

Mennonite Observer

November 20, 1959

The Christian Press, Ltd., Winnipeg, Manitoba

Vol. V, No. 47

"For I decided to know
nothing among you
except Jesus Christ
and him crucified."

I Cor. 2:2

★
YOUR CHRISTIAN
FAMILY WEEKLY

Revival Blessings at Meadow Lake, Sask.

Overwhelming blessings were experienced by the small group of Christians at the M.B. Mission at Rapid View, 16 miles west of Meadow Lake, during the 11 day campaign with Evangelist Stan Kenyon of Brantford, Ontario.

Almost every night souls responded to the invitation to dedicate their life or receive Christ. Not only individuals but almost whole families were converted. The greatest response was among the young people of high school age and over.

One girl, who was the only Christian in her family for five years and who had to suffer because she was a Christian, had the joy of seeing four of her brothers take a stand

for Christ. The father tried to stop them but admitted, "You can't keep them away from the meetings with a club."

Another girl who was saved in spring publicly confessed Christ at the first meeting and during the following days her sister and three brothers were saved and her mother in the hospital was restored to fellowship.

One mother who has been very resentful has allowed her two girls to attend Sunday School for the last few months. Both have accepted Christ and are confessing Christ at school. Even at school children are asking how to be saved.

Rev. Kenyon, who has had about 10 years of experience in pastoral

and evangelistic work in Canada and Great Britain, said he had never come across a place where God had prepared so many hungry hearts. Two key words stressed in his messages were "repent" and "yield." During one afternoon of visitation in Meadow Lake, a young couple was restored to the Lord, and a lady, whom we had contacted earlier, accepted Christ and said she had been praying that we would come. "Truly it is the Lord's doing and it is marvelous in our eyes."

A mission house is under construction in Meadow Lake and we plan to use the basement for services until a more suitable building is available. The Lord has led the Elven Zimmermans to help in the work at Rapid View, so we will be able to devote more time to the town work. Pray that the Holy Spirit may be able to continue the work of grace He has begun in many hearts. Arno C. Fast.

Work Among Koreans



Taegu, Korea.—Korean widows at work in the MCC Widow's Sewing Project which they are taught to support themselves and to care for their children by sewing.



Taegu, Korea. — A Korean widow being presented a new sewing machine on graduation from the MCC Widow's Sewing Project which teaches impoverished widows to support themselves and care for their children by sewing. (See MCC Report on page 8)

Penner Re-Elected Moderator

The Ontario Mennonite Brethren Churches held their annual Conference at Port Rowan, Ontario, on November 6 to 8. Eighty-nine delegates were present from the seven organized churches which now have a membership of 2,097, an increase of 59 over the previous year.

The theme of the conference was "The Church in the Last Dispensation" with various devotional messages being delivered during the course of the Conference by the moderator, H. P. Penner; assistant moderator, John G. Baerg; F. J. Wiens, William J. Schmidt and Abram Block.

The Home Mission Board gave a comprehensive report on their activity showing continued growth among the mission stations such as Coldwater, Hamilton, Willowdale, and daily vacation Bible school, with the last mentioned showing a total of 130 teachers being active during the summer and reaching 1,672 children.

The Bible school showed a total of 33 students enrolled which is a considerable increase over last year. Wilmer Kornelsen, principal and Walter Wiebe are serving full time with Henry Esau and his wife serving part time in the music department. The Youth Committee,

under the leadership of H. H. Dueck, reported on plans for a Leadership Training Conference, special teaching mission to the youth in every church, in the preparation of new material for a Youth Worker's Conference and the continuation of the annual education fund of \$600.00 to enable needy students to attend both high school and Bible school of the conference.

The conference also adopted a resolution regarding its educational programme in its Bible and high schools and approved the formulation at its next conference of an Educational Committee which will supervise all secular and religious education in the conference schools. The conference also approved further study in the field of establishing a connection with the Waterloo University, with this study to be conducted in co-operation with other Mennonite groups which are interested in the same project which would help to keep our identity and maintain our testimony in the field of university training.

The treasurer, reported a total giving for conference-sponsored projects amounting to \$175,000.00. The foreign mission program was liberally supported by \$56,500.00, the high schools and Bible schools received \$30,500.00, the home missions \$15,000.00, relief and service \$11,000.00, Bethesda Mental Hospital \$3,300.00 and Winnipeg Bible College \$4,800.00.

All officers were re-elected with H. P. Penner, St. Catharines remaining as moderator, John G. Baerg, Virgil assistant moderator, George Friesen, Vineland, secretary and J. A. Kutz, Kitchener, treasurer. C. J. Rempel.

Rev. Braun's Death

Rev. Johann Braun, Arnold, B. C., went home to be with the Lord on November 12. During the closing years of his life he was paralyzed. Mrs. Braun and daughter have served him faithfully during the time of his illness. Brother Braun was a teacher in Russia. He has also taught Bible school at Coaldale. For a number of years he was leader of the M. B. church at Morden, Manitoba, but the last years of his life were spent in B. C.

EDITORIAL

Units of Fellowship

The trend in the Mennonite Brethren Church in Canada is toward the city and this is seemingly also the case with other Mennonite groups. Some of the Mennonite church bodies which were at one time characterized by their rural culture are today organizing city churches in order to serve their urban membership. Some of these things happen so fast that the church has little time to come to grips with these phenomena in terms of a philosophy of expansion. The problem itself creates the philosophy. With this rapid growth of the urban church comes a second issue, namely the size of some of our city churches. This problem gives me some concern at this time. Some of our churches are continually expanding their facilities without any particular concern as to whether this is really the best policy in terms of the interests of the Kingdom of God.

I believe we are not only here to succumb to trends but are to create a few ourselves. Too often the answer is given that we must adjust to the times. This is a half truth and as such it is dangerous. The church of Jesus Christ is to stand firm for the best principles of the Word of God, which principles, however, must always be applied in view of the needs of our day. In other words, we cannot give the answers of yesterday for the problems of today. We can, however, find our answers for today at the same source where we found our answers yesterday. It is time then that we ask ourselves whether in building these large congregations we are really meeting the spiritual needs of our people who look to the church for fellowship and an outlet for service.

Whenever a group becomes too large, its members find it necessary to create smaller units of fellowship. They just cannot interact in terms of the entire group. The inevitable result is the clique or the cell. These smaller circles actually serve a great need but they also tend to destroy the fundamental purpose of the larger fellowship. Is it not true that a person can feel very alone in a crowd? It simply means that he is not really part of a circle of fellowship, nobody interacts with him.

I have noticed that larger churches tend to become pulpit-centered. It just takes a strong personality to keep a large church together and functioning effectively. Where such leadership is not available, there is a danger that the church functions in less than best effectiveness. There is a need for research in this area. Someone ought to investigate whether smaller churches have a better per capita giving record than larger churches. Do smaller churches have a better attendance, percentage-wise, at prayer meetings, etc., than the larger churches? Are more young people actively engaged in church work in the smaller church? How large should a church be so that a pastor or leader can visit his members and adequately supervise the activities of the church? Someone could make a real contribution in this area.

There is also the matter of community witness to be considered. Does one large church touch a community as effectively as two smaller ones? In the last analysis, this is our reason for banding ourselves together as Christians—we desire to leave an impact on the world about us through our united effort. In this, I feel, we have lost much ground in some of our cities. Winnipeg, for example, could have several more churches witnessing in various communities and this could be said for other churches as well.

Someone has said that everyone talks of the weather but no one does anything about it. Probably the same could be said about this problem. Who should actually take the initiative in such a question? Would it not be well if the entire provincial brotherhood would discuss the matter and come to a conclusion? This is not only a city problem. I feel that the churches which are rapidly losing their members to the city have a right to say something concerning the spiritual care these members will be getting in the city. A provincial committee should help in organizing these groups and also in finding ways and means of financing a modest beginning. If we leave this problem to the larger churches for settlement, I am afraid it will never be settled. It just lies in the nature of the problem that they will want to keep their membership and, if possible, to keep on growing.

Guest Editorial F.C.P.

DEVOTIONAL

The Lordship of Jesus Christ

Many of the Pharisees and scribes in Jesus' day knew from O.T. prophecy concerning Jesus the Messiah that the carpenter's son of Nazareth was the Christ, the Son of God. The reason why such people would not accept Him and proclaim Him to be the Messiah, was their unwillingness to repent of envy and pride. They were not willing to humble themselves before the Lord and take up their cross and follow Him. They wanted to rule. On the other hand there were many sincere Jews who waited for the Messiah, but had not recognized Him in Jesus. Many people of Palestine had never seen Jesus personally, and the religious leaders tried to wipe away the authenticity of the miracles and words of our Lord.

A number of Jews who hated Jesus were at the same time extremely zealous for the law of God. Jesus was considered as a "blasphemer," because He had made Himself equal with God. Among these unenlightened but zealous defenders of God was Saul. He went on his hateful mission from Jerusalem to Damascus. His objective was to make an end to the so-called sect, "Followers of the Way." Although Saul's hatred was directed against the disciples of Jesus, indirectly it was against the Lord.

The Lord, knowing that Saul was sincere in his heart, appeared to him on the road to Damascus, saying, "Why persecutest thou me?" And he (Saul) said, "Who art thou, Lord? . . . Lord, what wilt thou have me to do?" (Acts 9:5,6)

It seems that that which Saul learned here within a few seconds, most Christians don't learn during their life-time. Twice Saul, who later was known as Paul, addressed Jesus as Lord. The revelation of Jesus as Lord transformed Paul's whole life. It will also change our lives if we will recognize Him as Lord and yield to Him.

The New Testament mentions Jesus as Saviour less than 24 times, whereas it speaks of Him as Lord hundreds of times. Could this be the answer to the powerful and joyful life of the early Christians and the lukewarm and powerless Christianity in our day?

In our own denomination Jesus has been exalted as Saviour from sin; hence the necessity of conversion has been emphasized, and rightly so. The question however remains to be answered whether the redemptive work of Christ has been stressed at the expense of His "Lordship." This one-sided apprehension of the Gospel of Christ has resulted in many conversions from sin to Jesus but not necessarily in deep spiritual living. In other words, we have substituted quan-

tity for quality. Would it not be proper to re-orientate ourselves in the light of the Scriptures, as members of a denomination which will experience its first centennial during the coming year, whether Jesus is to be our Saviour only or whether He is to be Lord of all, who is to have full control in every detail of our life. Someone has said, "If He is not Lord of all, He is not Lord at all."

