

Mennonite Observer

"For I decided to know nothing among you except Jesus Christ and him crucified." I Cor. 2:2.

★
YOUR CHRISTIAN
FAMILY WEEKLY

September 7, 1956

The Christian Press, Ltd., Winnipeg, Manitoba

Vol. II, No 36

Embark on Expansion Program



The Strawberry Hill M. B. Church has embarked on a building program calling for a ten-foot addition to the north end of the auditorium. The extra ten feet on the main floor will provide a larger ladies' waiting room and a large hall which can be opened by means of a large sliding door onto the auditorium to seat still more. The extra room in the basement will provide indoor wash-rooms and an addition to the recently renovated kitchen. The work is being done by Mr. John Buhler, contractor. The Strawberry Hill congregation considered the larger church a necessity in the light of a larger Sunday school enrolment and a gradually increasing membership (about 120).

The full-time workers, seen on the above picture, are the brethren Funk, Buhler (contractor), and Poettker.

Calgary Missionary Leaves for Tabor College

Calgary, Alta. — Many visitors crowded the Legion Hall here on Friday, Aug. 24, for a stirring farewell in honor of the city missionary and his family, Rev. and Mrs. Froese. After three and a half years of service here they are leaving for Tabor College and further study.

The large gathering was proof of the Froese's wide and effective ministry. Friends from the city and the country had come to bid them farewell. Like a shepherd Rev. Froese has sought out those who required the fellowship of likeminded believers and taught them in accordance with the spirit and teachings of the M. B. Church.

Ernest Ratzlaff, church treasurer, was chairman of the service. Especially touching were the testimonies and well wishes. In all of them one could sense the thankfulness of the speakers for the inspiration and gospel ministry of the Froeses. Without a doubt there were many present who regretted that this ministry was being terminated.

After wishing the Froeses the Lord's blessing, Brother Abe Rempel, the church leader, presented Rev. Froese with a love offering. Following the program everyone joined in a fellowship lunch.

On the previous Wednesday the Froeses were given a farewell by the young people in Calgary. Since Rev. Froese had an active and successful ministry among young people, they felt that a special farewell was a must. Everyone was given an opportunity to join the group going on the drive west out of the city to a privately-owned picnic ground. Amongst towering pine trees and beside a stream the young people gathered for a rousing volleyball game, wiener roast and program.

At the close of the program the youth leader, Abe Nikkel, presented the Froeses with a beautiful luggage piece on behalf of the young people. At the close of his address the youth leader stated, "Reluctantly we have accepted your departure from the almighty hand of our wise and loving Father,

believing that it is His will and plan."

Thereupon Rev. Froese expressed his thankfulness for the love shown to him and to Mrs. Froese, and in no uncertain terms emphasized his concern and love for the young people.

At the close of this eventful evening Rev. Froese officially took his departure from the young people by publicly shaking hands with the youth leader. Abe Nikkel.

Black Creek Embarks on Projects

By Alvin Philippsen

Black Creek, B.C. — Since the visit in July of Brother J. B. Toews to the Mennonite Brethren Church here, a keen interest in foreign missions has been shown. The needs of the mission fields were put before the church in a manner that demanded action. And there was action.

At the Young People's meeting, we were startled to hear that the committee is planning to build a hospital in Africa. For the young people of a church with a total membership of 72, this seemed a preposterous idea. Yet the cost is only \$850 and the project is to be completed by Christmas of this year. When the question was put to us, "Can we do it?", the answer came in the form of a unanimous "Yes!" Thus far almost \$700 have been received, and we trust that we will be able to complete the project easily.

Not to be outdone by the young people, the Sunday school also rallied to the cause of Christ on the mission field. The project envisions the building of a school in Africa. This will cost \$350 per classroom.

God at Work in Prison

By Tina Thiessen

Coaldale, Alta. — Only too often we read the verse in I Corinthians 16:9, "For a great door and effectual is opened unto me", and visualize some remote area on our globe. However, the Lord is opening our eyes to doors for service right next to us. One of these open doors is the Provincial Penitentiary in Lethbridge.

For several years groups from the young people of the M.B. Church here, male quartets and ladies' groups, have served in song at the Sunday afternoon services conducted at the penitentiary. It is only under the auspices of the Salvation Army that we can enter, so whenever they need singers we serve. Yet despite the infrequent entrance there, we have witnessed the hand of God taking hold of the lives of these inmates. The Salvation Army presents the Word of God in truth and clarity. Souls have been saved in the past, including also Peter Morrison, an Ontario man convicted of murder who decided for Christ only hours before his execution.

The services were varied in response. Of all the services held there, the one of August 19 will ever remain vividly in our memory. It was during this time that

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In the picture you see a two-room school. We hope to be able to complete financing one classroom by the end of this year.

We trust that we are setting an example which other churches will want to follow. This is a time of prosperity and may be our last opportunity to do the Lord's work. May we be found faithful.



Village School on a M.B. Mission Field in Africa.

EDITORIAL

Devotional

"Songs in the Night"

By Nick Willems *

You Can Save a Life at Home

As Mennonites we have not been spared the toll of unnecessary tragedies that mar an otherwise pleasant trip, excursion or workday. Especially during the summer the total of injured and dead rises so much that one wonders: "Are all these deaths necessary? Are they decreed by God as punishment or for a higher purpose—or are they simply the result of neglect?"

With shocking regularity reports have come of death by drowning. In most cases the person could not swim or was a poor swimmer. It is easy to blame the victim for venturing beyond his depth, for disobeying explicit instructions. But how much wiser it would have been to teach the person to swim properly. Not only would that "dip" have been safer then, but there would be a lower toll of lives when a boat overturns, either near home or on a lonely jungle river. God did not make man a fish, but he did create him with a body that will float in the water that covers two-thirds of His earth. All that is needed is a little training.

But there are a multitude of other areas in life where the instruction received at home can save a life or prevent serious injury. Is it too much to ask that children know the basic elements of first aid: how to stop the flow of blood, what to do in case of severe injuries, of a fainting spell, of sun-stroke, of badly bruised spots, etc. Death can result from the improper movement of seriously injured people, for example.

Fire is always a hazard and children should be taught what to do when their clothing catches fire—when smoke pours in under the door to their room—when they are trapped in a second-floor room. By example parents should warn them against using gasoline or other highly inflammable materials for lighting a fire.

There are many other examples of safety measures that all children should be taught. They are not unessential, but are measures that save lives.

Yes, we can save a life right at home. And that life that is saved may be instrumental in leading many to a knowledge of Christ as Saviour.

Others May . . . You Cannot!

By George D. Watson

If God has called you to be really like the Lord Jesus Christ, He will draw you into a life of crucifixion and humility and put upon you such demands of obedience that you will not be able to follow other people or measure yourself by other Christians, and in many other ways He will seem to let other people do things which He will not let you do.

Other Christians who seem very religious and useful may push themselves, pull wires and work schemes to carry out their plans; but you cannot do it, and if you attempt it you will meet with such failure and rebuke from the Lord as to make you sorely penitent.

Others may boast of themselves, of their work, of their successes, of their writings, but the Holy Spirit will not allow you to do it; and if you begin, He will lead you into some deep mortification that will make you despise yourself and all your good works. Others may be allowed to succeed in making money or may have a legacy left to them, but it is likely God will keep you poor because He wants

you to have something far better than gold, namely, a helpless dependence upon Him, that He might supply your needs day by day out of an unseen treasury.

The Lord may let others be honored and put forward, and keep you hidden in obscurity because He wants to produce some choice fragrant fruit for His coming glory which can only be produced in the shade. He may let others be great but keep you small. He may let others do a work for Him and get the credit for it, but He will make you work and toil on without knowing how much you are doing; and then to make your work still more precious, He may let others get credit for the work which you have done and thus make your reward ten times greater when Jesus comes.

The Holy Spirit will put a strict watch over you with a jealous love, and will rebuke you for little words and feelings or for wasting your time, which other Christians never feel distressed over. So make up your mind that God is an infinite Sovereign and has a right to do as He pleases with His own. He may not explain to you a thousand things which puzzle

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"Where is God my Maker, who giveth songs in the night" (Job 35:10).

Our theme includes two things with which we are well acquainted. The term "songs" is quite familiar to us. There is hardly a person that would not be able to name a dozen at a moment's notice.

People sing various kinds of songs. Many are degrading for both soul and spirit. Scripture gives us a fine selection of songs, some of which were composed upon important occasions. Moses wrote one after the passage of the Red Sea; David composed a song in mourning for Saul and Jonathan; Hannah and Hezekiah returned thanks to God in songs for favors they had received.

In our meditation we want to think especially of expressions of joy and victory that spring from the innermost of the heart, as water which cannot be stopped, gushing forth out of the ground.

The second term we want to consider is "night". Generally we look upon night as the time when the sun is below the horizon. Such a definition for night would not cause any difficulty. The Bible, however, speaks of adversity and affliction as night (Isaiah 21:12). In Romans 13:12 a time of ignorance and unbelief is called night. Jesus draws our attention to the fact that a time is coming when all of our labors will cease, comparing this to night, when he states, "The night cometh when no man can work." With many people this will be at the time of death.

People do various things at night. Belshazzar and his princes spent the night drinking until the handwriting appeared upon the wall. After Darius had thrust Daniel into the den of lions he spent the night fasting. Thus many a person spends sleepless nights after having committed things that are contrary to God's wishes.

Paul and Silas were cast into prison, and at midnight, when things generally appear to be the darkest, they began to sing praises. That was a practical demonstration, or even an explanation of the text, "Songs in the night". In the midst of sufferings, with their backs beaten, their feet in the stocks, they sang songs of victory and joy. They had something to hold onto even in the darkest hour. This gave them the ability to sing praises.

