

# Mennonite Observer

"For I decided to know  
nothing among you  
except Jesus Christ  
and him crucified."

I Cor. 2:2

★  
YOUR CHRISTIAN  
FAMILY WEEKLY

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## Principal and Graduates of Ontario M. B. Bible School



The graduation exercises of the Bible School of the Ontario Conference of Mennonite Brethren Churches were held at the Kitchener Mennonite Brethren church on May 28. An overflow congregation included visitors from all the churches in the constituency. The seventeen graduates and the principal are shown on the picture. First row, left to right: Catherine Ewert, Annie Wall, Margaret Hiebert, Betty Doerksen, Marlene Epp, Margaret Koop. Second row: Ernest Wiens, John Klassen, Jacob Wiens, Rev. Wilmer Kornelson, Abram Huebner, Rudy Dyck, Richard Willms. Third row: Rudy Klassen, Rudy Koop, Daniel Klassen, Henry Klassen, John Boldt.

### Graduation and Other Activities at MBCI

Spring activities at the MBCI came to a close on Sunday, May 21, with the annual 'Schulfest.' The program included selections by the Senior choir under the direction of Mr. John Thiessen, and the Junior girls' choir conducted by Mr. Henry Konrad. The same two choirs had presented the annual Spring Concert earlier. This concert consisted of a variety of selections ranging from songs of praise and Christian challenge and experience, through a Negro Spiritual, to both English and German folk songs. The choir was assisted by the High School Orchestra in Part 4 of "Froehliche Wanderkantate" by Paul Hoeffer.

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### Dedication of the House of the Lord

La Glace, Alta. — "So built we the wall; for all the people had a mind to work" (Neh. 4:6).

On the afternoon of May 7 the M. B. Church of La Glace dedicated the house of worship unto the Lord. For the opening of the ceremony

the choir very fittingly sang, "O, Come Let Us Worship," which was followed by the reading of Psalm 33 and opening prayer by the choir leader, Mr. John Heidebrecht. He then presented a short history of the church building, telling of the need of a better building, as the old one was cold and inadequate for Sunday school and Joy Bells Club

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### Another M. B. Mission Church Organized

The Christian Fellowship Chapel, Hampshire, Ont. Affiliated with the Mennonite Brethren Church

The Christian Fellowship Chapel of Hampshire, Ont., had its beginning in the month of March, 1944, when a small group of believers, being led of the Holy Spirit, seceded from the established church in order to live and worship in the manner emphasized in God's Word. The secession occurred wholly without sectarian ambitions, and was prompted by the brethren's deep desire to maintain the evangelical testimony, to restore and promote church purity, to recognize and practise true Bible baptism, and to pursue individual holiness of life.

By the grace and prosperity that comes from God, the Father, and our Lord Jesus Christ, and through the faithful labours of zealous believers, the Fellowship has not only become established but has grown and multiplied. With humble hearts praise and thanksgiving is offered up to God through our Saviour and Lord.

Early in the year 1951 contact was made with the Home Mission (Continued on page 9-1)

### M. B. Bible College News Release

Group to Teach at Thompson, Man.

A group of teachers have chosen to teach in the mining town of Thompson, Man., in order to witness in Sunday schools and related activities. Three couples will be accompanied by two single teachers. Three of the staff are graduates or former students of MBBC. Thompson is 600 miles north of Winnipeg on the railroad to Churchill and has a population of 2000. It is estimated that the population will increase to 8000 in the next five years. Several Mennonite groups are already active in Thompson and the Mennonite teachers plan to work through

these existing channels during the first few years. Leaving for Thompson are Mr. and Mrs. Rudy Pauls, Mr. and Mrs. Henry Letkeman, Mr. John Isaak, Miss Alice Pauls and Miss Eva Dyck.

### Ewert to Attend Chicago Seminary

Registrar David Ewert will be enrolled at the Chicago Lutheran Seminary this summer and plans to continue studies there during his leave of absence from the College. He will be completing his residence work for the Doctor of Sacred Theology degree. Working in the field of biblical literature, Mr. Ewert has completed an M.A. program at Wheaton College and an M.Th. program at the Lutheran Seminary in St. Paul, Minn.

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### First Music Award Winner



Miss Joyce Redekop

At the finals of the recent Manitoba Registered Music Teachers' Association scholarship competition, held at Young United Church in the form of a public concert, pianist Joyce Redekop was named winner of the first award. Judges were Filmer Hubble and Lucien Needham. Miss Redekop is the daughter of the late Rev. Abram H. Redekop and Mrs. Redekop of 29 Thompson Ave., St. Catharines, Ont.

## EDITORIAL

### The Fourth "R" in Education

Guest Editorial by Dr. S. A. Witmer (Alliance Weekly)

Over ten years ago the New York Times conducted an inquiry into the knowledge of history among college students. It was discovered that 25 per cent of 7,000 students did not know that Lincoln was president during the Civil War; 30 per cent did not know that Wilson was president during World War I, and 84 per cent could not think of two contributions Jefferson made to American thought and life.

On the other side of the continent, a test was given to 11,000 high school juniors "designed to contain only those items which the testmakers felt to be the minimum expected of pupils in the way of basic facts, knowledge and skill." Eighteen per cent did not know how many months there are in the year and 9 per cent did not know how many three-cent stamps can be bought for seventy-five cents.

Unquestionably the three R's in basic education—reading writing and arithmetic—have taken quite a beating from the educational theorists who are prejudiced against everything traditional. The real sufferers are the youth. The victims show up in college as retarded readers, unintelligible scrawlers, and fifth-grade mathematicians. Oliver LaFarge says, "A major examination question, calling for several pages of answer, is a pure horror. That is seen in their contorted faces as they put pen to paper. It is painfully clear when one reads their exams. They can't write. They cannot spell and punctuation is quite beyond them."

But there is a more serious deficiency than lack of skill in the three R's. There is a fourth R, and its loss in education is leading to tragic consequences. The fourth R is morality. Stemming from the strong Christian content of education during the Colonial period, it persisted through the nineteenth century, even when the religious element was waning. The popular Mc Guffey readers are an example of the moral content of education during the past century. For the greater part of the past century, a full half of the school children learned to read from them. Indirectly and directly, children were taught moral distinctions. The conscience, as well as the purely mental capacities, were educated.

To see how far we have come we should be reminded that the first aim of the Puritans in providing education was "to attain at least as much as to be able duly to read the Scriptures . . . and in some competent measure to understand the main grounds and principles of Christian religion necessary to salvation." This was the law of the New Haven Colony setting forth the legal responsibility of deputies. The Westminster Catechism formed the backbone of religious instruction. Cubberly says that "teachers drilled their pupils in it as thoroughly as on any other subject."

In our day there has been a stress on stimulating interests at the expense of developing the conscience. The prevailing educational philosophy is opposed to any external authority imposed on the child. The concepts of sin and punishment are looked upon as outmoded. The new education finds its only basis for morality in the child's self-interest and the welfare of the group. Discover the child's native aptitudes, follow his desires, develop his interests. No matter how young, let the child be the judge. I asked a principal at what age he thought a child is able to select his own learning experiences in school. "At the age of five," was his reply.

John Dewey's philosophy, which has been dominant in American education, denies that there are any eternal truths. Truth is always relative. Neither is there a soul created in the image of God and marred by sin. Children are not born with minds. Man is not essentially a moral creature. He is wholly a biological organism. It follows that there are no fixed moral laws or distinctions of right and wrong based on the nature of a holy, transcendent God. Dewey insisted that human nature itself is the only source of workable moral guides.

With the emphasis on self-interest and social adjustment and the disregard for eternal moral law, a lot of teen-agers are growing up physically mature for their age, educationally retarded in terms of discipline and basic knowledge, and with consciences of morons. They have stimulated desires without moral controls. This explains the unrestrained frenzy of the rock-and-

roll madness. It also goes far to account for the record of juvenile delinquency, and many parents are the victims of such education as well.

All of this is relevant to Christian parents and the Bible-believing church in the great task of rearing children. The home and the church must compensate for the lack of sound moral instruction. What is disturbing is that many persons who profess to believe in Christ seemingly have little or no conscience about sin. They can cheat in school, tell white lies, read dirty literature, indulge in sensual, worldly practices without guilt.

There must be greater stress on preregeneration training of the conscience. The moral law was a schoolmaster to bring Israel to Christ. It still has a place in the education of children to bring them to see their need of Christ. There must also be a stress on a valid experience of regeneration by which the life is recreated and the conscience sensitized by the mighty power of the Spirit. Finally, there must be sound, thorough ethical instruction of those who believe.

## DEVOTIONAL

### The Christian Walk

By Rev. E. J. Lautermilch, Pastor of Swift Current M. B. Church

"Can two walk together, except they be agreed?" (Amos 3:3)

The Christian life is described and illustrated in Scripture by various actions and movements of the body. For example: 1) by seeing, "Look unto me and be ye saved"; 2) by hearing, "Hear and your soul shall live"; 3) by tasting, "O taste and see that the Lord is good"; 4) by grasping, "Take hold of my strength." These and others are profound truths, but perhaps the most complete figure of speech for the Christian life is that of walking. It is one of the actions whereby we exercise practically the whole body.

It has been said that a healthy physical walk implies the following four essential things: life, activity, health and progress. If that is so in the physical realm, how much more true is it in the spiritual. Thus the expression is very appropriately used to apply to the spiritual life of the Christian, which means the entire life of the person. The question may be raised as to whether there is any difference between "walking in the spirit" or "walking with Christ" or "walking with the Lord." These expressions are often used and no doubt refer to the same experience. Our text asks the question, "Can two walk together except they be agreed?" It is quite obvious that we do not walk together with a person with whom we are in disagreement. If we do, it is not in harmony. To me it suggests that we must agree in order to walk in unison with our Lord. Paul wrote to the Colossians, "As ye have received him so walk ye in him." In other words, live and act in vital unison with Christ, because our walk is not to be a solitary existence. It is to be a life in unison and intimate fellowship with Him as well as with the brethren.