Paul was very careful to emphasize the Lordship of Jesus when he pointed people to Christ. To the jailer in Acts 16 he said, "Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house" (Acts 16). Many parents find it hard to understand this verse. Is it possible that the secret lies in the fact that they have not accepted Jesus as Lord of their life and on account of it their children have not been saved? Without judging, we are raising this question, for we know that God respects the free choice of the individual and that parents cannot decide for their children. But the parents can make it easier for their children if they will live lives dedicated to the Lord. Again, in Romans 10:9 Paul states, "That if thou shalt confess with thy mouth the Lord Jesus . . . thou shalt be saved." In verse 13 he states, "For whosoever shall call upon the name of the Lord shall be saved." Paul often reminds his readers that their attitude toward Christ should be that of slaves toward their Master.

Peter receives a command from heaven (Acts 10:13). What did he do about it? He said, "No Lord." (RSV) How expressive these words are of many Christians, and yet they stand in contradiction to each other. If the Christian says, "No,"

Mennonite Observer

Our Christian Family Weekly for Mennonites of All Age-groups

Telephone LE 3-1487

The MENNONITE OBSERVER is published every Friday by

The CHRISTIAN PRESS, Ltd.
159 Kelvin St., Winnipeg 5,
Manitoba, Canada

Address all correspondence to the above address.

Managing Director — H. F. Klassen
Production Manager — J. K. Neufeld

Subscription rate: \$2.25 a year; payable in advance.

Authorized as Second Class Mail, Post Office Department, Ottawa

The MENNONITE OBSERVER strives to have Christ at the helm, the salvation of man as its goal, and the essential unity of all true Mennonites as its guiding principle.

Day of Rest Resolution

With regard to frequent notices in the daily press, indicating a growing trend of encroachment upon Sunday, the traditional and scriptural day of rest, we resolve as follows:

That the Mennonite Brethren Church of Manitoba Ministers' and Deacons' Conference views this tendency of encroachment upon Sunday observances as taught to us in the scriptures with considerable alarm for the following reasons:

1. By liberalizing regulations with regard to commercial sports activities, we feel, that we contribute directly to the formation of a frame of mind, which is not conducive to and does not condition the individual to profitably absorb and digest the Word of God and its practical implications. It is our definite opinion, that stressing the physical enjoyment of mind and body on Sunday will not add to, but directly weaken our spiritual capacities to receive grace and blessings from our Lord and Saviour, such as He has in store for us. Our practical witness will therefore suffer in direct proportion. We would therefore go on record as not favoring liberalizing presently established laws and regulations governing the observance of Sunday as a day of rest in the Province of Manitoba.

2. We believe further, that the cause of Christendom and the power of our testimony will be served better and far more effectively by impressing upon all Christ-centered bodies of believers, that we should caution our membership not to make common cause with these tendencies to liberalize commercial sports activities on Sunday, but to do all in our means to effectively stress the need for a positive trend of Sunday observances in the form of: a prayerful disposition of mind; spiritual and practical fellowshiping with our fellow believers and a seeking out of all avenues of practical service to those around us, to thus demonstrate our faith in the cause of Christ directly and indirectly by displaying that practical attitude whereby we will serve our

then Jesus is not Lord, for how dare a slave say no to his master. If Jesus is "Lord," than there cannot be a "No." Those two words should not be together. Peter learned that lesson well, for he received the command to go "without hesitation." Verse 21 states, "And Peter went."

Dear reader, do you still say "No, Lord"? Oh, but you say, "I am very thankful for what Christ has done for me on the cross." The proof of whether that is the case in your life will be seen in what you do for Him, not only in what you say about Him.

Frank Peters (Winnipegosis)

fellow men by practicing what the Scriptures teach us.

3. In this connection we would like to point out, that we do not subscribe to the thought, that we wish to force our views as gleaned from the Scriptures upon those around us, but rather that we pray, that the grace of God would work toward that end in all our hearts, that we might seek those values above all others, which alone can bring us closer to the knowledge and love of that, which alone counts in the eyes of our Lord and Saviour, Jesus Christ.

This resolution was adopted by the Mennonite Brethren Church of Manitoba Ministers' and Deacons' Conference which was held in the Elmwood M.B. church on November 6 and 7.

Service in Missions

The administrative committee of the India field met at Mahbubnagar on September 15. Among the matters regulated were the approval of a pastors' retreat to be arranged by the Brethren A. A. Unruh and P. V. Balzer, the stationing of Sister Regina Suderman to Jadcherla and Brother and Sister Ted Fast to Narayanpet, the granting of a short period of concentrated language study to Sister Helen Dueck in preparation for her second examination and various other matters relating to the upkeep of the stations and to the medical, educational and evangelistic ministries of the field.

Belgian Congo

The visit of the Brethren C. A. DeFehr, J. A. Harder and J. B. Toews to our Belgian Congo field has been postponed because of current political unrest and potential violence during December. The visit was planned for December and January. Postponement has been made on the basis of information and counsel received from missionaries in the Congo and from offices in Washington, Brussels and Leopoldville. Potential violence stems from strong nationalistic feelings, the unpredictable demands of the Congolese for independence and the up-coming elections. Authorities do not anticipate any Congo-wide strife, but realize there may be inter-tribal skirmishes. So our brethren are waiting upon the Lord for guidance and are waiting developments in the Congo during December to determine when the needed administrative visit might be most profitably made. They were particularly eager to go to the Congo at this time because Brother and Sister Harder are already in Europe for a visit with their children.

Conditions in the Belgian Congo are reported as follows by Evangelical Foreign Missions Association Missionary News Service: "Symp-

toms of unrest are being manifest in various parts of this African country in extensive talk of trouble and in occasional incidents of violence. There are indications that the next few weeks will be turbulent with sporadic outbreaks of violence, but it is believed that following that period stability will be re-established. In the area surrounding Luluabourg the fierce Lulus have been attacking their neighbors, the Baluba tribesmen, in raids which have left villages in ashes and resulted in the death of many tribesmen. Trouble also flared at the Congo river port of Matadi as unexplained riots stirred the town. The government placed the town under martial law only to have the some 2,000 members of the Ngouziste sect, a semi-religious cult, assemble for a meeting in defiance of a curfew. The crowd was finally dispersed by police action."

Concern and prayer for the Congo are expressed in the following words from R. V. de Carle Thompson, general secretary of the Congo Protestant Council in Leopoldville: "Congo has always needed the prayers of God's people, and she needs them more than ever during these days of transition and uncertainty. We are here for the work of His kingdom, and we believe that He is working His purpose out for our good and for the good of the people to whom He has sent us. Let us pray that God in His own wonderful way will overrule and bring order out of chaos and so lead these people into their independence in calm and in order. May the remnant of His Church be kept faithful and strong and be used by Him to leaven the whole lump."

"The rapid rise of nationalism in Congo has brought bloodshed and tension where previously things were peaceful and serene," Brother Ernest Dyck writes on October 20. "During these past several weeks there have been uprisings and strife in three different parts of the land. Twenty-five to 30 persons have been killed. Houses have been ransacked and burned in villages surrounding Luluabourg where two tribes fought each other with arrows and spears as did their fathers in the distant past. A great number of people have been injured in these riots and authorities have arrested many agitators and detained them in jail. We are thankful that thus far there have not been any serious uprisings on or near our mission stations. Would you join us in prayer that our national Christians might permit the Word of God to give them direction and not permit fanatical nationalism to ruin their testimony."

Europe

Brother and Sister J. A. Harder are now ministering in our church centers in Austria and Germany. They are ministering for one week

each at four centers. The last week in October he was in Neuwied, Germany, where he was conducting Bible expositions from the book of Ephesians. Succeeding weeks were scheduled for Neustadt, Germany, and Steyr and Linz in Austria.

Brother and Sister H. H. Janzen are scheduled to leave Europe for North America on December 3 for several months of furlough and arrive in New York on December 7.

South America

Brother and Sister Vernon Reimer, Istmina, Colombia, are the parents of a son David Mark born October 26.

Sisters Ann Klassen and Elsie Kroeker are new missionary appointees. During this school year they are studying Spanish and other courses which will prepare them further for missionary service in Latin America. Their assignment and departure to some Latin American field are visualized for 1960. May we also remember these sisters as we pray for the other missionaries. Both are graduate nurses and have been graduated from the Bible College in Winnipeg.



Sister Klassen is a member of the Marquette Church which is an affiliate of the Elmwood Church in Manitoba. Her parents are Brother and Sister John Klassen of Poplar Point, Man.



Sister Kroeker is a member of the Niagara-on-the-Lake Church in Ontario. Her parents are Brother and Sister Jacob Kroeker of Niagara-on-the-Lake.

M.E.I. And Sharon Teachers Meet

Clearbrook, B. C. — "I am sure that we have set a record," said Principal W. A. Wiebe of the Mennonite Educational Institute in thanking the Sharon Mennonite Collegiate teachers for their fine hospitality at the second meeting of M.E.I. and Sharon teachers this fall. In no other year have the teachers of these two schools met twice before Christmas for fellowship and discussion.

The M.E.I. teachers hosted the Sharon Mennonite Collegiate teachers at the first meeting in mid-October. After a rousing game of Volleyball, the teachers and their wives met in one of the classrooms. Introductions were followed by a discussion of some of the points raised at the meeting of Mennonite high school teachers preceding last summer's Canadian Conference at Hepburn. The discussion revealed remarkable unanimity in opinion among the teachers of the two schools. To conclude the evening, those present enjoyed a "smorgasbord" lunch in the physics room of the M.E.I.

Considerably more preparation preceded the second meeting of the teachers and their wives. Fac-

ulty members of each school prepared papers to be presented at the joint session, which was held November 10 at the Sharon Mennonite Collegiate, Yarrow, B. C. Following another series of volleyball games, the faculty members and their wives gathered around tables in the Sharon basement. A discussion of suggested "Standard of Conduct," led by Mr. Jacob Toews, preceded the lunch. Prepared by three M.E.I. teachers, the code of conduct evoked a warm response from the teachers pres-

ent. Recommendations for implementing this code of conduct will be discussed later in faculty meetings in each school.

