

Mennonite Observer

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B. C. Teacher to India MCC Service

Chilliwack, B.C. — A Chilliwack couple is going to serve in India under the MCC after four years of teaching in the province.

Mr. and Mrs. Bill Voth will leave shortly for a three-year term in India under the Mennonite Central Committee. The East Chilliwack M. B. Church heard their testimonies on June 13 and wished them God-speed on their journey.

Bill Voth is the son of Mr. and Mrs. John H. Voth of Chilliwack and a 1953 graduate of the M. B. Bible College, Winnipeg. His wife, Betty, is a daughter of Mr. and Mrs. Jacob C. Krause of Yarrow.

Since his graduation from the college, Bill Voth has attended Normal School and spent four years teaching school. During their years in a school in the country they conducted a Sunday school. More recently they have taught in town and assisted in the Evangelical Free Church, teaching Sunday school and doing choir work.

All of this was challenging work. Yet they felt drawn by a persistent call of God to leave teaching and to go abroad to help alleviate the needs of others "in the name of Christ." They will begin their work where poverty and misery are a part of the way of life—Calcutta, India's largest city. As Mr. Voth puts it, MCC "presents a wonderful opportunity to combine the lessening of human suffering with the proclamation of the Gospel."

The Voths have two daughters, Janet, two, and Shirley, five months old.

Baptism at Carman

Carman, Man. — Nine believers were baptized and received into the fellowship of the Gospel Light Mission here on Sunday, June 29.

The testimonies of the baptismal candidates were heard in the Gospel Light Mission chapel on Saturday evening, June 28. Examining pastors present were Rev. A. A. Hyde, Kronsart, Rev. J. P. Neufeld, Winnipeg, and Rev. J. H. Quiring, Winkler. All those present received a real blessing.

The baptismal service was held



Next year's executive for the Canadian Conference of the Mennonite Brethren Church is seen on this picture. From left, they are: C. A. DeFehr, treasurer; Rev. D. K. Duerksen, secretary; Rev. D. J. Pankratz, moderator; and Rev. F. C. Peters, assistant moderator. (Photo by C. J. Rempel)

the following morning at a beautiful spot on a creek several miles south of Carman. Rev. J. P. Neufeld presented a stirring message to the candidates and the large congregation. Rev. Peter Martens, who ministers to the group, performed the baptisms.

Baptismal candidates were: Mr. and Mrs. John Worms and daughter

Iris of Graysville; Mr. John Dyke and son Kenneth of Roland; Miss Helen Wiebe and Mr. Frank Wiebe of Graysville; Miss Klaska Schaper and Mr. Jake van der Linde, Carman.

The blessing of the Lord was felt as the service proceeded, and hearts were touched as these believers followed the Lord in baptism.

Young People Hear Radio Speaker

Steinbach, Man. — About 100 young people attended the eastern district M. B. youth outing held on Sunday, July 20.

The afternoon began with a softball and volleyball tournament. This was followed by a lunch.

The devotional service began at 6:00 p.m. with songs and testimonies. Rev. Wm. Schmidt of the Gospel Light Hour then spoke to the group on "Choice and Consequences." He suggested that a person is what he is as a result of his own choices. He further illustrated this from the lives of Lot and Moses. Lot made his choice with material gain in mind, and the consequences were material and spiritual poverty. Moses chose "rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season" (Heb. 11:25), and the consequences were a long life of close fellowship with God.

Rev. Schmidt pointed out that

there are primary decisions, which if made according to God's will will make the secondary decisions almost automatic. This renders the life of a Christian more consistent and effective. Furthermore, we must have some criteria on which to base our judgment in making a choice. For Christians the Word of God, as interpreted by the Holy Spirit and the church is the criterion. The Christian can then act upon his decisions with confidence.

No Paper August 1

There will be no issue of the Mennonite Observer on August 1 because of staff holidays. The August 8 issue will carry the news items accumulated during this period.

THE CHRISTIAN PRESS, Ltd.
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"For I decided to know nothing among you except Jesus Christ and him crucified."

I Cor. 2:2.

YOUR CHRISTIAN
FAMILY WEEKLY

Over One Hundred at Saskatchewan Camp

Leinan, Sask. — West Bank Bible Camp for children was a blessed time for both children and workers.

The Lord gave us a good rain the first night and day, with ideal weather for the rest of the week. We had 129 children in seven cabins. Thirteen classes were taught twice daily. Quite a number of children accepted Christ as their Saviour, while others came back to the Lord.

A special counselling service was tried. Each child was especially and separately dealt with by someone other than their cabin counselor. This proved to be beneficial as well as blessed. Some had special problems, some needed assurance and specific teaching. Unsaved ones were reached as well. This, together with the morning and evening devotions in the cabins, helped many that otherwise seldom or never receive instruction in daily Christian living.

There was a good daily program of swimming and sports, such as baseball, volleyball and games. A hike was taken one day, and a treasure hunt another day. These were enjoyed very much. The wiener roast Saturday evening was the highlight of the week. The evening services were short and well planned. Rev. George Dyck of Dalmeny spent a day with us, and gave us an illustrated lecture of his trip to Africa on Tuesday evening.

The cooks are a big factor in the success of any camp. No one could complain of the ample, tasty and nutritious meals that were served. Everyone did full justice to what was provided.

Brother Nick Willems of Woodrow was camp director. Brother Eugene Martens, Leinan, was business manager. Mrs. P. Dyck of Turnhill was head cook.

Eternity will reveal the value that camps have had in these lives entrusted to us.

One of the Workers

EDITORIAL

Unlimited Opportunities for Christian Service

From British Columbia came an SOS for more Christian teachers for northern Indian villages. A teacher who has been in northern Manitoba for a year (and is going back this fall!) stopped off to make a purchase in the bookstore. And on the same day a teacher who has served in an MCC unit in a northern Newfoundland town came in to report on the blessings received in teaching there.

Sunday schools, daily vacation Bible schools, pastoral duties in a United Church, and a camping program that had the whole-hearted support of community and the government, are but some of the "extra-curricular" activities engaged in by teachers in these areas. Local people welcome Mennonite teachers, nurses and other trained personnel with open arms, place all available equipment at their disposal, provide them with almost anything they need and ask for. Such are the opportunities for Christian service, for those who look upon their talents and training as the Lord's and place them at His disposal.

An Indian church established where the true Gospel had never been heard, children won for Christ who never knew that Jesus loved them, a school board secretary won for Christ through the life and testimony of the Mennonite teachers in the community, a revival with about 100 decisions for Christ in a United Church community that received its first Mennonite teachers and nurses but a few years ago—such are the results when dedicated young men and women enter these doors of opportunity.

Did the Lord raise up Mennonite Bible schools, high schools and colleges only to help us strengthen our church, to provide only our own churches with workers? Did He give us such abundant prosperity and opportunity for advanced education that we as young people train only to teach and nurse and engage in the many other professions to increase our own material possessions alone? Or has He given us this for a higher purpose, a purpose conceived in the mind of a loving and merciful heavenly Father, a God who does not desire the death of the wicked but wants him to have eternal life? Surely He has not given us all this for our own enjoyment, to have us break down our barns and build larger storehouses and lay up for our own pleasure!

The Lord of the harvest has said that the fields are ripe unto harvest—and that is true not only on the foreign field, in darkest Africa and enlightened Japan. It is true in Canada. We will see the ripened harvest if we will but lift up our eyes and look on the fields.

The challenge to service in our vocation is greater than ever before. Pastors and youth workers need to make young people aware of this. Young people (and oftentimes the not-so-young) need to go and serve, love and suffer—and win the lost for the Saviour. There are many already in the fold of the Good Shepherd, but there are also many straying, wounded and ready to die. The Lord of the harvest is asking, "Whom shall I send? Who will go for me?"

Laboring the Obvious

By A. W. Tozer, Editor and Pastor

Many of us who preach the unsearchable riches of Christ are often pretty dull and hard to listen to.

The freshest thought to visit the human mind should be the thought of God. The story of salvation should put a radiance in the face and a vibrancy in the voice of him that tells it. Yet it is not uncommon to hear the wondrous message given in a manner that makes it difficult for the hearer to concentrate on what is being said. What is wrong?

The conventional answer, "The speaker is not full of the Holy Spirit," does not tell us enough. Many who by every test of life and love are temples of the Spirit manage to sound like a worn-out phonograph

record that was not very good in the first place.

It is true that only the Spirit-filled preacher can be morally effective at last; but for the moment we are thinking only of the ability of a speaker to command the attention of his hearers. And if the speaker cannot keep his hearers immediately interested his message cannot possibly have a long-range effect upon them, no matter how spiritual he may be.

Probably no other part of the Holy Scriptures has suffered as much from dull exposition as have the epistles of Paul. The writings themselves are gems of beauty, lyrical

(Continued on page 11-1)

DEVOTIONAL

Praising the Wicked

One of the double-edged sayings in the book of Proverbs reveals the reason for much of the wickedness in the world today, even in so-called Christian America.