Noah, Enoch and Abraham walked with the Lord. Noah was spared in the ark, Enoch went to heaven and Abraham was called the friend of God. We, too, can be the friends of God by following their examples. I am sure that all of us at one time

or another have asked ourselves why we are not as spiritual, as holy as some of these Old Testament saints or even as some of the great men of God in the past century. The answer is obvious. We are unwilling to pay the price. This may seem severe, but nevertheless it is true. Every Christian has the capacity for holiness just like the saints of the past. Christ said, "Blessed are they which do hunger and thirst after righteousness, for they shall be filled."

Beloved, let us venture out in faith and God will certainly reveal Himself to us. We must depend on Him. Hudson Taylor, founder of the China Inland Mission, said, "At first I used to ask God to help me in my work; then I asked God if I might help Him; but I ended by asking God to do the work through me." That is dependence. Peter's walk on the water was a miracle

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## Mennonite Observer

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*The Mennonite Observer strives to have Christ at the helm, the salvation of man as its goal, and the essential unity of all true Mennonites as its guiding principle.*

# CHURCH NEWS

## Inspiring Times of Fellowship

Leamington, Ont. — On April 15 we were visited by the student body of the Ontario Bible School located in Kitchener, Ont. The students presented a challenging program in song and testimony. Brother W. Kornelson, principal, gave the message of the evening and the choir was conducted by Mr. Ed. Boldt.

On April 23, our local program committee presented the play, "The Life of David Livingston," in the German language. It vividly portrayed to us the sacrificial spirit of a dedicated man of God.

On April 29, we again had the privilege of welcoming visitors to our church. A number of the Virgil young people presented a program

and enjoyed the fellowship with our local young people. The group was accompanied by Henry Goertzen, who led them in several songs and also presented the message from God's Word.

May 6 was a day of fellowship with many visitors from our Ontario churches. It was the occasion of the annual Sunday school teachers' convention. We as host church enjoyed entertaining the Sunday school workers in our homes. We trust that their motto, "Christ Shall Be Magnified," was seen practiced in our homes.

The Young Women's Mission Group presented a special program at the Mother and Daughter Fellowship evening on May 15. Each member of the group brought her mother or a guest and we honored

them as "mothers" in a special way. The ladies' choir and a trio supplied special music. German and English recitations were heard and a short play was presented. We enjoyed a piano duet and a reading entitled "My Heritage," accompanied by piano and soloist. We were especially thrilled to have Mrs. Hoover in our midst as the oldest mother in the group. She celebrated her 84th birthday this week. Mrs. Hoover is the mother of Pastor William Hoover, evangelist to Germany, and has recently taken up residence in Leamington. We were also happy to have two mothers who had travelled 170 miles to be with us for this evening. That was indeed a privilege for me, since one was my mother, Mrs. Enns from Kitchener. A light lunch was served and many mothers expressed their gratitude for the evening of fellowship with the younger women. A Christian mother—what a beautiful heritage for a daughter!

Mrs. Gertrude D. Wiens



The new pulpit, above it the inscription, "Holiness befits thy house, O Lord, for evermore" (Phalm 93:5).



Workers who renovated the M. B. chapel at Neustadt. Left to right: Rev. John Klassen, leader of the group, and paxmen Corny Klassen, Ont., Wilmer Weaver, Ohio, USA, Menno Hildebrandt, Gretna, Man., Ken von Gunter, Berne, Ind., USA. The little boy with the broom is the preacher's son, Hans.

## M.B. Church at Neustadt, West Germany



The congregation in the renovated assembly room at the dedication service held on April 9. In front on the extreme right with dark glasses is the blind Evangelist Hans Ufer of Neuwied, West Germany.



The door on the left is the entrance into the assembly room of the M. B. chapel at Neustadt, West Germany.

From the very beginning of the work at Neustadt there was a shortage of room. This problem became the subject of many deliberations and sincere prayers. It was decided to investigate possibilities of acquiring a more appropriate and fitting place for our purpose. In spite of our efforts we were unable to find anything which would meet our need. The conclusion to which we came was that the Lord wanted us to continue in our old building. Originally this was a Jewish synagogue, then it was changed to a stable for horses and after the Second World War it became a mission chapel. The chapel rooms were quite inadequate. They had to be renovated, but we did not know how. We believe, however, that the Lord wanted us to heed the words, "Go up to the hills and bring wood and build the house, that I may take pleasure in it and that I may appear in my glory, says the Lord" (Haggai 1:8).

Through the courtesy of Rev. Peter J. Dyck, MCC director, and Mr. Robert Good, Pax director, it was possible for us to receive assistance from four paxmen. On May 13 the work was begun. The four men were able to help us for two weeks. During this time the main room was repaired and painted.

The second room was smaller, but it was more dilapidated than the first one. With the help of some of the young people of the church, we were able to give the finishing touches to the main room and to repair the second room sufficiently so that it can be used for two Sunday school classes. Thus there were four busy weeks for us during which time we could again use hammer and saw as we have done it formerly.

On April 9 we rededicated our chapel to the Lord. Besides other guests, some businessmen, who had

given us assistance, attended the dedication services, for which we were very grateful. The motto we have chosen for this house of worship is, "Holiness befits thy house, o Lord, for evermore" (Psalm 93:5).

Now we do not need to be ashamed of our chapel when we invite visitors to attend our services, because it is attractive and beautiful. The Sunday school can now invite pupils without fearing shortage of room. Please assist us with your prayers so that the number of pupils in our five Sunday school classes can be increased even more.

Even though we are pleased to have the present house of worship, there will be a necessity for a new building if the Lord gives us an increase of members and attendants. This is also our sincere wish and prayer unto God.

John and Mary Klassen

## Father of 3 Killed

A 36-year-old father of three children died recently a few minutes after a car he was driving was in collision with a truck near St. Anne, Man. RCMP said P. J. Kehler of St. Anne was driving to work in Winnipeg when the accident occurred. Ronald Martin, driver of the truck, was not injured.

## Activities in Our Church



Preachers and Deacons of the Newton Siding M. B. Church. Sitting, left to right: Rev. A. Mann, Rev. D. A. Dyck, church leader. Standing, left to right: Brother P. J. Froese, deacon, Rev. Jacob Nikkel, Brother A. A. Dyck, deacon.

**Newton Siding, Man.** — Although the purpose of a newspaper is to record new happenings, I would like to share with you some of the usual things about our church in this report. God has blessed us with three ordained ministers who serve us

with the Word of God Sunday after Sunday. They are Rev. A. Mann, Rev. J. J. Nikkel and Rev. D. A. Dyck, who is also the pastor of our church. Our church has a membership of 119, of which 60 are young people.

During the past winter the latter were scattered over the province. Some were attending Bible school, University, Bible College and Teachers' College. A number were serving God in the teaching profession and some in other fields of service. Besides these a large number were attending high school at different places including the MBCI in Winnipeg.

In our church Sunday school we have an enrollment of 163 children. They are divided into eight classes. We have nine teachers who bring the Word of God to these boys and girls every Sunday.

God has also opened the door for us to work among the children in the surrounding districts. We were able to begin two mission Sunday schools in the public schools in our area. The enrollment at the North Ridge school is 28. At present there are five workers serving there. At the West Curtis Sunday school we have an enrollment of 48 pupils with four teachers instructing.

We are thankful to God for the way in which He has blessed our church and for the opportunities of service which He has given us. May we be found faithful in doing the tasks which He has entrusted to us.

### Mother's Day at Swift Current

"My son, keep thy father's commandment, and forsake not the law of thy mother" (Proverbs 6:20).

This was the theme on Mother's Day Sunday, May 14. Special recognition was given to mothers both in the morning and evening services. Rev. E. Lautermilch, our pastor, based his message, "The Ideal

Mother" on Proverbs 31:10-31. The mother has a stabilizing influence in the home. She is an untiring counselor, an indispensable companion, and her influence upon her husband and children cannot be overestimated.

At the evening service Brother Harold Thiessen led in the invocation. He pointed out the important contributions made by some of the mothers mentioned in the Bible. In keeping with the theme of the day, two groups representing the Dave Schroeder and the John Braun families each rendered a song. Miss Hulda Martens of Main Centre, of the Sudan Interior Mission, told of the work in Congo. Other items on the program were a song by the Junior Ladies' Aid, a ladies' trio, a solo and a male quartet. The evening's message was given by Ernie Isaac, city missionary. In Eph. 6:1 and Col. 3:21 guiding principles are laid down for children as well as for parents. According to the Word of God, obedience, love, kindness, consideration for others, and trust should be shown in a practical way every day of the year, not only on Mother's Day.

In summary, it can be said that it was not so much a Mother's Day as a family day, since parents and children were reminded of the Christian principles upon which a happy family life is based.

L. Regehr

### Thanking God for 25 Years of Married Life

On May 24, Mr. Corny C. DeFehr and his wife Agatha (nee Neufeld) observed their silver wedding anniversary.

Rev. D. D. Derksen of Boissevain, Man., who officiated at their wedding 25 years ago, brought the first message. His text was Gen. 5:21-24. Rev. I. W. Redekopp, as the second speaker, based his sermon on Jos. 24:15. Mr. Victor Martens served with two appropriate songs.

Fitting remarks were then made by Mr. C. C. DeFehr, his father, his son, other close relatives, and the representative of the Ladies' Aid. Brother C. C. DeFehr is a deacon in the Elmwood M. B. Church.

### Silver Wedding Anniversary Observed

Mr. Emmanuel Horch and his wife Agatha (nee Klassen) observed their silver wedding anniversary on May 22. Rev. I. W. Redekopp presented the main message which he based on Phil. 4:4-7. Rev. R. Horch had an English sermon.

