. W. Falk officiated, assisted by Rev. A. J. Froese. Mr. Jacob Janzen rendered two numbers in song. Agnes, youngest of a family of nine children, was honored with the presence of all her brothers

and sisters, including three sisters with their families from Ontario.

Following the reception, the newly married couple spent several days visiting a number of places in the U.S.A. and Manitoba. After their return to the Boissevain district, they intend to operate a farm here.

### Rempel — Balzer

The wedding of Miss Gladys E. Balzer, daughter of Mr. and Mrs. B. H. Balzer from Hodgeville, and Mr. Jacob H. Rempel, son of Mr. and H. H. Rempel of Main Centre, took place in the United church at Hodgeville on July 8th, 1961.

The young couple will make their home on a farm west of Main Centre, in the Beaverflat district.

### Wiens — Schmidt

Miss Helga Schmidt, daughter of Mr. and Mrs. Henry Schmidt of Abbotsford, B.C., and Mr. John Wiens, son of Mr. and Mrs. Nick Wiens, also of Abbotsford, were united in marriage at the Arnold M.B. church, on July 9, 1961.

Rev. G. Ratzlaff officiated, assisted by Rev. Nick Dyck. Mrs. Eva Kuhrt, aunt of the bride's father had come from Bremen, Germany to attend the wedding.

### Mrs. Gerhard Klassen † (nee Helena Peters)



My beloved wife, Helena Klassen, was born at Romanowka, Number 2, Ignatjewo, South Russia, on January 18, 1890. Her parents were Mr. and Mrs. Jakob Peters of Neuenburg.

She accepted Christ as her Savior in 1911. In the same year she was baptized by Rev. Hermann Neufeld and received as a member in the M.B. Church. One year later she was married to Brother Jakob Holzrichter of Barwenkovo. Their wedded life lasted 18 years. During this time the Lord entrusted unto them two children. Their son died at his childhood age and

their daughter Lydia passed away in Siberia in 1938.

Beginning with 1935 she spent 4 very trying years in northern Siberia in exile, the following two years in Berdjansk, a coastal city of the Sea of Asov, then one year at Gnadefeld and in 1943 she was welcomed in Gronau, Germany by her Brother Jakob Peters. Five years later she came to Kitchener, Ontario, where she joined the local M.B. Church.

On September 22, 1956 we joined hands and were married. We had the privilege of living together for 4 years, 8 months and 17 days. By God's grace my wife was able to win the confidence and love of all our children and grandchildren.

On June 3 my wife suffered a severe heart attack. She was hospitalized for 14 days. Then she came home, but on July 2 she had to return to the hospital. On July 5 the Lord called her into the heavenly home. She has reached the age of 71 years, 5 months and 5 days.

Funeral services were held from the South End M.B. Church on July 7. Rev. F. C. Peters' message was based on 2. Tim. 4:7-8 and Rev. J. P. Neufeld's on Psalm 23: 4-5.

In our deep sorrow we find consolation in the words, "...and so we shall always be with the Lord" (1 Thess. 4:17).

The bereaved Gerhard Klassen and family,  
822 Minto St., Winnipeg



## The Cause of Foreign Missions

### M. B. Board of Mission News

J. A. Loewen and David Wirsche are experiencing the Lord's blessings in their evangelistic-literacy ministry among Indians in Panama. "Each day has brought new insights, new guidance and new blessings," Brother Loewen writes. "Each day during daylight hours brethren Wirsche and Glenn Prunty teach reading in the face of great obstacles and every evening I read the Word and make explanations and ask questions to bring out truths. We testify and pray, but nothing is instituted that can not continue once we leave." These brethren will appreciate our continued prayers for sensitivity to the guidance of the Spirit.

Sunday, July 2, was a great day for the brethren in Panama (in the work initiated by missionary Glenn Prunty). A church building was dedicated, Brother and Sister Aureliano Sabugara (the Indian who worked with Brother Loewen in Hillsboro the summer of 1960) were ordained as workers of the local church, a baptism was held and the first communion service observed. Previously-baptized believers were given opportunity to enroll as charter members of the church. Brethren Loewen and Wirsche had to recall their labors among the Indians in Colombia from 1946 to 1951 and were grateful and inspired for what the Lord has done in redeeming Indians and establishing His Church among them. "Their attitude toward the Word is most refreshing," Brother Loewen writes. "They say: 'What the Word says, we will do.'"



Rev. and Mrs. John A. Wiebe, India

Brother and Sister John A. Wiebe are preparing to return to India to serve at the Ramapatnam Baptist Theological Seminary. The time of their departure is dependent upon receipt of visas from the Indian government. Their departure

has been set for around the middle of July and thus the receipt of visas is a matter of prayer that the Lord would open the way for them to enter India.

The Wiebes, who have served our conference as missionaries for over 30 years, have been in the homeland for furlough since the summer of 1959. Developments have led the Board of Missions to make provision for Brother and Sister Wiebe to return to India for a ministry at the Ramapatnam Seminary which is situated 125 miles east of the southern tip of our field in India. At this time the Ramapatnam Seminary needs replacements for several faculty members who are to return for furlough. These replacements should know the Telegu language which the Wiebes master well. In view of those circumstances, the Board of Missions has felt inwardly led to release Brother and Sister Wiebe for a period of several years to serve at Ramapatnam. Brother and Sister Wiebe have responded with joy to such a ministry and are being sent forth as missionaries of the M. B. Conference. They are to be temporarily loaned to the American Baptist Foreign Mission Society. Brother and Sister Wiebe are wished God's choicest blessings as they look forward to this ministry in India.

A close affinity has existed between our conference and the American Baptist Foreign Mission Society over the years. During World War I when our conference could not communicate with our India field the Baptist Society assumed responsibility for our work. Later the Society transferred to our conference several stations which it had pioneered and developed. Our conference is also indebted to the American Baptist Foreign Mission Society for the contribution it has made to our conference in the training of national workers for our churches in India.

Katie Siemens and Rosella Toews, missionaries returning to India following furlough were scheduled to depart by plane from Toronto, Ontario, July 24.

Meeting the first week in August for the first time will be a committee of Indian brethren and missionaries to plan the future evangelistic outreach of the India Mennonite Brethren Church. Also meeting will be radio, literature and other committees of the India Church.

Dr. and Mrs. Peter Block and

family, missionaries appointed for India, are scheduled to sail from Brooklyn, New York, around September 15.

From the new Gospel outpost at Palmas, Brazil, Walter Pastres request prayer for converts receiving instruction for baptism. A baptism is planned for July or August.

Dr. Ferdinand Pauls is scheduled to depart for Congo August 4 from Belgium where he and Mrs. Pauls have studied for Congo medical service since August, 1960.

