

Mennonite Observer

(Mennonitische Rundschau)

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"And He Healed Their Sick"

"All we can do is to treat the sick. We let God do the healing," declared Dr. David L. Epp, M.D., in his report on his work for the MCC at Java, given at the M.B. Bible College on Thursday, October 6. Dr. Epp arrived in Winnipeg on Wednesday to visit his son Weldon, a student at M.B. Bible College. Dr. Epp and his family are on their way to Vancouver, B.C.

Using Matthew 14:14 as his scriptural basis, he pointed out that Jesus first went forth, then saw the multitude, had compassion for the individual, and healed their sick. Even so he and his wife had gone out to Java, Indonesia, in 1953 under the MCC to heal the sick.

When Dr. Marthe Ropp returned to France after her term in Java, Dr. Epp began where she left off. The large Mennonite hospitals had been partially destroyed during the war by fanatical Moslems, and now the government had taken them over. Thus their work was confined to three clinics near the Muri Mountains. With headquarters at Kudus, Dr. and Mrs. Epp and the MCC team re-

gularly visited the three polyclinics at Kajuapu, 5 miles away, Margaredo, 40 miles distant, and another isolated clinic 35 miles away.

With a population of 50 million, Java has only 1500 doctors. Patients would sometimes travel up to 30 and 40 miles by horse-cart or on foot to the clinics. There all the diseases in evidence in Canada were treated, plus the usual tropical diseases. There was much trachoma and very many other eye diseases due to a lack of vitamin A in the rice diet.

Treating up to 350 patients a day, with the average between 200 and 250, the team still had time for morning devotions with the waiting patients. A Javanese minister held the morning devotions, and one minister also remained all day at the table with literature.

On their way home Dr. and Mrs. Epp and their daughter, Marion, visited all the mission fields in India, seeing every missionary. They also stopped off at Cairo, Egypt, went over to Beirut, Lebanon, and made a tour of the Holy Land. Dr. Glen Hoffman, M.D., from Pennsylvania assumed the responsibility for the work in Java after Dr. Epp left.

Those who feel called to serve in this way are invited to write to Mr. H. W. Toews, Mennonite Central Committee, 10 Union St., E., Waterloo, Ontario, for further information.

THANKSGIVING SERVICE AT BETHESDA HOSPITAL

C. J. Rempel

The Bethesda Mental Hospital at Vineland, Ont., held its second annual thanksgiving service on Sunday afternoon, October 2. A large number of visitors from the various churches in the area gathered to unitedly thank the Lord for the blessings which the hospital has enjoyed during the past year.

Noteworthy is the fact that this was the first service in the new chapel, located in the basement of the new wing that is rapidly nearing completion.

Guest speakers for the occasion were Rev. Frank Wiens, Virgil, Ont., and Rev. Jacob J. Toews, Kitchener, Ont. The housefather,

Rev. Gerhard Epp, was chairman of the meeting. The choir of the Virgil church sang several songs.

Both speakers emphasized that as Christians we must be thankful for the many blessings God gives us year after year.

Mr. George Friesen, business manager, briefly described the occupational therapy department and thanked those attending the service, expressing appreciation for the generous support received from the churches.

A special offering was received to help equip the new wing.

BIBLE SCHOOL PRINCIPAL ON TOUR

Rev. J. H. Epp, principal of the Bethany Bible School at Hepburn, Sask., left Thursday, Sept. 22, for Chilliwack, B.C., where he conducted evangelistic meetings in the M.B. church. Thereupon he went to Abbotsford, B.C., to speak at the Bible Conference of the M.B. Bible Institute. From October 5 to 7 he attended the national Sunday School Convention at Spokane, Wash. After this he traveled to Hillsboro, Kans., to attend a session of the M.B. Board of Foreign Missions.