Group and solo singing as well as violin music brought by some students added to the gratitude of Mr. and Mrs. Horch.

Mrs. Horch has been the choir director of the "Willige Helfer Verein" for many years, and this "Verein" (Ladies' Aid) gave its assistance to the Horches, which helped to make the silver wedding anniversary a real success.

### Rev. Redekop Taken to Glory

Rev. Abram Redekop of 29 Thompson Ave., St. Catharines, Ont., went home to be with the Lord on May 29. Funeral services are to take place in the St. Catharines M. B. church on Friday, June 2, at 2 p.m.

### One-Year-Old Son Drowns

**Plum Coulee, Man.** — One-year-old David Hoffer, son of Mr. and Mrs. Dave Hoffer of the Blumengart Hutterite Colony drowned last Sunday in a dugout at the colony which is near Plum Coulee. The boy was the only child of the Dave Hoffers and is believed to have wandered away unnoticed and fallen into the dugout which was full of water.

### Infant Passes Away

Linda Louise Loewen, daughter of Mr. and Mrs. Jacob Loewen, 141 Sterling Ave., St. Vital, Man., died on May 21, 1961, at the Children's Hospital. She is survived by her parents, Mr. and Mrs. Jacob Loewen, two brothers Gary and Kenneth, one sister Lorraine, her grandmother, Mrs. W. Loewen of Altona, Man. Funeral services were held in the Sterling Mennonite church, Sterling and St. Mary's, St. Vital. Interment took place in Green Acres Cemetery.

### Closing Exercises at MEI, North Kildonan

The Mennonite Educational Institute on Edison Ave., North Kildonan, Man., had its closing festival in the First Mennonite church on May 26. Rev. Paul Schaefer of Gretna was the guest speaker. The number of students has doubled since its inception three years ago. It now stands at 73. Six students graduated from grade 12. Mr. Franz J. Neufeld is the principal of the school.

### Dedicating Additional Sunday School Rooms

The Elmwood M. B. Church had a service on May 28 when the second story with its 12 additional Sunday school rooms were dedicated to the Lord. The office rooms were reconstructed. The entire expense involved was \$26,500.

### Six New Church Members

**Hague, Sask.** — Baptism and the Lord's Supper were observed in the Hague Mennonite church on Monday, May 22. Rev. Arthur Regier of Tiefengrund officiated. Baptismal candidates were Carol Kasper, Doris Miller, Shirley Friesen, Tina Goertzen, Alice Heinrichs and Tony Funk.

### Married 25 Years

Mr. and Mrs. John J. Dyck, 239 Riverside Dr., Chilliwack, observed their silver wedding anniversary in the Broadway M. B. church, Chilliwack, on May 20, 1961.

## Graduation at MBCI

(Continued from page 1-1)

Graduation exercises were conducted on Friday evening, May 19. The guest speaker was Rev. Henry Regehr, who left the teaching staff of the school a year ago to assume responsibilities with the German department of the Gospel Light Hour. The class of 53 was the largest yet to have graduated from our school.

Summer Studies will be undertaken by a number of our instructors. Mr. Henry Konrad will be continuing his studies in History at the University of Minnesota in Minneapolis. Mr. John Regehr plans to continue his theological studies at the Fuller Theological Seminary Summer School at Winona Lake, Ind. Mr. Ed. Buller will be attending the Summer Session of the MBBC in Winnipeg.

There will be changes in our teaching staff for the next school term. Mr. Buller will be entering the Faculty of Education at the local University, and Mr. H. Visch, the vice-principal, plans to take a teaching position in East Kildonan. To replace these men God has given the school Mr. Harry Loewen for the fields of History and German, and Mr. Peter Peters for instruction in the sciences. Both men are residents of Winnipeg. Mr. Loewen is a graduate of the MBBC, has been engaged in mission work in Manitoba, and has completed work at the University of Manitoba for a Master's degree. Mr. Peters has taught High School science courses in suburban Winnipeg for several years.

John Regehr  
Dean of MBCI



## The Cause of Foreign Missions

### A Missionary Letter to the Mennonite Observer

In a time like this, ours is the wonderful privilege and opportunity of studying the beautiful Spanish language in the lovely little country of Costa Rica.

The Lord has led in a marvelous way and is now giving us another instrument to be used in His service and to His glory. It is so good it cannot find it in itself or in rituals designed to numb the spiritual perception of man.

I always dreaded the prospect of learning a foreign language and felt that it was a difficult and dreary process, but today we feel quite different about it. We are really not learning a foreign tongue at all, because Spanish is the native tongue in Costa Rica and all about us, even in our home, we hear it all the time, and just about anything we want to express has to be said in Spanish. It is a joy to observe the development of the ability to speak another language in ourselves.

The school is a wonderful place where we not only receive a concentration of Spanish, but also experience spiritual blessings in our hearts. The Lord is wonderfully providing for each one of us as we seek

to serve Him in the place where He is leading us for His honor. Five days a week we have four hours of classes—4 or 5 students with a national teacher, with much opportunity for personal help and guidance. A similar amount of time is spent with assignments at home, and there are numerous opportunities to practice with the maid, with the neighbors on the street and in the market place.

The Spirit of God works in the language of those in need of salvation. Language is no barrier to Him. It has been our experience in the last few weeks to hear the Word of God preached so clearly to thousands in the Spanish language, and we have seen many come out to accept the gift of eternal life. It challenged us to greater effort in learning the language so that we may soon be able to proclaim the Word of Life in the language of this continent.

The most urgent question asked anywhere today is the one asked by the Philippian jailer: "What must I do to be saved?" The answer must be told in the language that is best understood, and the Lord will work wonders in the hearts of the desperate.

Sincerely yours,  
The Alvin Voths

### The Bible Today

Rev. Dr. I. H. Northdruff, Bible Society Secretary in Argentina, reports that the result of using dedicated people to offer Scriptures for sale from door to door is an increase in Scripture distribution of over one quarter of a million copies.

Dr. Northdruff said, "An invitation is made at a special worship service to those who have free time to give to come forward and consecrate part of their time and talents to this task. Then the pastor or church board sends a letter of recommendation assuming responsibility for those who are to participate in the ministry."

The final figures for Scripture distribution in 1960 show that 73,000 Bibles, 74,000 New Testaments and 946,000 portions (at least one whole book of the Bible) were distributed.

Dr. Northdruff considers that door-to-door witnessing is still the most effective means of reaching the people in Argentina.

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Approximately 60 delegates met in Leopoldville recently when the Congo Protestant Council held its annual meeting. The Conference was marked by an optimistic faith that the work of the church would

continue. The delegates emphasized the unity of the work. The increased distribution of the Scriptures was seen as a means of transmitting the truths of the Word of God to the people who are living in a very confused state.

It was also learned that Bible Sunday had been observed. One Congolese pastor brought the gifts of three NMS churches to Bible Society headquarters in a large bundle. The total was 2,400 francs or about \$48.00, mostly in one franc pieces.

The churches in the lower Congo are trying to distribute a larger number of Gospels and the proceeds from their sales are used to establish a Colportage Fund by which still more Gospels may be offered to the people. This procedure will develop self-reliance among the African churches in the Congo.

### Presbyterian Preachers Modify Teaching on Predestination

A one-hour debate last April 29 made the decision of a theological commission of the Southern Presbyterian Church to tone down one of the denomination's most harsh doctrines—predestination—official.

Henceforth ministers should emphasize only the positive side of the doctrine, that God has elected some men to everlasting life. Despite the dissent of conservative preachers, the new interpretation was approved by a vote of 309 to 120. The commission had studied predestination for two years before making their recommendation.

Many ministers and laymen had been disturbed for years by a section of the Westminster Confession of Faith, drawn up in 1643, which declared: "By the decree of God for the manifestation of His Glory, some men and angels are predestined to everlasting life, and others fore-ordained to everlasting death." In 1959 the General Assembly appointed a committee to recommend revision, if necessary, of this and related sections of the confession, which is the basic doctrine of the denomination.

At a session of the centennial General Assembly held in Dallas, Texas, the Rev. Dr. John H. Leith, chairman of the committee, presented a report recommending that the Westminster Confession be allowed to stand intact as an historical document. The committee recommended, however, that the assembly declare that "the doctrine of fore-ordination to everlasting death as formulated in the Confession is not an adequate statement of Christian faith, because it implies an eternal negative decree and is not essential to Reformed (Presbyterian) theology" as evidenced by other historical creeds of the faith. The report urged instead that people of the denomination stress that God "desires all men to be saved" and not to be eternally damned. "God always deals with us as men and not as sticks and stones," the report asserted. "God's dealing with us is personal, not mechanical."

Later, in a press interview, Dr. Leith, who is Professor of Historical Theology at Union Theological Seminary, Richmond, Va., told reporters that the committee was not repudiating the positive aspects of predestination. He explained that the committee members believed that God's damnation was not a certainty for anybody, but remained in the realm of mystery. "God does not damn anyone apart from his sins," Dr. Leith commented.

In challenging the committee's recommendation, the Rev. E. Crowell Cooley of Norfolk, Va., declared that it was illogical to say that God had chosen some men for everlasting life without the corollary that He had ordained others to eternal death.

Reprint from Christian News Report

### Japan Crusade Report

The smoke of battle still hangs over Tokyo, but the light of God shines through. As of May 18, 1961, the aggregate attendance totaled

over 70,000 with an estimate of more than 50,000 different individuals attending. Over 2,600 responded to the evangelistic invitation extended by Dr. Bob Pierce. Rev. Akiji Kurumada, moderator of the Evangelical Federation of Japan, termed the response 'miraculous' for non-Christian Japan.

The enemy is on the run, but the battle is far from over. Aggregate attendance around May 24 topped 120,000 with over 4,700 answering the gospel invitation. There was a favorable trend in the local press.