John B. Kliewer writes of a blessed day of services on Sunday, July 2, in the city of Kikwit in the Congo. In the morning he and Henry Derksen had a fine service at a military camp and in the afternoon they found good attention in a service conducted in a prison where they also distributed many tracts and Scripture portions. After that they had a blessed time of fellowship in the Word with believers from our stations now in Kikwit. A wonderful spirit governed the meeting. A. J. Esau and Alfred Schmidt had a good service in the morning at Kikongo. Brother Kliewer also writes of numerous problems in the work, and our continued intercession for him and the other missionaries in the Congo will be appreciated.

Henry Derksen left the Congo by plane on July 7 where he rejoined his family in Winnipeg.

Valla Vee Benedict, conference missionary serving in Nigeria under Sudan Interior Mission, teaches in a teacher-training college in Kagoro. She writes that the school was to close the last week in July for a three-week break before the last term. Early in the coming term students anticipating graduation at the end of the year will be examined by government inspectors in their actual classroom teaching and work, oral English, farm work and agricultural classes. Sister Benedict requests prayer that students will be taught that, which will help them the most in the actual work in the classrooms in the village schools. The staff longs to see them go out with a desire to bring glory to the name of Christ and win the boys and girls of Nigeria to Him.

Mrs. Sylvester Dirks reports the following concerning the work in our Peru field: The Campa Indians here are now meeting in a native house and under native leadership. The Paul Friesens are planning to expand the educational program to another location. The people at Lagarto are anxious for Johnny Toews to come to minister to them more often than once a month. Joe Walter plans to do concentrated evangelization in Atalaya and Maldonado in July and August. Pastor Federico Munoz is expected for an evangelistic campaign

some time in August. A baptismal service is planned following the campaign.

Two cases of violence against Protestants in Colombia during May are reported by the Evangelical Foreign Missions Association. In Arboletes in Antioquia a worship service of 200 evangelicals was interrupted and insulted. In Repelon in Atlantico, Protestants meeting for a service in a private home were attacked by a mob.

The Colombia Bible school in Cali was to conclude its second year of instruction with a program June 30. Let us pray for the students who will be serving as follows during the vacation months: The return of the three Choco students will be a welcome help for the work there. Antonio Mosquera will return to Bebedo where he pastored a small congregation during the previous year. Gabriel Mosquera will probably work with a missionary in Istmina. He was a TB patient for more than a year before entering the Bible school, but the Lord wonderfully restored his health and he is anxious to go back to his people to preach the Word. Two of the students will work with missionaries in the Valle to seek to establish churches in two areas: Eliberto Lasso in Yumbo and Vicente Castillo in Dagua. Yumbo has 10,000 inhabitants and Dagua 30,000. Both are growing municipalities; but neither one has a strong evangelical witness and the opportunities are great. Although no definite plans for the vacation months have been made by all the other students, each one will be busy for the Lord in his or her church. Vernon Reimer also adds that it has been a joyous experience for the staff to see the spiritual growth in the students' lives. Missionary teachers have included Annie Dyck, Wilmer and Jean Quiring and Vernon Reimer.

Vacation Bible School was planned around Nuevo Ideal, Mexico, during July and part of August, Miss Yolanda Villarreal from southern Texas was to direct the several weeks of VBS. Plans were to reach some 150 or more children in the area. Pray for much spiritual fruit.

Rev. and Mrs. Clyde Taylor of the Evangelical Foreign Missions Association, Washington, D. C., planned to be in Asuncion, Paraguay, July 24 to 26 in the interest of the evangelical cause, according to Mrs. J. H. Franz.

Approximately 200 children have attended summer Bible school sponsored by our North Carolina churches. Assisting the churches in these three weeks of Bible school have been Sandra Schafer, Gloria Schroeder and Mrs. P. H. Siemens. The summer camp was to be held the second week in July after which the three ladies planned to return to their homes.

## THE Young Observers

Dear Boys and Girls,

Jacob walked along slowly, for he was tired. He had been walking since early morning, and now it was almost dark. Finally it was too dark to go any farther. "I will stop here for the night," said he.

He lay down on the ground to sleep. He found a smooth stone to put under his head.

Jacob lay there looking up at the stars. He must have thought about his father, mother, and brother at home. No doubt he was lonely. At last he fell asleep.

While he was sleeping, Jacob had a dream. He thought he saw a ladder reaching up to heaven. Beautiful angels walked up and down it. God stood at the top of the ladder.

God spoke to Jacob in his dream. "I will be with you wherever you go."

Jacob awoke. He no longer felt lonely. "God is here and I did not know it. God will take care of me here just as he did at home."

Just then the morning sun peeped from behind the mountain. "I should have known God was here. There are the mountains He has made. There is the sunshine to make the day bright. Last night I saw God's stars in the sky."

Jacob wanted to thank God for His care. He took the stone he had used for a pillow and stood it on one end. Then he poured oil on it. That is the way people showed thanks to God a long time ago.

"Perhaps other lonely people will pass this way," thought Jacob. "When they see my thank-you stone, they will know that God is here."

God is with us. (Isaiah 8:10).

Love, Aunt Helen

## Swords vs. Friends

Billy Dean lived in a lovely home way out in the country, and nearly everything his young heart wanted was his. He had a pony, a goat, and a big crumple-horned cow, and life was just one round of pleasure after another.

Billy's father worked in the city, and one morning Billy surprised his father by asking for a sword.

"A sword!" exclaimed Father Dean. "What in the world do you want with a sword?"

"I want one to play soldier with," said Billy.

"Very well," returned his father. "I'll try to remember to get one for you."

A few days later, Father Dean came home bringing a lovely toy sword. Oh, dear, dear! How happy Billy was, walking about the yard with the sword on his arm.

But when his nearest neighbor, Jimmy Crowe, was playing with him a few mornings later, a strange thing happened. Jimmy wanted to play hide-and-go-seek, and Billy wanted to play ball, and when Jimmy refused to play Billy's way—now you'd never believe it—but Billy grabbed up his sword and started running after his friend, and Jimmy hopped over the fence and went running home as fast as his feet would carry him.

"There—" exclaimed Billy as he came strutting down the front walk, where his mother sat—"I chased him off for good!"

"What are you talking about, Billy?" questioned Mother Dean anxiously.

"Jimmy Crowe," returned Billy, noisily—"he didn't play to suit me, and I chased him home—and—and—on the way back, Mother," added Billy presently, "I found this letter for you in the mail box."

Mrs. Dean turned from the basket of mending in her lap and reached for the letter. It was a very thin affair, and bore the local postmark—that was something very unusual—so she hastily opened it and scanned the page.

"This—" she said presently, "is really for you, Billy, more than it is for me—it's an invitation to Jimmy Crowe's birthday dinner, day after tomorrow."

For a minute Billy stood eyeing his mother in amazement, then a blur of tears filled his eyes, and he came a bit closer to her side.

"Of course," he said soberly—"I can't go—since I chased Jimmy away from my house—but—oh, Mother—" he added brokenly—"nice things like that happen so seldom out here—I hate to miss it."

Mother Dean eyed her young son thoughtfully, then she raised his face until they were looking directly into each other's eyes.

"Do you want to go bad enough, Billy," she said softly, "to apologize to Jimmy?"