We read in Proverbs 28:4: "They that forsake the law praise the wicked: but such as keep the law contend with them." In language understandable to all, the writer asserts that if we break the law we support evil, but if we keep the law we oppose evil.

Man is a social being and as such has influence, conscious or unconscious, upon those around him. The good or the bad that we do serves as an example and leads to similar conduct in others. The Apostle Paul used this principle in determining his conduct, for he wrote to the Corinthians in chapter 10:23 and 24: "All things are lawful, but not all things are helpful. All things are lawful, but not all things build up. Let no one seek his own good, but the good of his neighbor."

Our text, however, goes one step further, declaring that by disregarding God's commandments we praise evil. In other words, when we fail to submit to the will of God and forsake His Word we support the evil that is about us. The effects of such a course are manifold.

When we leave the law of God we confirm the unbeliever in his position that obedience to God's law is unnecessary. And if Christians do not need to obey the Word of God, why should the unbeliever bother about Christianity at all—he is living in disobedience already. The unbeliever is strengthened in his conviction that religion is only a matter of training, only a feeling of security that some people need, only an emotional experience to support the weak. Christianity cannot have meaning for everyday life if the Christian does not translate his belief into obedience to the commands of Christ.

Those that forsake the law also announce that wickedness is preferable to righteousness. In so doing the Christian proclaims that the "yoke" of Christ is not "easy" nor His burden light. Self-denial and self-control must be hard—and impossible—if the Christian discards them and lives as He pleases. Thus the unbeliever continues to travel the broad and easy way, for he sees a loss in following God. Repentance and faith may be fine at the hour of death, but for a person of health they apparently bring only gloom and unhappiness. Thus the disobedient Christian by his conduct sanctions the wickedness of the ungodly and reveals that evil is more profitable than holiness.

The very opposite is true of the one who keeps the law. By his actions he contends with the wicked.

When walking in the way of God his life will be in vivid contrast to that of the wicked. Not all the differences will be noted by the unbelievers, but they will stop and say, "If he is right, then I must be wrong." The righteous will be like a Noah, who prepared an ark to the saving of his house and in so doing condemned the people of his day. It wasn't so much his preaching that condemned the world, but his act in building the ark. His faith condemned their unbelief; his fear their security; his obedience their disobedience.

Every true Christian is an epistle of Christ, known and read by all men. The wicked cannot but see in them the standard of holiness desired by God. When comparing themselves with such people, as is the tendency of men, they always come out second-best and stand convicted.

This silent testimony is enforced by testimony of the lips. Not only do Christians not have fellowship with the unfruitful works of darkness, but they reprove them when the opportunity presents itself. Our blessed Lord did this in spite of the hatred he reaped by doing it. John the Baptist sealed the testimony of reproof with his life. The world does not want to hear this testimony, but the obedient Christian speaks as commanded by the Lord.

What is the language of your life? Do your actions say it is not necessary to follow and obey God, that it doesn't pay to live the Christian life? Or do others stand condemned by the consistency of your life, by your adherence to the Word of God, by your reproof of their sins?

Mennonite Observer

Our Christian Family Weekly for Mennonites of All Age-groups

LESLIE STOBBE — Editor

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Deacons Ordained at Vineland

Vineland, Ont. — Mr. and Mrs. Peter Penner and Mr. and Mrs. Peter Loddes were recently ordained for service as deacons in the Mennonite Brethren Church here.

Rev. Gerhard Epp spoke on Acts 20:31, emphasizing that the Lord's work calls for experienced, tactful and thorough workers, servants who know God, who have a heart full of love to God and their fellow-men, and who have a living hope in their heart.

Rev. J. J. Toews, Kitchener, Ont., served as the second speaker, using Acts 6:1-7 and I Timothy 3:8-13 as his text. He insisted that the attitude of the deacon should be that of a servant, even as Jesus came not to be ministered unto, but to minister.

Rev. H. Wiebe and Rev. Peter Goerzen performed the laying on of hands.

Mr. Peter Penner is a brother to the pastor of the St. Catharines M. B. Church, Rev. H. P. Penner, while the Peter Loddes moved to Vineland some years ago from Port Rowan, Ont.



Evangelism in Ruhr

Essen, Germany. — The Janz brothers have completed a series of evangelistic meetings in this coal mining and industrial centre in the Ruhr valley.

Scene of the meetings was the Gruga, a large exhibition hall. Herbert Jantzen, a graduate of the M. B. Bible College, led the 400-voice choir, while Hildor Janz was soloist. Also assisting was a Mennonite Brethren male quartet from Ontario and Rev. H. H. Janzen, who spoke for one week.

Miss Vera Kroeker, of Niagara-on-the-Lake, extended her term in Europe with the Janz brothers to assist in this campaign.

The meeting in this predominantly Roman Catholic area, with a population of 12 million, began late in June and continued through to July 9.

The Conference Sunday services of the 48th Canadian Conference of the Mennonite Brethren Church were held in the large Civic Auditorium. At right above the people are seen coming out of one of the services. The centre picture shows part of the Sunday afternoon congregation. The bottom picture was taken while delegates in the North Kildonan M. B. church were getting ready for the conference picture. In the front row can be seen, from left, Rev. B. B. Janz, Rev. H. S. Rempel, C. A. DeFehr, Rev. D. K. Duerksen, Rev. J. A. Toews, Rev. D. J. Pankratz, Dr. A. H. Unruh. Sitting at the aisle in the second row is Orlando Harms, editor of the Christian Leader.

(Photo by C. J. Rempel)

The Imperative of Training Workers

By Henry D. Derksen

Training can be compared to a bypass which enables us to avoid city traffic on our long journeys. When we train someone, we help him perform a task without the strain and cost of trial and error. Training, therefore, provides capable workers for the church more quickly. This has long been recognized by the missionaries, and a large part of our effort is directed to the training of the native convert.

The need for national workers is imperative. The sphere in which we foreign-born missionaries can move is too limited. We can only be in one place at a time, and there are too many villages to visit and too many persons who should hear the Gospel. The Lord Jesus expressed this need for national workers when He said that He was straitened as long as the fire had not been cast upon the earth. He would endue many individuals with His Spirit. He needs many laborers in His vineyards who labor in His power.

We would not necessarily say that one can work successfully only among his own nationality. Philip had God's blessing as he spoke to the Ethiopian. Peter, speaking to an audience that was probably mostly Italian, had the joy of seeing the Holy Spirit fall upon all. Paul worked in holy power on Malta. Many similar illustrations could be cited which clearly show that: "It is the Spirit that quickeneth, the flesh profiteth nothing."

National Christian workers on the mission field as well as at home must meet God's minimum demands. We teach them these demands and what results will follow in compliance with God's wishes. God's Spirit is within the reach of all who will obey. Obedience is the touchstone of all successful Christian work. The praise of Abraham was that he sacrificed his son upon the demand of God. Paul remained a chosen vessel unto the Lord because he conferred not with flesh and blood. Peter could unlock the door to the Gentiles because he doubted nothing but went and preached. Herein we see the reason why God could use these ordinary men. They were obedient, and as a result the Lord could entrust them with world-transforming power.

Obedience, however, has an unpleasant ring to natural men everywhere. It is especially repulsive in heathen lands where children have never been taught to obey. The only obedience the adult knows is that enforced by the state. They find it difficult to believe in a God Whom they have never seen. It is even harder for them to obey when there is no outward compulsion.

The Lord, however, delights in willing surrender, and that is the only basis upon which He will man-

ifest Himself. "Keep my commandments and I will manifest myself." "Delight thyself in the Lord and He will give thee the desires of thine heart." God wants willing workers, not those who go by constraint. But our old man resents subjugation, and the battle begins as the first obedience is yielded. It must be fought to the final victory where the old man dies daily and where the obedience of faith is raised. Then the worker becomes a blessing.

It is not easy to carry the Lord's message and blessings about from place to place. Most of us in America are given to staying pretty close to home. We take an occasional trip and then we are inclined to be content to stay. With many nationals it is even more so. Many have never been 50 miles from home. When they are confronted with the thought of going about for months on end without being home a few days every week, it just seems beyond them.

In contrast to our travels by plane, train and automobiles, most nationals in the Belgian Congo are strangers even to the bicycle. They must walk, uphill and down. They must live by the charity of the people to whom they minister. To top it all, their family must live without the father's provision. There are no storehouses that are filled in the African village. The wife can get the cassava root, but who will get some meat? All this presents a very real obstacle to village evangelism.

The Congo also has cities with hundreds of thousands living in them. These people have entered the door which the white man opened. In many ways city life is entirely different from their former village life. Many pass the leisure hours in a drunken stupor. The women, who formerly made fields and sought fire-wood and water, now have all these things close by for a few francs which the husband earns. The literacy among these people is higher than in the country as a whole, but the majority are not Christians. They cannot very well worship as their fathers did. Shall civilized sin fill that void? Shall they continue to buy that which is not food?