Larry Ward, Tokyo Crusade

### Mennonite Brethren Board of General Welfare

Final preparations are being made for the opening of the Fernheim Bible School in Paraguay June 8. Willy Janz, school principal, has visited villages in Fernheim and Neuland Colonies in the interests of the school, and the response on the part of applicants is encouraging. Our prayers on behalf of the training of young people in the Word of God will be appreciated.

The conference camp grounds at Ponca, Arkansas, were in the territory hard hit by heavy rainfall and flooding the weekend of May 7. The camp grounds were established by the KMB Conference as part of its witness in Arkansas. Flood waters damaged buildings and equipment and accumulated much debris and mud on the grounds. Kansas Mennonite Disaster Service asked Merle Bloom to investigate the possibility for service in connection with his visit to our churches in Arkansas. On May 18 he reported there was work, whereupon Kansas MDS made contacts and plans to clean up and repair the grounds and buildings. MDS has also been alert and offered assistance to areas in Kansas and Oklahoma hit by twisters and flood waters earlier this month.

### The Christian Walk

(Continued from page 2-4)

in the physical realm which portrays to us the greater miracle of walking with the Lord in the spiritual realm. The moment Peter considered the wind and the waves instead of the Lord he began to sink, but when he looked to the Lord and believed, he was borne up.

This dependence is not to be in part, but complete. The Lord said to the disciples, "Without me ye can do nothing" (John 15:5). In the light of this word it takes away our self-dependence and self-sufficiency and makes us depend on Him. Thus we can walk together. Someone has said that when we walk with the Lord we dare not lag behind, or wander to one side, or go alone or go ahead. There can be no privacy or vacation. How different our experience would be if we just committed everything to Him and followed Him daily and hourly. Heaven's gate is wide enough for two, my Lord and me.

## THE Young Observers

Hello Girls and Boys,

What do you think of a young boy who fell asleep in church? And that is not all! He fell out of a window. It all happened when Preacher Paul came to Troas. Paul was the great missionary who started the first Christian churches. Many people came to hear him. Today we have churches for our missionary rallies. Those Christian people probably had no church building, for they met in an upstairs room.

Everyone listened intently to Paul. The minutes ticked into hours and everyone sat quite still listening. All eyes were watching Paul. There was one young boy who was just too sleepy to keep his eyes open. His name was Eutychus. Where do you think Eutychus took his nap? Of all the places in the upstairs room, he chose the window ledge for a seat. It couldn't have been soft and comfortable. Perhaps he moved in his sleep to find a cozier place. You can guess what happened. Eutychus fell out of the window. Down he went to the ground below. The breath of life left the lad. He lay very still. He was dead.

How the people must have rushed out of the room and down the stairs! How sad the parents must have been! Paul, too, rushed to the boy. He leaned over the still form of Eutychus and asked God to restore him to health again. And God heard the prayer. A wonderful miracle happened and the lad was restored to life. Do you think Eutychus ever forgot the day he fell asleep in church?

Love, Aunt Helen

## Fast Money

Bill Collins peeked over the rim of his glass, his large brown eyes studying his father's face carefully. Should I ask him now? Bill wondered. He tipped his glass, drained the last drop of milk, then glanced hopefully at his parent. But his hope faded as his dad rose and said, "Time to leave for work. See you all tonight. Be good everybody."

Bill watched his mother walk to the door with his dad. He left the table and moved over to where his brother, Frank, had his nose buried in a book.

"Do you think Dad would buy me a new bike?" Bill asked in a low tone.

Slowly Frank looked up from his reading. "A new bike? What's wrong with the one you have?"

"Well, it's so old, and the tires are nearly worn through. I'm liable to have a flat any day now," Bill explained.

"But it would be cheaper to buy a new tire than a new bike," Frank suggested.

"Yes, I know. But if I have to put that money into new tires, I thought maybe Dad would give me a little and help me get a new bike."

"Do you have some money saved for a new bike?" his brother asked.

Bill's eager look faded and he toyed with his glass. "No. That's the sad part of it."

"You could earn it, you know." Frank took up his book again.

"Do you think I could?" Bill sounded eager. "Do you really think I could earn that much money, money, Frank?"

Frank nodded. "Of course you can. Didn't I earn enough last year

to pay my way to boys' camp for the summer? It will take a while, but if you work hard and save you will soon have enough money to buy your bike."

"But what can I do? I'm not big enough to go out and get a job like other people do." Bill looked downcast.

"Well, you're good at mowing lawns. The neighbourhood is full of gardens and flowers, and the weeds are pretty thick. I heard Mother complaining to Father only last night about the weeds in her flower garden."

Bill hastened to find his mother and hire himself out to her. He worked diligently at pulling weeds for a while. Then he began to dream

about his new bike. Should he get a red one? A blue one? Maybe a shiny black would be better. He worked slower and slower, until he was sitting cross-legged between the plants, poking at a bug with a long pointed stick.

"Bill! Bill, where are you?" his mother called from the back door.

"I'm not finished, Mother," Bill answered. Then he sprang to his feet and began pulling at the weeds as fast as he could.

"Bill, I need some groceries from the store," his mother said. "Will you please run down to Gordon's at the corner and pick them up?"

Bill sauntered along to the store thinking, If I had my new bike I would be there and back by now. It's going to take a long time to earn that much money.

As he trudged along the walk, he saw little Jerry Willis, busy at his shoe-shine stand. He even had customers waiting. Farther down the street he saw another friend selling papers. People all around were buying them. He was almost sold out. They make money a lot faster than I do pulling weeds, Bill decided.

Suddenly he got an idea how to make money fast. He hurried to the store, picked up his mother's groceries, and sprinted for home. He couldn't wait to put his new plan into action.

He started at one end of the street and worked toward the other. At each house he inquired if he could pull weeds from the garden or mow the lawn. Bill explained that he was trying to earn enough money to buy a new bike. Nearly everyone needed weeds pulled, and he found himself quite busy.

When Bill finished with the weeds he picked a large bunch of blooms from the flower gardens. Toward the end of the day he had a number of beautiful bouquets. He hurried down the street to the bus stop, arranged the lovely flowers on a bench, and sold them to people waiting for the bus. By the time he went home, he had a fair amount

of money for his new bike.

A few evenings later, as Bill strolled home after selling his last bouquet, he couldn't understand his feeling of depression? "What's the matter with me?" he asked himself. "I have almost enough money to buy my new bike and I should be happy. But I'm not happy at all. I'm not even excited about the bike now."

When he got home he went straight to his room. From a drawer of his dresser he produced a tin can and tried to remove the lid. It stuck and then suddenly opened. The can slipped and clattered on the floor spilling the coins on the rug. Bill knelt to pick them up. As he tossed them into the can, they seemed to say, "I'm not yours! I'm not yours!"

Holding a handful of coins, Bill suddenly stopped to think. "That's right! This money is not mine. I didn't get it honestly. And that's why I'm not happy and excited about my new bike." Bill's lips quivered. "What would my Sunday school teacher say if she knew?" He caught his breath. "What does Jesus think of me? He knows about the flowers already." Realizing he was on his knees, Bill dropped the money into the can, leaned his head against the edge of the bed and began to pray:

"Dear Jesus, I took flowers without asking for them, which is the same as stealing. But I can't give them back, for I've already sold them. What can I do?" Bill spent several minutes on his knees in prayer, talking to God. When his mother called him to supper he went downstairs feeling much happier than he had felt for a long time.

Early next morning, Bill took the money and retraced his steps. He rang the door bells, told the people what he had done and offered them the money he had received for the flowers. Then he told them how sorry he was that he had taken the flowers without asking.

Most of the people he talked to were so glad to learn that Bill was an honest boy that they told him to keep the money. They even wanted him to come back and work in their gardens.

Bill hurried home and told his brother all that had happened.

"It must have been hard for you to go back to all those people and tell them you took their flowers," Frank said. "Weren't you afraid?"

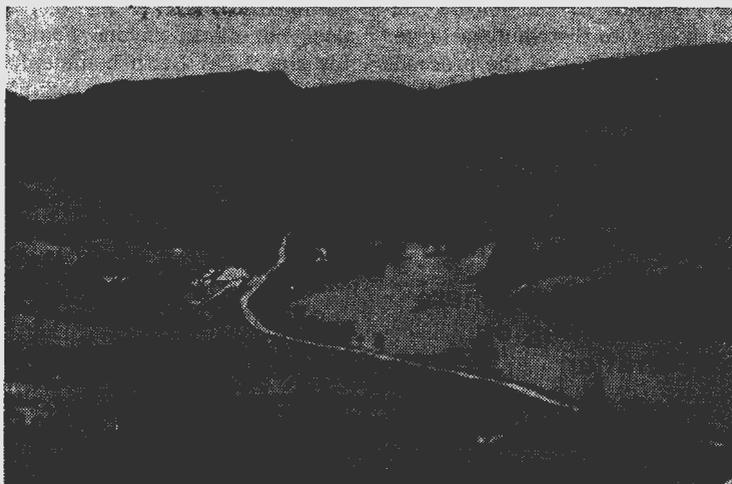
Bill smiled. "When I started out, I was so much afraid that I could barely speak. But after I had talked to the first one, I knew that Jesus was helping me, and I wasn't afraid any more."

"I'm glad you decided to do the right thing, Bill. Now you will be happier with your new bike," Frank told him.

"Yes, but most of all I'll be happier with myself," was Bill's earnest reply.

Reprint from Salvation Army's "Young Soldier"

## God's Beauty in Nature



"Let heaven and earth praise him, the seas and everything that moves therein" (Psalm 69:34).

## Strait is the Gate

By MARJORIE BUCKINGHAM

(39th Installment)

A strange lot, these church people, reflected Trevor. If they were members of any social or political organization, they would probably be loyal to a man, yet these members of the church, and for the most part keen workers in it, deliberately set out to discredit their minister and divide the church. And they did it with enthusiasm and efficiency which would have done credit to a far worthier cause. He watched each face closely and their expressions and gestures led him to some significant conclusions.