David states in Psalm 17:3, "Thou hast proved mine heart, thou hast visited me in the night." The fact that God visits us in the night gives us the possibility for

joy. All night long the Lord led the Children of Israel with a cloud of fire. Thus in the darkest of night their path was bright. God's leading hand never leaves you, friend. He instructs us in the night seasons (Psalm 16:7).

A workman was employed on a building project. He was busily working near the edge of a wall several stories up during a night shift, when suddenly he lost his balance and fell. He managed to grasp the edge of the wall with his fingers. Desperately he clung, hoping that his plight would be discovered. He was in darkness below the level of the wall and his cries were lost in the puffing of the hoisting engines, the clatter of the riveting machines and the myriad of other sounds arising from such a project. Soon he felt his arms grow numb and his fingers began to relax in spite of his efforts to hold them rigid. Frantically he tried to pray, but no miracle occurred.

At last his fingers slipped from the wall, and with a cry of sheer terror he fell—about three inches to a scaffold that had been there in the darkness all the time.

This incident reminds us of the fact that at all times we have the everlasting arms beneath us. Thus even in the darkest of nights a person who trusts in Him who never sleeps or slumbers can sing "songs in the night".

* Pastor of the M. B. Church at Woodrow, Saskatchewan.

Mennonite Observer

Our Christian Family Weekly
for Mennonites of All Age-groups

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The MENNONITE OBSERVER
is being published every Friday by

The Christian Press, Ltd.,
159 Kelvin St., Winnipeg 5,
Manitoba, Canada.

Address all correspondence to
the above address.

Managing Director — H. F. Klassen
Production Manager — J. K. Neufeld

Subscription rate: \$1.75 a year;
in combination with the
Mennonitische Rundschau — \$4.50 a year,
payable in advance.

Authorized as Second Class Mail,
Post Office Department, Ottawa.

*The MENNONITE OBSERVER
strives to have Christ at the helm,
the salvation of man as its goal,
and the essential unity of all true
Mennonites as its guiding principle.*

Annual Banquet

Abbotsford, B.C. — The Alumni Association of the Mennonite Educational Institute staged its annual banquet on Saturday, August 25, in the M.E.I. Junior High School auditorium, with approximately 100 members present.

The banquet began with a definitely Mennonite supper, including such rarities as "Borscht, Schnetki, and Piroshki", with potatoes, vegetables, and cooked ham. After toasts to the Queen, the grads, and the M.E.I. staff, Rev. John Reimer of Harrison Hot Springs spoke on "Slippery Things", basing his devotional on Luke 12:16-21.

The business meeting began with a reading of the president's and the secretary-treasurer's reports. Rita Mueller was elected for a two-year term as the new secretary-treasurer. She succeeds Ann Konrad. Hilda Wiebe was elected editor for the "Alumni Recall". President of the Music Club is Erna Suderman, and of the Drama Club, John Redekop. Other committees elected were the Social and the Ways and Means Committees. An amendment to the statutes reads that alumni fees may be paid for as many as five years instead of only one year.

To conclude the evening, John Klassen, Bill Peters, and Bill Dyck performed a skit welcoming the new members.

Chairman of the meeting was Jake Nickel, president of the association. Members responsible for the banquet were: Mary and Betty Klassen, Betty Riesen, Helen Konrad, and Ernie Reimer.

OVER 200 ENROLLED IN DVBS

Winnipeg, Man. — The climax of two eventful weeks of daily vacation Bible school came on August 16, when the final program was presented in the North Kildonan M. B. church. It was well presented and very well received.

Two hundred and thirty-five children had enrolled for the school, with seven classes of beginners, six classes of primaries, and six classes of juniors.

Because the teachers were not available for day classes, night sessions were instituted. It is hard for teachers to come well prepared to their classes after putting in a full day of work, but the Lord blessed their work in spite of all the inconveniences and hindrances. It has been a sacrifice on their part. Yet there is one consolation: the greater the sacrifice, the greater the blessing.

It is the prayer of all those contributing toward this school that the spiritual seed may have been sown into the hearts to bear fruit for all eternity.



The picture above shows the choir at the Song Festival of the annual Ontario M. B. Church Youth Conference, held August 10 to 12 at the Eden Christian College. The choir sang Saturday night, August 11. Below is shown part of the Eden Christian College campus and the large auditorium (seating about 1,000). The other picture shows Rev. J. J. Toews, dean of the camp, Rev. J. H. Quiring, guest speaker; and H. H. Dick, camp director and youth leader for Ontario.

Ordination Culminates Three-Day Visit

Mrs. John Goertzen

Steinbach, Man. — Ordination services on Sunday, August 12, climaxed a three-day visit of Rev. J. B. Toews, deputation secretary of the M. B. Board of Foreign Missions, to the M. B. Church here. Rev. Toews reported on a tour he had made of the fields, stating that even though there are hardships to endure, many difficulties to overcome, and evil forces to face, yet with God's power great victories have been won.

Rev. Toews first spoke to the church on Friday evening, when he gave a short message and introduced Miss Rubena Guenther, a missionary to Japan now on furlough. Miss Guenther spoke briefly about her work, yet we felt that her heart was filled with love for the multitudes in Japan who have never heard that Christ came to seek and to save that which was lost. The door to Japan is now open. We must work while it is yet day, for the night cometh when no man can work.

Stressing the "planting" and "watering" aspects of mission work especially, Rev. Toews delivered a message on I Cor. 3:5ff on Saturday night, August 11. The missionary on the field does the "planting", he stated, but we with our fervent prayer and intercession do the "watering", while the Lord gives the increase.

The mission field of the Mennonite Brethren Church has been greatly enlarged during recent years, he announced. Each time when a new field was added God's guiding hand could be seen clearly. Not to accept the field would have meant direct disobedience, Rev. Toews maintained. A great work has been entrusted to us.

As members of the church at Steinbach we searched our own hearts and pledged to be more faithful with our prayers and gifts to make this great work possible.

On Sunday, August 12, two



brethren and their wives, Mr. and Mrs. Isaac Goertzen from St. Anne and Mr. and Mrs. Jake A. Giesbrecht from Steinbach were ordained for the work as deacons. At the same time Miss Sally Schroeder, who will serve in Quito, Ecuador, was dedicated to mission service.

For the ordination service Rev. H. H. Janzen of Winnipeg delivered a message based on John 12:26, "If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour." The Lord Jesus came into this world to serve. He obeyed His Father in all things, even unto the death on the cross. Likewise we also should serve and follow His still, small voice, Rev. Janzen declared.

Rev. J. B. Toews read from Luke 14:26-33. He emphasized that nothing should stand between us and the Lord. Material possessions should not keep us from the Lord. Parents and loved ones should not come first. A true disciple of Christ burns up for God and will not deny Him, come what

may. Rev. Toews underlined Christ's words, "Whoever loves something more than me is not worthy of me."

OTHERS MAY . . . YOU CANNOT!

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your reason in His dealings with you, but if you absolutely seal yourself to be His love slave, He will wrap you up in a jealous love and bestow upon you many blessings which come only to those who are in the inner circle.

Settle it forever, that you are to deal directly with the Holy Spirit and that He is to have the privilege of tying your tongue or chaining your hand or closing your eyes in ways that He does not seem to use with others. Now, when you are so possessed with the living God that you are in your secret heart pleased and delighted over this peculiar guardianship and management of the Holy Spirit over your life, you will have found the vestibule of heaven.

In the Alliance Weekly.

HERE AND THERE AND EVERYWHERE

Visit Their Former Home District

Plum Coulee, Man. — Mr. and Mrs. Isaac Schroeder of Los Angeles, California, spent the last three weeks visiting friends and relatives in Saskatchewan and Manitoba. Most of the time they have been in the Horndean and Großweide districts. Großweide M. B. Church was their home church for many years.

* * *

Installed as President of Grace Bible Institute

Omaha, Neb. — Dr. Joseph W. Schmidt, interim president for one year at the Grace Bible Institute here, was installed as president at a special service on September 6.

Dr. Schmidt holds a B.A. degree from the University of Omaha and Th.M. and Th. D. degrees from Central Baptist Theological Seminary, Kansas, City.

* * *

MEXICO

A Spanish tract on the testimony of the Scriptures concerning the virgin Mary by I. M. Alaniz, Piedras Negras, Mexico, has been printed by the Board of

Foreign Missions office and is available for distribution in Latin American countries.

* * *

Adolph Janz at Winkler

Winkler, Man. — Mr. Adolph Janz, Three Hills, Alberta, conducted a service in the M. B. Church at Winkler on Saturday night, August 25. He was assisted by his wife and family who sang several numbers. Mr. Janz is on his way to Germany to join his brothers who are engaged in evangelistic work and radio broadcasting among the German D.P.'s

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WINKLER BIBLE SCHOOL ANNOUNCEMENT

The Lord willing, instruction at the Winkler Bible School will begin on October 15, 1956, at 2 p.m. On the faculty are five teachers: Dr. G. D. Huebert, acting principal; Mr. J. B. Boldt, assistant principal; Rev. B. B. Boldt, Rev. D. K. Duerksen, and Mr. J. H. Goossen.

It is our prayer that many young people will avail themselves of this opportunity to study God's Word.

The Faculty.

ported missionaries and that two members of the KMB constituency serve on the united mission board for one term. In turn KMB churches accept responsibility for whole-hearted support of the total missionary program.

• That Canadian KMB churches be permitted to affiliate with the Central District, if they desire to do so.

• That Home Missions, and other committee work on district level, be integrated with consideration given to representation in the district where the KMB conference has a work at the time of integration.

• That projects on conference level be integrated and that the KMB constituency be represented in committees at the time of integration.

The committee also states that "a July 7, 1956, letter from the Mennonite Brethren Conference officers assures us that in principle every one of these conditions can be met as requested."

"Christian Witness"

GOD AT WORK IN PRISON

(Continued from page 1-4)

the evangelistic team of Rev. Gomez and Rev. Bergthold were conducting a Crusade for Christ in Coaldale. We consider it nothing less than God's direct leading that Rev. Bergthold was able to come with us (Rita Langemann, Betty Baerg and I) to deliver the message that afternoon.