Jesus said: "Give ye them to eat." The wayward hungry soul of the city is our responsibility, too. These people need to hear Jesus say: "I am come that they might have life abundantly." They need literature that will supply food to the hearts and mind. While some pamphlets and magazines are printed, they are not enough. The need is for well-written edifying material with which they can satiate the desire of their hearts. They will read something. They should have something good to read!

How can this need be met? Only as the Lord gains many workers from among the Congolese to work together with the missionaries. Our aim is to bring the African to the place where he loves the Lord more than he loves all that his former life offers. As we observe young men whom God has evidently blessed with gifts from above for the ministry, we encourage them to go to the Bible school for training. Young people who pass through the day school are often reminded that the Lord is seeking people who will take up the cross and follow Him. The subjects taught in the Congo do not differ radically from those taught in Bible school here. In all, the word of the Apostle Paul is kept in mind, "Knowledge puffeth up, love edifieth," since it surrenders itself to the Lord.

The Apostle Paul exhorted Timothy to commit truth to faithful men who could teach others also. Today, we too, take people who have a gift for telling others. The abilities shall be trained and consecrated for the proclamation of the Good News.

New Addition for Salem Home Planned

Winkler, Man. — A 24-bed addition to the Salem Home for the Aged here will be built this fall, a special meeting of the society of the home decided on July 17.

A second home for the aged is to be built at Altona as soon as possible after this new addition at Winkler has been completed.

Approximately 150 of the society's over 1,300 members were present for the special meeting, with Bishop J. M. Pauls serving as chairman. Their major concern was that no division occur as a result of the counter-proposal made at the last meeting by representatives from Altona. These had proposed a second home at Altona instead of an enlargement at Winkler.

The delegates felt that since Altona would be unable to start construction this year, and since the Winkler home needed adequate nurses' quarters immediately, the addition at Winkler should be made first.

Construction of the 24-bed addition to the home will begin immediately, according to Rev. J. M. Pauls. They hope to have the wing ready for occupancy by the end of the year. This new wing will provide living accommodations for half of the staff of 14 and provide 24 beds for residents.

Construction is expected to cost about \$35,000. A government grant to cover one-third of the cost has been arranged. Rev. Pauls felt that a minimum of two years would be required to pay for the rest of the debt made in the construction.

Daniel Peters of Blumenort, representing the Altona group, said that plans there call for a \$130,000 building, with 50 to 60 beds.

Establish Literature Secretaryship

Milford, Nebr. — At its annual meeting here the General Mission Board of the (Old) Mennonite Church moved another step forward toward meeting the literature needs in the world today by establishing a secretaryship for literature evangelism.

Previous to this action the board heard a group of missionaries and mission administrators tell how literature is being used in their areas of service and what further materials are needed immediately. A. J. Metzler, publishing agent for the Mennonite Publishing House, who recently toured mission fields to ascertain literature needs, then concluded the discussion with a message on "The Literature Task at Hand."

In subsequent action A. J. Metzler was appointed Secretary for Literature Evangelism on a part-time basis. His responsibilities were outlined as follows: 1) to ascertain the need for literature, 2) to determine how to meet the need, 3) to stimulate and guide in areas of distribution and planning, 4) to co-ordinate literature programs at home and abroad, 5) to promote the training of needed personnel, 6) to establish liaisonship between the various church boards, 7) to administer specific projects such as correspondence courses, and 8) to outline budget and promote program.

The resolution adopted declared:

"Whereas, There is an unprecedented need for literature in various languages, created by increasing population, growing nationalism, the rapid rate of increased literacy, and the ever-constant challenge of the Great Commission, and

"Whereas, The communists and false sects are flooding this fertile soil with literature, and

"Whereas, We have been slow to catch the vision and to fully dedicate our talents, time, and resources to this avenue of evangelism, be it

"Resolved, That we repent of our failures by seeking to utilize every possible means to help provide adequate literature for our growing churches in all languages:

first, by a stronger teaching program in every congregation on literature needs and enlisting our members to contribute sacrificially for this missionary literature advance;

second, by encouraging youth to train in the areas of linguistics, writing, printing, and publishing so that nationals can be trained to help in the literature program; and

third, by giving ourselves faithfully to prayer for Bro. A. J. Metzler, who carries the new responsibility as Secretary for Literature Evangelism, and for all those who are working diligently to provide literature for our churches at home and overseas."

Winnipeg Doctor Takes Well - Deserved Holiday

By George Derksen

The time was 12 o'clock noon on June 12, 1958, as the huge Dutch luxury liner, the S.S. Maasdam, pulled away from her moorings in Brooklyn harbor. Slowly the great ship headed down the busy East River and sailed out into the Atlantic.

On board the ship were Dr. and Mrs. N. J. Neufeld of 1102 Wolsely Avenue, Winnipeg. They stood at the rear of the ship leaning against the guard railing, watching the Manhattan skyline recede in the west.

Only the hum of the ship's powerful turbine and the gurgling sound of the backwash from the ship's propeller could be heard as the doctor and his wife stood there, their minds and hearts filled with many thoughts.

Returns to Country of Studies

More than twenty years had passed since the last time Dr. Neufeld and his wife had sailed for Europe. Now, once again the time clock had spun around and they were on their way.

Things were different now. The doctor and his wife were alone for this ocean voyage. They need not be concerned for a young family, which had accompanied them on their last trip, when Dr. Neufeld went abroad to engage in post-graduate studies in Germany.

Dr. and Mrs. Neufeld's planned itinerary includes a conducted educational tour of the main countries of Europe. The tour is under the direction of Dr. Cornelius Krahn, editor of *Mennonite Life*. It will take the Neufelds and others in the party to England, where they will see Hyde Park as well as Westminster Abbey.

Will Visit World Fair

From there they will travel to Brussels, Belgium, to take in the World Fair. The tour will also include a visit to Friesland, cradle of Mennonitism, a cruise down the Rhine and visits to Switzerland, France and Germany.

In France, Dr. and Mrs. Neufeld will leave the main group, pick up a pre-ordered Volkswagen automobile and motor to Basel, Switzerland, to visit their friends, Rev. and Mrs. H. H. Janzen.

Upon completion of their European tour, Mr. and Mrs. Neufeld will return to Bremen and re-embark for the North American continent. They will land at Montreal and will motor through Quebec and Ontario. They will have first-hand opportunity to see what progress has been made on the St. Lawrence Seaway.

The doctor and his wife well deserve a trip of this nature. After decades of faithful service to humanity, Dr. Neufeld needed a rest and change for body, spirit and mind.



Here is the family of Dr. and Mrs. N. J. Neufeld, Winnipeg. From left, Mr. and Mrs. Nick Neufeld and their three children grouped about Mrs. Neufeld; Dr. and Mrs. Neufeld, seated; Dr. and Mrs. John Neufeld and two children (oldest one seated in front centre); Dr. and Mrs. Cornelius Derksen and child; and Mr. and Mrs. Ernest Neufeld with their child. (Photo by George Derksen)

To many Mennonites in Manitoba, Dr. Neufeld is known as the "family physician." Probably many have often wondered where he comes from and where he received his education.

Studied Medicine in Crimea

Dr. Neufeld was born in Rosenort, Ukraine, in 1897 as the fifth member of a family of nine children. He received his early education there and studied medicine at the Crimean University. He graduated in 1923 and took an additional year of post-graduate work in 1924.

In 1924 Dr. Neufeld moved to Canada and took up limited practice at Lowe Farm, Manitoba. In April, 1929, Dr. Neufeld moved to Winnipeg and started to study for examinations which would give him his licence for practising in Canada.

"I learned the English language from my medical books," said Dr. Neufeld in an interview recently with this Mennonite Observer reporter.

"Did you find that the medical knowledge in the Crimea at that time was the equivalent to that in Canada?" he was asked. "Yes," Dr. Neufeld replied, "the only difference was the language."

In 1935-36, Dr. Neufeld travelled to Germany with his wife Susan and family, where he took up post-graduate work at Leipsig. "I had the opportunity to hear Hitler speak at the Leipsig exhibition hall," Dr. Neufeld recalled. "I was much impressed with his ability as a speaker, but . . ."

Upon returning to Canada after the completion of his post-graduate work in Germany, Dr. Neufeld started a general practice in the Boyd

Building, Winnipeg. He also specialized in surgery.

Joined by Son

In 1954, Dr. Neufeld's second oldest son, John, a newly-graduated doctor, joined his father in the medical practice. Dr. John Neufeld stayed with his father until 1957, when he left for Detroit to do post-graduate work in obstetrics and gynecology in the Henry Ford hospital there.

After Dr. John Neufeld's departure, Dr. Cornelius Derksen, son-in-law to Dr. Neufeld and husband to Margaret Neufeld, graduate R.N., took up general practice with his father-in-law.

"I feel that Dr. Derksen is fully capable of taking full charge of my practice while I am gone," said Dr. Neufeld prior to his departure for Europe.

Dr. Neufeld has been interested in Mennonites and their welfare all through his career. He took active part in sponsoring the foundation of the South End Mennonite Brethren Church, Winnipeg.