After the lunch, Mr. Jacob Isaac of Sharon presented a paper on raising the level of spiritual life in the Christian high school. This paper was a joint effort of the Yarrow school's faculty and proved to be most provocative and challenging. At the request of the teacher's present, the Sharon faculty will mimeograph the paper for future reference.

Teachers of both the M.E.I. and the S.M.C. agreed these sessions stimulating and fruitful.

Clearbrook M. B. Church

The Clearbrook M. B. Church has been carrying on Sunday school work in outlying areas for a number of years. Recently the church decided to build a chapel near Deroche, B. C. This building is to serve Deroche as well as Nicomen Island. A Building Fund was started some time ago. Then, the young people decided to make this fund a special project to which each one contributed a day's wages. The church granted permission to the young people to enter the homes to collect money for the

chapel. Most homes were visited between November 1 and 15. Two people went out to each home. Usually one was a teacher in a mission station while the other was a teacher in the home church. Most groups met with quite a friendly response.

A fellowship supper was organized by the Ladies' Sewing Circles. This supper was held Monday, November 16. The money collected by ticket sales is to aid the organ fund. After the fellowship turkey supper, held in the lower church auditorium, a program was held upstairs. This program, open to all, consisted mainly of musical numbers. The combined junior and senior choirs provided several numbers. Other numbers included a triple trio, an organ solo by Louise Rempel, and a violin duet by Kenneth and Virginia Fast. Rev. Abram Goerz, accompanied by Clara Thiessen, organ and Elvira Driediger, solo, presented an interesting chalk talk.

Two Baptismal Services

The M. B. church at Boqueirão, Brazil, baptized 15 believers and accepted them as members into the church. The service took place on October 25. Two years had elapsed since the church had its previous baptismal service.

The M. B. church at Black Creek, Vancouver Island, B. C., had its service for the baptism of four persons on September 27.

Child Evangelism

Regina, Sask. — The Child Evangelism Fellowship under the direction of Mr. and Mrs. Vaughn Derstin has launched its new program for the winter. A conference and smorgasbord at the First Presbyterian Church recently was attended by the many interested in assisting with the work: in teaching clubs, giving their homes for clubs, helping to prepare the visualized aids, giving and praying for the work.

Teacher Training Classes at nox Metropolitan Church began last Monday and most of the clubs got underway last week.

Regina's objective is to teach 60 clubs in the city this winter. Will you not remember this vital work and its directors in prayer?

Mennonite Brethren Collegiate Institute

The cornerstone-laying ceremony for the 80 x 135 Auditorium of the Mennonite Brethren Collegiate Institute, located on Talbot Ave. in Winnipeg took place November 14, 1959. Rev. F. C. Peters read Psalm 127:1 and I Cor. 3:10. Brother Henry Redekopp, chairman of the school board, and Brother Walter Voth, contractor, placed the stone.

Following this ceremony there was a meeting of representatives of the ten churches which have assumed the responsibility for its up-keep and support. The approximate cost of the new Auditorium is \$143,500. Presently the school has 241 students. The annual expense of the school is about \$62,550. By acclamation the brethren of the school board were asked to serve for another year.

M.E.I. Alumni Sponsors Film-Showing

Clearbrook, B. C. — A surprisingly large number turned out for the November 12 film-showing of the M.E.I. Alumni. A cold wind and plunging temperatures did not seem to have decreased the attendance appreciably.

The showing of "Stanley and Livingstone," a film depicting the meeting of the journalist with the explorer Livingstone, was held to raise funds for the Alumni's projects to aid M.E.I. Although produced by a commercial film company two decades ago, the film received appreciative comments from the viewers.

Announcement

The Mennonite Brethren church, Ave. C and 33rd St., Saskatoon, Sask. will be host on November 28, 1959 at 1:30 p.m. to a meeting of the Mennonite Disaster Service of Saskatchewan. A meeting held on July 31 at the Mayfair Mennonite Church in Saskatoon elected a provisional committee. This committee has prepared a constitution for consideration at this meeting and had mailed a copy to each pastor in Saskatchewan. This meeting will elect a permanent organization.

You are asked to send a representative for each 200 members of your congregation. At this first meeting, you and these representatives will each have a vote.

If the officials of your denomination have not elected a member to the council, this may be done at the meeting in Saskatoon.

John Garman, Secretary
Provisional Committee
Saskatchewan, M.D.S.

Young People at Piedras Negras, Mexico



Baptismal Service at Piedras Negras

Mexico

Recent developments in the work at Piedras Negras, Mexico, include a baptism and the conducting of Gospel services in another part of the city. Our continued prayers in behalf of the Gospel witness at Piedras Negras under the leadership of Brother I. M. Alaniz will be appreciated.

Brother Daniel Wirsche is making a trip into Mexico from his headquarters in McAllen, Texas, in the interests of the Bible school. He is consulting with former students and

is visiting the church at Nuevo Ideal.

Sister Edna Thiessen has been invited to teach English in the public school in Nuevo Ideal, Mexico. This facilitates her contacts in the community and is the means of extending the testimony for Christ.

Brother H. J. Thomas was to conduct revival services in the Nuevo Ideal Church in Mexico in November.

Sister Maria Schulz is spending several months in further Spanish language study at the Inter-American University in Saltillo, Mexico.

Foreign Mission News

India

Fifth Young Men's Camp in India

More than 300 young men representing all of our India fields attended this year's camp at Oosmansagar—a rest house on the banks of a dam about 15 miles from Hyderabad city. The theme of this fifth camp for the young men of our churches in India was "Knowing the Perfect Will of God" (Romans 12:2).

Attendance this year was the largest of any men's camp. The men were greatly benefited by the messages and spiritual fellowship. Several made decisions to follow the Lord into full-time service.

The camp was supervised by members of our India churches—M. P. Charles, chairman; B. A. George, secretary; V. S. Willard, treasurer; and youth leaders of each field. Advisors were Brethren M. B. John and Henry G. Krahn.

Included in the camp program were periods of singing and prayer, messages, Bible classes, reports from the various youth associations, films (Moody) and sports. A Bible quiz on the book of Luke was won by the central high school group. A Youth for Christ rally on Saturday evening was led by Brother Cyril Ward, Youth for Christ director.

The main speaker was Brother Knoll, teacher at Ramnapatnam Baptist seminary. Other guest ministers were Brother P. Sanjeeva Rao, who directed the general singing, and Brother Bukta Sing, an indigenous leader of a large Christian group in India.

The camp was also the occasion for the presentation of slide projectors as well as other visual aid materials to the youth for their evangelistic outreach in their respective churches. Slide projectors operated with batteries had been provided by the young people of our Fresno and Rosedale churches in California. Special projects for the youth are being planned so they might find "the perfect will of God" in their lives.

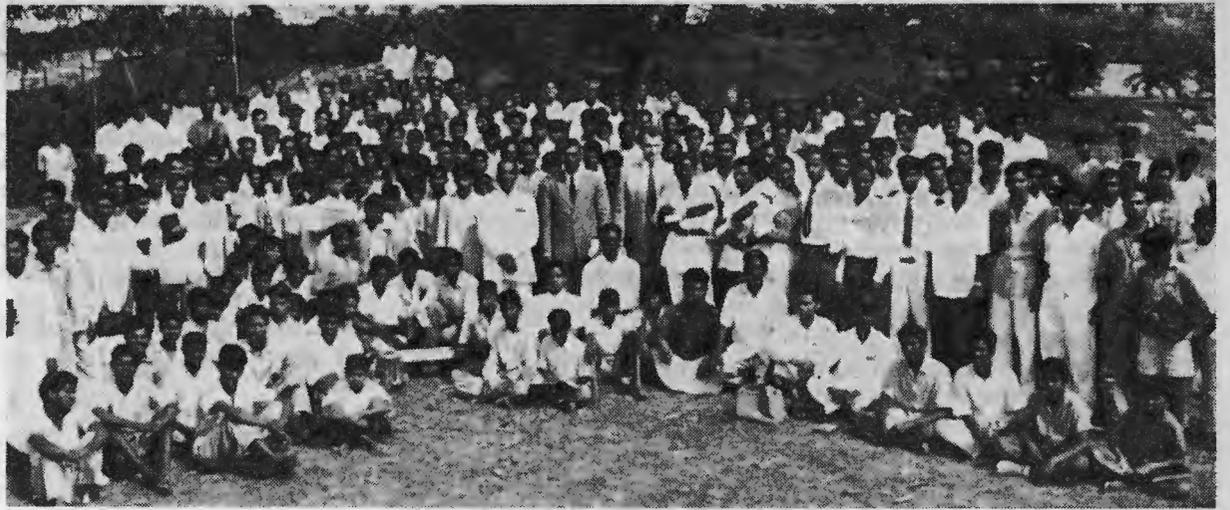
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Belgian Congo

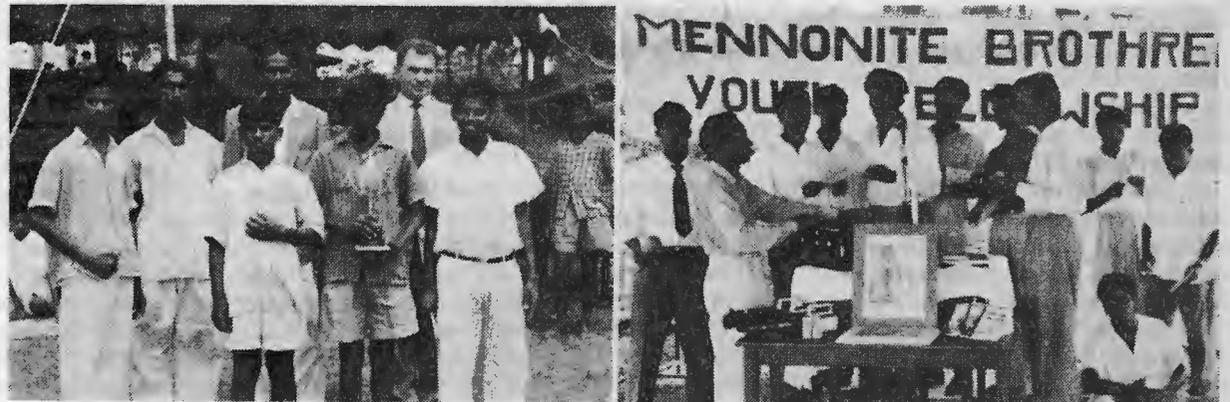
New High School Dormitory at Ecole Belle Vue

By Walter Sawatsky

May 10, 1959, was a memorable day for us at Ecole Belle Vue—the missionary children's school in the Belgian Congo. At 6 a.m. that day Brother Art Wiebe, field builder, and a group of eager native workmen invaded our campus to begin the construction of an urgently-needed dormitory. In a short time, lines were drawn and workmen be-



Young men of our India Mennonite Brethren Churches.