Billy was silent for a long min-

ute, then he smiled faintly. "Yes, mother—" he said solemnly, "I believe I do."

So it happened that Billy was a very happy guest at Jimmy's birthday party, and it also happened that on his way over to Jimmy's home he threw the sword into a deep mud hole, declaring

that swords were not really as nice as a ball for a boy to play with, for two boys could play ball, and Billy had discovered that playing alone brought little pleasure, and that a friend was far more valuable than a sword.

—Polly Anna Parnell,  
"Church of Christ Advocate."

## Susu Mouse the Cannibal



We have all heard of cats who catch mice for their dinner. Who hasn't seen kitty searching in all corners for a mouse? What a pounce she makes when one is foolish enough to come out of its hole! As long as the mouse stays at home he is quite safe. The hole is too small for pussy, so she must be contented with something else for her supper.

I want to tell you about another mouse-catcher out here in Africa, one who is as quick and cunning as a cat, but much smaller. He is so small, in fact, that he is able to follow the mouse into its hole.

One evening I sat with my dog by the fireplace. We were basking in the warmth of the hearth where a shrill little screeching disturbed our quiet rest. Up sprang the dog, and as I looked I saw a strange sight. What looked like a mouse sat on its haunches squealing. Its evening song was cut short by the dog's sharp teeth, for odor filled the room. Looking at the creature carefully, I saw that it was just like a mouse except for its very long nose and little ears.

The next morning we asked our native boys about the strange little animal. They said its name was Susu, and it is not really a mouse at all, but an enemy of mice. Cats will not catch them to eat, nor even bother chasing one when it is in sight.

When Susu calls, the mice think that one of their brothers is calling, so run quickly to share the food he has found. When they see that it is Susu they scamper back into their holes, but Susu had seen them and now knows where they live. That night he

pays them a visit and gobbles up the fattest mouse for his supper.

Susu reminds me of some one else who calls as a friend and deceives children. He is the devil. He pretended that he was Eve's friend in the Garden of Eden, but when she listened to what he said, she sinned against God. God's Word likens the devil to a roaring lion seeking whom he may devour, and the devil's prophets to wolves dressed in sheepskins. They seem kind and harmless but are enemies.

Like Susu, the mice's enemy, Satan makes children believe he is their friend, but when they answer his call they find he is stronger than they are, and he leads them to do things that displease the Lord Jesus. Susu's call to the mice sounded to them like a promise of food. The evil one calls to things that seem pleasant, but lead to sin and sorrow. Sometimes he calls to things of the world—to go to places Christian children should shun. At other times it is a call to be disobedient or to do things that are sinful.

When the mice heed Susu's call and come, they cannot escape. But children who have in the past heeded Satan's call may now run to Jesus and give their hearts to Him, and ask Him to keep them safe from this wicked one who seeks to destroy them. They need never fear as long as they cling to the Lord Jesus, and do not listen again to Satan's lying calls. There is much joy in trusting the Lord Jesus, in listening to His kind voice and doing what He wants done.

—Wm. A. Deans,  
—The Sunday School Visitor.

## Strait is the Gate

By MARJORIE BUCKINGHAM

(46th Installment)

The doctor confirmed the story. "Yes, Nancy—your mother is right," he confessed. "Since you left the house, a miracle has happened. Your father has come through the crisis—how, I don't know, because as I told you before, there was nothing more that medical science could do for him. But he has taken a definite turn for the better—"

"Oh, doctor!" Nancy looked up at him with a radiantly happy face, although her cheeks were wet with tears. "God hears, and He answers prayer!"

The doctor nodded. "I believe you, my dear," he said, soberly. "Your father is a different man—and there is no way I can explain it, apart from the power of God. It happened just at nine o'clock—as if a healing Hand had touched him—"

Nine o'clock! Nancy listened in wonderment, almost in awe ... That was just the time she had stood up to sing in the marquee—when she had been so very certain of the Lord's presence—when He had whispered to her heart that all was well. Oh, to think that she should ever have feared to trust Him!

"It was a miracle," the doctor went on. "His fever suddenly subsided, and his mind appeared to be at rest. And as I told you earlier, Nancy, I believe that to be the main factor in his recovery."

The girl caught her breath. "Then you really think—?"

"Your father's condition is so much improved that I see no reason now why he should not make a full and complete recovery," the doctor assured her.

The song in Nancy's heart was an ecstasy of praise that words could never express. "Thank You, Lord!" she whispered, fervently. "Thank You—so much!"

### CHAPTER XXVI

#### Love Intervenes

It was the first free night of the mission—the first night Nancy had had to herself for more than a week—and as there was no real need for her to remain at home, since her father was maintaining his slow but steady progress towards recovery, she had decided to call and see Granny Weston for a while. She hadn't seen her shut-in friend since the mission began, and there was so much that they would have to talk over together...

After taking an affectionate farewell of her parents, she walked out of the house and down the garden path with a light step. It was wonderful to know that the

antagonism and opposition she had been meeting in the family circle for so long had been broken down at last, and that she could take her mother and father into her confidence once again over the things she was doing, and be assured of their approval and interest. The Norwood family were as one again in a deeper, richer bond of fellowship than they had ever known before—the bond of mutual consecration and devotion to the Lord Jesus Christ—for which Nancy continued to praise God from a truly happy heart.

She had just closed the front gate behind her and turned to walk down the street, when a familiar black sedan pulled up beside her, and a voice that she had come to know very well called out a cheerful greeting.

"Hullo, Nancy! I'm just in time, by the look of things!" And with the words Lionel Findlay was out of the car and standing on the footpath at her side.

Nancy returned his greeting with a smile. She was not really surprised to see him, because he had been calling around each night since Sunday to take her to the mission, and had insisted on bringing her home again when it was all over. There was no mission meeting tonight, of course, and he hadn't mentioned anything about coming round, but she was not altogether surprised to see him. And she was certainly not displeased, because she had found his company very enjoyable in the time they had spent together since he had made the public acknowledgment of his faith in Christ the previous Sunday.

"Going out?" he queried, as he looked at her enquiringly.

"Yes, Lionel—I'm just going to pay my dear old lady a visit," she explained. "You know—"

"Oh, yes, the one you call 'Granny'—in the cottage over on the other side of the town."

"Yes, that's right—"

"Well—" He motioned towards the car. "Jump in, Nancy, and I'll drive you around. It's a long way to walk."

"Oh—" She looked up at him with a smile. "That's very kind of you, Lionel—but I suppose it will be taking you out of your way."

"Not at all!" he assured her, opening the door of the car and helping her into the seat. "I'm happy to be of service, Miss Norwood!" he added, jocularly.

"Thank you, Mr. Findlay," she returned, in the same mockserious vein.

He sat himself in the seat beside her. "You know, Nancy," he began, confidentially, "I'm going to

tell you something—my name isn't really 'Findlay' at all—"

Nancy looked up at him, startled. "Isn't it?" she gasped.