On our way to the penitentiary Rev. Bergthold said, "I'm not going to feed fish but catch fish this afternoon. The Lord has long since delivered me from mere feeding." We had a season of prayer, asking our heavenly Father for souls who would accept Christ that afternoon.

We entered the auditorium of the penitentiary with an expectant attitude that afternoon, for God is true to His promise, "Ask and ye shall receive." There before us sat about 180 of the 220 inmates. Rev. Bergthold had at one time begun his ministry in jails and knew how to approach these men. Before the message he asked whether there were any born-again men present. Four raised their hands. His message to the men was clear and to the point.

After he had delivered his message Rev. Bergthold asked those who wanted Christ as their Savior to raise their hands. Nineteen men raised their hands. Thinking that some might not fully understand what was involved, he said, "The Bible says 'That if thou shalt confess with thy mouth and believe in thine heart—thou shalt be saved.' You cannot speak up here, but if you mean business and want Christ as your Savior, would you indicate this by rising." Nineteen men rose to their feet. They

prayed the penitent sinner's prayer, thereby indicating that they had accepted Christ's salvation.

You will want to know whether these men are standing true to their decision. A recent report from one of the guards indicated that six are definitely all-out for Christ. Their lives testify to this. The weekly Bible classes conducted by Major Church of the Salvation Army give added strength and knowledge to these converts in their new-found faith. One convert expressed his joy in a song he wrote:

*"I awake in the morning and look
o'er the hill,
As I witness God's wonders it
gives me a thrill.
With a song in my heart I can
start the day right,
I'm as welcome as the angels in
God's holy sight.*

Refrain:

*Hallelujah! Hallelujah! I'm born
once again,
And now I'm released from my
burden of sin. (repeat)*

*A vision I see on a hill far away,
Tells me Jesus died there to show
me the way.*

*I ask the dear Lord to bless all in
my home,
And take me through life 'till I
reach that blest home."*

We praise the Lord for his saving power. Christians, will you help us to pray for God's keeping power in the lives of the converts?

Over Hundred Children at Terrace Camp

By Aaron E. Schmidt

Terrace, B.C. — We undertook something different in summer work here in Terrace this year and the Lord has abundantly blessed the effort.

Instead of having the regular daily vacation Bible school for two weeks we had a joint VBS and Camp for ten days. Beginning at 9:00 a.m. we had our regular DVBS course in the morning. Then all the four to seven year old children were taken home. Those 8 years old and over were given a hot meal, prepared by a number of faithful cooks, and then kept over for handwork, swimming, boating and sports until 4 p.m.

We had an average attendance of 115 children. Approximately two-thirds of these were not attending Sunday school regularly. This offered a tremendous challenge to the work. A number of the children found the Lord Jesus Christ as their own personal Savior. Others found their way back to Sunday school and have a real interest in the Word of God.

The Lord blessed us with sufficient teachers to meet the spiritual need of the large group of children.

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KMB's Move Toward Merger with MB's

"We recognize the emphasis of Jesus' prayer to be on spiritual unity rather than organizational union; however, an organizational union where feasible and practical would be a logical by-product of spiritual oneness," declares the Conference Merger Committee of the Krimmer Mennonite Brethren Church in its preamble to a report favoring a merger with the Mennonite Brethren Church.

The Merger Committee will present its report and recommendations to the annual sessions of the conference, to be held September 29 to October 2 in Yale, South Dakota. Final voting on the proposed merger will be after the churches have considered the proposal for one year.

Reasons for Merger

The report goes on to state that, "For the following reasons your committee has gone on record as favoring a full merger of Krimmer Mennonite Brethren and Mennonite Brethren conferences:

- Historically these conferences are very closely related.
- Oneness of doctrine.
- Acceptance of each other's church membership, baptism, ordinations.

• Both have strong evangelical emphasis in missions.

• We believe in the denomination approach in conducting the

church program of missions in the world as contrasted with the position of the independent church.

• Our churches and young people need educational institutions related to our own conference.

• Intermarriage between the two conferences.

• Our people live in the same geographical locations.

• This union can be of stronger testimony and light to the world.

• Christ Jesus prayed for unity — an organizational unity would be an outward, tangible expression of our spiritual unity.

• A strong desire on the part of many in our constituency to unite with brethren of like faith and practice.

• In view of existing threat of disintegration we believe a solution must be sought.

• It will give our churches a larger choice in selecting pastors and evangelists.

• In view of these foregoing factors we believe it to be the will of our Lord that definite steps toward proposed merger be taken.

Conditions for Merger

Conditions which the committee has defined for the merger are to be presented to the Mennonite Brethren conference. They are:

• That the Mennonite Brethren accept in total our present sup-

Tent Meetings in Austria

By Abram J. Neufeld

(Abram J. Neufeld of Niver-ville, Manitoba, serves at Linz, Austria, under the Mennonite Brethren Board of Foreign Missions.)

"Surely the Lord is in this place. . ." What a blessedness in the realization that the Lord is present and that He manifests His presence in a most wonderful way to His children. We personally praise the Lord for the consciousness of His 'sustaining' nearness, no matter how trying and difficult the problems happen to be.

Just recently a tent campaign was concluded in Vienna—one of the most interesting cities in Europe. With great joy and inner anticipation I went into this campaign. The tent campaign, sponsored by the European Evangelistic Crusade, seeks to work with existing groups of believers on an interdenominational basis. There remains much to be wished for in this matter of a united effort in reaching the lost; however, the Lord has wonderfully undertaken so that eight such campaigns could be planned for this summer.

Tent meetings are difficult work in Europe. It takes much labor to get permission from the authorities to put up the tent. When the tent is up, the pressure starts to come from the direction where you should expect help. Anything that promises to bring Christ to the people is stamped as "Irrlehre" by the larger religious bodies. In this campaign where I worked as evangelist, the Lord undertook most graciously in that the tent was more or less filled every night and was actually crowded towards the end of the campaign. We were thankful for a fine group of praying Christians in the service each night. The large majority of those attending were Catholics and "Evangelische" (Lutherans)—an open field for the Gospel. It is a great victory to witness these people come to the service of those who are continually denounced by their religious leaders as sects seeking the destruction of their faith.

How startlingly real Ezekiel 34 becomes as you see these people seeking for something to still the cry of their innermost being, but there is no one to help them. ". . . no man cared for my soul." Psalm 142:4. "My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them." Ezekiel 34:6. This seems to be the true picture of Europe today. Austria, the land of churches, steeples and domes, but "No man careth for my soul."

Is it much different back home?

Are we in danger of becoming complacent, self-satisfied with what we have, satisfied to the point where anything that goes beyond our immediate circle of activity receives little attention from us? What about our next door neighbor? What about the one we contact many times a month, probably close many a good business deal with them? Do we take the opportunity of telling him of the greatest deal, Christ paying the full price of our ransom on Calvary? Oh that God in His power would grant unto us the grace to be touched with the need of our day! The need of individual, personal missionary service of each one that bears within him the assurance of being pardoned from all guilt, ransomed through the finished work of Christ. Oh the need of millions of men and women, sent out by the Lord Himself, to bear the message of salvation into the field where God has placed them for a definite purpose.

I would like to share with you two of the many incidents that occurred during the 10 days of this campaign. After the close of the service on the third or fourth night, a man made his way to the front of the tent. Unable to hold back his tears, he was a picture of despair. My message for the evening had been based on Psalm 142:4, "No man cared for my soul." He came to thank me for pointing him to the One Who cares for the souls of sinners. He had been on his way home from work, planning to put an end to his life. Without God in this world, no hope. He "happened" to come past our tent when one of our tract workers invited him to come into the tent. Here Christ claimed him for Himself. He went home rejoicing after taking a stand for Christ.

Among the many who made decisions to follow the Lord, five young religious instructors, who instruct the children and young people of one of the churches in Vienna, came to accept the Lord as their Saviour. One of them probably expressed the thinking of all five of them when she said, "I always thought I was a Christian, but after hearing the Word of God night after night, I knew that I was not born again." Since then I have had a letter from one of them, praising God's wonderful grace. The one desire in their lives it to point others to Christ.

The last night of the campaign was the crowning night. Some 20 people made their way to the front of the tent after the closing prayer. What a victory! To God be the glory! Great things He has done! May God establish them as they read His Word.

Praise the Lord with us for two



At the top is a former military housing unit in Enns, Austria. It was the scene of a summer Bible school from July 2 to 10, taught by Miss Maria Foth. The work among these children was not easy. Some of the persons living here have served prison terms. Their children are encouraged to lie and steal. The picture below shows the Sunday school class in Linz, Austria, taught by Mrs. Irene Neufeld, Mennonite Brethren Board of Foreign Missions worker. Attendance averages about 20. Most of their parents attend the church services in Linz regularly.



souls who followed the Lord in baptism.

Praise God for the blessing our Mennonite Brethren Hymnal has already proved to be. It is in great demand wherever people learn to know it.

We are thankful to God for the many in the homeland who are laboring in prayer for the cause of the Lord in Austria.

An Opportunity for a Young Man

By Siegfried Janzen

Port Williams, Nova Scotia. — Did you know that a family of the Mennonite Brethren Church is living, working, and trying to witness for the Master in Nova Scotia?

Even if you have not known this, next October will mark the second year of our stay here. And what is more, we are actually enjoying it here. When we left Ontario we felt led to come here. Thus it was that, as one of our friends stated it, we left our Ontario home quietly, suddenly and completely.

Here in Nova Scotia we have purchased a farm which lends it-

self to mixed farming, including dairying, raising hogs, vegetables, as well as a few other lines. Really, we have never seen another district where such extensive diversified farming is possible in such a small area. Yet beyond farming lie other possibilities.