All Children Are Believers

Married to the former Susan Loeven, Dr. Neufeld has three sons and one daughter. He showed great pleasure when he told how his four children had all come to the saving knowledge of Jesus Christ.

His four children are: Nick, married to the former Irene Janzen, now living in Vancouver. Nick works for the Department of Fisheries there. He has his Master of Science degree.

Dr. John Neufeld is Dr. Neufeld's second oldest son. He is currently

specializing in obstetrics at the Henry Ford hospital, Detroit. He is married to the former Lena Janzen, daughter of Rev. H. H. Janzen, Basel, Switzerland.

Margaret is the only daughter in the Neufeld family. She is a graduate nurse and is married to Dr. Cornelius Derksen, who is a general practitioner.

Youngest member of the family is Ernest, B.Sc. During the past year he has been teaching junior high school. He is married to the former Martha Dyck, Winnipeg.

For hobbies, Dr. Neufeld takes a keen interest in photography and gardening. His back yard is proof of his gardening abilities. It has park-like grandeur.

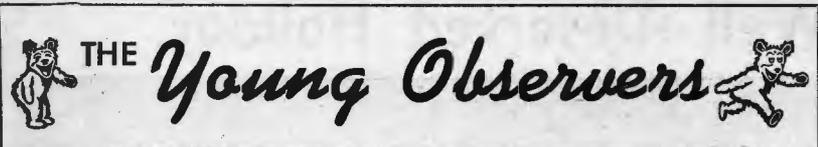
"What do you think has been the cause for all this success?" Dr. Neufeld was asked.

"I have been successful because God has answered the prayers of my mother," Dr. Neufeld said.

The Book

"Hey, woman, get me a book on manners," shouted the Indianapolis boy as he entered the children's division at Central Library. There was no doubt in Librarian Elizabeth Simmon's mind as to whether that was the type of reading matter that would be appropos. Would that all sinners were childlike and would cry out to believers, "Give me the book I need most!" Of course, that would be God's Word, the Bible. "Bring me the Book," said a dying man who had written many volumes in his life-time. "Which book?" he was asked. "There is but one book," he announced, "the Bible."

—A. Reid Jepson.



Let's Visit a Minute

Hello, Boys and Girls!

Last week we were caught in a rain-shower, weren't we? What about the showers of blessing? Is God still sending them down?

Now let's continue our journey on the smooth highway that lies ahead. You ask me why there are so many signs along the road. It is because people become careless when the road is so good and travelling easy. The signs tell them to turn, to go slowly, or even to stop. If they obey these signs they will travel safely and happily, but if they drive as they please they are sure to end up in trouble.

Likewise, God has given you and me road signs along the road of LIFE. We find them in His word. They say:

TURN—"My son, walk not in the way with sinners; refrain (keep away) thy foot from their path" (Prov. 1:15). That is, if you want to stop on God's way you must turn away from those who sin and do not love God.

SLOW—"The end of all things is at hand, be ye therefore sober and watch unto prayer" (I Peter 4:7). The end of our road through life is drawing nearer every day. So God says, "Think well, be careful of what you do and never forget to pray."

STOP—"Rest in the Lord, and wait patiently for Him" (Ps. 37:7). Just stop worrying or complaining or being jealous or even working too hard, but wait for God to help you. Take a rest and let Him talk to you. We need a quiet time every day, where we stop and let God speak to us. He gives us new strength to go forward on life's road.

Now, may God bless you as you carefully read the road signs He has given us in His word. Then I'm sure you will travel happily and safely this week.

Love, Aunt Selma.

Children Write

Dear Aunt Selma:

I am 12 years old and attend the North Kildonan Mennonite Brethren Church. The following paragraphs are my ending for the story, "What Would You Do?"

"Let's go back to the island," suggested Joe, shivering from the cold. Quickly he ran to the island and crouched on the wet sand.

"You know," I said, "we could pray."

Joe agreed, and we knelt on the sand and prayed: 'Dear Lord, you see our trouble. Help us to get home. We pray this in thy name. Amen.'

"We had scarcely ended, when a breeze sprang up, and looking further, we saw the boat being blown to land. We drew the boat on shore and sat down in it, covering ourselves with canvas that had been in the boat. When Joe had seen the swan he had dropped the oars, so we couldn't row to land.

"I hadn't quite closed my eyes in sleep before we heard voices. We shouted so they could locate us. We were quickly rescued in another boat and bundled in blankets. Out of my blanket I whispered, 'Mother, how did you find us?'

"'Bob brought us,' said Mom.

"'Mother, may we keep Bob now?' I asked.

"'Yes,' she replied.

"'I settled happily in my blankets,

only to whisper a silent 'thank you' to God before I slept.

"'No,' said Jackie thoughtfully as his mother ended, "I guess I wouldn't want to be on an island after all."

Sincerely,

Elizabeth Friesen, 165 Grandview Drive, Winnipeg 5, Man.

A Helpful Minister

There is a little story told of a pastor of a century ago who had a particular fondness for children. He often had to correct them for the good of their souls, but it was always done in a gentle, kindly fashion.

One Sunday afternoon, as he was walking through the cobbled streets of Bristol, he saw some boys playing marbles round a pump. When the little group saw him, they ran away, all but one small boy, who busily searching for his marbles, did not notice the minister's approach until he felt a hand on his shoulder.

"Can't you find all your marbles?" the minister inquired.

"No, sir, I can't."

"Then let me help you." Whereupon the minister stooped down and began to assist in the search.

"I liked to play marbles," he said "when I was a little boy. I wonder if I could have beaten you. As your friends are gone, will you come along with me? I have

a large room with a nice fire and we can sit and talk together."

"Where do you live?" asked the boy.

"Why, that's the minister's house," he said when he heard where it was. "I can't go there—my hands are too dirty."

"Never mind; here's the pump. Why not wash them?"

"I'm so little," protested the boy, "I can't wash and pump at the same time."

"That's easy," said the minister. "You wash and I'll pump." Which he did very vigorously until the water had done its work.

"Now my hands are wringing wet—I can't dry 'em."

The minister pulled out his white handkerchief and offered it.

"It's clean. I shall spoil it."

"I know. It was made to be dirtied." So the boy dried his hands and face and then went with the minister to the Manse where he had his first introduction to the Scriptures.

Little did the minister think that his homely action would have been so long remembered. Twenty years after, a gentleman of position stopped him in the street. "Do you remember the little boy who was too dirty to go to Sunday school and you pumped for him? I could not pass you without telling you that it was through your kind ways and words that I owe, under God, all that I have attained and all that I am to-day. You showed your love for the Saviour by your care for me. It made me determined to try and be a Christian like you—one who could lead with kindness and reprove with courage."

Psalm 23

The Lord is shepherd, I shall not He maketh me to in green pastures: He leadeth me in of righteousness For his sake.

Yea, though walk Through the of the shadow of I will no evil: For thou art me; Thy rod and they staff they me.

Thou a table before me. In the of mine enemies: Thou anointest head with oil; cup runneth over.

Surely, goodness and mercy shall me the days of my life: And I will In the house of the For

Jungle Doctor Books

by Paul White

Jungle Doctor Once again the ladder played its valuable part. He caught one of his feet between the rungs, staggered and fell headlong. I took the opportunity of sitting on his chest, and called for Samson. It was amazing how courageous everybody was in the shortest space of time... He was covered—literally covered—with ulcers, or blackberry-like warty growths. I cleared my throat, and in my best lecture-hall manner, said: "This is one of the most typical cases of a disease known as framboesia, or yaws...."

Jungle Doctor on Safari. An African is speaking: "For ten years, Bwana, those stopped me from seeing. I could not get rid of them, nor could the witch-doctor, nor my relatives, but you did with your little knife, and, behold, I understood how Jesus could take away sin, the cataract of the soul. So I became a Christian."

Jungle Doctor Attacks Witchcraft. Once again the ladder played its valuable part. He caught one of his feet between the rungs, staggered and fell headlong. I took the opportunity of sitting on his chest, and called for Samson. It was amazing how courageous everybody was in the shortest space of time... He was covered—literally covered—with ulcers, or blackberry-like warty growths. I cleared my throat, and in my best lecture-hall manner, said: "This is one of the most typical cases of a disease known as framboesia, or yaws...."

Jungle Doctor's Enemies But before he could finish, the radiator of the car disappeared three feet down into a deep pool. Someone had dug a well... We were within ten feet of the far bank, but there seemed no prospect of making it. The engine would not start... We looked upstream, and there, swirling down towards us... was a wall of brown water

Jungle Doctor Meets a Lion The story of Simba, the lion-hunter, and Perisi, a young Christian African girl, and how through the valley of the shadow of death they were led into the joy of the dawn

Jungle Doctor Operates ...Samson carefully poured ether into the reservoir pickle-bottle, seated himself on the anaesthetic stool, the tubes were put in place, and he started to pump. The football bladder filled out, and our five-shilling apparatus was working

Jungle Doctor to the Rescue Jungle Doctor's Case-Book Jungle Doctor and the Whirlwind Eyes on Jungle Doctor Jungle Doctor Looks for Trouble Jungle Doctor Goes West Jungle Doctor Hunts Big Game

— All these 80¢ each — The CHRISTIAN PRESS, Ltd. 159 Kelvin St., Winnipeg 5, Man.