A group singing during the camp. — Winner of the Bible quiz on Luke was this team from the central high school; in the second row are Chelliah Rueben, coach and teacher at the central high school, and Brother Henry G. Krahn, South Abbotsford, B.C., advisor. (Submitted by Ted Fast, Dallas, Oregon.)

gan to dig trenches for the footings of the building. As soon as the trenches were dug, a group of native masons began the task of pouring the footings and laying up the foundation. Each day saw the walls climbing higher and higher to their final completion.

September 2, another memorable day, the workmen evacuated the completed building, and happy students moved in. Yes, in a little over four months, we saw the completion of this beautiful high school dormitory.

In looking back upon these past months of construction, praise and thanks rise up within our hearts. In the first place, praise is due our heavenly Father for the many answers to prayer that went into this project and for His guiding and protecting hand during the construction. Thanks also go to the many kind people in America who played such a vital part in making this project possible through their many gifts.

Last year we had crowded conditions at Belle Vue. All the rooms, measuring 9 by 12, were crowded with four and five students. The children and staff prayed for a new building, for we knew that with an increased enrollment we could not accommodate all the students who would be coming for the new school term. Today these prayers have been answered.

The new building, measuring 30 by 138 feet, has two wings attached

on either side of a large veranda and house-parents' apartment. Each wing contains seven sleeping rooms and one bathroom. It is planned to accommodate 28 students. However, an additional 14 students could be accommodated if the need arose. The gray stucco and pink plaster building adds much to the beauty of the Ecole Belle Vue campus.

The brightly-painted interior of the building gives a homey atmosphere. Each room is equipped with a double-deck bed, chest of drawers, simple desk, two chairs and a walk-in closet. The veranda provides ample space for free-time activities such as shuffleboard, table tennis and many other games. Space has been provided in the attic above the veranda and apartment for storage.

The dedication service for this fine building is planned in connection with the Christmas program during which time many parents and friends are expected.

Again, we say "thank you" to all

who have helped make this building a reality. The Ecole Belle Vue family certainly appreciates it.

Japan

During this year of observances marking the centennial of Protestantism in Japan, missionaries are looking backward at the many accomplishments of the century, but even more are they looking forward to that which yet needs to be done. In summing up some of the present-day opportunities, one missionary writes: "Scarcely any work has been done among the strategic 550 colleges and universities with their 600,000 students. There are still 18 prefectures where there is only one Christian worker for every 30,000 persons. Japan has more than three million television sets and fifteen million radios. Yet this medium of unlimited possibility is relatively unused." Pray for more workers to take advantage of the many openings that still exist in Japan for evangelism and service.

—Missionary Mandate.



The new Ecole Belle Vue high school dormitory building.



Let's Visit a Minute

Hi, Boys and Girls,

It is time for another visit. I hope you are all ready to think with me for a minute or two. See if you can guess what I want to say.

The Lord Jesus has called us to become His. What a wonderful thing to become a Christian, one who belongs to the Great Eternal God! Now to belong to Jesus means to love Him, to obey Him, to let Him live His life out through you! That is a most wonderful truth that God has given us. That is what our hearts desire most. That is the greatest thing in all our life. That is what will bring you the greatest joy and the Lord the greatest honour. But I tell you also, that this is what Satan will fight the most! Listen, boys and girls, Satan knows full well how delightful and how wonderful it would be for Christians to let the Lord God have all of them day by day and step by step, and so he fights it. He does not want us to be happy. Nor does He want us to be a joy to the Lord in our simple trust and faith in Him.

Let us not be fooled. Trying to be good is not enough. Reading your Bible a bit here and there is not enough. Praying off and on is not enough. To be a Christian means to be ALL the Lord's. How can this be? You know, for that we need nothing less than Jesus ruling every bit of our thinking, our wanting, our loving, and our doing. For that we need Jesus to be our Lord. Listen, little friends of mine, let Jesus have all of you. Then to be sure, you will be all His and all for Him. Don't be satisfied by being a half-and-half Christian. God wants all of you. God needs all of you, for He is God!

God bless you richly!

Love, Aunt Anne

Cripple Tom

Cripple Tom listened intently as the Sunday School teacher explained the lesson. An accident when he was five had deprived Tom of his left leg. He was now ten. He was one of a dozen boys who attended Sunday School at Grace Mission in the slums of the large city of Milchester. For twenty years Miss Manly had taught slum boys there. Many of her pupils had grown to manhood, and God had permitted her to see that her labor had not been in vain. Not one boy had ever passed through her class that she did not seek to lead into a definite experience with Jesus Christ. Little Tom Harris was a shining trophy of grace. Tom had come to the class more than a year ago, and like a beautiful flower his heart had opened to the love of God. And the little crippled lad had sought to witness among his newsboy friends to Jesus Christ. Many of them he had brought to Sunday School to be dealt with by Miss Manly.

It was Easter Sunday, and the teacher had told the boys the story of the resurrection of Christ. That the story had laid hold upon their imaginations and touched their hearts was evident from the rapt attention. Simply graphically the teacher pictured the closing scenes of the Lord's life, His death and

His resurrection. In simple words she told them that this was the one story that would bring men to God, and that no one was too weak or too young to tell it. "Remember boys," she said, "because you know that the Lord Jesus Christ died for you and rose again from the dead that He might destroy death you too should tell that story." She had drawn a picture from the world of nature. The cold, frozen unresponsive earth was like the heart of man, she said, until warmed by the sun of God's love it burst into a new life of faith, hope, and trust in Jesus Christ.

The story touched Tom that day as he hurried home to his father, his crutch tap, tap, tapping on the pavement. His father stayed in bed all Sunday to sleep off the effects of his drunken spree on Saturday night, and it was Tom's supposed duty to go home on Sunday afternoon and put the kettle on for his parent and make him tea. As he hurried along, the teacher's words were ringing in his ears. He was only a little fellow with one leg, and it never occurred to him that God might use him much in His service. Of course he had asked other fellows to come to Sunday School, but that was not much, he thought. It was so good to be there, he thought others might enjoy it

as much as he. But to speak for Christ was different. He did not know much, but he did know Jesus had done something for him that made him happy, and perhaps he could tell some one that He had risen from the dead. Tom wondered if he dared tell his father the good news. While he did not object to Tom's going to Sunday School he said frequently he "had no use for religion." Still, Tom thought "I don't want to talk about religion, but about Jesus, and He is alive today."

When Tom reached the third floor of the tenement in Hogan's Alley he found his father sitting on the bed with his head in his hands and the picture of despair. Tom hastened to put the kettle on the miserable stove. He hopped about on his crutch for all the world like a little sparrow. He placed a loaf of bread on the rickety table, two cups without saucers and no handles, one knife, and a microscopic piece of butter. This finished, the boy then hopped to an overturned box in front of his father and sat down. The man lifted his head and peered at his son through eyes that were bleared with drink. "Tommy, lad," he said, "never take the drink. Look at me, your father. I once was a man, and now I'm an animal. You are a good boy, Tommy, to have such a father as me." Tom looked at his father, and his face glowed with suppressed excitement, and a fire was in his bones to tell him about Christ. "Father," he cried, in a voice that thrilled with excitement, "Christ is risen." It was the first sermon that the lad had preached and his father looked at him in amazement. Reaching out his hand Tom laid it gently on his parent's arm and said again, "Father, Christ is risen from the dead. Teacher told us today. He is alive. He has all power, and He can save you. Father dear, won't you believe it and trust Him to save you from sin—and the drink?"

For a minute or two the bemused eyes of the man looked at his son uncomprehendingly. It seemed as though the words had penetrated no further than his ears. Then gradually it seemed they entered to his mind and he muttered to himself "Christ is risen." Rising from the bed he walked the length of the garret and back again and murmured "Christ is risen." And then the Sword of the Spirit of God pierced his heart and he turned with eyes overflowing to his little crippled son. "Tommy, my boy," he cried, "tell your poor father some more. Is it true? Can Christ save the likes of me?"

For a moment Tom was stricken at the change in his father. The tears of remorse and repentance were streaming down his cheeks. The lad could not preach, but he remembered his Testament that Miss Manly had presented to each of her class. "Listen, father," he said, "I'll read you what it says." Opening his Testament at the place

they had been studying that day Tom read to his father the story of the crucifixion of the Lord. "And father," he said, "that was for you and me. If you will believe it Jesus will forgive your sin."

Eagerly the man listened to his crippled son. "Tommy, lad," he said hoarsely, "do you think He can take away the craving for the drink?"

"Listen, father," said the child eagerly, "I'll read the story of the resurrection." And Tom read the wonderful story that tells of the first Easter morning when the mighty Saviour rose from the tomb. "Father, see what it says, 'All power is given unto Me in Heaven, and in earth.' The Lord can break the power of the drink if you ask Him."

The man put out his hand and laid it on his son's. "Tommy, lad, you ask Him for me." And there on the floor of the garret knelt the dissolute father and his little crippled son. But that garret was as the gate of Heaven to a poor soul that was born anew through the faith of a little child. — "Him that cometh to Me I will in no wise cast out." John 6:37.

Do You Like Pets?

There is never a dull moment in the Ed Durnall family in Toronto. Mr. and Mrs. Durnall have five children. But they also have in their home, three monkeys, a chimpanzee, a baboon, two ocelots, three parrots, a kinkajou, a dog, a cat and three bugles. The neighbors don't complain, and the Durnalls think it is a lot of fun.

This started several years ago, when Mrs. Durnall received a monkey for a birthday present. The family then began on the hobby of collecting animals.

Susy Q, a 15-month-old chimpanzee is the constant companion of David, 13 months old. The chimp rides David's bicycle.