No wonder the ordinary man in the street was not attracted to the church, when good church people went on like this under the banner of church and religion. It would have been hard to find more evidence of intrigue and inconsistency anywhere than right here within the very walls of the Southdown Grove church. Trevor congratulated himself that he was no longer one of them: he had had enough sense to give it all up. No more of this church business for him. But he had to admit that not all church people were like this. There were many here who had obviously come to champion the right, and they were easily recognized. But they were finding the going tough.

Pastor Brandon's supporters were far outnumbered in the meeting, but they were a virile group, and the contributions they made to the general discussion had considerable effect. They made their appeals chiefly on the grounds of humanity, and certainly the tragic death of little David Brandon but a few hours before did much to melt the hearts of those Progressives who had hitherto been hostile to the pastor for no real reason. As one of the members put it in a speech which Trevor thought well worth recording: "It would be unthinkable among a community of Christian people, at a time like this, to put our own personal preferences and petty differences before our plain Christian duty to our pastor and his family in their hour of sorrow and grief. We ought to be bearing one another's burdens, not adding to them. If Mr. and Mrs. Brandon cannot count on the full sympathy and support of this church now, then none of us is worthy of the name of Christian!"

Mrs. Norwood rose to her feet with a challenging look at the ladies. "We can't afford to be sentimental about this," she declared. "Nobody feels more for Mr. and Mrs. Brandon at this time than I do. After all, I am a mother myself. But we are concerned with a matter of principle tonight, and we must not let our hearts rule our heads."

The church treasurer quickly

took up the strain. "We must be practical. Figures are figures, and facts are facts. Ever since Pastor Brandon came to this church, our income has been declining steadily, so that we are now in the unhappy position of having to draw on our reserve in order to meet our commitments. To go on like this will lead to disaster."

It was clearly all "cut and dried," Trevor knew. But it sounded very convincing to anybody who didn't know what had been going on behind the scenes. It must be Mr. Norwood's turn to say his piece. Yes, he was on his feet.

"If these figures mean anything at all," began Charles Norwood in a speech he had rehearsed so often that he knew it by heart, "if these figures mean anything at all, they mean that Pastor Maxwell Brandon has lost the confidence of the majority of the members of the Southdown Grove Church, if he ever had their confidence at all!"

Whatever else Mr. Norwood attempted to say was drowned by the burst of approval and dissent that came from the meeting. When the chairman had restored order, Deacon Norwood was requested to substantiate his controversial statement, which he did in no uncertain terms.

"Ever since Pastor Brandon came to this church, he has been in disagreement with us. He has criticized our methods, crippled the work of our auxiliaries, and condemned our private way of living. He has exercised undue influence over the impressionable young people of our congregation and has even been responsible for inciting them to disobey and defy their parents. The influence of Pastor Brandon on some of our young people has not been for their good!"

Charles Norwood's speech electrified them. Even Trevor was amazed at his eloquence. As he paused to wipe the beads of perspiration from his face, it was obvious to all that this was more than just a speech on Charles Norwood's part. It was the passion of his life. If anyone was determined to defeat Pastor Brandon at that meeting, it was Charles Norwood.

He did not remain unchallenged. People rose in all parts of the room to repudiate his claims. Some spoke so convincingly of the blessings they had received from Pastor Brandon's ministry and the high esteem in which the pastor was held in the community, that it seemed as though Mr. Norwood was losing ground. Trevor thought so, and Mr. Norwood's face had a tense look, his jaw was grimly set and his hands were clenched. He could not afford to lose, he didn't intend

to lose. He had put everything into this fight.

Yet the final thrust of the opposition seemed to turn the meeting in Pastor Brandon's favor. "You have only to see how God has blessed us as a church in the saving of souls, since Pastor Brandon came to us, to see that God is with him. And the mission which Mr. Brandon is conducting now is certainly being blessed of God."

These words made Charles Norwood rise to speak for the last time. It was his last desperate attempt to achieve his goal.

"Men and women of Southdown Grove!" he cried passionately, "what further evidence of the power of God do we need than we have seen today? Surely what has happened here today should be enough to convince anybody!"

Trevor felt himself stiffen involuntarily. There was something sinister, ominous about the veiled innuendo. Everybody seemed to feel it. But Mr. Norwood was not finished. He spoke with such bitterness that his whole body seemed to vibrate with the intensity of his passion and the knuckles of his hands stood out white as he gripped the edge of the seat to steady himself.

"We've got to heed the warning, I tell you!" The pitch of his voice rose higher and higher. "The tragedy that occurred here today, when the pastor's child lost his life, what else could it be but the judgment of God? It is the judgment of God upon Pastor Brandon because he will not turn from the error of his way. That's what it is, the judgment of God!"

A horrified gasp went up as Charles Norwood, completely spent by his outburst, turned to sit down. He seemed to have difficulty in reaching his seat. He swayed unsteadily on his feet and groped with his hands as though he had suddenly been engulfed in impenetrable darkness. Then, lips ashen and face twisted with pain, he began to reel. Those nearest tried to hold him, but they were not quick enough. Before they could reach him, Charles Norwood fell insensible at their feet.

In the confusion which followed, Trevor Warne slipped silently and unobserved out into the street. He had seen and heard enough, too much, he thought to himself, as he stopped to light a cigar before jumping into his car and driving away. He wouldn't be needed here. There were plenty of others to come to the aid of the Norwoods without his becoming involved. He wanted to get to the marquee before it was all over there.

Phew! The young man ran his clammy fingers through his long, untidy hair. This had been a day of days, and no mistake! What was going to happen next, he wondered? There was something odd, almost uncanny, about what he had just witnessed. Of course, Mr. Norwood had worked himself up into



the heart attack or seizure or whatever it was that had come upon him, Trevor argued with himself. Yet it was strange that it should have happened just then.

Trevor did not believe in the supernatural. He had scotched all that when he had set out to make a success of his new career. But today he had encountered some things that didn't altogether fit in with his new philosophy—things which, in spite of himself, had made him think. And that was one thing Trevor was not anxious to do! It left him uneasy—almost afraid, although he wouldn't admit it, even to himself. He had been very uncomfortable today. He had been at close quarters with death, which had had no place in his philosophy until now. Today death had become a stark reality to him, and it had come as a shock. Death was one of the things of which he had not taken any account. He had been too busy trying to get all he could out of life. Nor had he done too badly since he had become broad-minded and tossed aside the church and religion, since he had put God out of his life! There was no doubt about it, religion was a handicap if you wanted to get on in the world—unless you were content to be a hypocrite, like those people at Southdown Grove. And that was one thing Trevor had no time for—hypocrisy. He always prided himself on being honest. Honest?

Trevor's definition of honesty had broadened considerably since the days when he attended church and Sunday school. He had discovered that a man could get away with all kinds of things and still be regarded as honest in the eyes of the world. And so long as one's little "deviations" were not detected they did not matter. It didn't matter at all until—until you began taking stock of yourself, as Trevor had been doing today. Then you began to realize that there was more to life than just what other people thought of you. What you thought of yourself seemed to matter more, because you had to live with yourself, with your conscience. More important, there was what God thought of you.

Deep down in his heart, Trevor had never really doubted the fact of God; he couldn't. Underneath his arrogant, boastful exterior there was an inner consciousness, a conviction that life was far bigger than the little circle of self-interest that he had drawn for himself with such care and forethought. There must be some Power or Person responsible for giving life and to Whom all must ultimately return.

(To be continued)

# MCC News & Notes

## Trainee Program Enlarged



MCC trainee Henny van der Sluijs, Deventer, Netherlands, at work in the MCC office building as staff artist and layout artist of the Information Service at Akron, Pa.

Akron, Pa. (MCC) — Fifty-two European young people under the MCC Trainee Exchange Program are due to arrive in New York on August 17 to spend a year in America. This is by far the largest number to come during the program's 11 years of operation. At present there are 37 trainees in the United States and Canada.

The MCC Trainee Program began in the summer of 1950 when 21 young farmers from Mennonite communities in Europe came to spend a year on American farms. Since that time the program has been expanded to include both young men and women, and from many occupations in addition to agriculture.

This year a great variety of professions and interests are again represented. There are eight mechanics and machinists who would like to work in auto repair shops or machine factories. Two electricians want jobs in line with their training. A number of bookkeepers and secretaries are hoping for office placement. There are also teachers, nurses, artists, carpenters, salesmen, housekeepers, and, fortunately, a few farmers in the group.

However, the Trainee Program does much more than give vocational training. It gives Christian young people from abroad an oppor-

tunity to observe life in Mennonite churches and communities here and to cement ties of brotherhood.

This is your opportunity to sponsor a young person from Germany, Holland, Switzerland or France for six months and take part in this experiment of international living. The sponsor provides work, room, board and \$15 a month spending money to the trainee. The sponsor remits \$50 monthly to the Akron office to cover ocean and inland transportation, medical and overhead expenses.

For more information write to Mennonite Central Committee, Trainee Program, Akron, Pa. Applications should be in before July 1.

## Rains Delay Trans-Chaco Road Progress

Asunción, Paraguay (MCC) — Because of heavy rains during the past six weeks, construction on the south end of the Trans-Chaco Roadway is now at a complete standstill. It is expected that construction cannot be resumed for at least a month. Paxmen and Mennonite colony fellows who have been working on the road are temporarily doing maintenance and repair work.

Williams Brothers Company, which is building the north end of the road, reports that it too has not been able to work for several weeks because of the rains. However, it is still hoped that the road can be completed this year if there are several months of dry weather.

## Need in Congo and Jordan

At present there is a need for bedding—quilts, blankets and sheets—to replenish the supply recently repleted by shipments to Jordan and the Congo. Six thousand pieces of bedding were sent to Jordan and 2,000 pieces have been requested and are now being shipped to the Congo.