BLACK ROCK

BY RALPH CONNOR

CHAPTER I

Christmas Eve in a Lumber Camp

It was due to a mysterious dispensation of Providence and a good deal to Leslie Graeme that I found myself in the heart of the Selkirks for my Christmas eve as the year 1882 was dying. It had been my plan to spend my Christmas far away in Toronto, with such boon companions as could be found in that cosmopolitan and kindly city. But Leslie Graeme changed all that. Discovering me in the village of Black Rock with my traps all packed and waiting for the stage to start for the Landing thirty miles away, he bore down upon me with resistless force, and I found myself recovering from my surprise only after we had gone in his lumber sleigh some six miles on our way to his camp up in the mountains.

Thus it was that I found myself just three weeks later—I was to have spent two or three days—on the afternoon of December 24, standing in Graeme's Lumber Camp No. 2, wondering at myself. But I did not regret my changed plans, for in those three weeks I had raided a cinnamon bear's den and had wakened up a grizzly.—But I shall let the grizzly finish the tale; he probably sees more humor in it than I.

The camp stood in a little clearing and consisted of a group of three long, low shanties with smaller shacks near them, all built of heavy, unhewn logs, with door and window in each. The grub camp, with cookshed attached, stood in the middle of the clearing; at a little distance was the sleeping camp with the office built against it, and about a hundred yards away on the other side of the clearing stood the stables, and near them the smiddy. The mountains rose grandly on every side, throwing up their great peaks into the sky. The clearing in which the camp stood was hewn out of a dense pine forest that filled the valley and climbed half way up the mountain sides and then frayed out in scattered and stunted trees.

It was one of those wonderful Canadian winter days, bright, and with a touch of sharpness in the air that did not chill, but warmed the blood. The men were up in the woods, and the shrill scream of the bluejay flashing across the open, the impudent chatter of the red squirrel from the top of the grub camp, and the pet chirp of the whistling-jack, hopping about on the rubbish heap, with the long, lone cry of the wolf far down the valley, only made the silence felt the more.

As I stood drinking in with all my soul the glorious beauty and the sil-

ence of mountain and forest, with the Christmas feeling stealing into me, Graeme came out from his office, and, catching sight of me, called out: "Glorious Christmas weather, old chap!" And then, coming nearer: "Must you go to-morrow?"

"I fear so," I replied, knowing well that the Christmas feeling was on him too.

"I wish I were going with you," he said quietly.

I turned eagerly to persuade him, but at the look of suffering in his face the words died at my lips, for we both were thinking of the awful night of horror when all his bright, brilliant life crashed down about him in black ruin and shame. I could only throw my arm over his shoulder and stand silent beside him. A sudden jingle of bells roused him, and, giving himself a little shake, he exclaimed: "There are the boys coming home."

Soon the camp was filled with men talking, laughing, chaffing like light-hearted boys.

"They are a little wild tonight," said Graeme, "and tomorrow they'll paint Black Rock red."

Before many minutes had gone the last teamster was "washed up", and all were standing about waiting impatiently for the cook's signal—the supper tonight was to be "something of a feed"—when the sound of bells drew their attention to a light sleigh drawn by a buckskin broncho coming down the hillside at a great pace.

"The preacher, I'll bet, by his driving," said one of the men.

"Bedad, and it's him has the foine nose for turkey!" said Blaney, a good-natured, jovial Irishman.

"Yes, or for pay-day, more like," said Keefe, a black-browed, villainous fellow countryman of Blaney's and, strange to say, his great friend.

Big Sandy McNaughton, a Canadian Highlander from Glengarry, rose up in wrath.

"Bill Keefe," said he with deliberate emphasis, "you'll just keep your dirty tongue off the minister; and as for your pay, it's little he sees of it, or any one else except Mike Slavin, when you's too dry to wait for someone to treat you, or perhaps Father Ryan, when the fear of hell-fire is on you."

The men stood amazed at Sandy's sudden anger and length of speech.

"Bon. Dat's good for you, my bully boy," said Baptiste, a wiry little French-Canadian, Sandy's sworn ally and devoted admirer ever since the day when the big Scotsman, under great provocation, had knocked him clean off the dump into the river and then jumped in for him.

It was not till afterward I learned

the cause of Sandy's sudden wrath which urged him to such unwonted length of speech. It was not simply that Presbyterian blood carried with it reverence for the ministers and contempt for Papists and Fenians, but that he had a vivid remembrance of how, only a month ago, the minister had got him out of Mike Slavin's saloon and out of the clutches of Keefe and Slavin and their gang.

Keefe started up with a curse. Baptiste sprang to Sandy's side, slapped him on the back, and called out:

"You keel him, I'll hit (eat) him up, me."

It looked as if there might be a fight, when a harsh voice said in a low, savage tone:

"Stop your row, you fools; settle it, if you want to, somewhere else."

I turned, and was amazed to see old man Nelson, who was very seldom moved to speech.

There was a look of scorn on his hard, iron-gray face, and of such settled fierceness as made me quite believe the tales I had heard of his deadly fights in the mines at the coast. Before any reply could be made the minister drove up and called out in a cheery voice:

"Merry Christmas, boys! Hello, Sandy! Comment ca va, Baptiste? How do you do, Mr. Graeme?"

"First rate. Let me introduce my friend, Mr. Connor, sometime medical student, now artist, hunter, and tramp at large, but not a bad sort."

"A man to be envied," said the minister, smiling. "I am glad to know any friend of Mr. Graeme's."

I liked Mr. Craig from the first. He had good eyes that looked straight out at you, a clean-cut, strong face well set on his shoulders, and altogether an upstanding, manly bearing. He insisted on going with Sandy to the stables to see Dandy, his broncho, put up.

"Decent fellow," said Graeme; "but though he is good enough to his broncho, it is Sandy that's in his mind now."

"Does he come out often? I mean, are you part of his parish, so to speak?"

"I have no doubt he thinks so; and I'm blowed if he doesn't make the Presbyterians of us think so too." And he added after a pause: "A dandy lot of parishioners we are for any man. There's Sandy, now, he would knock Keefe's head off as a kind of religious exercise; but tomorrow Keefe will be sober and Sandy will be drunk as a lord, and the drunker he is the better Presbyterian he'll be, to the preacher's disgust." Then after another pause he added bitterly: "But it is not for me to throw rocks at Sandy. I am not the same kind of fool, but I am a fool of several other sorts."

Then the cook came out and beat a tattoo on the bottom of a dishpan. Baptiste answered with a yell. But though keenly hungry, no man would

demean himself to do other than walk with apparent reluctance to his place at the table. At the further end of the camp was a big fireplace, and from the door to the fireplace extended the long board tables, covered with platters of turkey not too scientifically caryed, dishes of potatoes, bowls of apple sauce, plates of butter, pies, and smaller dishes distributed at regular intervals. Two lanterns hanging from the roof and a row of candles stuck into the wall on either side by means of slit sticks cast a dim, weird light over the scene.

There was a moment's silence, and at a nod from Graeme Mr. Craig rose and said:

"I don't know how you feel about it, men, but to me this looks good enough to be thankful for."

"Fire ahead, sir," called out a voice quite respectfully, and the minister bent his head and said:

"For Christ the Lord who came to save us, for all the love and goodness we have known, and for these Thy gifts to us this Christmas night, our Father, make us thankful. Amen."

"Bon. Dat's fuss rate," said Baptiste. "Seems lak dat's make me hit (eat) more better for sure." And then no word was spoken for a quarter of an hour. The occasion was far too solemn and moments too precious for anything so empty as words. But when the white piles of bread and the brown piles of turkey had for a second time vanished, and after the last pie had disappeared, there came a pause and a hush of expectancy, whereupon the cook and cookee, each bearing aloft a huge, blazing pudding, came forth.

"Hooray!" yelled Blaney; "up wid yez!" and grabbing the cook by the shoulders from behind, he faced him about.

Mr. Craig was the first to respond, and seizing the cookee in the same way called out: "Squad, fall in! quick march!" In a moment every man was in the procession.

"Strike up, Batchees, ye little angel!" shouted Blaney, the appellation a concession to the minister's presence; and away went Baptiste in a rollicking French song with English chorus—

"Then blow, ye winds, in the morning,

Blow, ye winds, ay oh!

Blow, ye winds, in the morning,

Blow, blow, blow."

And at each "blow" every boot came down with a thump on the plank floor that shook the solid roof. After the second round Mr. Craig jumped upon the bench and called out:

"Three cheers for Billy the cook!"

In the silence following the cheers Baptiste was heard to say:

"Bon! Dat's mak me feel lak hit dat pudding' all hup meself, me."