Mr. Durnall often takes the monkeys along with him when he goes shopping, and he has to warn other shoppers about handling the animals. "Every monkey bites", he said.

The chimpanzee is a great favorite with neighborhood children. She romps in the snow with them as though she has been living with them.

Feeding the animals is not difficult. They eat bananas, apples and bread. Lady Godiva, a Java monkey, is always craving for orange juice.

The talking parrots make most of the noise. "Most of the time they are quiet," said Mrs. Durnall. "But when they get started they won't shut up. They go on gabbing for hours."

Prosperity is a great teacher; adversity is a greater. —Hazlitt.

By mutual confidence and mutual aid great deeds are done, and great discoveries made. —Homer.

But Not Forsaken

by Helen Good Brenneman

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(35th Installment)

CHAPTER XXIX

The day had not been so eventful for Maria. Confined by doctor's orders, she lay resting, hopeful that she would pass the next physical examination for entrance into Canada, the land of her dreams. The only window in the room faced westward toward the land of promise, the somewhere that refugees were always going. Indeed, the sky was beautiful at this moment, for the sun was almost down and God had turned His lights very low.

At this time of the evening the two villas nearest the hospital dejected Maria. The one closest to the Lager must have been very lovely before the Blitz, but now, except for the framework and a few supporting walls, it had been reduced to a pile of debris. Next to this unsightly building stood another one, owned by a wealthy citizen and completely undamaged, seemingly turning an unsympathetic back to its neighbor in need.

"The one shall be taken and the other left," Maria thought to herself, as she mused on how that Scripture, of course taken from its context, seemed to be fulfilled in her life and the life of all children of war. Who could say why fate struck as it did, often leaving the guilty and taking the lives of the guiltless? Surely when Christ returned to earth, His taking one and leaving another would be in complete fairness to all.

The evening dragged on and the supper hour arrived at last. Fraeulein Sawatzky came in cautiously, careful not to spill the steaming soup which she carried on her tray. She was the muscular type of girl, the kind who balanced a tray with ease. One could see that she was used to harder work than a girl her age should have known. Yet her eyes twinkled and her face wore a smile.

"Surprise tonight," she announced gaily, resting a tray with soup and bun on the knees of the closest patient. "White rolls for the hospital dwellers."

Then she turned on a dim light in the corner close to where Frau Loewen was trying to read and hurried from the room to bring up supper for the others.

By this time it was dark outside, and the little light in the corner of the room cast weird reflections on the wall. Frau Loewen, sitting in her wheel chair, made an interesting portrait in the lamplight, hold-

ing her Bible in her one good hand. Maria looked pityingly at her other limp one, hanging in its useless position. She noticed the shadow of Frau Loewen's arm looming large on the wall behind her, like a gentleman's cane or a long-necked swan. The door opened again, and the crippled saint laid aside her Bible to take the tray on her lap, her eyes moist with appreciation at the extra treat of the evening.

Lamplight hours were lovely hours. Eating in silence, Maria thought of what would be going on in the only home she knew, the little blanketed cell of life that was her own. For children like hers the evening hours were satisfying times of being together, of reviewing the school joys of the day, of a brief recitation of a lesson well learned. And particularly in this Christmas season, the walls of every little room would hear the Christmas recitations, repeated again and again until perfect. There would be correction, but the eyes of the little ones would sparkle and the parents would listen with pride.

Yes, lamplight hour was an impressive hour. For Maria it was a period of devotion, thanksgiving for another day of safety, a time to gather courage, a time to offer prayer. Soon after supper, the door would swing open and her young ones would come in for their evening visit, Hansie usually blustering in, Rosie tiptoeing shyly.

"Isn't it about time your children come to see you?" Frau Loewen asked at length, when she had finished her supper and the nurse was gathering the empty dishes on her tray.

"They are rather late, aren't they? What time is it, Fraeulein Sawatzky?"

"It's 7:30, Frau Penner, but maybe I should—"

"Should what? Is—is anything wrong with the children?"

"I didn't mean to frighten you. It isn't really that bad. Only, Hansie got himself in trouble this evening. Nothing serious or anything like that. But if he shouldn't come, he'll come tomorrow."

Emma Sawatzky repented that she had mentioned Hansie's predicament when she looked at Maria's face.

"Really, Frau Penner, it wasn't serious—only a child's fight. But Hansie is a bit in disgrace with the Hausvater, if you know what I mean. Oh, he'll show up sooner or later, and then let him tell you. Please don't worry about it."

Perhaps one could feel that way if it were not your own child! Maria thought. Just what had Hansie done? It seemed hours before the door opened. And then only Rosie slipped in.

Rosie knew that the question would be forthcoming and had all the way up the steps been formulating a reply. Yet when her mother asked her where Hansie was, the answer seemed lodged in her throat.

"He—oh, Mamma, Hansie's in trouble. The nurse is bathing his eye downstairs. He'll come up pretty soon." She looked distressed.

"Don't you worry about it, Rosie. We'll let Hansie explain when he comes. How was school today?"

"Mamma, my part is practically learned. Do you want to hear it?" Rosie brightened and stood very straight, not failing to notice the admiration in the eyes of the other women. She half turned toward Frau Loewen, glancing from her to Maria.

"It is a very sad poem, isn't it, Mother?" she commented to relieve the quietness that seemed to follow. The older women were wiping their eyes and Maria, instead of giving her usual words of encouragement, was staring at Rosie in wonder, unable to see how a child could put so much meaning into a poem.

"You said it beautifully," Maria responded. "It is indeed sad, but very true. I'm glad it has such a nice ending, aren't you?"

Hansie seemed to have chosen the psychological moment to make his entrance. Like a crippled and badly frightened fawn, he hesitated at the door, his guilty, bruised face peering cautiously around the corner. Then he walked over to his mother's bed, in a businesslike way, avoiding the eyes of the non-family members in the room. How he wished they were not there! It was hard enough as it was.

Seeing her prodigal, Maria instinctively propped herself up a little higher, dismissing Rosie to do some finishing work on her poem.

"Hello, Hansie."

A long silence followed, in which all the stubbornness in Hansie seemed to be showing itself, making more bristly the contrary tufts of hair on the top of his head, making his arms stiff and his back erect. Only a quiver of his lip betrayed his feeling. Maria loved him in his guilt more passionately than she had ever loved him on one of his "good" days.

"Hansie, I don't know what it is, but something's wrong. Come here, son," she murmured, motioning him to come into whispering range of her.

"How did you know?" Gladly he snuggled up to his mother, who lay so familiar and warm beneath the sheet. She was his oasis in an unfriendly world, the one person who understood.

"Some one told me you were in trouble with the Hausvater. Tell me about it. I won't scold you."

Hansie looked about him to be sure that no one was hearing. He was tired of outside interference. He noticed that Fraeulein Sawatzky had come in to help Frau Loewen to bed, that the old woman next to Mamma had her eyes closed and looked about as interested in his problems as a corpse. He slipped over on the other side of the bed and pulled up a chair.

"It was Anton, Mamma."

"You and Anton don't get along very well, do you, Hansie?"

She thought she would make it easier for him. The close-up view showed little injuries on his face that she hadn't noticed when he came into the room—a cut on the nose, another on the lip.

"He made fun of my part, Mamma, in front of the whole class. I could never give it again, I shall never give it again. They—they all liked it when I said it, but when the teacher was out of the room and all the students just waiting for her to come back in, he suddenly got up and mocked my part—and—"

He had been talking rapidly. Suddenly he hid his face to conceal his tears as he had done that time when Hans, Big Hans, had knelt so tenderly beside him because of the shoes. She couldn't help thinking that in both cases it was hurt pride. Both her Hanses were so proud.

"Did the rest of the children approve of Anton's fun?"

"They—they really laughed, Mamma."

"But that didn't ruin your part, Hansie. Children like to laugh; they have probably forgotten all about it by this time."

His voice was bitter. "It will never be the same. Whenever they hear it they won't listen as they did before. They will hide their faces and giggle, because he mocked everything I did. His own part was rotten, Mamma. He was jealous."

A long silence followed. Maria knew that the hardest part of the story for Hans was not the injustice done but what he had done about it.

"The story isn't finished, Hansie. You must tell it all. Otherwise, you will not be able to sleep." She looked at his troubled face, his accordion-pleated forehead.

"Tell me how you got the black eye and the cuts."

He opened his mouth, then closed it again. Finally, concentrating on a dim light in the street below, he began.

(To be continued)

To choose time is to save time.

—Bacon

Never take away a cherished thought if you cannot replace it by a better one.

—Longfellow.



Sewing Project Helps Rehabilitate Widows

By Ruth Keim (Goshen, Ind.)
MCC Korea

Marks left by war are deep and often long lasting. Korea's 1950-1953 war experience is no exception. Three years of conflict between Communist and non-Communist forces left a devastated Korea in need of large scale rehabilitation. At first refugees were a big problem. But the many refugees which needed care—food, clothing and medical assistance—immediately after the war have decreased substantially. Instead, what is now needed is assistance which will help needy war victims get back on their feet by integrating them back into the national economy of Korea.

Begun in 1954, the Widows' Sewing Project has as its objective to teach impoverished widows to support themselves and to care for their children.

As the work is now arranged the Project provides a training school for six women at a time. Maximum time spent in the training school is one year. Widows are taught to sew, to become accomplished in their own Korean clothes construction and also to make simple western garments.

15 Widows Graduated

Fifteen widows graduated from the Project October 15. All of them had been in the workroom two years or longer. When they left they received new sewing machines to encourage them to go out into society and make themselves financially self-sufficient. Receiving the sewing machine was at once a grand climax to their experience with the project and a challenge symbol for their future livelihood.

While the widows are in the training school MCC provides them with a food ration plus the clothing they must have for themselves and their children. Their clothing comes either from some of the things they have made or from donated clothing. Contrary to the group which just left, however, the newly enrolled widows will not receive a salary while training in the workroom.

The graduated widows were not happy to have the project. While in the project there was a certain amount of security given them. Through their years of participation it had become a place of employment instead of remaining a training school as was originally planned. They worked five days a week, received a small salary every two

weeks and were given a noon meal of rice, soup and kimchi—the three essentials of a Korean meal.