FALL ASSEMBLY AT HEPBURN

The Fall Assembly of the northern district M.B. churches in Saskatchewan was held in the Hepburn M.B. auditorium on Sunday, October 2. In the afternoon special emphasis was placed on foreign missions, the guest speakers being Rev. Nick Jantz of Saskatoon and Rev. J. J. Thiessen of Herbert. A joint choir from Brotherfield and Hepburn M.B. churches sang. Rev. P. R. Toews presided as chairman.

The evening service was devoted to the M.B. mission work in Saskatchewan. Rev. Walter Wiebe of Hepburn gave a challenging evangelistic message based on the story of the prodigal son. "The Fourfold Aspects of the M.B. Missions of Saskatchewan" was the topic of Rev. J. J. Thiessen's address. Rev. George Dyck, Dalmeny, was chairman. The Dalmeny choir sang.

Continuous rain in the afternoon lowered the attendance.

"For I decided to know nothing among you except Jesus Christ and him crucified." I Cor. 2:2.

★
YOUR CHRISTIAN
FAMILY WEEKLY

Thankful Churches

— The M.B. church at Arnaud, Manitoba, had an unusually large attendance for the annual thanksgiving and mission festival on Sunday, Sept. 25. Guest speakers at the morning service were Rev. D. K. Duerksen, with Luke 5:1-11 as his text, and Dr. A. H. Unruh, with Psalm 50 as his text.

During the lunch hour Rev. Isaac Toews said a few words of farewell to Mr. and Mrs. Isaac Goertzen and family, who are moving to Ontario, and to Mr. and Mrs. Wally Pauls and family, who are moving to Niverville.

The mission service in the afternoon was opened by Rev. John Schellenberg of Winkler, formerly of Paraguay. Rev. Duerksen spoke on Matth. 28:18, and Dr. Unruh on Luke 10:1.

Music was supplied by the ladies trio and a male quartet.

— The M.B. church at Morden, Man., received a great spiritual blessing during the observance of its annual Harvest Thanksgiving and Mission Festival on Sunday, October 2. Guest speakers at the morning service were Rev. J. Schellenberg of Winkler, who spoke on Joel 4:12-13, and Rev. H. H. Redekop, principal of the Winkler Bible School, who spoke on II Sam. 24:24-25 and Psalm 50:23.

Spotlighting missions in the afternoon service were reports by Miss Margaret Suderman, missionary to India, and Miss Linda Banman, working in the children's home in Brazil. Rev. Redekop delivered a message on Luke 15:25-32.

— On Sunday, September 25, the M.B. Church at Alexander, Man., celebrated its Harvest Thanksgiving and Mission Festival. Guest speakers were Rev. Frank Friesen, Morden, Man., Rev. J. J. Loewen, Justice, Man., and Miss Marg. Suderman, missionary to India now home on furlough.

— The Homewood Mennonite church held its harvest and mission festival on Sunday, Sept. 25. Rev. J. M. Pauls, Winkler, and Rev. H. Poettcker, teacher at the Canadian Mennonite Bible College in Winnipeg, were the guest speakers.

Editorial

Getting Rid of "Naughtiness"

For years men have tried to eliminate the social stigma that accompanies sin and its results. Some are satisfied that sin is only an attitude, others that it is only a lack of proper training, and others accuse society of a lack of understanding.

Lately there have been moves in several provinces to rid drinking of its stigma. A recent editorial in one of this city's dailies hails the recommendations of the Bracken Liquor Commission as steps that will remove the "naughtiness" and "glamor" from drinking. The writer is convinced that when drinking loses its "naughtiness" it will cease to be a social problem.

As Christians we are convinced that even though drinking becomes socially respectable, it still is sin. God's Word still declares, "And be not drunk with wine"—balanced with the admonition, "but be filled with the Spirit."

However there are other areas of life more relevant to our Mennonite society in which we are trying to rid that which used to be called sin of its "naughtiness".

If we are obsessed with sport to the point where it is damaging our spiritual life, we comfort ourselves with, "I must have my relaxation, must I not?"