(To be continued)

Tabor College

Attend Denver Meeting

Two Tabor College administrators—President Leonard J. Franz and Dr. Ben J. Wiens, dean-elect—were in Denver, Colorado, last week to attend a meeting of the Board of Education of the Mennonite Brethren Church.

President Franz also attended a special Mennonite Brethren Study Conference called the previous weekend at Denver. Attending the meeting were church leaders from the four district conferences in the U.S. and Canada.

Speaks in Minnesota

Dr. Lando Hiebert, chairman of Tabor's Bible department, was the guest speaker at evangelistic services in the Mennonite Brethren church of Mountain Lake, Minnesota, June 29 through July 6. While there, he also spoke at a special Fourth of July missions festival.

During three Sundays in July, Dr. Hiebert is supplying the pulpit of the Durham Baptist Church of Durham, Kansas, while the pastor, Rev. Norman Miller, is absent. Rev. Miller is a former Tabor student.

Part-Time Employment Available

Seventy-eight Tabor College students were regularly engaged in part-time employment on the Tabor campus during the past year according to statistics recently released by Raymond F. Wiebe, business manager.

They earned a total of \$14,571.04, an all-time high for on-campus work. In addition, a number of students were employed by industries, merchants, and residents of the Hillsboro area.

A wide variety of work is annually available to students who qualify for part-time employment on the basis of need and ability. Some of the areas of employment are office and administrative secretarial work, assistant instructorships, library, janitor and maintenance, bookstore, cafeteria, and dormitory work.

Also available are various types of off-campus employment such as stenography, clerking, farm work, mechanical work, house-keeping, baby-sitting, jobs as waitresses, etc.

The College seeks to find suitable employment for all students who need it, but discourages students from taking on too heavy a load. Ordinarily, a student who works more than fifteen hours a week cannot do justice to a full schedule of courses.

Manitoba Man at Ailsa Craig

Akron, Pa. — On July 1, Hugo Hildebrand of Gretna, Manitoba, succeeded Alden Bohn of Pandora, Ohio, as director of the Ailsa Craig Boys Farm at Ailsa Craig, Ontario.

Mr. Hildebrand, son of Mr. and Mrs. John H. Hildebrand, is a member and former pastor of the Bethel Mennonite Church in Winnipeg. He

was graduated in 1951 from Canadian Mennonite Bible College with a B.Th. In 1952 he received his B.A. from Bethel College and this past spring received his M.A. in Social Service Administration from the University of Chicago.

Both from an academic and a practical standpoint, Mr. Hildebrand is well prepared for this new assignment. In addition to pastoral duties at Bethel Mennonite, he spent two years as pastor and laborer at the

Braeside Co-op Farm in Vanderhoof, B.C. In preparation for his graduate study, he was a social worker with the Children's Aid society of Brandon, Man., dealing with adoptions and foster child placement.

The work at Ailsa Craig, which provides a home for boys with emotional problems, continues to be a much needed service. Mr. Bohn, former director, will do graduate study in Social Science at Ohio State University in the fall.

Conference Reiterates 1954 Stand on TV

Winnipeg, Man. — Acting on a petition from the Alberta Mennonite Brethren churches, the 48th Canadian Conference of the Mennonite Brethren Church in Canada, reiterated in principle its 1954 position on television.

At the 1954 conference a study committee reported on the effects of television on home and church life, raising a warning finger against installation and use of television. The conference approved the resolution presented to it at that time. This resolution stated that television today is causing a weakening of morals, giving a false impression of life, lowering resistance against the use of alcohol and tobacco through constant advertising, leading to the wasting of time because of the fascination of the television shows, and poisoning the minds of children with unreal and violent stories. The conference condemned the use and sale of television sets among members of the conference.

This year's recommendation, presented by the Committee of Reference and Counsel and accepted by the delegates to the conference, reads as follows:

"The petition of the Alberta conference concerning television pro-

voked serious and thorough discussion among members of the committee, in view of the great danger of the growth of worldly attitudes through the use of television, which then lead to compromise and conformity to the world. After extensive illumination of the problem, the committee recommends that in principle we abide by the position that we as a Canadian conference took in 1954.

"We definitely expect that our leading brethren, ministers and deacons will not take a position that is open to question in this matter, but that they will warn their churches of the danger for their spiritual life through the watching of present-day television.

"An unbiased and prayerful study of the following quotations from the Scriptures will provide every believer with sure guidance in his attitude toward the use of television and toward the many other dangers threatening the believer in this world."

Scriptures cited were I John 2:15-17; Matthew 6:22-23; Exodus 32:25; Hebrews 12:1-2; Philippians 3:17; I Corinthians 10:12; I Corinthians 8:9-13.

Evangelistic Fruits in Colombia

By Vernon A. Reimer

Colombia, S.A. — With an average rainfall of 400 inches a year in the Choco, you can be assured we don't suffer from drought! May was one of those rainy months, and also a month of spiritual showers of blessings. Rev. Anibal Aguierre, evangelist from the Gospel Missionary Union, held evangelistic services in seven of the villages in the Choco.

In Las Animas, where only a few years ago Brother John Dyck and national workers were opposed by priests and a mob, a house was not big enough to hold the people desiring to attend. Close to 20 expressed their desire to accept the Lord.

In Noanama a young man accepted the Lord and was rebuked and persecuted by his wife for having left the Catholic Church. But the Lord prospered His Word and in the

same week she was also gloriously saved, testifying to the believers that she was now in full accord with her husband and firm in her conviction!

For services in Dipurdu, Juan Gutierrez sought the permission of the local authority beforehand. The official was obstinate and even hesitant to get out the Code of Laws and read the section declaring constitutional liberty for evangelical meetings. But Satan was defeated, and a few days later more than a hundred people gathered inside and outside the house to hear the clear preaching of the Gospel.

In Bebedo the group of believers were strengthened in their faith by teaching from the Scriptures. For more than a year this town had national workers, but is again without a shepherd to lead the believers. Some desire baptism. They need instruction.

The desperate need we have seen again as a result of these meetings is for trained workers to seek the lost and guide the little flocks. Will you uphold these new converts in prayer and also pray the Lord of the harvest to send forth more Colombian laborers into His harvest?

New Church Organized in Colombia

By Esther Wiens

Colombia, S.A. — Greetings to you from Colombia with John 10:16: "And other sheep I have, which are not of this fold: them also I must bring . . . and there shall be one fold, and one shepherd."

Ever since my arrival in Colombia I have heard of the small group of faithful Christians in Jigualis and of the one-hour trip from LaCumbre up the side of the mountain by horse-back to their homes. Last fall, however, the work began progressing more rapidly through the opening of a Christian school taught by the wife of the national evangelist, Daniel Duque. He and the pastor of the LaCumbre Church visited many homes in and around the village and found many open homes and hearts.

On Easter Sunday nine were baptized and expressed the desire to build a chapel in which they could meet. At present they are meeting in a large room in a home which is also used as the school. However, it is becoming very crowded and new ones are coming every Sunday.

Another step of faith was taken by the group on May 18 which, we believe will prove to be a great blessing to them and to the whole church of Colombia. Brother Ernest Friesen together with a member of the Regional Committee, Sister Elizabeth Tieszen and I had the privilege of worshipping with them as they observed the Lord's Supper. At this occasion they also elected the members of a church council to serve the Jigualis Mennonite Brethren Church of Colombia. What a joy it was to the group of 17 members who happily and enthusiastically shouldered their new responsibilities. Pray for this new church as it faces its problems and goes forward spreading the Gospel to its neighbors.

Cruden's Dictionary of Bible Terms

Alexander Cruden. 383pp.

This is a book for any student of the Bible. It will shed light on terms used in Scripture which may puzzle the reader, or which may have a variety of meanings depending on the context. Equally enlightening are Cruden's comments on the historical and geographical terms used in the Bible.

Price: \$3.50

159 Kelvin St., Winnipeg 5, Man.
THE CHRISTIAN PRESS Ltd.



Round-Up of World-Wide RELIGIOUS NEWS REPORTS

Graham Organization Sponsoring Missionary Evangelism Program

The Billy Graham Evangelistic Association, which recently established new permanent headquarters in Charlotte, North Carolina, will send a number of co-evangelists into foreign lands "to aid programs of Christian religions already there." This new venture was reported by Willis G. Haymaker, a director of the Graham organization.

Demands that Dr. Graham conduct evangelistic campaigns abroad have been so great that he cannot answer them in person, Mr. Haymaker explained. To answer these requests the association will now support a team of missionary evangelists.

Graham representatives "will not compete for souls" with established missions, the spokesman said, but "hope to supplement" the work of the churches. Mr. Haymaker revealed that the Graham organization now has a missionary in Japan "and others are being sent to India and Africa."