For the 15 women who have been dismissed the future does not look and will naturally not be simple. Long working hours and hardly enough time to eat a simple meal which they can afford will characterize their life. They will have to use their own intelligence and be discriminatory in managing their self-earned finances.

Three of the widows have already returned asking if they can again become a part of the project. Most of them, however, are very grateful for their machines and are conscientiously working to earn a living. Two, for example, are forming a partnership. Miss Lee, my Korean assistant, and I have watched the two aggressive ones set up at stall in the Taegu market which they will use as their business post; their establishment looks like a good business venture.

Six More Begin School

Six women began the sewing work after the 15 left. How did we choose the six new women for the project? Apparently, the project is so popular it has not even been necessary to advertise vacancies in the newspaper, the news traveled fast enough by word of mouth. Miss Lee helped me make the selections. We interviewed prospective trainees and we visited them in their own homes to make final evaluations. All of those we chose have young children and will have to support themselves and their children for a long time.

The Widows' Sewing Project is making significant rehabilitation contributions. Though it is helping only a small group of individuals, its results are convincing enough to reach beyond the immediate recipients. Ultimately we hope the Koreans themselves will manage the entire project and that MCC partnership will no longer be needed.

Peace Witness Allied with Missions

Discussions between MCC and the Mennonite mission boards concerning an overseas witness have brought into focus a strong concern for an evangelical peace testimony overseas completely allied with a mission program.

Meeting jointly in Chicago Nov. 6, the Continuation Committee of Mennonite Mission Board secretaries and the MCC Executive Committee agreed that for maximum effectiveness overseas peace witness projects in countries where Mennonite missions are working should be sponsored by one of the missions boards. Projects would be planned in cooperation with the MCC Peace Section and in coordination with the other Mennonite and Brethren in Christ boards.

Under this arrangement, the mission boards will assume initiative

in discovering qualified persons for assignment to a peace ministry. Such assignees would be regular members of the missionary team, although their services would be available to other Mennonite affiliated missions in the area.

Japan is the first country in which this plan will be effected. The Nov. 6 joint meeting considered the offer of the Mennonite Board of Missions and Charities, Elkhart, Ind., to assume responsibility for administering the Japan peace witness beginning in September, 1960.

Director Notes New Developments in Korea

Koreans helping flood victims, new quarters for a boys' hostel and the beginning of MCC's fall clothing distribution are the new Korea development according to Director Jacob Klassen (Steinbach, Man.).

Koreans Assist Koreans

"Koreans are beginning to look

to the needs of their fellow men. After typhoon Sarah struck, people all over the country rallied by donating money, food and clothing to assist the victims. One day we were pleased to see 12 Korean army trucks drive past our warehouses. These trucks were loaded with contributions by the Korean people for the typhoon victims. If we have been able to teach the Koreans to have open eyes and hands for the needs of their own people, we will have accomplished a great part of our mission.

Fall Clothing Distribution Begins

In the material aid program, the workers are beginning to prepare for the fall clothing distribution. Clothing will be distributed to about 8,000 people in the typhoon disaster area. Bob Gerber (Leesburg, Ind.) is now working on his fifth feeding station. At the other four, 5,800 people are fed a hot meal of cornmeal and milk daily.

The German Broadcast

By George Fast



George Fast is from the Rosenfeld Bergthaler Mennonite Church in Manitoba, Canada, who went to Europe in a PAX team, September 1958. After serving a month in a construction unit, he was transferred to Bienenberg Bible School, Switzerland, as maintenance man, chauffeur, and errand boy. Since July, George has been giving half time to the production and office duties of the German broadcast.

The German language program, "Worte des Lebens," over 500,000-watt Radio Luxemburg, is an answer to many prayers. That it had a beginning is in itself a wonder.

Mennonite Broadcasts, Ins., of Harrisonburg, Virginia, had earlier turned away from a German production for various reasons. But in the same week in early 1959 word was received from Radio Luxembourg that time was available (which rarely happens on this prestige station) and without knowledge of the Luxembourg offer, Paul Lehman, European director for

MBI, wrote concerning the availability of a German broadcast speaker.

That God was leading was quite evident and the Luxemburg offer was accepted. On April 2 the first German broadcast was on the air.

Since then many letters have come to our office. Contents vary from deep personal or family problems to prayer requests and requests for message copies, but almost always they express their sincere thanks to God and our staff for the clear, precise presentation of the Biblical truths.

As one listener writes, "It (the program) is a gift of grace." Most of our responses are from non-Mennonites, that is, Catholic, State Church, or nonchurch people, indicating the wide range of acceptance of the broadcasts. One State Church man writes, "Never have I heard the Word so clearly in our church." I feel our program is filling part of an urgent need, a need that even many more similar programs would not completely satisfy. It is a mission field in which Christians both here and in America have great opportunities and responsibilities.

The headquarters of "Worte des Lebens", as well as the European headquarters and studio of Mennonite Broadcasts, Inc., are in the European Mennonite Bible School, Bienenberg, Switzerland. Purchased in 1957 by the European Mennonites with help from their American brethren, Bienenberg is rapidly becoming popular as a center for their activities. During the nonschool period (Bible school term: November 10—February 28) it is used for retreats, weddings, conferences, Bible study weeks, DVBS camps, family celebrations, and so on. As

(Continued on page 10-2)

Winter Comes Early in British Columbia

Clearbrook, B. C. — Newspaper readers in the Fraser valley were still shaking their heads and commiserating with Montana residents when they received a similar reminder that winter has come. Although the snowfall has not been as heavy, nor the temperatures as cold, the cold spell certainly decreased attendance at Sunday's church services and created countless job opportunities for body shops.

On November 12, residents awoke to the whine of a high wind and below-freezing temperatures. Frozen fingers tried to free clothes from twisted lines throughout the valley. The next day the temperature dropped still lower, levelling off in the low twenties. But the wind had subsided. Then on Saturday, November 14, snow began to fall at midday and continued to come down in large flakes until late at night. But the wind started when the snow stopped falling, so that the relatively light snowfall was whipped into drifts here and there. By Sunday afternoon some thermometers were showing 10 degrees above zero, the predicted low for the next night.

Such an early snowfall and cold spell is not usual here, but it has happened before. At that time it caught the plants unprepared, causing heavy losses to berry plantations and pastures. It remains to be seen what damage this cold snap has done.

Alberta Youth Committee

met in Gem, on October 31 and November 1. Under a new arrangement, the committee consists of an executive, (presently Jake Doerksen, Henry Wiebe, and Henry Peters, all of Gem) and the

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youth leader of every Alberta M. B. church. The youth leaders present were Rudy Wiebe, Edmonton; Henry Wall, Calgary; John Voth, Coaldale; John Dyck, Grassy Lake; and Abe Reimer, Vauxhall. Also present were the local committees from Gem and Coaldale, and Wil-lard Penner from Grassy Lake.

As only a few members were able to attend the Saturday night meeting, the time was devoted to prayer, and the organization of the agenda for Sunday.

After the invocation on Sunday afternoon, a brief report was given by each youth leader present. This gave the members an insight into the organization, activities, and problems of each youth group. The lengthy discussion which followed brought out suggestions and new ideas for everyone. It was emphasized that we need variety in our youth programs to draw more people into them. Perhaps we need more personal contact with the young people and less preaching. It was decided to compile a list of source materials used by the committees of the province.

Some time was spent discussing the youth worker's conference which probably will be held in late winter. Each committee is asked to submit one topic for the program. The youth camp for 1960 is to be discussed further at this conference. We are hoping that next year's camp will be held at our own camp site in the foothills.

In order to provide musical expression for our young people, it was decided to again have two or three churches cooperate for a week-end song festival under the direction of an invited conductor.

After the three-hour session, the wives of the Gem committee served a delicious lunch to those present. Although time did not permit a discussion of topics like exchange visits and church libraries, everyone felt much had been achieved during the meeting.

Interesting Facts

The National Tuberculosis Society has been told recently that three studies reveal that the death rate from lung cancer is about ten times as high among cigarette smokers as among nonsmokers.

Men at age twenty-one record the highest mortality from motor vehicle accidents. At this age, according to statistics, the toll among men is nearly eight times that among women.

According to Luther A. Weigle, who was chairman of the committee which wrote the Revised Standard Version of the Bible, criticism

of the RSV is at the vanishing point. Sales have averaged 1,000,000 volumes a year since the publication in 1952.

There are nearly 71,000,000 Lutherans in the world and they represent 32 per cent of all Protestants, according to the 1958 Directory of the Lutheran World Federation. The directory placed the number of Lutherans in Europe at 59,500,000. In America there are 8,400,000 Lutherans.

The German Rocket Society of Bremen made a successful attempt to deliver mail by rocket.

Ten rockets containing 5,000 post cards were fired over a distance of about three miles along a stretch of beach on the North Sea coast. The post cards were then taken over by the post office for formal delivery.

Future Subscribers

Born to Mr. and Mrs. Peter Stobbe, Ninga, Manitoba on November 14 a daughter, Naomi Joy. A sister for Wesley, Anne and James.

Born to Mr. and Mrs. Frank J. Friesen (nee Olga Mueller) on Monday, October 26, 1959, a daughter, Lynne Dale Cathrin. This is a sister for two year old Kenneth Frank.

Born to Mr. and Mrs. John F. Krueger of Brandon, Man., twin daughters, Sharon Anne and Karen Agnes, on September 21, 1959.

Born to Mr. and Mrs. Vic Hiebert (nee Alyce Redekop), 255 Bridgeport Rd., Waterloo, Ontario, a boy, Philip Victor, on October 25, 1959. A brother for Cheryl Lou.