There are many children here who do not know about Sunday school or their friend, Jesus Christ. Not far from us is a small settlement of colored people who are descendants of the slaves who were brought along by the New England planters when they came to possess the farms of the early French Acadians, who had been deported.

Now the reason for this article. We are wondering if in the Mennonite Brethren constituency there would be a qualified young man who would like to come and join us on our farm. We believe that there is an opening here for a young man in which he can work himself into a good position within some years.

The qualifications needed are: He must be a sincere Christian and have a vision for the lost. He ought to have some training in

(Continued on page 8-4.)

THE Young Observers

Let's Visit a Minute

Dear Boys and Girls,

Frieda was standing at the window and looking at the rain coming down heavily.

"I hate rain," she pouted, talking to herself. "Now we can't play outside, and Agnes was going to teach me a new game, too."

She watched as the milkman's delivery truck splashed to a halt in front of their house. A car drove past, splashing water left and right as it hit puddle after puddle. The water was coming down so fast that it didn't even have time to run away. Just then a man came down the sidewalk. Frieda laughed heartily as he had to jump to prevent being splashed by a passing car.

Frieda turned from the window as her mother came into the room. "I hate rain," she announced.

Her mother turned to the little girl that seemed to be so impatient with the rain. "Why, Frieda, the rain is good. It waters the lawn and we won't have to pay so much to sprinkle it. And the farmers need it to make the vegetables and the other crops grow. If it didn't rain we wouldn't even get any milk. There would be no grass for the cows to eat."

"I don't care," Frieda pouted. "If this old rain doesn't stop soon I'm going to . . ."

"You're going to get out your dolls and play," her mother interjected. "God sends us the rain to help the food to grow so that we will have enough to eat." And sometimes he sends the rain so that we stay inside for a day and learn to play by ourselves."

Frieda's mother was right, wasn't she? Sometimes things don't please us, but God gives them to help us and also to teach us valuable lessons. He knows what is best for us. Don't you agree?
Aunt Selma

A WELCOME

A young woman, who was an orphan and homeless, was about to pay a visit to a small cottage in the country where she had never been before. Rachel was wondering what sort of a welcome she would receive.

God who is the Father of the fatherless had inclined a Christian lady to invite Rachel to spend a few weeks with her, while waiting for another situation, and poor Rachel, having nowhere else to go, was only too thankful for this home and shelter for the time being.

Still, as I said, she was wondering what sort of a welcome she would receive.

The cottage and all its surroundings were pretty enough. Virginia creeper and climbing roses covered the little cottage, giving it an air of sweetness and comfort.

When Rachel arrived, she found that peace and happiness reigned inside the house, as much as they appeared to do outside.

Before ever she had taken off her hat and cloak, a bright girl brought her a cup of hot tea, which Rachel found most refreshing after her long journey. Then, while taking off her things, she heard her friend at the piano, playing and singing—

"There is a home, 'tis better far Than any earthly home can be."

This took Rachel's thoughts away from earth and all its troubles to the bright home in heaven, where her dear friends had gone, and where she expected to follow in God's own time.

A very happy evening it was for Rachel, the first of many at the cottage, and before going to rest, her kind friend, Mrs. A., read, "Let not your heart be troubled, neither let it be afraid." John 14: 27. And then an earnest prayer

followed for God's blessing to rest upon them all.

Now the welcome that Rachel received was a hearty one, and it made her feel happy, and I have told you about her that you may understand about the welcome that is waiting for all boys and girls who come to the Lord Jesus. You will remember that when He was on earth He said,

"Suffer the little children to come unto Me, and forbid them not." And though He has gone back to heaven, He has still left us those words.

He still invites us to come to Him. There is only one thing that keeps us away from so loving a Saviour, and that is our sins. But the very reason why we should go to Him is, because He can forgive our sins. He can make us happy, He will give us a hearty welcome, for He says,

"Him that cometh to Me, I will in no wise cast out." John 6:37.

"I AM READY! ARE YOU?"

In a pretty country village, not far from the sea, lived little Agnes, the story of whom I wish to tell you. One Sunday afternoon, among the new faces at our Sunday school were Agnes and her sister Emily, and that is how we came to know them. Agnes was seven years old, Emily three. Their sister Maggie, aged fourteen, took care of them and a baby sister, whom their mother had left an infant when she was taken very ill and died.

Children at Sunday school are often not very attentive, and teaching them is a work of patience. Well, Agnes was about the same as the rest in this respect, but as she sat near her teacher, perhaps she heard better than most in the class.

A few weeks passed away, when one day a sad accident happened. Maggie had gone out on an er-

rand, and left the three little ones at home. Agnes stood on the fender to reach something off the chimney-piece, when her clothes caught alight from the fire.

The door was standing open, and as the wind blew in it quickly fanned it into a flame. Agnes was terrified and ran out of the house across the road to the nearest cottage, screaming for help. But before help could come it was too late. The little dress and petticoat were so burnt they dropped off the poor little scarred body.

The neighbors put Agnes to bed as soon as they could, and sent for a doctor; but she had some hours of great pain before the remedies used began to tell on her, and then she fell into a restless sleep.

The next day Agnes lay for a long while in a kind of stupor and we could not speak to her, but while in this state it seemed as if God spoke to her; for, after a time, from her poor dry lips came the words of the little hymn she had so often sung in school:—

"There is a happy land,
Far, far away."

Then she became occupied with the One who makes heaven a happy place. She, like Stephen, saw Jesus; and her oft repeated words were, though she had certainly never said such things before,

"Heavenly Jesus! O, Jesus! You are my Jesus! Are You ready? I am." Then she used the words, "Christ in glory," and so the day passed away.

Thursday came and it was evident Agnes would not get better, but was passing away. I went to look at her again. She lay as before and had not spoken for some time, but while I was there her lips parted and faintly the words came,

"I am ready; are you?" A few minutes more and she had gone to be with Jesus.



One hundred and eighty children attended the daily vacation Bible school held in the Elmwood M.B. church, Winnipeg. The beginner department had 72 enrolled, the primary department, 70, and the junior department had 38 enrolled. The closing program featured work done by the children during the school sessions. At left Reynold Regehr is reciting, while Mrs. Harry Thiessen, one of the 18 workers at the school, watches. At right one of the pupils illustrates on the flannelgraph what the class is reciting, while at left two of the pupils show their classwork.

The School of God *By Peggy Arbogast*

—Used by permission of Wm. B. Erdmans Publishing Company—

(7th Installment)

"And isn't it wonderful," mused Ruth, "to know that all of these experiences are but lessons, sent by our great Teacher to prepare us for the day when we shall be with Him. You know, I was shocked when Dean Edwards told me that there was a school which was better than the Bible Institute. To me that was the best that could be found, but I'm glad now, that all of these things have happened and that I've had to come home, if only to enroll in the School of God."

"It is indeed the greatest school," responded the man. "It took a disappointment to make me enter it too. I'm glad that you have enrolled. It's a help and a comfort to me to know that I've a schoolmate in my congregation. By the way, do you have any ideas for arousing the interest of the young people especially? You live with two of them, so probably you know them better than I."

"I've been thinking and praying about that," answered Ruth slowly. "One thing did occur to me. This weather is ideal for a doggie roast, and all young people enjoy things like that."

"Oh, that sounds grand. How about this Saturday, or would that be too soon?"

"Well, as far as getting ready is concerned, I don't think it would, but not many of the Young People come out to Prayer Meeting. There would be no time to announce it."

"Couldn't we send out written invitations? Say, I'd like to go right now. We can teach them choruses and end up with a camp fire meeting."

"That would be splendid," agreed Ruth, "but I do think we had better wait until next week. We want to be able to pray about it and let Him direct in the preparations."

"Yes, that is true. I have to be so careful not to run ahead of my Lord. I get so enthused about plans. Suppose we each pray about it and after we've had time to let Him show us His plans concerning it, meet tomorrow again and talk it over. Let's see, would next Monday evening be convenient for you?" asked the pastor.

"Yes, I believe so," responded the girl. "Maybe Aunt Sally would come over with you. I'm sure she could offer some fine suggestions. Tell her about it now, so she can be praying with us. I've been telling the girls at the Insti-

ute about the young people here. In my next letter, I shall ask them to make this a definite matter of prayer. And about the written invitations, I think that is a fine idea. It makes it so much more personal. It might also be good if we could have some of the group help in the plans, for the social part I mean. We don't want to just go ahead and plan the whole thing and force it upon them."

"No," agreed Keith. "Again I must bow to your superior judgment. I will join you in praying about it and we'll consider it further on Monday night." The two young people parted—each looking forward eagerly to the events to come, neither realizing that as schoolmates together in the School of God there were many testings and difficult lessons awaiting them.

CHAPTER VI

The following Monday night found Ruth, Keith and Aunt Sally seated about the dining room table, deeply engrossed in plans for the coming doggie roast. They had decided to postpone it still another week in order to allow plenty of time for it to be well planned and organized. Before they had begun to discuss the ideas which had occurred to each one, they had a few moments of prayer together.

With cheerful hearts, confident that they were in His Will, they set forth upon their plans. The two young people were filled with eager anticipation while Aunt Sally, reminiscing about earlier days, rejoiced with them.

Keith outlined a simple campfire program, including choruses, prayer, ending with an earnest invitation for souls to come to the Saviour.

"We ought to have a time for testimonies, but we don't have anyone to give them," suggested Keith.

"If only we could have the Gospel Team come from school. They could render special musical numbers too," mused Ruth.

"Well, why couldn't we, unless they have a previous engagement? There is plenty of room in that house of mine for a few more young people for a night or two. They could stay over for Sunday and be of assistance in the services of the Church."

Ruth's eyes sparkled. "Oh, Aunt Sally, that would be grand. We could keep a few too. Oh, if those young people could just hear

a group of real testimonies of what God has done in the lives of other young persons, I'm sure they would want to have that power manifested in them too."