Church Leaders Share Blame For Most Traffic Accidents

"By their words, examples and mere silence" Christian pastors and lay leaders must share part of the blame for the nation's automobile accident record. So said the Minnesota district of the American Lutheran Church. Delegates to the annual convention at Omaha, Minnesota, adopted a resolution that pointed out that violations of traffic laws are involved in almost every auto accident.

Red China Purging Christians In 'Big Leap Forward' Drive

Protestant as well as Roman Catholic "reactionaries" are feeling the impact of Communist China's "Big Leap Forward" campaign, which has been extended to include religion. Specifically, this means purging Christian organizations of what the communists call "imperialist running dogs" who "hide under the cloak of religion."

Reports of purges already undertaken among Protestants in Heilungkiang, Kirin, Kweichow and Fukien provinces and at Darien in Manchuria are contained in copies of mainland newspapers received recently in Hong Kong.

In each area the communists sponsored discussions and debates to speed the movement for setting up "self-administering" churches stripped of all "imperialist" or foreign ties.

The Heilungkiang conference took

place at Harbin and lasted 50 days. Protestant "representatives" were quoted as pledging to "speed up the ideological remodeling, accept Communist party leadership and follow the road of socialism."

Boys' Brigade 75th Anniversary

The British this year are celebrating the 75th anniversary of Boys' Brigade. William Alexander Smith came under the influence of the preaching of Evangelist Dwight L. Moody in 1874, surrendered his life to Christ, joined the church and later started the Boys' Brigade. Within six years, the Brigade had grown to 300 companies with 15,000 boys. It spread to all England's colonies and became a great influence in the lives of boys throughout Britain and her colonies.

Missionary Doctor Wins Praise

Ira C. Wallstrom, a Presbyterian surgeon in Resht, Iran, is being praised in many of the country's leading newspapers for having found the cause and treatment of a once-fatal illness which plagued the village in northwestern Iran where his 40-bed hospital is located. Dr. Wallstrom arrived in 1956 and began to study the outbreaks of poisoning among local children. Discovering that the outbreak was similar to one which had occurred in Italy, he checked into the matter and found that the children's deaths had been caused by eating the unripe bogella, or horsebean. Having found the cause, he developed treatments which have saved the lives of many children.

CANADASCOPE

Twice as Many Jobless as Last Year

Canadian employment rose and unemployment dropped between May and June, but the number of jobless at June 21 was about double that of a year earlier.

Besides those without jobs, the bureau reported that at June 21 there were another 15,000 with jobs but on temporary layoff. This was an increase of 4,000 from a year earlier.

Vancouver Festival Opening a Success

Vancouver's first Festival of Arts—a \$400,000 event that it is hoped will place the city on the cultural map of the world—opened Saturday with a glittering concert attended by a capacity audience of 2,800.

Festival officials chose famed conductor Bruno Walter, with Canadian

contralto Maureen Forrester as soloist, to launch the four-week event.

Dr. Walter conducted the opening symphony concert with energy belying his 82 years. He repeated the concert on Tuesday before Princess Margaret.

Report Says X-ray Danger Insignificant

A report by a committee of 12 Toronto doctors on the radiation hazards of x-ray examinations says the danger is "insignificant." It warns that greatest hazard lies in the possibility that some persons fearful of radiation effects may avoid x-rays for diagnosis or mass tuberculosis chest surveys.

A yearly TB chest x-ray, it was

found, exposes the human reproductive organs to less radiation than the wearing of a luminous-dial wrist watch. Radiation effects from regular 14-by-17-inch chest radiographs are even lower. The Ontario study found that 25,000 chest x-rays would be needed during the first 30 years of a person's life for the accumulated radiation to reach the danger limit for reproductive organs.

The report added that expectant mothers should be x-rayed early in pregnancy with all possible protection to the stomach area. Tuberculin skin-tests should be substituted for x-rays in younger groups with only reactors to the test being x-rayed. Routine x-rays can be spaced two years apart.



Leadership on a Higher Level

By Edwin Raymond Anderson

A reliable Washington correspondent has recently indicated that the craving for level leadership and good guidance on the part of our people has risen to new heights of sharpened expression. The findings of the Gaither Report has caused many to inquire, "What can I do? Where can I help?" A network expected but few replies to the offer of a distinguished leader who spoke thereupon, but soon found its mailing room a mess under a torrent of some 100-thousand replies. Indeed the people are concerned.

It is too easy to allow this to peter out on the limbo of the purely political, for it is the constant insistence that such items and indications carry telling illustrations for deeper truth on the spiritual level. A ship of state must not be all at sea, and a single soul bound for eternity must not strangle in strange waters. If there needs be true guidance for things of time, shall less be said or required when time shall be no more and the reality of eternity explode before the soul?

Verily is there a longing for leadership on this higher level, and the guidance of God fervently desired. Recent religious releases form the proof of that; many are turning to the church to trim a clearer, cleaner course. Lighter reading has been left for a longing after the lines of religious leaders. But withal, there is a growing sense of something more—something far more—required of life to be assured of positive anchorage. Man is beginning to look beyond man to the Maker, beyond the Church to Calvary, beyond temples of earth to the Throne forever established in heaven.

It is an old word of guidance, but newer than man's measurements—"I am the Way, the Truth and the

Life" (John 14:6). Many a soul tossed in storm trifles with the topic, "What is truth?" but receives no answer because of personal ignorance of Him Who is the Way, and is thus barren of that life which is marked in the Word, as, "life eternal" (John 17:3). But why not bypass all by-streams to drink of the central, crystal fountain (John 11:25)? "Thine ears shall hear a voice behind thee saying, this is the way, walk ye in it" (Isaiah 30:21); here is guidance which is the grip and goal of the seeking soul!

(Copr. ERA, 1958)

Special Offer

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By J. J. Dick

This is the remarkable story of a family that suffered much in Communistic Russia, then escaped into Chinese Turkestan, and ended up in India, where Brother Dick and his wife have served as missionaries for three terms.

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A History of Tabor College

By A. E. Janzen

This is Part I of a history of Tabor College, written by the present executive secretary of the M. B. Board of Foreign Missions and part-time instructor at Tabor College. The faith of Mennonite Brethren pioneers in the United States is vividly portrayed. Both these booklets are illustrated.

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Combination offer: \$1.75

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Weddings

Mueller—Koop

Miss Anne Koop, daughter of Mr. and Mrs. Rudolph Koop of Abbotsford, B.C., and Bruno Mueller, son of Mr. and Mrs. Henry Mueller of Abbotsford, were married on July 12 in the South Abbotsford M. B. church. Rev. Wm. Neufeld officiated at the ceremony.

Out-of-town visitors included the sister and brother-in-law of the groom, Mr. and Mrs. Frank Friesen, who had motored here from Morden, Man.

The groom is working together with his father in construction and assisting in the mission work at the Patricia Mission, a few miles from Langley, B.C.

Falk—Wedel

Miss Elvira Wedel, daughter of Mr. and Mrs. D. Wedel of Black Creek, B.C., and John Falk, also of Black Creek, were married on June 27 in the Mennonite Brethren church at Black Creek. Rev. P. Klassen officiated, assisted by A. Philippsen.

After spending their honeymoon and some time at the summer school in Victoria, the couple plans to reside at Black Creek.

Stobbe—Dyck

Miss Selma Dyck, daughter of Mr. and Mrs. Jacob P. Dyck of Clearbrook, B.C., and Mr. Edward Stobbe, son of Mr. and Mrs. Jacob B. Stobbe of Borden, Sask., were married on July 15, in the Clearbrook M. B. Church.

Rev. A. H. Konrad, pastor, officiated and gave a German message. Rev. D. B. Wiens gave an English message.

The young couple will reside on their parents' farm at Borden, Sask.

Silver Wedding for T. Borns

Mr. and Mrs. Ted Born of Fork River observed their silver wedding in the M. B. mission chapel at Winnipegosis, Man., on Sunday, July 6.

Bishop C. Janzen and Rev. Peter Martens of Steinbach, former missionary at Winnipegosis, served as speakers.

Their three sons, Henry, Herman and George and his wife were home from British Columbia for the occasion. Many other relatives had come for the anniversary.

Expression of Gratitude

We would like to express our sincerest gratitude to all those who have remembered us in our deep sorrow and bereavement in the unnatural and tragic death of Mr. and Mrs. D. H. Pauls and their daugh-

ter, Dorothy. The sympathy cards, expressions of regret, or handshake showing that you shared our sorrow meant much to us. In a special way we wish to thank everyone for the prayers of intercession, which have been keenly felt. Our hearts are greatly comforted in the realization that they have ceased from their labours and have passed into the presence of their Saviour, in whom they believed.

The Bereaved.



Charles A. Davis, M.D., Kings View Medical Director

On July 2 Charles A. Davis, M.D., became medical director of Kings View Hospital, succeeding Ross Hendricks, M.D., who had been interim director. Dr. Davis received his undergraduate training at Washington Missionary College, Takoma Park, Maryland and his medical training in the College of Medical Evangelists, Los Angeles, California.