VALUABLE CHRISTMAS GIFTS

One Vision Only

This book, written by Mrs. Carolyn Canfield, who together with her husband have served under the China Inland Mission, portrays the story of the life of Isobel Kuhn. To read for the first time, or again, of the life of Mrs. Kuhn is to rise up and come away renewed in faith, inspired in Christian service and in hope of building with "gold, silver, precious stones." Read that you may walk and not faint, run and not be weary. This is a greatly desired book. \$2.95

Radiant Christian Living

In this book Dr. Simon Blocker states the reasons why the life of many Christians is so powerless and their light so dim. He also shows how a believer can constantly experience the joy of belonging to Christ and how a true Christian should and can go on "from strength to strength." Read a paragraph here and there and soon you will find yourself reading on and on, completely engrossed in what the author is speaking to you personally. \$2.00

God Portrays Women

Here are character studies on women of the Bible by Grace McAllister, who has a deep understanding of God's Word and human nature. Eve, Rebekah, Rahab and others up to the time of the Kings, are presented to the reader in ways delightful and instructive. The applications made in the book are wise and penetrating. \$2.75

History, Prophecy and God

In this book, Robert Rendall

gives the Christian interpretation of world history, which sees the solution to its problems in Christ, manifested "at the consummation of the ages." It brings out the essential part played in the Biblical revelation by history and prophecy, both alike fulfilled in Christ. It proclaims the God and Father of our Lord Jesus Christ to be the Lord of history and the final Judge. This is a book which magnifies God and which is enjoyed by the readers. \$1.90

The Growing Day

F. F. Bruce, head of the Department of Biblical History and Literature of the University of Sheffield, in this volume carries history down to the accession of Constantine as Roman Emperor and the inauguration of his new policy of religious toleration in 313 A.D. The public enjoys reading this book and all the books written by Bruce. \$1.35

Light in the West

This is a 160-page book written by F. F. Bruce, M. A. The first half of the book surveys the fortunes of Christianity in the Roman Empire from the reign of Constantine onwards, with special reference to the period of imperial decline in the west; the second half traces the rise and progress of Christianity in the British Isles from the days of Roman provincial government to the ultimate conversion of the English. A very good book of sacred history. \$1.35

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Weddings

Adrian's Silver Wedding

The Gnadenu M. B. church was the scene of a silver wedding anniversary celebrated on Sunday, October 11, 1959, for Rev. and Mrs. J. S. Adrian.

The Adrians are missionary workers for the M. B. Mission in Swift Current. Since both grew up in this district and were members of the Gnadenu M. B. Church for many years and were also married in this church, they wished to celebrate their 25th anniversary in the home church.

Their oldest son Bert was chairman and the fine program of songs, recitations, Bible reading, etc., was furnished by the family. A male quartet, a duet and a band helped to make the silver wedding a blessing. A short message by Rev. Buller (cousin of Rev. Adrian) was based on Lam. 3:21-27. He spoke on the theme, "Great Is Thy Faithfulness."

Then Rev. Adrian related how God had been so faithful in supplying their needs during the difficult years of the 'Hungry Thirties.' Later God supplied the means when Brother Adrian was guided to go to Bible school. He is a graduate of the Herbert Bible School. Brother Adrian also related his experience how God called him into the full-time service as a worker in the M. B. Mission.

After the service a lunch was served in the church basement. Many friends and relatives wished Brother and Sister Adrian God's richest blessings in the years to come.

Children present with their fam-

The German Broadcast

(Continued from page 8-4)

can be seen, this is an ideal location for a radio office and studio.

The broadcast participants are Rev. H. H. Janzen (speaker), Mennonite Brethren Church, Winnipeg, Canada), already widely known throughout Europe from his evangelistic campaigns, and Rev. Samuel Gerber (announcer). Both of these men are well experienced in speaking to and counseling the type of people we have as listeners and writers.

Although we are now only in our seventh month of broadcasting, I feel from the letters and comments we receive that the work will have to increase. More letters of counsel will need to be written and perhaps more programs aired. I'm sure that all Christians who would read our incoming mail would have a burden for the people of Europe. That a program on such a small scale as ours (15 minutes every Thursday) has such an impact is strong evidence of the hunger for peace with God and fellow man through salvation.

ilies were: son Bert, wife and baby, daughter Myrtle and husband Dale Van Nass of Loon Lake, and Eugene, Danny, Harvey, Sharron, Janice and Timmie still at home. A number of friends of the mission were also present. The Gnadenu M. B. Church wishes them success and God's abundant blessings.

Couple Celebrate Silver Wedding

Plum Coulee, Man. — Rev. and Mrs. John J. Neufeld celebrated their twenty-fifth wedding anniversary here at the Grossweide M. B. church on the afternoon of Sunday October 18.

The church was appropriately decorated and in spite of the unfavourable weather many friends

and relatives had come to take part on this joyous occasion.

Rev. D. K. Duerksen, as guest speaker, had chosen for his text Exodus 33:14-18, emphasizing verse 14: "My presence shall go with thee and I will give thee rest." He compared life to a climbing uphill and after 25 years of married life one has reached a certain peak. However, one cannot stop here but must go on climbing and when the Lord's presence goes with us we need not have any cares about the future nor what it holds for us.

Rev. Mark Gripp and Rev. J. B. Wiebe spoke briefly. The program also included several numbers in song by Mr. and Mrs. Mark Gripp and by the local choir. A lunch was served.

Rev. and Mrs. Neufeld, together with their children John and Martha have now taken up residence in the city of Winnipeg, where Mr. Neufeld is engaged as Home Missions Field Director for the M. B. Conference of Manitoba, after having served the Grossweide congregation as pastor and leader for the past 17 years.

Education in the Belgian Congo

Why do missions spend money and time and effort on education in the Belgian Congo? "Train up a child in the way he should go; and when he is old, he will not depart from it." (Prov. 22:6).

The Congo was completely illiterate until the time that the missions started to work there. The missionaries' aim and goal is always to teach the Bible. If Christians are to grow they must read the Word of God. For this reason it was one of the first concerns of missions to establish schools.

Up to a few years ago the Belgian government left all the schools in the hands of the Catholic and Protestant missions. For years mainly the four Readers were stressed and as soon as the boys had an elementary knowledge of them, they were sent out as village teachers. The text books were written and printed by the missionaries, a privilege which we have retained to a great extent to the present day. A few years ago the Belgian government started granting subsidies to Protestant missions. The Catholic institutions had already received them for some time, that is, the government paid a certain percentage of the teachers' wages, the building and the upkeep of the schools.

In the last years the government has started to build some of their own schools for higher education.

We follow a government course of studies but since we still produce our own text books, we have Old and New Testament stories in our Readers in simple form. Apart from that we have a definite period for religion for which our time table allows in which the children learn Bible stories and many Bible verses. Our program is evidently Bible-centric. The Congo children have more Bible teaching in their early years than most children have here at home. Our Christian workers for the church and for the villages come from these schools.

The schools we have in our mission at present are Primary Schools on each station and in many villages, one preparatory school (grades 6-7); one teachers training school, where teachers are being trained to teach grades 1-2; a monitors school, where teachers are being trained to teach the other grades. We have also a medical school, where native nurses are be-

(Continued on page 11-2)

Practical Christian Life BOOKS

The Perfect Will of God

This 126-page book was written by G. Christian Weiss in order to help saints who are seeking that "perfect will of God." Some of the chapters have titles as follows: God has a Plan for His Children's Lives, To Miss His Plan is to Miss the Abundant Life, How to Know God's Will, Sources of Guidance. 39¢

On Being a Real Christian

In this 122-page book by G. Christian Weiss deals with Your Assurance of Salvation, Your Fellowship With God, Your Fellowship With God's People, Your Relationship to the World, Your Pocketbook, Your Life Companion, Pitfalls to Avoid and others. 35¢

Nervous Christians

A careful reading of this book will help to understand better why so many people, even Christians, become confused in mind, and how such difficulties can be cured through Christ. The authors are L. Gilbert Little and Theodore H. Epp. The book is both interesting and enlightening. 39¢

How to Pray

The famous man of God, R. A. Torrey, is the author of this 123-page book. Torrey here deals with subjects which are practical. Here are some of them: The Importance of Prayer, Obeying and Praying, Praying in the Name of Christ and According to the Will of God, etc. 39¢

Now that I Believe

This book was written by Dr. Robert Cook. Dr. Torrey M. Johnson writes about it as follows: "Anything from the pen of

Dr. Robert Cook is not only very good reading but it is important. 'Now That I Believe,' written by this young man for young people, has grown out of his own experience of salvation. It is Biblical, dynamic, and soul-stirring." 35¢

Purpose in Prayer

E. M. Bounds wrote this 128-page book. It is said of him that he was the embodiment of humility, with a seraphic devotion to Jesus Christ. In the book there is the statement, "Man is looking for better methods, God is looking for better men. Man is God's method." Bounds was a man of prayer and therefore he could write this book with such dynamic power. 39¢

The Greatest Force on Earth

This 190-page book, written by Thomas Payne, D.D., is intended to deepen the interest of true believers in the sublime exercise of intensive prayer. It is important to know much about prayer, but it is of vastly greater importance to experience the powerful effectiveness of prayer. The reading of this book will help to that end. 50¢

Moody's Latest Sermons

In this 126-page book there are seven messages proclaimed by D. L. Moody. The titles are the following: The Ninety-First Psalm, The Eighth Chapter of Romans, Temptation, Four Questions from God. The Transfiguration, Mary and Martha, Revivals. Each one of the sermons is of special significance and touches the life of those who read it. 39¢

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Colleges and Schools

Grace Bible Institute

Research Projects

A series of five faculty research projects have been scheduled for the coming school year. Don Tschetter, committee chairman, announces the first three projects to be considered: "Our Curriculum in the Light of Missionary Requirements and Needs as Seen by Mission Boards," "The Field of Vocational Guidance and Counselling in a Bible Institute Setting," and "A Harmony of Bible and Science in Relation to early Chronology of Earth and Men."

\$50,000 Goal Realized

A \$50,000 Grace Fellowship Day goal for a new men's dormitory was realized on Nov. 3, when friends, alumni, faculty, staff and students participated in cash and faith-promise gifts. Members of the Board and Advisory Council also shared generously in the total goal of the day at a 5 o'clock banquet on Tuesday evening. Dr. S. A. Witmer, executive director of the Accrediting Association of Bible Colleges, was the banquet speaker and also addressed the Council members on Wednesday at a two-session convention.

The total cost of the new men's dormitory is estimated at \$225,000.

The Board of Directors met for business and election of officers during Wednesday and Thursday.

The conference speakers were Dr. G. W. Peters of Buhler, Kans., who gave the practical aspect of the Lord's return with emphasis on sanctification; Dr. Gavin Hamilton of Scotland, who presented current events in the light of Bible prophecy, and Dr. John F. Walvoord, president of Dallas Theological Seminary, who spoke on the Pre-tribulation Rapture and the Imminent Return of the Lord Jesus Christ. The conference speakers pursued a Biblical expositional type of study, verifying their convictions with "thus saith the Lord."