Or if we are spending more time and money on concerts and recitals than on the Lord's work we justify ourselves by saying, "There is nothing morally wrong with culture, is there? It helps to make you an all-round person, doesn't it?"

Yes, and if we want to excuse our absence at prayer-meeting or at Sunday night services we reason, "I have heard so much already that I first have to digest it and live it out"—and go and read popular magazines or listen to the radio to drown out our thoughts.

And when we are too busy with work on the farm or with part-time employment to go and hear a missionary report, we calm our conscience with, "We cannot live off going to church, can we?"

Oh, we have many other devices, such as the come-back we have if we plow our profits back into plush home-furnishings, a spanking new Buick, a lush vacation.

"I earned it, didn't I? And I have to care for myself and the family, don't I—and anyway, it is cheaper in the long run to buy the more expensive things," we say.

Oh, no!! We wouldn't like to be accused of spiritual indifference, lukewarmness, worship of culture, spiritual laziness, materialism, or loving the things of this world. As long as we manage to rid these things of their "naughtiness" we somehow manage to live with our conscience.

Through the Looking-Glass

TEACHERS ARE MISSIONARIES TOO

May I reply to "Simply Wondering"? I am astonished at your misinterpretation of statistical data. Although most of our Mennonite high schools have existed for only one decade, it is only too evident that their influence on its graduates has been one of practical Christianity. Rather than sitting back and "simply wondering" about the failures of Christian men and women, they are permeating every noble field of work with a living testimony for Christ.

Permit me to refer you to an article in the first issue of the *MENNONITE OBSERVER* — "B.C. Teacher's Witness Expands". Although it is true that not all of the supposedly 194 graduates that have entered the teaching profession are maintaining a Christian witness, a large percentage of them are leaving the "modern con-

veniences and unsurpassed facilities of the educational plants of the city" in their effort to carry out Christ's Commission. They are a part of the large host of witnesses, active in "Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." These are all mission workers, in the true sense of the term.

However, even if you do limit your definition of mission workers to foreign missionaries, you are giving an inadequate piece of information. I know of at least 7 former students of the M.E.I. (Abbotsford, B.C.) alone, that are either in the foreign field or have been accepted for such service. And we must also realize, that many of our graduates are still in preparatory work for future service, be it at home or abroad.

I am convinced that our Christian high schools are a vital part in the preparation of men and

Devotional

"Set your Affection on Things above."

Abe Regier *

(Col.3:2)

To grasp the full meaning of these words we must consider them within their framework, their context. This reveals that these words are addressed to individuals who have died with Christ and risen with Him. They not only rest upon the merits of His death, but also live by the principles of His life. Having put off the old man, they have put on the new man and found the secret, yet dynamic, mainspring of this new life in God. In addition, their most ardent hope anchors in the second coming of the Lord.

The Apostle Paul now challenges these Christians to set their affections on things "above". In using the term "affections", Paul deals with the innermost motives of man's being. He combines the dynamic expression of human reason, emotion, and will, calling it "affection". This affection, or controlling motive of life, is now to be fixed on heavenly objects and not on things on the earth. We are to be heavenly-minded, that is, we are to have the mind of Christ. Ours is to be a spiritual and scriptural philosophy of life in contrast to the materialistic outlook. Only as we view things about us from the vantage-point of that which is "above", i.e., heavenly, can we get the right perspective.

We are also to have the heavenly nature, the nature of Christ. This nature is the product of things "above", while the old nature is the product of things "below".

Again, we are to have a heavenly purpose. It is not to be a worldly ambition which determines our life, but rather a divine calling. Actually, as Christians, we have no profession, career, or vocation. Rather, we have a calling. We are called of God. And we have a service, because we are servants and bond-slaves of Christ.

Even though we are not of this world, we are still in this world. This peculiar position has catapulted us into a life and death struggle, a conflict of things "above" versus things "below". The Apostle Paul goes on in the next verses to describe how the victory can be won in this struggle. He exhorts us to "Mortify therefore your members which are upon the earth", "put on the new man",

women for Christian witnessing. Let us not sit and speculate, but let us rather demonstrate the power of Christ in our daily lives today.