His psychiatric residency was in the Los Angeles County General Hospital and the U.S. Public Health Hospital in Fort Worth, Texas. For the past two years Dr. Davis has been chief of the Addict Service at this hospital.

With the Board of Directors of Kings View Hospital, Dr. Davis is planning for the use of the new 10-bed ward and outpatient clinic which will be completed this year. The facilities will make many new services available to the surrounding communities.

Twillingate Unit Conducts Bible Schools

Voluntary Service workers at Twillingate, Newfoundland, are conducting five separate summer Bible school programs during July. Ruth Hartzler, Susan Esh and Erna Fast, nurses who are completing service this summer, have remained to teach classes. Lois Brenneman, Susan Friesen, Mr. and Mrs. Howard Friesen, Erna Wiebe, Agatha Klassen, Jack Neufeld and Noreen Cressman are the organizers of this new enterprise.

Ministers in the area are especially desirous that the V.S. unit train local people to conduct classes. Many local Christian young people and parents have volunteered to teach. To train workers and to strengthen the local church is the task and purpose of Voluntary Service.

During the mornings, the staff spreads out to three of the smaller outlying schools in Crow Head, Manuel's Cove and Little Harbor where

classes number forty in each. Afternoon classes are held in Central School and Durrell's Academy, two of the largest schools on the island. Attendance is approximately one hundred in each school.

Children have greeted the school and their new teachers with enthusiasm. For many this is a new experience and one which both pupils and teachers have anticipated for months.

Noreen Cressman, in charge of the DVBS program, writes, "We are glad to be able to use the Herald Press Series, since many of us have used it in the past. We feel that daily vacation Bible school is a real opportunity to develop local interest, concern and experience in this work of the church. It is here if we can draw it out and help to mold it."

The daily vacation Bible school is an outgrowth of the continuing contribution of unit members as regular Sunday school teachers and mid-week Bible study leaders.

First Fruits of Literature Program

Dr. Jan Matthijssen, editor of the Indonesia Mennonite Publishing Agency, announces the publishing of "Menno Simons", a booklet in the Indonesian language. This book is the first fruit of a literature program in the Javanese and Chinese Mennonite churches.

Other booklets on Zurich, Munster, baptism, the essence of Anabaptist theology and the history of the Javanese Mennonite churches are ready for publication. The first manuscript in a series of booklets on the general theme of biblical foundations of Christian ethics in this society has been completed.

Within five weeks 700 of the 1000 copies of "Menno Simons" had been bought by a constituency of 5000 adult members. This heartening response has given impetus to new efforts in the literature program which is partially subsidized by MCC and the Mennonite Publishing House.

MCC Takes Over Sewing Center

In Jericho MCC has undertaken a new project of sewing classes for refugee girls. MCC used to have a "girls' class" which was essentially a vocational training project in sewing and related homemaking skills. Workers felt it to be a very worthwhile venture, but discontinued the class when UNRWA (United Nations Relief and Works Agency for Palestine Refugees) launched its Fundamental Education program in 1953, which provided opportunity for many girls to participate in various kinds of training.

Since the first of this year, however, UNRWA has been operating on a reduced budget. Their vocational program was the first to suffer, and

rather than see a number of projects close down, they asked voluntary agencies to take over.

MCC has taken over one at the Ein Sultan Camp near Jericho. A Moslem society immediately took over several others, including the one at Jerusalem. Ernest Lehman, area director in Jordan, writes: "When I heard this I felt that we had done the right thing just in time, in order to keep this avenue of service so near to our established center in Jericho. I would have felt very badly if a totally new voluntary agency would have seen fit to open a work so near to us, which we had turned down."

"UNRWA offered to us the use of a nice building in the Ein Sultan refugee camp free of any rent. We agreed to carry on a sewing class for the girls. It is much the same as the class we had earlier, but more clearly organized and with a special building which does not cost us anything. We have full right to choose our own staff and we can also choose the girls who are to be students. We feel that it will be a good thing."

The initial class consists of twelve girls, although the normal capacity is thirty. The girls in this group are totally inexperienced. Some of them cannot read or write. Agnes Clasen (Meade, Kansas) is supervising the project. She has one Arab employee who regularly teaches this class as a full-time job. Each day the group prepares refreshments or a light meal as part of the training course.

Paul Shenk, director of material aid distribution in Jericho, comments as follows: "In observing the total MCC program here I have often felt that it would be better if the large concern with material aid disbursements were better balanced by other projects contributing more definitely to the educational and vocational development of these people. I think that the new sewing class project is a fine thing and represents expansion of the work in the right direction. I hope that in the future MCC will initiate other projects entailing long range benefits for personality and vocational development."

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Training Mennonite Pilots in Paraguay

Filadelfia, Paraguay. — Improvements in transportation facilities are constantly being made in the Mennonite colonies here. Roads linking the villages and colonies are being improved, as well as the facilities at the airport.

Air service between Filadelfia and Asuncion has been made more reliable through the recent enlargement of the Filadelfia landing field and installation of a tall radio tower. At the same time better radio equipment was made available for guiding flights in and out of this Mennonite centre in the Chaco.

At the controls during a recent flight from Asuncion to Filadelfia by TAM (Transporte Aereo Militar) were two Mennonite pilots attending a flying school in Asuncion. One is Helmut Siemens, son of the former Mennoblatt editor, Nikolai Siemens, and Adolf Loewen.

Particularly interested in developments here is the North American-owned Pure Oil Co., which has already shipped in well-drilling outfits to begin prospecting for oil.

Two Missionaries at Alberta Youth Conference

Gem, Alta. — Rev. J. H. Franz, missionary to the Indians in Paraguay, and Rev. Henry Derksen, missionary to Africa, will serve as guest speakers at the Alberta Youth Missionary Conference August 1 to 3,

the chairman of the Alberta Youth Committee has announced.

Rev. J. B. Toews, who was previously scheduled as guest speaker, cannot attend the missionary conference because of a recent call to Colombia.

A season of rich spiritual blessing is expected for the three days of youth conference at the Southern Alberta Bible Camp, Vauxhall, Alta.

Horndean Visited by Elmwood Young People

Horndean, Man. — A group of Elmwood M. B. Church young people visited the Mission here on July 20. Abe Quiring, the local mission leader, briefly introduced the group, then gave them the rest of the time.

The morning service came to a close with a message given by Peter Friesen. The group sang several songs. Martha Neufeld told a story for the children. Likewise in the evening, there were group songs, a story by Miss Neufeld and a ladies' duet. Miss Margaret Thiessen was the pianist. Some of the young people also gave their testimony.

Dan Derksen brought the evening message. He based his message on Mark 10:17-22. He brought to our attention that Jesus taught both love and judgment; that our thought life is important too.

It was good to have these young people at the mission, to encourage one another in the faith.

Young People Concentrate On Discipleship

St. Catharines, Ont. — With Rev. Wilmer Kornelson as guest speaker, the young people of St. Catharines M. B. Church enjoyed their summer weekend at Chesley Lake in northern Ontario.

The theme around which the messages of the weekend were centred was discipleship.

"To be a disciple," Rev. Kornelson pointed out, "we have to receive instruction from another, follow His teaching, and continue as a learner."

He also spoke on the secrets for successful discipleship, pointing out the personal relationship with Christ, reading of God's Word and prayer. Then another timely subject for our youth was the topic, "Things Which Disciples Should Remember in Their Choice of a Vocation."

A thoroughly-planned program gave ample time for organized sports and free time.

We know that God has spoken to us during this weekend and pray that He will guide and direct us as we go on in our pursuits, putting to use some of the thoughts that have spoken to our hearts.

On the Horizon

July 27 to August 2. — Camp for girls, ages 11 to 13, on the grounds of the Eden Christian College, Ont.

July 27 to Aug. 2. — Bible camp for youth, age 14 and up, at Red-berry Bible Camp, Saskatchewan.

July 27 to 31 — Family camp at the Lake Winnipeg Mission Camp,

Arnes, Man. Dr. F. C. Peters will speak.

August 1 to 3 — The Youth Missionary Conference of the Alberta Mennonite Brethren churches will be held at Vauxhall, Alta.

August 1 to 3 — The annual Sunday school workers' conference of the M. B. churches in Manitoba will convene at Lake Winnipeg Mission Camp, Arnes, Man.

August 1 to 4 — Youth Camp at the Gospel Light Bible Camp, Clear Lake, Man.

August 5 to 14 — Children's Camp at the Gospel Light Bible Camp, Clear Lake, Man. This camp is sponsored by the Gospel Light Mission at Brandon.

August 6 to 15 — Mission children's camp at the Lake Winnipeg Mission Camp, Arnes, Man.

August 15 to 17 — Manitoba-wide youth camp at the Lake Winnipeg Mission Camp. Dr. F. C. Peters will speak.

August 25 to 29 — Youth Camp sponsored by the British Columbia M.B. Youth Committee for young people ages 13 to 16.

August 30 to 31 — Annual Youth Rally of Mennonite Brethren churches in British Columbia, to be held at the Pentecostal Camp, Clayburn.

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