## Refugees from Angola in Congo Need Food

Leopoldville, Congo (MCC) — A new relief need developing from the flight of Angolan refugees to the Congo has been reported by MCC Congo director Ernest Lehman. The refugees are civilians fleeing the indiscriminate reprisals of officials following attacks by a terrorist element in Angola.

Congo Protestant Relief Agency

is sending food to the area of need near the Angola border. The first shipment of 6½ tons of food was taken to the town of Kimpangu, where there are about 6,000 refugees. Included in the shipment were rice, milk powder and beans from Church World Service, fish from Norway, and meat from MCC. The MCC meat was originally destined for the Bakwanga area, which is now being supplied with food by the United Nations.

Ernest Lehman reports that the refugees greatly appreciate the food sent and that additional shipments are planned in the near future.

## Historic Peace Church Council Meets in Winnipeg

The annual meeting of the Historic Peace Church Council of Canada was held at the Canadian Mennonite Bible College at Winnipeg, Man., on Friday, May 5. All members and conference representatives were present with the exception of Bishop E. J. Swalm of Duntroon, Ont., who was unable to attend due to ill health.

Topics discussed were: 1) The denial of Canadian citizenship to new Canadians due to their opposition to the bearing of arms; 2) Mennonite Disaster Service; 3) the oath of allegiance on the part of civil servants; and other related problems which affect our Canada-wide Mennonite brotherhood.

Several new Canadians have been refused Canadian citizenship because of their C.O. position. Apparently some judges simply refuse to change their stand of denying citizenship to such individuals. Members of the Executive of the Historic Peace Church Council have been in Ottawa to discuss this matter with the Citizenship Division, but have not had any visible success. The Council will seek an appointment with the Prime Minister in order to receive his counsel and assistance in clarifying this very unsatisfactory situation. This audience is to be sought as soon as possible.

The Council will also seek to clarify the insistence of authorities in some districts in requiring the oath of allegiance from those who accept civil service jobs. According to law no oath is needed. An affirmation can be given, which has the same validity as an oath. Apparently this is not understood by all civil service authorities. Clarification will be sought.

Mennonite Disaster Service is becoming important in our Canada-wide Christian service, but the work needs further organization and coordination. The Council unanimously approved closer cooperation between the Provinces and plans are being made to coordinate our services on a Canada-wide scale.

The matter of our attitude toward and cooperation with labour unions was also an important item of discussion. Since the Evangelical Men-

nonite Conference has done some research and plans to study the matter further, the Council will cooperate with that Conference and ask them to share any information for the benefit of the Mennonite brotherhood.

The executive of last year was returned to office for a further term of service by unanimous approval. They are: J. B. Martin, Waterloo, Ont., chairman; David P. Neufeld, Rosemary, Alta., vice-chairman; C. J. Rempel, Kitchener, Ont., secretary; Elven Shantz, Kitchener, Ont., treasurer; D. P. Reimer, Giroux, Man., fifth member. Other members of the Council are: E. J. Swalm, Duntroon, Ont.; J. M. Penner, St. Anne, Man.; C. W. Loewen, Winnipeg, Man., and Fred Nighswander, Stouffville, Ont.

C. J. Rempel, secretary

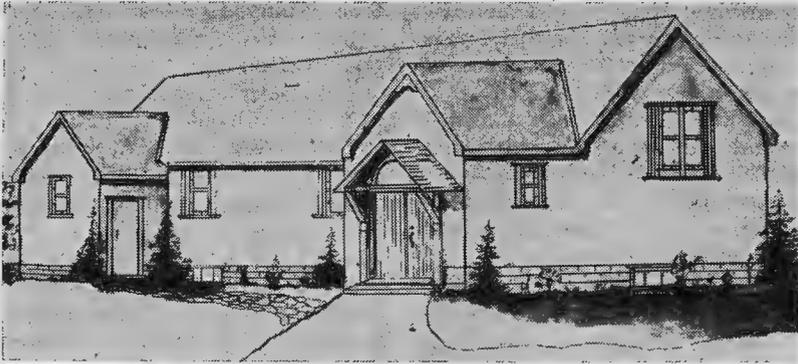
## Cooperation With Peace Corps Discussed at Chicago Meeting

Akron, Pa. (MCC) — Possible cooperation with the Peace Corps was the subject of discussion at a May 12 meeting held in connection with MCC Executive Committee meetings in Chicago May 11-13. Persons attending the Peace Corps discussion, in addition to the Executive Committee, included all Mennonite mission board secretaries, presidents of Mennonite colleges, members of the 1-W Coordinating Board and members of the MCC Voluntary Service Advisory Committee.

Papers were presented by J. Winfield Fretz representing the colleges, by Paul Kraybill for the mission board secretaries, and by Robert Miller on voluntary agency cooperation with the Peace Corps. The mission boards as such want no relationship with the Peace Corps, but the secretaries did not discourage MCC from cooperating. The Mennonite colleges are interested in a relationship with the Peace Corps through MCC.

It was agreed that cooperation with the Peace Corps should be given further study by a committee of six officers of organizations represented in the meeting. The MCC Executive Committee, meet in the following day, authorized the Executive Secretary to negotiate experimentally with the Peace Corps, but did not make a decision to establish a relationship.

The recent statement from the Peace Corps on "Private Voluntary Agencies and the Peace Corps" indicates that contracts will usually be for expansion of existing programs, although an agency may be asked to develop a new program. MCC has recently learned that Peace Corps support to voluntary agencies will not be in the form of grants-in-aid but rather in support of individual volunteers through contracts.



The Christian Fellowship Chapel, Hampshire, Ont.

**Another M. B. Mission Church**

(Continued from page 1-3)

Board of the Conference of the Mennonite Brethren Churches of Ontario and under the Spirit's guidance fellowship with them was entered into. Since that time the Mennonite Brethren Conference has been able, by the grace of God, to supply the pulpit needs of the Chapel. The mutual prayer remains that the Holy Spirit will draw Chapel and Conference into an ever closer bond of fellowship and love in Christ Jesus.

Sunday, May 21, 1961, marked the day when this bond of fellowship and the hand of fellowship was given to the group of believers in Hampshire. Thirty guests from many parts of Ontario were present to witness the service dedicated to church affiliation. Members of the Home Missions Board were present. Rev. Henry Penner spoke on the theme, "A Church to God's Honour." The text chosen was I Thess. 1:2-10. Paul's thanksgiving went to God for the church at Thessalonica, a church marked by her work of faith, labour of love, and patience of hope. Receiving of the Word and the work of the Holy Spirit in their hearts, produced a walk that made their election sure. A church of this nature will make an impression in the community. It is our desire to continue being the example to those around us, that

this union with the Conference, we pray the Lord to bless and cause us to grow. Brethren pray for us (I Thess. 5:25).

Three workers have been on the field here: Rev. H. H. Dick, now in California, Rev. John B. Epp, now in Clearbrook, B.C., and Rev. Herman Kroeker, presently serving the Conference in Hampshire.

Herman Kroeker

**Passing of Winnipeg Professor of German**

Professor Samuel Stirk, 55, died on May 26, 1961, at the Grace Hospital. Samuel Dickinson and Ruth Stirk lived at 837 Dorchester Ave. Funeral services were held in St. George's Anglican church, Grosvenor at Wilton, on Monday, May 29. Interment took place in St. John's Cathedral cemetery. Surviving besides his wife, Ruth Stirk, is one daughter, Margaret, a son Frank,

and his mother and sister in Harrogate, England. Flowers were gratefully declined. Friends desiring to make donations were asked to send them to the Association for Retarded Children, Box 551, Winnipeg 1.

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# YOUTH IN ACTION

## Outline Messages for Youth

"Guiding Principles for Youth Work" was the theme of the Manitoba Mennonite Brethren Youth Workers' Conference dealt with in two messages by Rev. J. H. Quiring and in group discussions. Below are selected excerpts from the notes handed in by group secretaries, who reported to the whole assembly.

### I. Aims of Youth Work

1) Too often we have no clear aims and objectives in youth work. We need to know where we want to go in order to get anywhere.

2) Aims include: To lead young people to Jesus Christ; to deepen their spiritual life; to foster greater consecration; to keep young people occupied, working for the Lord; to encourage witnessing in the society in which the young person lives.

### II. Scope of Youth Work

1) Youth workers and other church members sometimes fail to realize that youth work is church work, an essential part of the total outreach of the church

2) Not all youth work is done by youth committees. Worship services of the church, Sunday school work, choir work, etc. are participated in by youth.

3) In this generation there is the danger of losing the unity and continuity between young and old.

4) We should work for youth, but especially with youth.

5) More coordination between youth work and Sunday school is needed.

6) The individual person and his needs must not be neglected. The squeaking wheel needs attention, but also look for wheels that don't. Make more contacts with individuals outside of the meetings.

### III. Organization of Youth Work

1) Long range planning of the youth work of the local church is a responsibility of the whole church. We must find a way to get more adults interested in youth work.

2) It is unfortunate if we give responsibility without demanding accountability.

3) There is a task for everyone, and everyone at his task (personal involvement). Have everyone in his place and working. We can be over-organized.

4) Promote the 'big brother' and 'big sister' system.

5) We do not have enough love for our young people.

6) To make newcomers feel welcome requires time and sacrifice.

7) Are our elections popularity contests?

8) Too often the same few people do all the work.

### IV. Content of Youth Work

1) We need to encourage more

meaningful Bible study by the individual young person.

2) Spiritual needs exist among the young people and they can be met. The job of a salesman is to create a need.

3) Is the social aspect of youth work being overemphasized? Exploit the social as a means to an end.

4) Educate young people for conscientious participation in the financial program of the Conference.