Keith agreed to write the next day to the boy who was the leader of the Gospel Team, to discover what arrangements could be made. Ruth promised to give her own personal testimony regardless of whether the others could come or not. After a few more words of discussion concerning the devotional part of the evening they called Betty and Bob, who had just finished their studying.

The younger boy and girl joined the group eagerly. Bob was able to suggest a very favorable location for the campfire and the earlier activities. It was just far enough away to afford a pleasant hike for those more actively inclined. There were enough cars among the older young people to drive the food, supplies for the games and campfire, and any of the girls and boys who did not feel equal to the walk.

Betty entered enthusiastically into plans for a treasure hunt, various stunts, novelty races, and a baseball game between the boys and the girls. Ruth insisted that there be no idle moments to allow people to lose interest. The others heartily followed her in her suggestions, and time sped rapidly as the happy group blissfully talked.

It was Betty who thought of using small note stationery for invitations. On each one she traced a trail of footprints leading to a picture of a large campfire. She wrote in the prints, the details of the hike. The others tried to help her, but laughingly gave up the attempt as they struggled in vain to make their drawings look like those of the more artistic Betty. That young person willingly agreed to assume the entire responsibility of drawing the invitations, while Ruth promised to do her part by addressing and stamping the envelopes.

Even Mr. Arnold joined the group as they sipped some cool apricot juice and nibbled the brownies which Ruth had baked that afternoon. It was with a happy air of comradeship that the neighbors bid each other goodnight and parted.

Ruth remained in the kitchen, after the others had retired. Humming as she worked, she stored away the few brownies which had not been consumed and washed the glasses which had held the fruit juice. In her mind she reviewed the occurrences of the past few weeks. How suddenly life had been completely changed for her. She thought of her life at the Institute, how smooth and well ordered it had been. Each hour had been carefully planned ahead

of time. She had been very systematic in arranging her daily schedule.

Then, with a weary smile, she thought of the difference here at home. Things didn't run so true to schedule here. She could plan to do the ironing at a certain time, but if the clothes did not dry the time came and went with the ironing still undone. Then there were the many interruptions which had to be attended to immediately. The sharp ringing of the telephone or the doorbell, the odor of something burning upon the stove. Things of this sort were constantly happening to break in upon the smooth order of the daily schedule which Ruth may have planned.

"But," she mused as she climbed into bed, "when I was at the Institute, although I planned parts of the day, most of it was really planned by my teachers. Now that I am in the School of God, my classes are all arranged by my Teacher. And I guess there is something He would teach me even in the interruptions. Why, I guess He even plans them," and Ruth fell asleep happily realizing that in spite of the occurrences which she considered interruptions, her life was planned and ordered before time.

The day set for the Doggie Roast dawned clear and just cool enough to be comfortable. Ruth arose very early, for the day would be a busy one for her. The young people were meeting at the Arnold's at two in the afternoon, but Ruth had much to do before that hour arrived.

With a pleasant thrill of anticipation, she descended the stairs after her morning devotions. She had hardly gotten the breakfast started before Connie joined her. Ruth was surprised at this for the little girl usually slept much later than the early hours at which she had arisen this morning.

The child ran to Ruth and hugged her. "Oh Ruth," she cried joyously, "It's been so good to have you home. Everything has been so much nicer. You've taken such good care of me. I haven't even been sick once. I can go to church and Sunday school every Sunday, and school during the week. It is so much more fun to go to school than to have a governess. And Daddy's been so good. He hasn't been late coming home one night. Oh—every day is just another good time. Why it's like a fairy story. The princess came home and everyone lived happily ever after."

A tear trickled down Ruth's cheek as she kissed her young sister. "And I didn't want to come home," she thought. "I wanted my own way, but my Teacher knew best."

(To be continued)

Two Students and a Motorcycle

By Harvey Dyck

(Harvey Dyck and John Redekop of Abbotsford, B.C., studied in Germany during the last winter on scholarships received while students at the University of British Columbia. In this series of articles Harvey Dyck describes a trip they made through Europe and the Near East—on a motorcycle. —Ed.)

The east had always fascinated me and I wanted to see it. This winter the trip plan egg which had already been laid in Canada began to hatch and on the morning of March 2 we headed into the dreary cold of a Europe just emerging from the throes of its worst winter in decades. We went south, to an area of heat and convulsion.

Behind us lay weeks of planning and consideration. People told us that we were foolhardy, our insurance company refused us motorcycle insurance, and the American State Department predicted hearteningly that if war should come in the Near East in 1956 it would erupt during the months of March and April. The political situation in the Near East was in a state of constant flux. Newspapers daily reported incidents and riots in a broad band stretching across North Africa from Morocco to Palestine.

We wanted to see the situation for ourselves, and we did.

Both John Redekop and I, as history students, were drawn to the east as the centre of great past civilizations and as the focus of many present world tensions. Here in a scarred area, brutally raped in innumerable wars, ideas were born and empires fashioned. For us the prime fascination centred in the Holy Land—a land of great history in an area of ferment.

Neither of us had ever driven a motorcycle before, but we bought one nevertheless. We were told that they were "billig im Kauf und im Verbrauch", a tantalizing and convincing argument for a student's pocketbook.

Our plan was to drive through Switzerland and Italy to Sicily. From there we wanted to cross to Tunis, proceeding across the North African desert to Cairo. From here we hoped to enter the Lebanon by ship, continuing in a half moon route through Damascus and Amman to Jerusalem. If possible we would then visit Palestine and return to Germany via Turkey, Greece and Yugoslavia.

We did not realize all of our plans, but before our two and one half month "historical study tour" (so dubbed in the paper mountain of visa applications) ended we had travelled 7,000 miles over mountain back, through forests, across fertile flatlands and arid wastes on motorcycle, and 3,500 miles across

Mediterranean sea routes on sleek passenger liners and chunky freighters. Our travels took us to 12 countries on three continents.

Italians had us marked as German tourists and Tunisian nationalists classed us as hated French colonials. The Egyptian army questioned us and we were arrested as Jewish spies by the Arab Legion in Jordan. We were all things to all men and suspect to everyone in a world where fear never ends.

As we mustered our cycle at the Heidelberg University on the morning of March 2 and its form became bulky, a few curious students stopped to watch. Eventually the motorcycle resembled an



This picture of Harvey Dyck (sitting at the front) and John Redekop was taken when they were on the journey home. It is taken in the Yugoslav countryside, but the motorcycle and the students probably looked like this when they started out.

amoeba gone seedy. One ugly black suitcase topped by a bed-roll laboured the back carrier and an amorphous rucksack straddled the gas tank. Shower cloths filled every niche. We were somewhere in between, recognizable only by our white crash helmets and peering amoebic goggles.

Students cheered good-naturedly as the "Arabian Circus" took off. And a take-off it was. Until then I had driven a total of 90 miles and John was eyeing the now-become-monster machine for the first time. We were green! The switchbacks of the Swiss Alps, however, proved to be stern teachers, and the discipline of an Italian village the final test. Somehow we managed.

Our introduction to Italy at the Swiss border was a terse, "Italia good, Italians bad", thrown to us by a fellow motorcyclist in rich Italian accent as a warning against proverbial Italian thievery. What started out as a quick drive through Italy stretched into two and one-half spaghetti eating weeks, in which we amended the warning to "some are".

During our drive down the Italian boot into the toe we passed from the northern pre-Alps and the fertile Po valley through the prosperous northern industrial areas, along the rocky Apennine spine into the reeking slums of the southern Italian cities. On our way we saw immense wealth and shocking poverty in a country which today—has the largest communist party in the free world. One in three Italians votes the Communist ticket. That they feel they have nothing to lose thereby—and maybe do not—is a sobering thought. In Rome we saw some of the other side, the splendour.

"Viva La Papa" echoed through the mighty St. Peters Basilica in Rome on March 14. Forty thousand people thronging the church and ranging in clusters on the magnificent main square carried the shout. They had come from many countries to celebrate on this Sunday the 17th anniversary of the Pope's accession to the papal throne and his 80th birthday.

The next morning we, together with a steady stream of pilgrims, clutching our green Papal audience admission cards, mounted the long, domed staircase leading to the audience hall above St. Peters, and jostled with the others for the best vantage spot. The audience hushed, as the curtain was drawn. Spontaneous cheering erupted as the Pope entered, carried the full length of the hall on his throne chair. "Viva la Papa", "heiliger Vater" and "hail father" rang out as the Pope, bright in snow-white garb and skull cap ascended his throne at the far end of the hall.

Slowly, in a soft but strong and reassuring voice, he read his address, speaking in five languages and mentioning in turn the individual national or pilgrimage group present, encouraging and challenging them.

The address over, the Pope descended from his throne and chatted with visiting dignitaries. The impatience of the audience grew and feet began shuffling, until from a far corner a small German group began quietly singing the majestic "Grosser Gott, wir loben dich", which, carried from lip to lip, soon filled the entire hall with a crescendo of fervent, "wie du warst vor aller Zeit, so bleibst du in Ewigkeit". I sang with the rest.

Waving and crossing himself, the Pope again mounted his chair, and blessing the audience, he was carried out, his chore of entreating faithfulness to the Holy Catholic Church again completed. An Australian Catholic friend, summing up for the defence, concluded, "Grand old boy, isn't he?" The strength of this fraternity is not to be underestimated.

(To be continued)

Missionary Reports from Nigeria

Winkler, Man. — On Sunday evening, August 26, Miss Kathryn Dick, Nigeria, gave a missionary report in the Winkler M. B. Church. Miss Dick, who is home on furlough, has served twenty-five years under the Sudan Interior Mission.

"Africa is changing fast. It is like a big giant who has been sleeping and is now waking up," stated Miss Dick as she spoke of the progress in education which is noticeable in all parts of Africa and particularly in Nigeria.