Your brother in Christ,
Abe Konrad.

and, "Let the word of Christ dwell in you richly in all wisdom."

We are often completely unaware of the subtle entrance of things "below" and their ascendancy to a dominant position in our lives. At first they innocently gain our interest. Then they enticingly clamour for our attention. Finally they slavishly captivate our affections.

Someone has warned that there is a danger to become so heavenly-minded that we are of no earthly use. But for most of us the opposite extreme presents a much graver peril. We are in danger of becoming so earthly-minded that we are of no heavenly use.

It behooves us to continually test ourselves under the searchlight of Scripture. Are our affections set on things "above"? Do we value and cherish things "above" more than all else in our lives? Are the necessary pursuits here below only a means to an end, and never an end in themselves? Are things "above" more real to our eye of faith than the things "below" to our natural eye? Does the Lord Jesus Christ, the very content and centre of things "above" have the pre-eminent position in our affections? One hymn-writer gives us sound advice when he exhorts us to:

*"Turn your eyes upon Jesus,
Look full in His wonderful face,
And the things of earth will grow
strangely dim,
In the light of His glory and
grace."*

* Principal of the Coaldale Bible School.

Mennonite Observer

Our Christian Family Weekly for Mennonites of All Age-groups

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Report From Paraguay

Victor Toews

TIMES OF REFRESHING IN FERNHEIM

Youth Rally

The annual Youth Rally and camp of the joint youth committee of the three Fernheim Mennonite churches was held on the weekend of August 14 at the Yalwe Sanga Mission station. The lectures and the discussions dealt with the topic, "Faith is the Victory". Rev. Willy Janz, leader of the camp, was assisted by teachers from the high school and the Bible school, as well as by some ministers.

Christian Workers' Conference

A Christian Workers' Conference was sponsored by the Fernheim K.f.K. (Kommission für Kirchenangelegenheiten) at Filadelfia during the week of August 22-28. Approximately 40 workers from the various churches of all three colonies attended the classes conducted by the Bible school teachers and the missionary J. H. Franz.

At the closing meeting of the conference the Filadelfia Male Chorus sang. Rev. J. Wall, a senior minister of the M.B. church, charged the workers to be faithful and diligent in their labour.

Sunday School Teachers' Workshop

About 30 Fernheim teachers attended the Sunday School teachers' workshop on the Elim Bible School campus from September 8 to 10. Lectures and discussions included such topics as pedagogy, visual aids, missions, and child evangelism.

Choir Festivals

During the past winter (that's summer time here, Ed.) the whole colony was invited to two special song services. The first one featured the Filadelfia Male Chorus, the Zentralschule Choir, a group of public school children, and a boys' choir, under the direction of Bro. Gerhard Wall and Bro. Hans Wiens. Rev. J. H. Franz was the guest speaker. An offering was received for the newly established work among the Spanish people in Asuncion. Bro. Albert Enns is in charge there.

The second song festival featured the church choirs of the whole colony, with Bro. Hans Penner conducting. An orchestra also played a few songs. The offering was designated for the purchase of a bass violin.

Missionary Recovering

Mrs. David T. Toews, Mennonite Brethren worker in Mexico who suffered a back injury in a recent car accident, has been moved from a Uvalde, Texas, hospital to an Enid, Okla., hospital. She has shown some improvement, but her recovery will require many months.

SPOTLIGHT ON MISSION WORK

Missionaries Back to the Field

After their furlough, during which they ministered in the Fernheim and Bage, Brazil, Bible schools and visited some of the churches in Uruguay and Brazil, Rev. and Mrs. G. B. Giesbrecht returned to the Yalwe Sanga mission station in July to resume their work among the Lengua Indians. The Heinrich Kroekers also returned to the same station, where Bro. Kroeker has resumed his duties as manager of the mission farm.