M. B. Bible College

Winnipeg, Man. — The importance of the Word of God in education keynoted the 13th annual convention of the Accrediting Association of Bible Colleges. During the event held at Moody Bible Institute in Chicago, October 29 and 30, the group admitted three new schools as accredited members and one new school as an associate member. Three other schools which had been associate members of the AABC were advanced to accredited membership.

Elected to serve as officers for the AABC were: president, Dr. Harold W. Boon, president of Nyack Missionary College, Nyack, N.Y.; representative of the accredited schools, Dr. C. C. Burnett, president

of Bethany Bible College, Santa Cruz, Calif.; secretary-treasurer, Dr. T. B. Crum, dean of Providence-Barrington Bible College, Providence, R.I.; representative of associate schools, Mr. Jack W. Stoepker of Reformed Bible Institute, Grand Rapids, Mich.

In stressing the urgency of Bible college education today, Dr. S. A. Witmer, executive director of AABC, said, "In this age of technological achievements we produce nuclear giants and moral infants. The tragedy is that moral and spiritual issues are not resolved. The need for the distinctive contribution of Bible colleges to meet this need was never greater than now."

Those schools advanced from associate to accredited status were: Western Baptist Bible College, El Cerrito, Calif.; Bethany Bible College, Santa Cruz, Calif.; London Bible Institute, London, Ontario. Newly admitted as accredited members were: Berkshire Christian College, Lenox, Mass.; Lee College, Cleveland, Tenn.; Midwest Bible College, St. Louis, Mo.; Lancaster School of the Bible, Lancaster, Pa., was admitted as an associate member.

Modest increases in student enrollment were also reported by AABC schools. Nine of the schools reported major campus developments during the past year totaling \$5,000,000.

Attending the conference were 135 delegates from 81 schools. The AABC now has a membership of 37 accredited schools and 10 associate schools.

The Mennonite Brethren Bible College has been a member of this Association since 1950. Until this year, it was the only Canadian College accredited by the AABC. The London Bible Institute, of London, Ontario, was advanced this year from associate to accredited status, as indicated above. President J. A. Toews, represented the Mennonite Brethren Bible College during the annual Convention in Chicago.

Education in the Belgian Congo

(Continued from page 10-4)

ing trained and the most important of all is our Bible school, where evangelists receive their training.

Africa, and with it the Congo, has awakened and young people are eager to learn. If they cannot go to our schools, they will go to Catholic schools, where they become opposed to the Gospel and they hinder the work of the missionaries in every possible way. Let us again emphasize the veres, "Train up a child in the way he should go and when he is old, he will not depart from it." The future of the Congo depends on how many children we can bring under the sound of the Gospel today. Pray ye therefore that the Lord would move upon the hearts of the people to send their children to our schools.

Mary Toews.



Fine Books for Christmas

For Personal, Church or Sunday School Library

Some of the finest writings on a variety of subjects have been written. They are interesting and helpful and greatly desired by many. If you buy some of the volumes listed below, read them for your own enjoyment and growth, and share the contents with others who need the Christian message. Purchase additional copies for friends and neighbors. Your church, too, can enlarge its influence by using them in its reading library or book corner. Here are the titles of the books and the names of the authors:

- True Mystery Solved — Anna Potter Wright
 The Little Shepherd — Anna Potter Wright
 Rosa's Quest — Anna Potter Wright
 The Jolly J's Have a Reunion — Brenda Cannon
 The Jolly J's Make Decisions — Brenda Cannon
 Silver Creek Knob — Brenda Cannon
 Ginny's Special Friend — Rita Puttcamp
 Polly and the Whispering Voice — Rita Puttcamp
 By Ways Appointed — Briggs P. Dingman
 Jessica — Hesba Stretton
 Beanie — Susan B. Consky
 Sap's Running — Margaret A. Epp
 Anita and the Driftwood House — Margaret A. Epp
 The Bully of Stony Lonesome — Charles S. Knight
 White Water on the Yukon — Bernard Palmer
 The Fighting Parson — Bernard Palmer
 Treasures for Sylvia — Dorothy C. Haskin
 A Missionary Penny — L. C. W.
 Calling Doctor Lundeen — Harriet Heine
 Forty-Eight Bernard Street — Mrs. S. R. Graham Clark
 Joy Sparton of Parsonage Hill — Ruth I. Johnson
 Nobody Loves Me — Mrs. O. F. Walton
 A Peep Behind the Scenes — Mrs. O. F. Walton
 Up Parky Ridge — Gladys Vogel
 Christie's Old Organ — Mrs. O. F. Walton
 Little King Davie — Nellie Hellis
 Aurie's Wooden Leg — Lionel A. Hunt
 The Coach at West Mackenzie — Henry W. Coray
 The Sign of the Tumbling — Margaret A. Epp
 The Crew of the Dolphin — Hesba Stretton
 Stars for Sylvia — Dorothy C. Haskin
 Phil Tyler's Opportunity — F. E. Burnham
 Felicia Cartwright and the Case of the Missing Sideboard
 — Bernard Palmer
- "Probable Sons" — Amy Le Fenare
 By Wagon Trall to Oregon — A. J. Buelmann
 In His Hands — Harriet Heine
 Chipper Picks a Family — Wanda Schickling
 Molly Ann's Message — Edith M. Gunderson
 Lost in the Big Timber — M. A. Jones
 Vicki Arthur — Margaret A. Epp
 The Red Bicycle — M. A. Jones
 Whiter Than Snow and Little Dot — Mrs. O. F. Walton
 Felicia Cartwright and the Case of the Green Medallion
 — Bernard Palmer
- Silver Creek's Camp Jolly — Brenda Cannon
 Andy's Orange House — Rita Puttcamp
 Burton Street Folks — Anna Potter Wright
 Saved at Sea — Mrs. O. F. Walton
 Alone in London — Hesba Stretton
 Come Back Jonah — Margaret A. Epp
 The Robber's Cave — A. L. O. E.
 The Ski Lodge Mystery — Ellen Jane MacLeod

Each booklet 120-130 pages. Price: 39¢

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Fruitful Evangelism at South Abbotsford

Abbotsford, B. C. — The Lord answered the prayers of many during the evangelistic services held in the South Abbotsford M. B. church from November 4 to 13. Rev. H. H. Epp, full-time evangelist of the M. B. churches in Canada, served as speaker.

Cottage prayer-meetings preceded the evangelistic services, with many participating in the weekly home meetings.

There was no spectacular breakthrough, as some would like to see, but a quiet movement of God's Spirit in the hearts of unbelievers and lukewarm Christians. An encouraging percentage of those making decisions were people who seemed "incorrigible." A refreshing number came from the adolescent age group, with several decisions recorded by young men in their later teens.

Rev. Epp came to South Abbotsford after a campaign at the Abbotsford M. B. church. He began his next series of services on November 15 at Strawberry Hill M. B. church. From there he goes to Matsqui M. B. church for a series of services from November 26 to December 6.

Home Missions Rally at M.E.I.

Clearbrook, B. C. — The first home missions rally of the B. C. Mennonite Brethren churches attracted church members from up

and down the Fraser Valley. Held at the M.E.I. auditorium on November 8, the rally featured home mission workers from all parts of the province.

The rally followed the semi-annual Conference of the Mennonite Brethren Churches in B. C., held in the Yarrow M. B. Church this fall. Business at the conference was largely in the nature of reports from various conference committees.

The work of the West Coast Children's Mission held the spotlight at the afternoon session in the M.E.I. on November 8. Rev. Peter Penner, chairman of the mission board, introduced the workers from the various home mission stations, who reported on specific phases of home mission work in British Columbia. The near-capacity audience heard about the need for Christian teachers, the difficulties in home visitation, the problems of organizing a church on a mission station, the work among the Russians and others at Grand Forks, and the impressions of a new worker. A double trio from the M. B. Bible Institute provided the musical challenge.

At the evening session three daily vacation Bible school workers gave testimonies, although the major part of the evening rally was devoted to the work of the Pacific Grace Mission, the city mission arm of the B. C. Mennonite Brethren churches. Mr. Herb Brandt is chairman of the board, while Rev. H. Classen is the city mission worker, assisted by Miss Sue Penner

on a full-time basis and many others on a part-time basis.

The success of this home missions rally will undoubtedly lead to it becoming an annual affair.

Change of Address

Former address: Mr. and Mrs. Henry Braun, Alexander, Man. — Now: 238 Kingsford Ave., North Kildonan, Winnipeg 5., Man.

Former address: Mr. and Mrs. Ben Horch, 53 Carlton St., Winnipeg, Man. — Now: 1118 Rothsey St., Winnipeg 5, Man.

Former address: Mr. Harold Jantz, 77 Kelvin St., Winnipeg 5, Man. — Now: R.R. 2, Niagara-on-the-Lake, and from December 1 it will be: 32 Elgin St., Waterloo, Ont.

Former address: Rev. and Mrs. Rudy Janzen, Box 117 Yarrow, B.C. — Now: R.R. 1, Sardis, B.C.

Former address: Miss Anna Thiessen, 437 Mountain Ave., Winnipeg, Man. — Now: 191 Hespeler Ave., Winnipeg 5, Man.

Former address: Rev. and Mrs. John J. Neufeld, Box 32 Horndean, Man. — Now: 437 Mountain Ave., Winnipeg, Man.

On the Horizon

November 21. — Beginning of Vancouver M.B. Youth Rally.

November 16-25. The East Aldergrove M.B. Church is looking forward to six evenings of evangelistic services. The evangelist is Rev. John Baerg, Virgil, Ontario.

November 26—December 6. — Evangelistic services in the Matsqui M. B. church. Rev. H. H. Epp is the evangelist.

November 26—December 3. —

Evangelistic services to be conducted by Rev. J. G. Baerg of Virgil, Ontario, in the M. B. church, Main Centre, Sask.

November 28. — British Columbia M. B. Preachers' and Deacons' Conference to be held in the Strawberry Hill M.B. church.

December 12. — Oratorio Choir of the M.B. Bible College will present the "Elijah.... Detailed announcement later.

December 17. — A Christmas Carol Program in the M.B. Bible College auditorium.

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