Miss Dick is now serving on the staff of "The African Challenge", the first Christian newspaper in Nigeria. In four years it has reached a circulation of over 200,000 subscribers. In speaking of the power of the printed page, she maintained, "What people read first after they learn to read, they believe." Therefore, Miss Dick suggested that our foreign missions should publish more Christian literature. She illustrated her report with a film which showed the publishing house of "The African Challenge".

Accompanying Miss Dick was Mr. James Jolayemi, a native Christian student from Nigeria who is continuing his studies in agriculture at an Agricultural College in Texas, U.S.A.

"I am not ashamed of the gospel of Jesus Christ," quoted Mr. Jolayemi when he was called upon to give his testimony. He also stated that the native African feels there is a God but he does not know the way to God. Mr. Jolayemi said, "In Jesus I have found the way, for He is the way, the truth, and the life."

Following the reports, Miss Dick showed how the native African women dress, and Mr. Jolayemi demonstrated how the Nigerian boy sends a message by means of a drum.

Rev. J. H. Quiring introduced the speakers and Mr. John Enns acted as chairman. —F. B.

OPPORTUNITY FOR YOUNG MAN

(Continued from page 5-4)

the work of the Sunday school and be resolute in his convictions about his church. Furthermore, he should be interested in diversified farming and be able to handle machinery. We would like a man with a good disposition, able to get along with men.

Summing up the qualifications of the man we are looking for, we would ask that he be able to combine farm work with the Christian emphasis and regard work not merely as "Menschendienst", but as "Gottesdienst".

Correspondence should be addressed to Siegfried Janzen, R.R. 2, Port Williams, Nova Scotia.

THE RELIGIOUS KALEIDOSCOPE

Sunday School—Attending Heirs to Get \$500 Each

Nineteen potential heirs of Mrs. Kate Landes have good reason to reconsider the value of Sunday school attendance. Mrs. Landes left \$500 each to 17 nieces and nephews and two friends—if they could correctly answer a four-fold questionnaire she composed before her recent death. The questions: 1) Do you smoke? 2) Do you drink? 3) Do you attend church every Sunday? 4) Do you attend Sunday school every Sunday? The right answers, according to Mrs. Landes: "No" to the first two and "yes" to the others.

Three have answered satisfactorily and certified they are eligible for the \$500. Fourteen others replied variously, some of them declining to claim the money. Two have not been heard from at all.

(ERA)

Churches Need Renovating

In England, according to an estimate made by the Executive Committee of the Historic Churches Preservation Trust, it will take well over 12 million dollars to renovate some 1,000 houses of worship which have fallen into disrepair. The average church needs about \$2,000 worth of paint and plaster.

(ERA)

Gospel Songs Seen To Be In A 'Deteriorating Trend'

Evidence that evangelical leaders are aware of the dangers inherent in the present-day trend toward a deterioration of the quality of church music is becoming more pronounced as time passes. Recently one authority warned that we can now expect "the Jesus bounce" to become popular. Another warned that "it is impossible to harmonize holiness and hep cats."

Al Ramquist of Lillenas Publishing Company and sponsor of the Church Musicians Institute speaks thus concerning trends in church music. "The evangelical church of today has arrived at a point where she is faced with a deteriorating trend in her use of the Gospel song. We may now look," he warns, "for something which might be called 'the Jesus bounce.' You and I must see that sugar-coated musical ditties do not become the musical diets of our young children."

An otherwise unidentified Seventh-Day Adventist speaker criticized popular song writers who are "capitalizing on the current religious revival." "Because we have so many people craving a religion of escape," he said, "we now have a wave of juke-box religion with its silly, shallow senti-

mentality. Song writers are capitalizing on the new trend and with its mixture and a few pious words the invitation is given for youth and older ones to 'talk to the man upstairs' or the question is asked 'Are you friends with the King of kings?' It is impossible to harmonize holiness and hep cats, sanctification and swing." (ERA)

CANADASCOPE

To Construct Hydro Plant

By next summer Manitoba's largest power station, a Winnipeg-area plant with a capacity of about 260,000 horsepower, will be under construction. It has not yet been decided whether it will be a steam plant or Manitoba's first gas turbine station.

Raft Reaches England

The raft L'Egare II—meaning the lost one—reached England on August 21 after an epic 87-day Atlantic crossing from Nova Scotia with three intrepid Frenchmen aboard.

The long voyage began May 24 at Halifax for the log craft tied together by ropes. The men claimed they finished their rations 30 days before sighting land and lived off the fish they caught. Terrible storms, with waves up to 30 feet high, hit them toward the end of the trip.

During the voyage a small wooden cabin covered with tarpaulin was their only protection against the sea and storm.

Ore Hunt on in British Columbia

One of Canada's largest searches for minerals is in full swing in the northwest corner of British Columbia. Backed by the federal government, the geological survey, known as Operation Stikine, is using two helicopters and 51 men to map 25,000 square miles of almost unexplored territory this season.

The area being surveyed is bounded by the Yukon border and the Alaska highway on the north and east, and the Alaska panhandle to the west.

Tentative Plans Ready for Slum Clearance

The first official but tentative plans for a nine-stage redevelopment of a near slum area in central Winnipeg have been completed. The study calls for almost complete redevelopment of the area bounded by the Canadian Pacific railway tracks, Notre Dame, Princess St. and Sherbrook St.

At present the area consists of about 4,000 family units as well as industrial and commercial establishments.

Under the proposed scheme it would accommodate about 1,500 family units but would have an enlarged industrial area.

The World Today

Nasser Receives Western Proposals

On Monday, September 3, President Gamal Abdel Nasser received the five-power Suez Committee which was commissioned by the Suez conference to hand him the proposals for internationalizing the Suez Canal. The committee, headed by Australia's Prime Minister Robert Menzies, met with Nasser twice on Monday, the second meeting in secret. President Nasser, however, has closed the door to any proposals affecting the sovereignty of Egypt over the Suez Canal.

Anti-Negro Violence in South

The southern U.S. states most violently opposing the desegregation of schools are seething with violence as officials took drastic steps to halt segregationist demagogues from stirring white citizens into mobs bent on blood and pillage. From Texas to Tennessee the national guard had to be called out in several centers to protect Negro children and families from hate-filled mobs.

Slavery is Not Dead

Slavery is not regarded as a crime in Saudi Arabia: in fact, it is a well-known trade patronized by the royal family with recognized centres for the collection and selling of slaves which are conducted openly. The chief merchants operating the slave route make seasonal trips to Dubai and Muscat, returning with a group of 50 to 60 slaves at a time, Leslie Housden reports from London. Slaves are kidnapped and then sold openly in Riyadh, Hedjaz or Mecca.

—o—

NOTICE OF CHANGE

This is to inform all the readers interested, that on August 31 of this year I have left the office of president of the Mennonite Brethren Bible College, 77 Kelvin St., Winnipeg, Man., and that Rev. John A. Toews has taken over the responsibilities of president of this Institution on the first day of September, 1956. All correspondence pertaining to the College and its work is to be directed to Rev. Toews.

Signed,

Henry H. Janzen

PORT ROWAN YOUNG PEOPLE VISIT VINELAND

Vineland, Ont. — The young people of the Port Rowan M. B. Church presented a very interesting program Sunday evening, Aug. 26, in the Vineland M. B. church. The group arrived at the church during the afternoon, when the young people of the Vineland church were on hand to welcome them and to serve them a delicious supper.

The theme of the program was, "The Local Church, Its Importance and Purpose". The choir songs, quartet and solo pointed us to Christ, who is the head of the Church. A play in four scenes told us the story of a modern prodigal son receiving Christ as his Saviour. At first he is disinclined to receive baptism and to become a church member, but his father and young friends instruct him through God's Word and personal experience of the necessity of it, until he too is convinced.

Ralph Teigroeb acted as chairman of the Port Rowan group.

OVER HUNDRED CHILDREN AT TERRACE CAMP

(Continued from page 4-4)

dren. All the other work was also well taken care of by competent help. It was wonderful to see so much genuine cooperation for the Work of the Lord.

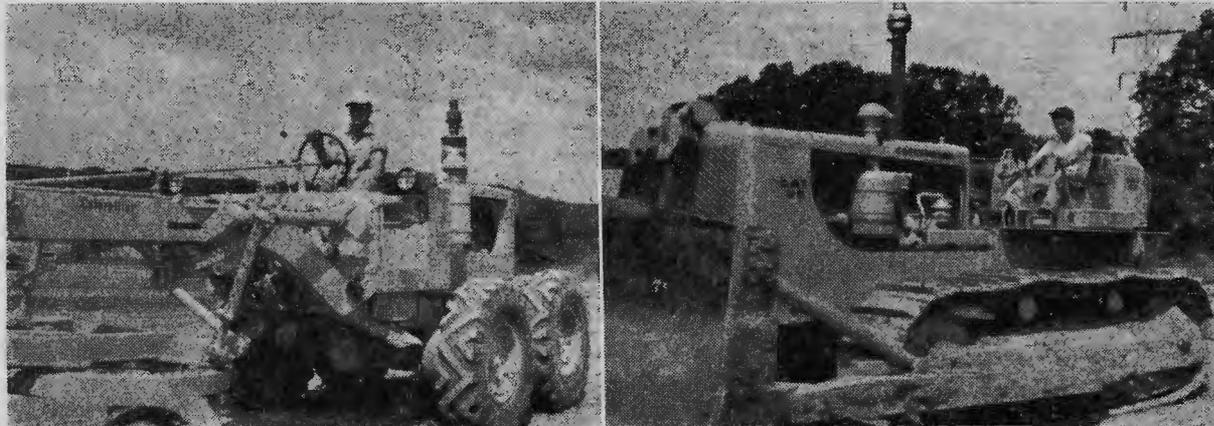
The school day began at 8:00 a.m. for the teachers. The first hour was spent in prayer as preparation for the day. After a brief opening session at 9:00 a.m. as a complete school, we divided into three departments—Junior, Primary, and Beginner. Except for the singing period and recreation the departments were separated all morning. The Scripture Press materials supplied by the West Coast Children's Mission were our guides in the departments.