He laughed. "There's no need to look so worried—everything's fair and 'above board', as they say."

"But—" The bewildered expression on her face obviously demanded an explanation of this surprising confession.

"Well, you see, it's this way—" He started up the car and began to drive slowly down the street while he sat back in his seat and continued his story. "I think I told you when I first introduced myself to you and your family that I was born and bred to the 'show' business—?"

"Yes, you did say something about that."

"My parents were both on the stage, and I've been in it practically ever since I could remember," he went on. "My father and I worked side by side for many years—under our stage names. There's a lot of that sort of thing goes on, you know."

"Oh, yes—of course." Nancy was beginning to understand.

"My father was a great believer in 'stage names'. I found out later that he had his reasons—but I was known as 'Findlay' for so long, that I've always more or less regarded myself as 'Findlay', and I've just kept it on."

Nancy shook her head. "Well, I think you'll always be 'Lionel Findlay' to me—I just couldn't imagine you as anything else."

"Oh, the 'Lionel' is right," he told her quickly. "And now—which way?" he queried, as they were about to turn into the Promenade.

"Not exactly," Nancy admitted. "I haven't told her I'm coming tonight, but she expects me any time, really. So long as there's a light in the window, it's all right to call."

"Good!" He glanced at his watch and then turned to her with a smile. "But you're a lot earlier than you would have been if you'd walked, Nancy," he reminded her.

"Oh, yes, Lionel, I am—thank you very much!"

"Listen Nancy—" He had brought the car to a standstill at the curb. "You've got a little while to spare, haven't you? I mean, you don't have to call on your old lady just yet—"

"Well—" she demurred, her heart beating faster, for it was quite plain to her what was in his mind.

"I thought we might take a walk together, Nancy," he suggested, eagerly. "Suppose you let me escort you up to the cottage, and then we could have a talk? You know, I haven't had a chance to tell you anything about myself—"

Nancy laughed. "Not more 'stage secrets', surely!"

"Oh, no, nothing like that!" He helped her out of the car, then offered her his arms as they began



to pick their way amongst the grassy hillocks and sandy mounds along the foreshore.

"Thank you, Lionel," she said, as she put her arm in his, grateful for his strong and steady support.

"I hope you won't misunderstand me over what I just told you about my name, Nancy," he went on, after a short pause. "I hope you won't think that I'm not sincere—"

He looked anxiously into her face, but the girl reassured him with a smile. "I'd never think that, Lionel," she said, quite spontaneously. "But I've always felt that the strange was very—well, artificial—"

Lionel Findlay nodded his agreement. "Yes, it certainly is! And that is one of the things I wanted to tell you, Nancy—since I've been brought face to face with the real issues of life—since I've given myself to Christ, I'm giving up the stage altogether."

Nancy's heart warmed at his words. "Oh, Lionel—how wonderful!"

She felt his grip on her arm tighten. "I've talked it all over with Mr. Brandon, of course, but I haven't told anyone else yet, Nancy. I wanted you to be the first to know, because it has really been you—your life and your witness and your faith, Nancy, that have brought me to the Lord."

"Oh, Lionel!" Nancy felt the tears start to her eyes. "It really isn't me—it's the Lord Who has found you and brought you to Himself."

Lionel Findlay was silent as he reflected on her words. "Yes, that is true, Nancy," he concurred, at length, "and when I think back over my life, I suppose He has been seeking me out for a long time—"

Nancy nodded. "I guess that is true of us all, Lionel. Mr. Brandon so often quotes the text—'We love Him, because He first loved us—'"

"That's the cottage—over there," she told him, pointing ahead.

Southdown's long stretch of coast-line was clearly visible in the light of the early evening, brightened as it was by the full moon shining almost as bright as day over the house-tops and out on to the silver, sparkling sea. And the lighted window of the cottage on the cliff beckoned invitingly.

"Well, we won't be long getting there now," he observed, turning in the direction she had indicated. "Is she expecting you?"

(To be continued)



## Adventures in Health

by Ben Bonnlander

Ben Bonnlander is a doctor at MCC's hospital Grande Rivere du Nord in Haiti. There are now four doctors — two American and two Haitians — at the hospital.

The transistor radio in the men's ward of the hospital was playing some pleasant music while the patients were busily finishing their lunch of rice and beans. Then, after a pause and a station announcement, came a gay excerpt from Handel's "Water Music" followed by a pleasant "Bonsoir" from Jacques, our announcer. Speaking in the pleasant musical dialect of Creole, Jacques explained to his Haitian audience the subject of today's "Adventure in Health," the title of the program.

Then began a miniature soap opera about a typical family and how their baby developed tetanus (lockjaw). The patients were all listening now, and would laugh along with the jokes. They seemed to enjoy the program, but it was all so new, and sickness seemed so complicated when doctors and nurses start to talk about it! For in Haiti most sickness is simply a visitation of evil spirits or a manifestation of God's anger, wrapped up in layers of superstition and folklore. They accept illness with patient resignation, believing it to be the will of the Lord and beyond their control.

Since so many types of illness in Haiti are preventable—typhoid fever, tuberculosis, various kinds of dysentery and lockjaw—the unit at Grande Rivere under the direction of Dr. Bender, decided to organize a series of health programs for the Haitian people.

Fortunately a tape recorder was available, and with the cooperation of Andree and Circee, the two Haitian public health "auxiliaries," Robert, the local sanitation officer, and a few others, we went to work. First we prepared the script in English. Then our interpreter, Olga, translated it into Creole. After a couple of rehearsals and several "re-takes" our first program was made. Since last November a steady stream of 15-minute programs has been made, and in April the evangelical radio station in northern Haiti, 4VEH, started broadcasting them four times a week.

Jacques, our announcer, makes up little "health commercials" about boiling water, eating good

food, and so on, and these are already being sung by many who hear the program! However, one of our big problems is to get transistor radios into the rural areas around us where no electricity is available. We have started to distribute a small number of sets, leaving them with responsible people in the community. In this way we can not only start the tremendous task of educating these people about how to prevent many illnesses, but we can reach them with the message of Jesus Christ so that they can begin a new spiritual life as well.

### The Bishop's New School

This fall three MCC workers will begin service on the island of Crete under a cooperative venture between MCC and the Diocese of Kissamos and Selinon. One of the three workers, Miss Orpha Zimmerly of Orrville, Ohio, will teach at a new girls school in the town of Kastelli.

The school at which Miss Zimmerly will teach has not yet opened, but it already has an interesting history. Bishop Irenaeus of the Diocese of Kissamos and Selinon planned and directed the building of the school. At first the bishop's plan for building the school met with scepticism and opposition. Neither priests nor congregations thought it could be accomplished. Then Bishop Irenaeus laid aside his robes, put his staff in a corner, took off his headdress, and rolled up his sleeves. He began to carry stones from the fields so that the foundations could be laid. His priests worked with him, and presently the inhabitants of Kastelli were following their example. The stones were collected and the foundation laid.