5) Are our smaller churches well enough equipped to meet all the needs of their young people? Program-wise they cannot compete with the big city churches nearby, but the essential part of youth work is not a program but the person of Jesus Christ.

### V. New Ideas that have proved effective, as reported by representatives of local churches

1) One large urban church introduced youth fellowships on Sunday afternoons and the attendance soon doubled.

2) In one church various youth workers were assigned to invite small segregated groups of teenagers into the homes for the express purpose of discussing specific spiritual problems raised by the young people themselves. Participation was good and especially effective with young converts.

3) Division into smaller groups according to age at regular youth fellowship meetings.

### 16 Young People Baptized

Niagara, Ont. — The Niagara United Mennonite Church held its baptism on May 21. Rev. H. Wiens performed the baptismal ceremony for the sixteen young people that were added to the church.

### Alberta Camp Work Planned

Grassy Lake, Alta. — On May 7 we were privileged to have Rev. and Mrs. Henry Willms from Calgary visit our church and give a report concerning camp work in Alberta.

The camp will be held at the same site as last year, the Foothills Bible Camp. Children's camp will be from July 10-17, camp for teenagers July 18-20, and youth camp will begin Friday evening, July 21.

Due to certain obstacles our own M.B. camp site has not been purchased as yet. Prayer was requested that it would become possible to make the purchase. Rev. Willms stated that camp provided for the development of the entire person. Spiritual things are at the centre of the program and provision is being made for intellectual, social and recreational development. Camp is a

worthwhile venture and deserves our whole-hearted support. The future of our church depends on our youth to a large degree.

A ladies' sextet from Coaldale brought special numbers in song, which were very much appreciated. Our prayer is that God use this summer camp to draw many young people closer to Himself.

Henry Willms

### Mormon Youths Invading England; Combine Religion and Sports

According to a special report in Gospel Banner, observers in England have noted what they call a "Mormon Invasion." They say that not since John Wesley travelled 250,000 miles on horseback to spread Methodism in the 18th century has Britain seen anything quite like it.

"Nearly every liner that docks at Southampton and every plane that arrives at London airport from the United States have quotas of bright-eyed Mormon missionaries, most of them barely out of their teens. They come to Britain armed with baseball bats, catchers' gloves and Bibles, and the zeal of their forefathers who treked to Utah in prairie schooners. They ring doorbells or push religious tracts under the doors in the ugly industrial Midland towns. They cycle down the narrow, cobbled streets of Welsh mining villages. They climb musty attics or invade crumbling churches to microfilm parish registers containing the names of their British ancestors. (The Mormons believe in vicarious baptism—"baptism of the worthy dead," as they call it—of those who died prior to 1830, before the word of the Church's founder, Joseph Smith, was spread.) Above all, they introduce American sports.

"John Wesley is said to have preached 40,000 Methodist sermons in his lifetime. Today's Mormon missionaries find that they win more recruits by simply taking a baseball and bat into the nearest park or playing field. In no time at all they have a crowd of British youngsters around them, who prove equally receptive to the Bible and the mystery of the swat. Thanks to this combination, the Mormon invasion is getting results. In the past two years the Church of Jesus Christ of the Latter-Day Saints has nearly doubled its membership here to 20,000. In the next three years the Mormons will build 50 new chapels in the British Isles at a total cost of \$30,000,000. First of these new chapels, the \$1,000,000 Hyde Park Chapel in the heart of London, don, was opened last March. A functionally modern building, it boasts a 90-foot tower, with a 40-foot golden spire. It also has one of the best pipe organs in London.

"Typical of the young Mormon missionaries now operating in Britain is Mary Ann Clyde, 23, daughter of the governor of Utah, who arrived here in January for an 18-month

tour of duty. Her first assignment: Basingstone in Hampshire, population 16,978. Miss Clyde, an attractive, blue-eyed university graduate, said the Mormons find Britain such a fertile field for conversion 'because we are so youthful in our outlook. Young people find that our church is not just a place to go on Sunday, but a whole way of life. We offer them a sports program, classes in drama, choral singing, dancing, as well as Bible lessons. In the Mormon church everyone participates.'"

Christian News Report

### Eden Christian College

Niagara-on-the-Lake, Ont. — Monday, May 22, was Eden Day at Eden Christian College. On this day a goodly number of men and women reported to the school for work. Such projects as landscaping on the campus, as well as painting, cleaning and repairs to the building were undertaken.

Tractors, trucks and other equipment was available to the school on that day. The Eden Ladies' Auxiliary was also present to serve refreshments and assist in cleaning operations.

The chapel received a face-lifting. The cost of materials for this was carried by the Eden Ladies' Auxiliary. Labour for the project was donated.

A heartfelt thank you is due the many friends of the school who helped make this day a success. Suffice it to say, Eden gained more than what can be seen on the outside.

R. F. Bartel, principal

### Eden's Choral Concert Scheduled for Saturday Evening, June 10

The annual Choral Concert of the Senior Choir of Eden Christian College will be presented in the auditorium of the College following the Alumni banquet. The program is to begin at 8:00.

The main feature of the concert is the Senior Choir in various secular and religious numbers. Guest artists for the occasion are Mr. Peter Martens, and Mr. Ed Unrau of Vineland in several duets; Mr. Bert Mathies, St. Catharines, as tenor soloist and Miss Ingrid Pauls of Eden Christian College as guest pianist.

The choir is under the direction of Rev. Peter Dick. Pianist for the choir is Miss Lydia Fast.

### Award to Miss Neufeld

Waldheim, Sask. — Dianna Ruth Neufeld, daughter of Mr. and Mrs. L. I. Neufeld, Waldheim, graduated from St. Paul's school of nursing in Saskatoon on May 7. She was awarded the 50th Jubilee Scholarship valued at \$200 for further studies and will enter the University of Saskatchewan, where she will take a course in nursing administration.

## EDUCATION SCHOOLS and COLLEGES

### Graduation at MEI

Clearbrook, B.C. — Graduation exercises for grade 12 students were conducted at the MEI on Sunday, May 14. Grade 11 and 13 students combined as a choir under the direction of C. D. Toews. The German valedictory was presented by Ruth Suderman and the English one by Len Redekopp.

### Placement of Tabor College Graduates

Thirty-six of Tabor's graduating seniors have indicated that they plan to enter the teaching profession this fall. Of this number, 28 have already signed contracts.

The group includes 18 elementary, 16 secondary, and two lower-level college positions. Eight of the 28 will be serving in church-related schools, the remainder in public schools.

Six of the 1961 graduates are planning to enter seminaries and theological schools this fall to prepare for the ministry. Several graduates have indicated plans to enter seminaries after graduate studies in other fields. Several will enter the Mennonite Biblical Seminary at Fresno, among whom are Karl Avakian, Alexandria, Egypt, and Helmut Klassen, Virgil, Ont. Donald Unruh of Winnipeg, Man., will study at the Mennonite Brethren Bible College in Winnipeg.

### M. B. Bible College News Release

(Continued from page 1)

#### Students Prepare for Foreign Fields

Several students are presently preparing for work in the foreign field. Mr. Donald Jeschke of the Salem Church in Waldheim, is under appointment by the European Evangelistic Crusade and will proceed to their Mission Home in Philadelphia. The Home is maintained as a screening center for missionary candidates. Before coming to College, Mr. Jeschke attended Miller Memorial Institute in Pambrun, Sask.

Miss Myrtle Mendel has been accepted for missionary service in Japan by the Mennonite Brethren Board of Missions. A former K.M.B., Miss Mendel attended Tabor College, Bethel College and the University of North Dakota. Before coming to College she spent one year at Prairie Bible Institute, Three Hills, Alta.

#### Mrs. Wall Undergoes Eye Surgery

Mrs. Cornelius Wall, wife of Rev. C. Wall of the College faculty, underwent eye surgery recently for glaucoma. The surgeon, Dr. Howard Reed, feels that the operation has

been a success. She spent sixteen days in the General Hospital partly because the left eye did not immediately respond favourably. The Walls plan to spend the summer with their children in Eastern United States where Mr. Wall will do some studying.

#### Teachers Plan a Busy Summer

Mr. J. J. Toews will attend summer sessions at Winona Lake specializing in Missions. Mr. H. R. Baerg and Mr. Victor Martens will be enrolled at the University of Manitoba. Mr. Peter Klassen and Mr. Herbert Giesbrecht will attend one summer session at the University of Minnesota. Mr. Ewert will study at Chicago Lutheran Seminary and Mr. Frank Peters is scheduled to teach at Elkhart, Ind., and at MBBC, Winnipeg. President Toews will teach in the summer session at MBBC and attend to administrative duties.

#### Music Students Receive Honours

Miss Joyce Redekop, a last year's graduate of the College, received the highest award by the Manitoba Registered Teachers Association. She competed in piano. Mr. Nick Kaethler of Kitchener received the second award in voice.

Mr. Victor Martens will be featured as guest soloist at the rendition of the Creation by Haydn performed by the Rosthern Junior College Choir under the direction of Alfred Dahl. The work will be presented in Rosthern on June 1, and in Saskatoon on June 2. The Steinbach and Niverville choirs will present an evening with Mr. Martens on June 4.

### David Janzen to Teach at Bluffton College

Dr. Lloyd L. Ramseyer, president of Bluffton College, has announced the appointment of Dr. David Janzen as instructor of philosophy at the college for the coming year.

Mr. Janzen has his B.A. degree from Bethel College, Newton, Kans., and from the University of Manitoba. He earned his Master of Arts degree from the University of Manitoba. He attended two summer sessions at Goshen College Biblical Seminary and Mennonite Biblical Seminary, respectively, and spent three years at the Free University of Berlin, Germany. A fully registered student at the FU philosophical faculty, he studied both philosophy and theology.

He has taught at Canadian Mennonite Bible College for ten years and was in charge of the Berlin MCC centre for the past three years.