The noon meal was served at 12:15. After the meal everyone, except those in charge in the kitchen, enjoyed thirty minutes of free time. Then the Junior and Primary departments assembled for their handwork. At 2 p.m. everyone headed for the beach. On the cooler days we dressed for sports at 3 p.m. During the six hot days we enjoyed water sports.

At 3:45 all assembled once more for memory work. Many of the boys and girls memorized I John chapter one during this time at camp.

The Lord blessed the ten days of strenuous activity and our prayer is that much fruit for eternity may have been prepared during this time.

"The Lord hath done great things for us; whereof we are glad!" (Ps. 126:3)



These are two of the Paxmen trained at the Caterpillar plant for roadwork in the Chaco of Paraguay. At the left Robert Ediger, member of the Mennonite Brethren Church at Henderson, Nebr., operates one of the big roadbuilding machines to be used in the construction of the Trans-Chaco roadway in Paraguay. This roadway will connect Mennonite colonies in the Chaco with Asuncion, capital of the country. At the right is Paxman Herman Konrad, member of the North Clearbrook Mennonite Brethren Church, North Clearbrook, B.C. He is operating another roadbuilding machine. Five other Paxmen of this unit went ahead of Konrad while he stayed in New York to train in first aid at a Red Cross school.

Weddings

SUKKAU — ENNS

Erna Enns, daughter of Mr. and Mrs. Abram Enns of Emerson Road, Abbotsford, B.C., and Henry Sukkau, son of Mr. and Mrs. Jacob Sukkau, North Clearbrook, B.C., were married in the South Abbotsford Mennonite Brethren church on Tuesday, August 14. Rev. J. J. Stobbe officiated.

The couple will reside at Borden, Sask., where the groom owns a grain farm.

KRAHN—EWERT

Elfrieda Ewert, daughter of Rev. and Mrs. I. T. Ewert, Kitchener, Ont., and John Krahn, M.D., son of Mr. and Mrs. Henry

Krahn of Abbotsford, B.C., were married in the Kitchener Mennonite Brethren church on Saturday, August 18. The father of the bride, assisted by Rev. J. A. Toews of Winnipeg, officiated.

A reception for the couple was held in the South Abbotsford M.B. church, Abbotsford, B.C., on Sunday, August 26. Thereupon they returned to Winnipeg, where Dr. Krahn is interning in the Winnipeg General Hospital.

KEHLER—NEUFELD

Edna Neufeld, daughter of Mr. and Mrs. Abe W. Neufeld, and John Kehler, son of Mr. and Mrs. Cornelius Kehler of Myrtle, Man., were married on Saturday, August 25, in the Großweide M.B. church. Rev. John J. Neufeld officiated. Rev. Jacob Wiebe of Lowe Farm, Man., was the special speaker.

ports approximately 9500 children in 75 homes, including three homes for the blind and a health home in Pusan for 30 tubercular children. The sewing circle of James' home church in Ohio has made hospital clothing several times for the latter home.

PARAGUAY

The Harry Harder family of Mountain Lake, Minn., has gone to Asuncion, Paraguay, where Harry will be a foreman in the construction of the Trans-Chaco road.

Six Paxmen will help in the project which will provide Mennonite colonists with their first farm-to-market road. Harder helped construct inter-colony roads there in 1952. The Harders are members of First Mennonite Church at Mountain Lake. Children are Martin, 13, and Margaret, 9.

GREECE

The poultry demonstration program by Paxmen at Panayitsa, Greece, is catching the enthusiasm of Greek farmers.

Demonstration hens as parent stock are used to supply the village with good chicks. They are hatched in two 200-egg kerosene incubators. Chicks are sold to villagers who agree to feed balanced rations and meet certain housing requirements.

MENNONITE DISASTER SERVICE

Eighteen areas were visited this summer by Harry E. Martens (North Newton, Kans.) in the interest of Mennonite Disaster Service. In addition he addressed four conference meetings and visited with three regional Red Cross directors.

A cross-section of various Mennonite and Brethren in Christ groups was represented at nearly all area meetings. Several MDS units were organized and other areas are making plans to organize.

The following are the areas visited: Greenwood, Del.; Souderton, Lancaster and Johnstown, Pa.; Smithville and Bluffton, Ohio; Metamora, Ill.; Hannibal, Mo.; Mountain Lake, Minn.; Denver, Colo.; Filer, Idaho; Albany, Ore.; Lodi, Winton, Reedley, Shafter, Bakersfield and Upland, Calif.

DENVER CHAPLAINCY

How does a chaplain organize his time?

"It is usually organized for me," answers Chaplain Glenn Martin of Denver (Colo.) General Hospital. He is jointly sponsored by MCC and the Denver 1-W unit.

"A chaplain must be able to quickly change gears emotionally," he said. For example, within a few days Chaplain Martin conducted two funerals, a wedding, a baptism, preaching services and professional meetings — in addition to routine counseling at time of births, deaths, surgeries, mental illness and other hospital cares.

To further illustrate, Chaplain Martin cited these incidents that occurred one morning: "There was

a knock at the door of my office and a young mother stood there in tears, 'My boy has been shot. He's up in surgery. I wish you would help me. Pray, please pray!'

"A few minutes later a middle-aged lady came. Her husband was being placed in a mental hospital, her five children were in foster homes, the oldest was to give birth to a baby in a few days. The lady had no money and she was new in the city.

"Then a young lady arrived to talk about her father who was dying with cancer. They wanted someone to give comfort and courage."

Chaplain Martin feels this work is challenging for the Christian. He said, "There are no magic formulas or stock answers for these people who seek help. But they appreciate a person to whom they can talk freely and frankly to share their concerns and fears."

FAIRLEE MANOR

Children at Fairlee Manor near Chestertown, Md., are not problem children but children with problems, says Laurence Stookey (New Athens, Ill.), one of four persons in the summer unit at this camp for crippled children.

"The children's problems are a challenge to each of us," he said. "Many of them have multiple handicaps — they are not only crippled but some also are deaf and dumb due to brain injury through paralyzing diseases."

Crippled children go to Fairlee Manor, nestled in a spot of natural beauty on Chesapeake Bay, for two-week sessions. This camp provides the experience of camping to children who ordinarily would be left indoors during summer months.

Stookey added, "It has been our privilege to enable these children to face the years ahead with newness-of life and a bright happy outlook for the future."

Obituaries

MR. JOH. P. NEUSTADTER

Johann P. Neustadter, 53, passed away in Saskatoon City Hospital on August 1, 1956, as the result of a heart attack. Funeral services were held in the M. B. church at Hepburn, Sask., where the deceased lived, on Sunday, August 5.

Mr. Neustadter was born in Russia in 1903 and immigrated to Canada in 1924, taking up farming in the Herbert district of Hepburn. In 1942 he started a garage business in Hepburn, in which he was active until his sudden death on August 1.

Mr. Neustadter leaves to mourn his passing his wife and two sons, Peter and John.



KOREA

"Church life in Korea is an inspiration," writes James C. Hostetler (Louisville, Ohio) serving as an administrator on loan to Christian Childrens Fund at Seoul.

He reports that the Young Nak Church where he attends regularly supports some 40 home missionaries and two foreign missionaries in Vietnam.

James' work is with children's homes and health centers. Besides keeping books (one in dollars and one in hwan) he travels to Pusan for customs clearance work, audits monthly financial records for six COF-owned homes, maintains vehicles, handles correspondence and supervises two Korean assistants who do the banking and statistical studies.

The organization currently sup-

Transfer of Credits Outlined

By Dr. Leonard J. Franz, President of Tabor College

This summer the administration has devoted itself to the matter of transfer of Tabor College credits to the various states and to the provinces of Canada from which our students come. Students who plan to attend graduate school, as in previous years, have no serious difficulty in transferring credits.

One matter which has caused some concern to parents and students is the issue of securing a teaching certificate or teaching credentials in the home state or province in Canada after finishing four years of training at Tabor.

Transfer to Ontario

I am happy to report that just within recent weeks we have made a visit to the Department of Education in the province of Ontario and the Education Department of the University of Toronto, and can report that we have come to a documented agreement in Ontario.

In Ontario our four-year graduates will be accepted for elementary school certification without any summer school providing they take the regular Education courses Tabor College offers and take the proper number of hours in Practice Teaching as required by Ontario. This is a very favorable arrangement for students coming from Ontario. For secondary school credentials Ontario requires four years of college and one year of Normal School. They require this of their own students and will accept our students on the same basis if they have taken the proper solid Liberal Arts courses.

Transfer to Manitoba

We are also gratified to report that it was possible for the administration to visit the Department of Education at Winnipeg, Manitoba, recently with the result that a documented statement was issued to us stating that if a Manitoba student with Grade XI Junior Matriculation standing completes a four-year course of academic and professional training at Tabor College the department will be prepared to recognize that standing and issue the student a Manitoba First Class Certificate, Grade "A". This certificate applies to elementary schools and two-year secondary schools.

We are also in the process of settling the status for the acquiring of credentials for teaching in secondary schools of Manitoba. In regard to this matter we are in communication with the University of Manitoba. We hope to extend this same effort to the other provinces from which our students come, and are confident that the same arrangements can be made as soon as time permits the visit.

Transfer to Other States

We can report to our constituency and students, both present and prospective, that we have secured documented statements from seven states—Kansas, Oklahoma, Nebraska, South Dakota, Minnesota, Oregon, and California—that students completing four years of training at Tabor will be able to secure their Teaching Certificate on the elementary school level by attending one summer school of eight or nine weeks, except in California, where eleven weeks are required. In Kansas, Oklahoma, Nebraska, South Dakota, Minnesota, and Oregon this applies also to secondary school certification.

What we are saying in principle is that students will be able to get their Teaching Certificates by attending one summer school session in one of the state institutions of the home state where they establish graduate standing.