On the ground floor are the classrooms, the diningroom, and the kitchen. The girls' rooms are upstairs. There are also rooms for the warden and her staff. A large part of the funds for this building were given by German Protestants through the Bread for the World Campaign.

Girls of high school age will attend the school to take classes in cooking, sewing and weaving, and infant care and hygiene. Most of the girls will come from large, poor families living in the Diocese of Kissamos and Selinon.

The Diocese of Kissamos and Se-

linon, comprising the western tip of the island, is served by about 70 priests. The diocese is inhabited by shepherds and farmers living in some 350 villages and cultivating small orchards of olive trees and also some vineyards.

MCC's invitation to Crete grew out of Bishop Irenaeus' interest in the Pax program in northern Greece.

### The Planned Visit of Mr. and Mrs. Schmidt

John and Clara Schmidt, of the MCC leprosy Mission at Kilometer 81, Paraguay, will visit a number of churches in western U.S. and Canada this fall. The Schmidts will spend most of September in Nebraska, North Dakota, and Manitoba. They will be in Saskatchewan, Alberta, Idaho and Washington during October and in British Columbia, Washington, Oregon and California during November.

### A Call to Intercession for China

(Continued from page 1)

Details of how this campaign has worked have been supplied partly by the Communist government and its controlled press itself inadvertently giving hints of difficulties in extravagant stories of their successes. In measures, they enthusiastically described were necessary, then the church was presenting a more formidable problem than they had expected. Their propaganda machine was giving them away. The hopes which these news reports aroused have been repeatedly conformed by eyewitness accounts over the past five years.

The Communists are finding the Church the toughest thing on earth. The harder they try to kill it by taking away its financial support the more unselfishly Christians give to spread the Gospel. For every missionary and national leader imprisoned, deported or killed, other faithful witnesses rise to take their place. Not only has the Church survived attempts to crush it, but it is actually flourishing. When "uncooperative" Christian groups have become strong in some localities they have been scattered and resettled in distant villages to keep them apart with the frustrating result that many Christian groups have come into being where none had been before.

If the present numerical strength of the Church in China is known, that information is restricted. But statistical reports are not of vital concern to a people who are experiencing exhilarating victory over the worst their enemy can do.

With prayer support from their brethren in the homelands the Chinese Christians will be "twentieth-century testimony to the fact that the 'gates of hell' cannot pre-

vail against His Church." (The above article appeared in The Alliance Witness of November 16, 1955).

Five years later, November 16, 1960, this same paper reported the following: "Red opposition increases: The systematic campaign being waged in Red China and North Korea to wipe out all vestige of religion is gaining momentum every day," reports the Far East News Service. Eyewitnesses who have escaped say that there is no longer any visible Christian Church in those two Communist-dominated countries. There has been a wholesale confiscation of Christian books, magazines and Bibles. All worship has been forbidden in the communes.

China is a large country. Conditions are not the same in the whole country. In some places the children are taken from their parent and put in institutions where they are trained to be Communists. Husband and wife have to work long hours in labor camps. Often each is sent to a different camp far apart and often husband and wife do not know where the other one is kept. Christians are persecuted. But China is large and the officers in different parts interpret the laws in their way, so it happens that there are places where Christians have more liberty than in other places. The Lord sees to it that here and there a letter slips through the Bamboo Curtain. Thus a letter came through from a preacher in China to a former missionary to that great country. "I am preaching here and you are preaching there." Thus they were still co-laborers in the Lord.

In Matthew 13: 31-32 we read: "The Kingdom of Heaven is like to a grain of mustard seed, which a man took, and sowed in his field: Which indeed is the least of all seeds; but when it is grown: it is the greatest among herbs and becometh a tree; so the birds of the air come and lodge in the branches thereof." When the seeds have matured, the plant dries and breaks away from the root and it becomes like tumbling weed which the wind one day rolls to the north, the next day into another direction and not in too many days the dry plant has rolled into every direction scattering seed all along the way.

Thus the Church of China has been torn away from its root and its members are scattered all over China. They are like the seed capsules who carry the Word with their testimonies to all parts of China. But when the seed falls into the ground it must have moisture to sprout and grow. Our intercessory prayers serve as the moisture. Are we faithful in doing our part? If we are faithful, the gates of hell cannot prevail against Christ's Church."

# NEWS from HERE and THERE

## Tensions Over Berlin

As a result of mounting tensions over Berlin the flow of refugees to West Berlin in early July is reported to be up to 1,000 per day, writes Peter Dyck, MCC European Director. The daily average in June was 444 and in May was 518. According to data compiled by the Bundesministerium für Vertriebene and released by the U.S. Mission Berlin, a total of 13,320 refugees from Soviet-occupied Germany arrived at the Marienfelde reception center in West Berlin during June, as compared with 16,061 in May. About 23 per cent of the refugees arriving in June were classified as unaccompanied juveniles (aged 15 to 24). Because of this increasing number of young people coming to West Berlin, the MCC home at Hammersteinstraße has been giving a large part of its accommodations to single refugee girls.

## Crimes in U.S.A.

Washington (A) — There were more serious crimes in the United States last year than in any year in history, Federal Bureau of Investigation Director J. Edgar Hoover reported recently. The surge of lawlessness reflected an "astounding" 98 percent increase over 1950.

By the FBI's 1960 crime clock there was:

A murder every 58 minutes; a rape every 34 minutes; an aggravated assault every four minutes; and a robbery every six minutes.

The statistics shaped the pattern of violence that saw a serious crime committed every 15 seconds for a total of 1,861,300.

Hoover noted in the big rise in crime over 1950 that the population increase for the decade was only 18 percent.

## Communist Infiltration

In the hearings before the Subcommittee on Appropriations of the House of Representatives, United States Congress, J. Edgar Hoover, FBI director, reported his findings concerning the Communist Party of the DSA. Hoover said, "During the past year the Communist Party USA has stepped up its activities here in our nation. Soviet intelligence services have re-organized, multiplied their contacts with the American people, and have become aggressively bolder in spearheading their espionage offensive against the United States."

"The Communists have infiltrated every conceivable sphere of activity: youth groups, radio, television and motion picture industry, church, school, educational and cultural groups, the press, nationality min-

ority groups and civil and political units."

On the religious side, the National Council of Churches and World Council of Churches are promoting a world-wide movement which includes the youth from the Communist-controlled countries. A great meeting was held in Lusanne, Switzerland, last summer, to which these Red youths came as agents and propagandists. These very youths have now been featured in reports carried in Sunday school literature here in the United States. A similar conference, to which it is expected that these agents and propagandists from behind the Iron Curtain will come, is scheduled to be held in Ann Arbor, Mich., August 16-23, 1961.

—20th Century Reformation Hour

## How to Keep Fit

By Hon. Gordon Churchill

(Minister of Veter. Affairs, age 62)

Physically I'm coasting on nearly 40 years of intense conditioning.

From the time of my early boyhood through to the end of the Second World War, games were my hobby, my recreation.