### To Hold Position in Yukon



John H. Froese, high school principal of Greenbank school for the

last four years, has been appointed assistant superintendent of education of Yukon Territory. Mr. and Mrs. Froese and their five children expect to move to White Horse this summer, where they will be stationed.

The Froeses are members of the Domain M. B. Church, where they have been active in Sunday school work and the preaching ministry. Mr. Froese is a graduate of the M. B. Bible College and holds B.A. and B.Ed degrees from the University of Manitoba. He has taught in all four western provinces, including a three-year term in an Indian school at Kincolith in northern B.C.

During his student days Mr. Froese served a mission group at Morris under the auspices of the Home Missions Board of the Manitoba M. B. Conference.

Wm. Schroeder

### Manitoba University Graduates

#### Master of Arts

Doerksen, Victor G., B.A. (Hons.)  
Janzen, Waldemar, B.A., B.D.  
Klassen, Peter F., B.A.  
Loewen, Harry, B.A.

#### Master of Science

Letskeman, Peter, B.Sc. (Hons.)

#### Master of Social Work

Dyck, Peter A., B.A., B.S.W.  
Rempel, David, B.A., B.S.W.  
Schulz, Hubert G., B.A., B.S.W.

#### Bachelor of Arts

John Bock, John Dyck, Alvin H. Friesen, Ronald Friesen, Helene Goertzen, Abe Heide, Peter J. Loewen, Gertrude Neufeld, Wilmer Penner, Travis J. Reimer, Robert G. Rempel, Evelyn E. Sawatzky, Harry L. Sawatzky, Helene Schroeder, Irmgard I. Schroeder, Lothar Schroeder, Anne Thiessen, Elfrieda N. Toews, George V. Toews, Wilma R. Toews, Katherine Unruh, Henry D. Wiebe, Melvin G. Wiebe, Tony Wiebe.

#### Bachelor of Science

Abram Friesen, Dennis R. Giesbrecht, Jacob Hiebert, Lloyd S. Nikkel, Abe L. Petkau, Albert P. Reimer, Victor F. Warkentin, Helen K. Wedel, D. Leonard Wiebe.

#### Bachelor of Commerce

Brian A. Pauls, Henry Rempel.

#### Bachelor of Science (Honours)

Henry I. Friesen, Peter Letkeman.

#### Bachelor of Social Work

Helmut A. Epp, B.A.; Paul Siemens, B.A. (Waterloo College)

#### Diploma in Music (Licentiate)

E. Hedwig Dirks (Singing)

#### Diploma in Music (Associate)

Wilma E. Poetker (Piano Teacher), Erika Joyce Redekop (Piano Performer).

#### Bachelor of Science in Pharmacy

Cornelius W. Wiens (University Gold Medal)

#### Bachelor of Laws

Roland Penner, B.A.

#### Doctor of Medicine

Cornelius W. Fast, Clarence A.

Guenter, Edgar Penner, Donald H. Reimer, Helene A. Toews.

#### Bachelor of Science in Medicine

Clarence A. Guenter, M.D.; Helene A. Toews, M.D.

#### Bachelor of Science in Agriculture

Werner Dick, Harry Friesen, Herbert Giesbrecht, Edward A. Peters, Rodney Siemens.

#### Bachelor of Science in Civil Engineering

Siegfried H. Derksen, George Rempel, Alfred Wittenberg.

#### Bachelor of Science in Electrical Engineering

Ronald J. Giesbrecht, William Paetkau, Albert H. Penner, Richard G. Schmidt, Peter Warkentin.

#### Bachelor of Science in Mechanical Engineering

Rudolf Kaethler  
Walter Schlichting

#### Bachelor of Science in Engineering Physics

Waldemar H. Lehn (University Gold Medal)

#### Bachelor of Education

Margaret Bergen, B.A.; John Bock, B.A.; Joseph Braun, B.A.; Mildred Enns, B.A.; Henry Klassen, B.A.; Abraham W. Krahn, B.A.; Irene Lubosch, B.A.; Henry Neufeld, B.A.; Jacob J. Peters, B.A.; Peter Peters, B.Sc.; Abram W. Schellenberg, M.A.; William Schroeder, B.A.; Cornelius G. Unruh, B.A.; Hendrikus Visch, B.A. (Western Ont.); John I. Warkentin, B.S.A.; Frank Wiens, B.A.

#### Bachelor of Pedagogy

Adolph Ens, Donna A. Friesen, B.Comm.; William Klassen, B.A.; Victor Loewen, David Penner, John Peters, B.A.; Anthony Rempel, B.Sc.

#### Bachelor of Pedagogy (Honours)

Irmgard L. Epp, Otto D. Funk, Peter Neufeld.

#### Diplomas in Agriculture

Gerald D. Harder, Ernest J. Hildebrand, Richard H. Klassen.

#### Certificate in Nursing Education

Mary Tiessen.

#### Certificate in Education

William C. DeFehr, B.Sc.; Cornelius H. Janzen, Kathryn I. Unruh, B.A. (Tabor College)



The Mennonite Brethren church at La Glace, Alberta

**Dedication of the House of the Lord**

(Continued from page 1-2)

for the community children. He also told of the many prayers that had gone up, the discussing and planning that was done. Yet it seemed that the unity and courage to go

ahead with the project were lacking. Some moved away and others were thinking of moving. These were discouraging factors. He gratefully expressed thanks to those who had trusted the Lord and seen this work completed. He summed up his speech by saying, "I trust with all my heart that as we ded-

icate this house of worship to the Lord this afternoon, each member will dedicate his life anew unto the Lord so that He will be able to fulfill his purpose with us as a church." He then especially thanked the building committee for their love, time and many untiring efforts put forth.

Then followed a short report by the building committee given by Mr. Peter Toews, and that was followed by the well wishes of eight visiting churches. The building was filled to capacity.

Mr. A. A. Unruh of India gave the dedication message based on I Peter 2. He stressed that a dedication of this nature was only possible through God's grace and the thankfulness of God's people. He pointed out how we, too, have been "blasted" out of a rough environment and ground and shaped to fit into God's house. The building is there, but the church has to be built.

The choir sang, "Hear Our Prayer, O Lord," and then Rev. Unruh and Mr. Geo. Block spoke the dedicatory prayers.

Our pastor, Mr. Geo. Block, was then presented with the key by Mr. Henry Penner, and the service was closed with the singing of "Lead On, O King Eternal."

The congregation was heartily invited to partake of the meal served in the basement.

Truly our hearts are filled with thanksgiving and praise to God for making this building possible. The outside remains to be finished yet. Most of the work has been done by willing hands, voluntarily, as unto the Lord. May this place of worship be a bright beacon, clearly radiating God's great love towards all mankind.

Mrs. Henry Siebert

**Camp Arnes for All Age Groups**

Camp Arnes has been serving central Manitoba for 14 years. The purpose of the Camp is to create a situation and provide mature Christian leadership that will give each camper an opportunity to learn more of Christ and to live more like He did.

Our camping season begins June 30 this year and continues through September 4. We have a camp for every age and have arranged the dates of the various camps so that it may be possible for you to attend the camp designed for you. We invite you to attend one of the following camps: Teeners' Bible-centered Retreat, Children's camp, Family camp, Leadership Conference or CBMC Retreat. Many of our campers return year after year. They are a testimony to the fact that it is well worth your while, physically and spiritually, to go to camp. We would advise you to send in your application for camp before June 19, so that we will be able to reserve room for you.

Our camp staff for the 1961 season is not yet complete. We would urge our young people to consider this seriously before the Lord and to follow His call into camp service.

For any information concerning Camp Arnes, get in contact with David Loewen, the general camp director, or write to Camp Arnes, Box 574, Winnipeg 1, Man.

**M. B. Conference in B.C.**

The Lord willing the Mennonite Brethren Conference of British Columbia will convene on June 9, at 7:30 and June 10, at 9 p.m., in the Vancouver 43 Ave. M. B. church. We are looking to the Lord to bless us as we endeavour to serve Him.

Abram Goerz  
Provincial Conference Secretary

**ON THE HORIZON**

**June 2 and 3.** — The Manitoba Mennonite Brethren Conference to convene at the North Kildonan M. B. church.

**June 4** — An all-day missionary rally sponsored by the General Conference of Mennonites in Saskatchewan in the Saskatoon arena.

**June 4** — Manitoba Women's Conference held in the Morden Berghthaler church

**June 8-9** — 13th Mennonite Cultural Conference at Hillsboro, Kans.

**June 15-16** — Missions Conference at the Canadian Mennonite Bible College.

**June 18.** — Graduation at Canadian Mennonite Bible College, Winnipeg.

**June 30.** — Canadian M. B. Preachers' and Deacons' Conference at Coaldale, Alta.

**June 30 to July 3.** — Teeners' Bible-centred Retreat at Camp Arnes.

**July 1-5.** — Canadian Mennonite Brethren Conference at Coaldale, Alta.

**July 4.** — Counsellors' Orientation Day at Camp Arnes.

**July 2-9** — Camp meetings of the Ontario Brethren in Christ Church at Niagara—Christian College, Fort Erie, Ont.

**July 5-11.** — Canadian Mennonite Church Conference to be held in Calgary.

**July 5-14.** — First Children's Camp at Arnes.

**July 16-25.** — Second Children's Camp at Arnes.

**July 26 to August 3.** — Family Camp at Arnes.

**August 4-7.** — CBMC Retreat at Camp Arnes.

**August 8-17.** — Third Children's Camp at Arnes.

**August 18-20.** — Leadership Conference at Camp Arnes.

**August 20 to Sept. 4.** — Open Camping at Arnes.

**Teachers Wanted**

The Alberta Mennonite High School requires two teachers for the coming school year; one with qualifications to teach Social Studies and the other with qualifications to teach Math and Science in Grades 10, 11, 12.

Write to:

MR. JOHN MARTENS  
BOX 60, COALDALE, ALTA.

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