In the case of both Canadian and U.S. students, the details of necessity have to be worked out with the student by our Department of Education at Tabor College.

Most of these arrangements have required a personal visit by the college administration to the various states and province officials. Visits to North Dakota, Montana, and the other Canadian provinces will be made as soon as time permits.

We are publishing this information in order that parents of our constituency in Canada and the United States may know of some of the developments. We believe this is the beginning of a movement that will aid in much-needed transfer of credits, and also to unify us more in our educational efforts both in the United States and Canada. Our prayer is that the Lord will use these arrangements in the promotion of the building of His kingdom through the very vital influence of Christian teachers that we are training at Tabor College.

Mennonite Brethren Mission Notes

AFRICA

Brother and Sister J. Rolfe Graves, Shafter, California, write from Ngungu, Belgian Congo: "This has truly been a busy summer for us. Just after school was out we had a conference of the church group at Lusemvu station. We believe more good will come out of it than we ever dreamed. That was June 20 to July 3. From July 10 through 15 we were hosts to a Mennonite Brethren educational workshop meeting. Around 30 persons attended for part or all the session. It seems that everyone on the station has had sickness this dry season. It sometimes seems we can hardly drag one foot ahead of the other. And yet the call is urgent, the fields are white. We must have your prayers; we cannot live without them."

BRAZIL

Evangelistic services were held at Curitiba, Brazil, following the July 29 dedication of the new building for the national Mennonite Brethren Church. Attendance was exceptionally good in spite of rains. One evening three adults and several children of the neighborhood found peace with God. The previous evening three other women of the neighborhood followed Christ by accepting Him as Savior. At the church dedication, a large number attended and the auditorium could hold only a little more than half of those present.

Ordination of Brother and Sister Peter Huebert by the Curitiba Mennonite Brethren Church in Brazil is planned this month. The

Hueberts have served for several years at the Curitiba children's home.

BELGIUM

Leslie and Hope Ortman and family, Marion, South Dakota, are happy and grateful to God to be settled in a home once again. They anticipate a year of hard work in study ahead during their course in Brussels, Belgium.

COLOMBIA

Missionary children's school in LaCumbre, Colombia, is scheduled to begin instruction for another year on September 10. About 16 children are expected. Martha Kroeker, Marion, South Dakota, serves as teacher. Doris Harder, Mountain Lake, Minnesota, missionary nurse at Istmina, will take the responsibilities of houseparents for the first few months while the Ebner Friesens, Fresno, California, continue language study and get situated at the school.

A three-day convention was held August 31 to September 2 to commemorate the beginning of the spiritual work at La Cumbre, Colombia. Ten years ago in August this work under the direction of the Dan Wirsches, Hepburn, Saskatchewan, was taken up by the Mennonite Brethren Conference.

Sister J. A. Loewen, Yarrow, British Columbia, taught a vacation Bible school in the American school in Cali where the Loewens are headquartered. This is an English school for Americans as well as Colombians. Attendance of more than 60 children the first day was reported.

INDIA

Henry G. Krahn, Abbotsford, British Columbia, new missionaries in India, have been on the plains for nearly two months and are continuing to devote their time to study of the Telegu language. Although they are still "in the crawling stage," as Brother Krahn puts it, it was his privilege on July 29 to make his first public witness to the Telegus in their own language. When the people later informed him they had understood what he said, he was greatly encouraged.

A special course for village workers on the Wanaparathi compound in India is planned for August and September, according to A. A. Unruh, Winkler, Manitoba.

Heavy monsoon rains isolating villages, damaging much property and taking many lives are reported by several of the India missionaries. Writing from Wanaparathi on August 4, Henry Krahn, Abbotsford, British Columbia, said they were out of contact with other mission stations for the present. In Wanaparathi village alone it was reported that 200 homes had collapsed and 24 persons killed. From Nagarkarnool, A. A. Unruh, Winkler, Manitoba, reports that for two weeks there were such heavy rains that everything came to a standstill and stranded them at that place. "All roads are broken. Streams are full. There are no mail and no bus connections," he said. John A. Wiebe, Mountain Lake, Minnesota, reported 10 inches of monsoon rain in one week at Mahbubnagar during which time more than 100 houses collapsed.

JAPAN

Japan missionaries have participated in two conferences recently during an intermission in the tent evangelism meetings. From July 29 to August 5 they attended a deeper life conference. August 6 was the beginning of a meeting of the Evangelical Missionary Association of Japan.

Sam H. Krause, Dinuba, Calif., in Japan presents the following prayer request: "Evangelistic meetings will be held in the village of Izuhara-Son September 2 to 9. Izuhara-Son is a radio contact and a strong Christian, but still the only one in his village. Pray especially for his mother whose heart is open."

OKLAHOMA

The work at Post Oak and Lawton View in Oklahoma is described in another of the series of folders presenting the fields of the Mennonite Brethren Board of Foreign Missions. This four-page illustrated brochure is available upon request from the Board office, 315 South Lincoln, Hillsboro, Kansas.

ANNOUNCEMENT

Due to holidays for the editorial staff of the **MENNONITE OBSERVER**, the September 21 issue will not be published. Publication will be resumed with the September 28 issue.

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European Pax Units Hear French Pacifists

Backnang, Germany (MCC) — Pacifists should demonstrate Christ's love how and where it will be most effective even in areas of tension, according to French Pastor Andre Trocme.

Pastor Trocme addressed 120 persons at the second annual peace conference sponsored by European Pax Services August 9-11 at Backnang Mennonite Church. He is a secretary for the International Fellowship of Reconciliation and a pastor in the French Reformed Church.

He said positive Christian non-resistance is actually "resisting evil with God's power of love." Pastor Trocme has been active in educational and goodwill work in strife-ridden Algeria.

Another French pacifist, Elder Pierre Widmer of the French Mennonite Church, also addressed the group. He and Pastor Trocme are active in promoting legislation for France to set up an alternative service program for conscientious objectors.

Orie O. Miller, executive secretary of Mennonite Central Committee, told the conference that Pax Service is a new concept in Christian missions. "It has a very significant part in fulfilling the Christian task to communicate and make communicable the love of Christ around the world," he said.

Two members of the MCC European peace committee participated as speakers and discussion leaders. They were Paul Bender of the Heerwegen Peace Center, Holland, and Albert J. Meyer of Valdoie, France. Erwin Goering of Bethel College in Kansas was also

a leader. He directed the Mennonite student tour in Europe.

Paxmen registered from Germany, Austria, Holland and France. Others in attendance were European and American church leaders and workers in international summer camps of Mennonite Voluntary Service.

The Backnang congregation provided lodging for conference visitors and the facilities of the Backnang refugee camp were used for meals. The Pax-constructed church is located in the nearly-completed refugee settlement of 20 Pax-constructed apartment houses.



Here is Miss Katherine F. Wiens pictured in front of the Mennonite Brethren offices in Hillsboro before leaving for Belgium. Miss Wiens, a new missionary to the Belgium Congo under the Mennonite Brethren Board of Foreign Missions, was scheduled to sail from Montreal August 18. Preparatory to missionary service as a nurse in the Congo, she will study for a year in Belgium. The daughter of Mr. and Mrs. F. A. Wiens, Miss Wiens is a member of the Coaldale Mennonite Brethren Church.

YOUTH CONFERENCE AT NIAGARA CHAPEL

The Niagara Christian Fellowship Chapel, an extension of the Virgil, Ont., M.B. Church, is planning for a Young People's Conference from September 21 to 23. The theme for the conference is, "God's Plan for You". The speakers will be Rev. A. J. Block and Rev. H. Penner of St. Catharines, Ont. The Sunday afternoon service will emphasize missions especially.

LIFE and LOVE

Life and Love
Clyde M. Narramore, Ed.D.
186 pp.

The sub-title indicates that this is "A Christian View of Sex", but it is much more. It is a Bible-centered view of marriage, sex, and children. In the first chapter teen-agers discuss 18 questions, giving answers that stimulate thought. Then the author, widely-known as a thoroughgoing Christian psychologist, discusses dating and rating, a Christian view of sex, looking toward marriage, how our bodies grow, God's masterpiece, the story of birth, special problems of sex, and gives a series of definitions.

What makes this book valuable is its frequent reference to and quotation of Scriptures, its evangelical tone throughout, and its sane approach to sex.....\$1.50

When You Date

Esther Eby Glass. 32 pp.

This is the first booklet in a series published by the Mennonite Publishing House, Scottsdale, Pa. In a very down-to-earth manner the author discusses, "Going Places, but Which Places?", "Are You Master of the Situation?", "That Petting Problem"..... 35¢

Clear Thinking About Courtship

John C. Wenger. 21 pp.

This booklet discusses courtship days from a deeply spiritual viewpoint. The spiritual attitudes and habits receive priority. First of all the author briefly discusses how one can know God's will in finding a life's companion, then he proceeds to "Spiritual Growth and Christian Courtship", "What Are Your Ideals?", "Are You Honest?", "Do You Show Respect and Consideration?", "What About Parenthood?", "Planning for the New Home", "What About Conduct During Engagement?", "Financial Preparation"..... 30¢

So You're Going to Be Married

H. Clair Amstutz, M.D. 82 pp.

Dr. Amstutz is firmly convinced that the spiritual-aspects of marriage are more important than the biological ones. He believes that an insight into the nature of love and the anatomy of happiness will give a strong foundation for the perpetual experience of love, which in turn is the basis for happy and satisfying living. He does not neglect the biological aspects, however, but has an extremely illuminating and helpful discussion on them 50¢

Living Happily Married

John R. Mumaw. 30 pp.

This booklet strives to give hints on how to live happily married. It proceeds from a completely Biblical and spiritual standpoint and covers all the areas of normal wedded life. Written in an engaging manner, it is an excellent booklet, as is also "So You're Going to Be Married", to give to young couples when they visit their pastor. 35¢

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