You name it; I did it: tennis, soccer, rowing, boxing, swimming, basketball, lacrosse, hockey, and right up into my late 40s, cross-country running... grinds of five, six miles. The only sport I missed was Canadian football.

You do that for 40 years, and it's difficult if not impossible not to become very sound of wind and limb.

These days?

Well, time's a problem.

But living out on Ottawa's Revelstoke Drive along the Rideau River, I try to get in a morning swim as long as the water isn't too unbearably cold, which ought to be from mid-May to perhaps the end of September. Then I still like to keep my hand in at rowing, canoeing, too.

Winters, I walk.

Weight? Exactly 172... haven't varied a pound in 20 years. Feel great.

## Mayor Juba's Proclamation

Pursuant to a Standing Order of Council, I, Stephen Juba, Mayor of the City of Winnipeg, declare and proclaim that Monday, August 7th, is and shall be observed as a Civic Holiday, and all good citizens are requested to observe same by suspension of business.

Given under my hand at the Mayor's Office, this 15th day of July, A.D., 1961.

Stephen Juba, Mayor  
"God Save the Queen"

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# YOUTH IN ACTION

## When I Met the Master

"Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new" (II Cor. 5:17).

I had walked life's way with an easy tread,  
Had followed where comforts and pleasure led,

Until one day in a quiet place  
I met the Master face to face.

With station and rank and wealth  
for my goal,

Much thought for my body, and  
none for my soul,

I had entered to win in life's mad  
race,

When I met the Master face to face.

My thought is now for the souls of  
men;

I have lost my life to find it again,  
E'er since one day in a quiet place

I met the Master face to face.

I met Him and knew Him and  
blushed to see

That His eyes, full of sorrow, were  
fixed on me;

And I faltered and fell at His feet  
that day,

While my castles melted and van-  
ished away.

Melted and vanished, and in their  
place

Naught else did I see but the Mas-  
ter's face.

And I cried aloud, "Oh, make me  
meet

To follow the steps of Thy wound-  
ed feet."

## DVBS Record Attendance

The closing exercises of the Daily Vacation Bible school were held on Sunday afternoon, July 23. The Mission chapel was filled with parents and friends of the children. The teachers, Misses Janet Vogt and Hazel Enns, reported a good school with a record attendance of 54. The assistants were Misses Helen and Elma Martens. A special feature of the program was a playlet by the Primary class, "Isaac and the Wells." Rev. John J. Neufeld of Winnipeg was the speaker for the occasion. At the close, certificates and awards were handed out to those who merited them for perfect attendance and memory-work.

By Cleo Heinrichs,  
Horndean, Man.

## DVBS at Virgil

Virgil, Ont. — This year we decided to hold Daily Vacation Bible

School in our Virgil Public School. On Sunday, June 25 after the morning message, the teachers came to the front, where our pastor, Rev. John G. Baerg, asked God's blessing upon them. Our D.V.B.S. was held July 3-14. We had approximately 45 workers, and an enrolment of 265 with an average attendance of 212. On Saturday, July 15, our demonstration program was held and with that, our two weeks of bringing the gospel to the children of our neighbourhood ended. Truly we felt God's presence those two weeks as we as teachers prepared and presented the lessons.

Linda Willms, Corr.

## The Bible Today

From the Bible Society in Australia comes the report that one of the doubtful benefits of modern procedures — unemployment —

has caused some problems in Scripture distribution in Anglican mission in Levuka, Fiji. The people were thrown out of employment by the diversion of the copra trade to Suva. In consequence, when a need arose for Bibles for classes both in church and school, the people had no money to buy them. A gift parcel of English and Fijian Scriptures was sent to Levuka and a recent letter from the Archdeacon there tells of the joy in the hearts of the Christians at this token of fellowship between the Bible Society in Australia and the field work of the Anglican Church.

A further item of interest from this area is that history is being made by the printing of the revision of the Kuana New Testament, under the auspices of the Bible Society, by the Methodist Press in Rabaul. This is an instance of the Scriptures being actually produced on the field where they will be used.

## A Year of the Bible

The year 1961 will go down in history as one in which there was great interest in the Bible. The 350th anniversary of the King James Version of the Bible is being widely celebrated in congregations and communities throughout Canada, and already some 200,000 of the special Anniversary Bulletins prepared by the Bible Society have been ordered by the churches.

The New Testament of the New English Bible is proving so popular that all the Bible Society stores in Canada are having difficulty obtaining sufficient stock to meet requests. The first edition was for one million, which was not only the largest but four times as large as any previous first edition of any book published in the United Kingdom.

The Bible is required in the languages of the people, if it is to be understood and its message made plain. The purpose of any translation of the Bible was well expressed by the 47 translators of the King James Version in their lengthy preface to the 1611 edition. They wrote: "We desire that the Scripture may speak like itself, as in the language of Canaan, that it may be understood even of the very vulgar." New translations are not always welcomed, for many people are not pleased to have familiar and well-loved phrases replaced by modern English. When the King James Version was put into the hands of the scholar, Hugh Broughton, in 1611, he said of it: "The late Bible . . . was sent to me to review, which bred in me a sadness that will grieve me while I breathe, it is so ill done. Tell His Majesty that I had rather be rent in pieces with wild horses than any such translation by my consent should be urged upon poor churches . . . The new edition crosseth me. I require it to be burnt."

The New English Bible has received remarkably little criticism to date, and it is expected that it will be increasingly widely used in the English-speaking world. The Bible Societies of England and Scotland were happy to join with the churches in Great Britain in the preparation of the new translation. However it is well to remember that English is the mother tongue of only 10% of the people of the world and that the Bible Society is responsible not only for providing good translations in English but in all the languages of the world, so every man can have the Word of God in his own tongue.

The Scriptures have now been circulated in 1,165 languages and the complete Bible in 221. The translations departments of the Bible Societies are currently supervising the translation of the Scriptures in over 400 languages, and the Scriptures are appearing in an additional language every twenty-four days.

## Divine Counsel to Lukewarm Christianity

(Continued from page 2-4)

dissembled himself before the king of the Philistines pretending to be insane, whereupon he was dismissed by the heathen king. Although he composed Psalm 34 in connection with that incident, it will remain as a flaw in his life. It is equally bad if we disguise through our in-born nature the image of a Christian walk so that nothing can be seen of the image of Christ in us. How important it is, therefore, that we put on the garment in order to appear worthy before our Saviour Jesus Christ.

To walk in the clothes of salvation a clear sight is necessary. The Lord lends assistance by counseling to buy eyesalve. John writes in 1 John 2:27 "But the anointing which ye have received of Him abideth in you, and ye need not that any man teach you." The anointing we have from the Holy Spirit through the word which is working in us; and through it we may strengthen our eye which is the perceiving faculty. The natural man receives not the things of the Spirit. The believer, however, has to increase his understanding of the divine truth, otherwise things will take place as it was in Laodicea, when the church became blind to spiritual things. The only remedy to recover was to resort to a fruitful use of the Word of God. The cure for sore eyes is associated with pain, but it pays to endure it, recovering of clear sight is guaranteed. A person who once suffered from seeing things unnaturally magnified, had to undergo a serious operation by a surgeon in order to remove the defect. Likewise an indifferent confessor of Jesus sees his own spiritual power, which results in self-deception.

(To be continued)

## Books of Special Value

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Alternative Service in Canada during World War II. J. A. Toews, 127 pages. .... Paper cover	1.75
Library edition	2.75
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# EDUCATION SCHOOLS and COLLEGES

## Mennonite Brethren Bible College

### Articles of Agreement with Waterloo to be signed

President Toews announced that the Agreement of Affiliation of the Mennonite Brethren Bible College with Waterloo Lutheran University has been drawn up and will be signed shortly by the representatives of each school. The Agreement contains sixteen articles which delineate the privileges and responsibilities of each school involved. Some of these follow.

Admission to candidacy for a degree in the Affiliated College shall be the same as for candidacy in Waterloo University College of Arts. The Mennonite Brethren College of Arts shall register with the University all students proceeding toward a degree to be granted by the University. The candidates in the Affiliated College shall be subject to the same system of academic credits and the same academic regulations as are the students in Waterloo University College who are candidates for degrees. Students at Winnipeg may register in the General B.A. Program or in the General B.A. Program with pre-theological options. The Affiliated College shall maintain academic standards in respect to curriculum and faculty as required by the Senate of the University. The Affiliated College shall have the right to offer its own courses in Religious Knowledge and Philosophy and the University shall give academic credit for such courses in as far as the degree requirements permit.

Other articles cover the transfer of students to Waterloo, the granting of honorary degrees upon recommendation of the Affiliated College, issuing of transcripts by Waterloo for work done at MBBC and the system of fees and tuition applicable under the new arrangement.

Details for fall enrollment are presently being worked out between Dean Lloyd Schaus of Waterloo and Dean Frank C. Peters of MBBC.

### House purchased on Riverton

The house on 175 Riverton Avenue which lies adjacent to College property has now been purchased to make room for future expansion of the campus. Last year, the Conference gave consent to purchase three houses near the College property. Two have now been purchased and the possibility exists to build a spacious dormitory on the available land. Future plans include the purchase of the third house.

### Summer School Students

#### Enjoy Outing

A special outing of the summer school students was planned for

July 20. The group motored to Camp Arnes and spent the afternoon and evening in fellowship. A special committee was in charge of recreation. The group presented a special Sunday evening program in the Elmwood M.B. Church on July 23. Thirty-two students were enrolled. Most of these came from the teaching profession. Every province where Mennonite Brethren churches are found is represented in the group.

### Fall Enrollment Prospects

#### Good

To date 122 applicants have indicated their desire to attend MBBC in fall. This figure compares with 91 applications which had been received at the same date last year. Indications point to a substantial increase in enrollment since news of MBBC's affiliation has only now reached the constituency. Speaking on the increase in enrollment President Toews remarked: "It would seem that the news of the affiliation

## To Teach at Grace Bible Institute

Mr. Ben Doerksen, who is originally from Coaldale, Alta., Canada, has accepted the call as English teacher at Grace Bible Institute. He is presently teaching English at Emporia State Teachers College where he is working for his M.A. degree. He is a former student of Coaldale Bible School, 1951-53; Prairie Bible Institute, Three Hills, Alberta, Canada, 1953-55; and has earned the following recognition in education: Th.B. Mennonite Brethren Bible College, Winnipeg, Manitoba, 1957; B.A., Tabor College, Hillsboro, Kansas, 1960.

## Premier Roblin Announces Ukrainian Language Experiment

Introduction of an experimental course to teach the Ukrainian language in selected high schools in Manitoba in September 1962 was announced Sunday, July 9, by Premier Duff Roblin.

Mr. Roblin made the announcement while taking part in a ceremony marking the unveiling of a statue of Ukrainian poet Taras Shevchenko.

The premier said that a seven-member committee has been named to select textbooks and to prepare a course outline.

The committee, under the chairmanship of Inspector Michael

of our Arts division will increase the flow of applications from this point on." Commenting on the housing situation, the President expressed hope that the Board would move ahead in the planning of a dormitory to create more room for student housing.

According to enrollment indications, the 1961-62 student body will again include several missionaries and foreign students.

### New College Board Organized

Several new members have replaced former Board members according to the latest Conference elections. The Rev. J. H. Quiring, of Winkler, Manitoba, was again chosen as chairman, with the Rev. Henry Regehr of Winnipeg as secretary. The Rev. B. B. Fast of Winnipeg is the third member on the Executive. Members from Ontario are the Rev. H. H. Voth of Vineland, and the Rev. Henry Warkentin of Leamington. The Rev. J. H. Epp of Hepburn will represent Northern Saskatchewan and the Rev. Ed. Lautermilch, Southern Saskatchewan. The representative from Alberta is Alex Neumann of Grassy Lake. B.C. is represented by the Rev. P. R. Toews of Vancouver, the Rev. Wm. Neufeld of Abbotsford and the Rev. D. H. Neumann, Principal of the Mennonite Educational Institute of Clearbrook.

Ewanchuk, department of education, is composed of representatives from the University of Manitoba, the department of education inspection staff, and high school teachers.

It is presently investigating the courses of study to use in high schools in Alberta and Saskatchewan, as well as the availability of suitable textbooks and qualified teachers.

The committee will report to Hon. Stewart E. McLean, minister of education, when its investigations have been completed.

### Plans for Broadcasting

Venezuela — Members of churches in Venezuela associated with the Evangelical Free Church have pledged \$10,000 for initial operating expenses of a gospel radio station, still in the planning stage. A radio company has been organized and application made for permit to broadcast. According to field reports, "one properly located 10,000-watt radio station in north central Venezuela will reach at least one-half of the population of the country." The projected station, largely a national church project, will also be supported by the Women's Missionary Society of the Free Church in America.

## Farm Machines Can Be Dangerous

Two surveys to determine the cause and effect of farm accidents have been recently completed in

Canada. The findings of these intensive surveys have emphasized three important points: 1) Farming is a dangerous occupation. More people are killed each year in farm-work accidents than in any other major industry. 2) Each year thousands of accidents happen to farm people and one in fifty of these is fatal. 3) The trend towards mechanization is one of the more important factors contributing to the mounting toll of farm accidents in Canada.

**Tractors are Murderers.** Do you know that farm machines are responsible for 40 per cent of accidents on the farm, and that 11 per cent of these are caused by tractors? Furthermore, trucks and cars account for 7 per cent of all farm machinery accidents. Intensive accident surveys also show that more injuries are inflicted by combines and haying equipment than by swathers, binders, tillers, and seeders. During a recent 12-month period, 525 farm tractor accidents occurred in Ontario. From these accidents there were 29 fatalities and 21 permanent injuries. They were also responsible for medical bills of almost \$50,000 and a loss of \$98,000 in property damage.

A further analysis of recent farm accident surveys shows that a very high proportion of tractor accidents occur to young people in the 11 to 15 age group. The lesson to be learned from this depressing fact is that it is most unwise to allow children under 15 years of age to operate farm tractors. Only a few days ago, two young farm boys were killed in Alberta when the tractor on which they were riding overturned.

**Always be Careful.** It is important to point out that most accidents caused by farm machines occur in mid-morning and mid-afternoon during the months of June, July and August. Don't take chances! Use care in operating your farm machinery this summer. Remember that the main causes of tractor and other machine accidents are: 1) personal fatigue, 2) personal carelessness, 3) faulty operation, 4) fixing 'running' machines, 5) poor driving, and 6) operating machines at excessive speeds.

The time for safety is now! Think Safety, Act Safely, and "Be Safe" this summer. Watch your farm machines—they can be dangerous.

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## A Worker for God in Europe

(Continued from page 1-4)

others he became an American prisoner of war. It was during these days that he received and read an English Testament, but did not yet come to know Christ. Upon his release from the army, he returned to his former position with the government, and was soon rewarded for his efficiency by being promoted to the office of head inspector, which position he still holds today. His field of service lies in the realm of financial rehabilitation for refugees and veterans of World War II.

Here was a young man who had had a believing mother for many years. She had sought to lead her son and the other members of her family to Christ. On one occasion, an evangelist, being invited to the home, approached Kurt as to the salvation of his soul. Kurt had knowledge of the truth and the way, but the peace of God had not yet filled his heart and life. Upon reading the Word, and uniting in prayer at this occasion, Kurt accepted in simple faith the finished work of Christ for his own life. Shortly thereafter a series of evangelistic meetings was held in Neuwied, and he rejoiced over the fact that he already possessed that which the evangelist was offering to sin-sick souls. "This experience served as a tremendous strengthening of my faith," says Kurt.

In the following months he welcomed the Bible studies conducted by Rev. C. N. Hiebert and the full-time ministry of the Rev. J. W. Vogts in this area. His Christian life became a steady and gradual growth in Christ. Contrary to the tendencies among many young people in Europe, he accepted the Word of God as the Foundation for his walk in the faith, and after reading his Bible faithfully for some time he recognized therein

the will of God to be baptized and to join the fellowship of believers.

Shortly thereafter he accepted the challenge of becoming the Sunday School teacher of the adult Bible class. Three evenings of every week he spends in preparation for his lesson. Many of his study helps are English commentaries. His method of preparation is: first to read the Scriptures and take note of that which becomes precious to him, then to read up the dissertations in the manual, and lastly to search for more light on specific problems in the commentaries. The presentations of his lessons give evidence of searching the Scriptures. He claims that in the five years of his ministry in this capacity, he, as the teacher has received the greatest blessing because of this constant study of the Word.

A second responsibility that has rested upon him for six years is secretary-treasurer of the church. Upon organization of the M.B. Conference in Europe, he was elected treasurer of this body as well. His God-given capacities had been placed at the Lord's disposal and He was able to use them in the building of his Kingdom.

In 1959 Kurt was married to a fine Christian girl. His wife, Anneliese, has attended Bible school for two years and has been active in Sunday School work as well as week-day children's classes in the church. Just recently they have been blessed with a bouncing heir, named Thomas.

The following is a personal word of testimony from Kurt. "I am thankful to Christ that He sought me and became the victor in my life. By His grace I became conscious of my sin and received forgiveness for the same. An exceptional peace, which I had not known hitherto, filled my soul from that time on. I am also very grateful, that the Lord has given me and my dear wife the possibility of real fellowship with other Christians in the Neuwied Mennonite Brethren Church. It is our prayer that the Lord accept our humble services and use them to the glorification of His name."

Mrs. Cornelius Balzer

## Southern Manitoba Crusade for Christ

(Continued from page 1-2)

the first week and in English during the second week. Most of the Mennonite churches in the Winkler - Altona area are participating in the campaign, and on several nights filled the 3000 seat tent to overflowing.

Preparations for the evangelistic services began in May with cottage prayer meetings. Early in July, Rev. Toews held a series of meetings for counsellors and Mr. Wiebe organized 300-voice choir composed of members from the participating church choirs.

As the campaign choir opens each evening service with the theme song, hearts are tuned for the message to follow the Lord and to be like Him.

"O to be like Thee: O to be like Thee.

Blessed Redeemer, pure as Thou art.

Come in Thy sweetness, come in Thy fullness,

Stamp Thine own image deep on my heart."

God's children are being restored to fellowship with Christ and experiencing a season of refreshment and cleansing. As the series of services moves into the second week, Christians are waiting on the Lord for continued and soul searching revival.

F. Braun

## Announcement

We would like to inform all of our friends, that the opening program of the M.B. Bible College will be held, the Lord willing, on **Sunday, October 15th**, at 7:00 p.m., and not on October 8th, as stated in our College catalogue. This change is necessitated by the fact, that many churches have planned to have their harvest festival on the second Sunday in October, in connection with the national Thanksgiving Day. Would you kindly take note of this change in date.

J. A. Toews

## Rev. Brucks Assumes Leadership

Yarrow, B.C. — The death of Rev. P. P. Neufeldt of Yarrow, B.C. left the local M.B. Church without a pastor. Rev. Henry Brucks, returned missionary from the Congo, was elected to fill the vacancy.

## Canadian Mennonite Conference

Calgary, Alta. — The Canadian Mennonite Church Conference, held at the beginning of July in the city of Calgary, received the fol-

lowing new congregations as new member churches: Peardonville Mennonite Church, Aldergrove, B.C.; Zion Mennonite Church, Swift Current, Sask.; Grace Mennonite Church, Prince Albert, Sask.; Oliver Mennonite Church, Clearbrook, B.C., and Grace Mennonite Church, Brandon, Man.

## Change of Address

Formerly: Mr. John P. Enns, Box 63, Elm Creek, Manitoba.

Present address: Vineland, Ontario, General delivery.

Formerly: Mr. John H. Wiebe, 232 Leighton Ave., East Kildonan, Winnipeg 15, Man.

Present address: 173 Arlington Street, Winnipeg 10, Manitoba.

## ON THE HORIZON

July 26 to August 3. — Family Camp at Arnes.

July 28-29. — Married Couple's Camp at Sask. Redberry Bible Camp.

July 30 - August 4. — Young People's Camp at Sask. Redberry Bible Camp.

August 4-6. — Youth Retreat at Sask. Redberry Bible Camp.

August 4-7. — CBMC Retreat at Camp Arnes.

August 8-17. — Third Children's Camp at Arnes.

August 20-21. — United States M. B. Conference at Gnadenu M. B. church in Hillsboro.

August 4-6. — Manitoba M. B. Sunday School Convention at the Burwalde Camp with Rev. H. R. Baerg and Rev. C. C. Peters as speakers.

September 7-9. — Graduates of the M.B.C.I. will present each night the drama "Not Regina" at the M.B.C.I. Auditorium, Winnipeg.

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