Some time ago two villages were established near the station in which each of the families received a plot of ground to plant a garden. Now the project is to enter into its next stage. Twenty of the more promising families have been selected to settle in a new location where each will receive about 12½ acres of land. Bro. Kroeker will also be in charge of this work.

Bolivian Mission

The two missionaries, Rev. G. B. Giesbrecht and Rev. J. H. Franz, have left Filadelfia for an extended tour into Bolivia. They plan to contact the various Protestant missions in Bolivia along the Bolivian-Paraguayan border. An approach will also be sought to the Moro Indians, and new fields of labour are being "spied out".

Chulupi Mission

The chapel at the Chulupi mission compound is nearing completion, and will be dedicated after the return of Bro. Franz. Gerhard Hein is in charge of the elementary school at the station. About 50 children are here taught the four "R's": reading, writing, arithmetic, and religion. It is a joy to hear them sing. One can easily hear it a mile away.

Church Profits from Crop

Five beet harvesters worked most of September 26 and part of the afternoon of September 27 on a 20-acre field of sugar beets in the interests of the Bergthaler church at Altona, Man. The revenue from the beets harvested will go into the church's building fund.

The five beet harvesters were owned by B. A. Braun, Langevin; John N. Braun, Hochstadt; Ed. Heinrichs, Bergfeld; and Leonard Schulz, Schoenau. Hand pickers assisting were Rev. D. H. Loewen, Frank F. Enns, Ben Schulz, and Jacob Bergen.

The 20-acre field is on the farm of Ben R. Martens, Schoenau, who donated the land for the venture. Another 25-acre field of sugar

beets planted by the church on the same basis is located on the farm of J. W. Falk at Schoental.

Canadian Starts Bible School in India

Rev. Julius Kasper of Herbert, Sask., has started a Bible school at the Mennonite Brethren mission station at Nagarkurnool, India. To the surprise of everyone, 30 young people have enrolled for the first year's enrollment. The coming of so many taxed the boarding and rooming facilities to the utmost. In fact, the last couple admitted to the school, requested lodging in a little cattle shed. Additional young people who came to enroll

had to be turned away and told to return next year. Another Canadian, Miss Katie Siemens of Gem, Alta., supervises the elementary school at Nagarkurnool.

Administrative Centre in Congo

An administrative center for Mennonite Brethren mission work in the Belgian Congo is to be established in Kikwit—a rapidly growing commercial and industrial city in the Congo. This center will serve the entire Mennonite Brethren field in the Belgian Congo and be the headquarters for Rev. J. B. Kliever, who represents the mission before the government in legal matters.

He Served by Singing

John Pauls *

Several years ago I started taking voice lessons. At that time I asked God to use my voice to the furtherance of His kingdom. I also thought it would be wonderful if I could do some singing for an evangelist. But when Rev. Janzen asked me this spring if I would like to go on an evangelistic tour in Germany I was shocked. Why? Because I had not expected God to answer. Oh, that we might learn to pray in faith believing!



I left Alberta on the 9th of July with joy and great expectations, and yet there was a feeling of uncertainty, for I had never done this type of work before. We arrived in Frankfurt on July 19. There I had the privilege of singing for two days in evangelistic meetings led by a German evangelist.

The evangelistic campaigns with Rev. Hoover started on July 22 in Wuppertal, a town located in the Ruhr area. We had the privilege of serving in three churches in this area, yet only for three days in each community. I am thankful to God that I can report of great blessings in these 3 churches.

I found that the German Baptists are very set in their ways, bound by tradition, and lacking in vital spiritual life. Because of this Bro. Hoover made a special appeal to the Christians for full surrender and consecrated Christian living. One evening about 200 Christians remained after the service to pray for new life and zeal. Following these services we left for Reutlingen, located in southern Germany,

and our first service in the tent. Intended for only a 1000 people, the tent overflowed with as many as 1700 at one meeting, clear evidence of a real longing among the people to hear the truth. In five days 226 people made decisions for Christ. This was a real inspiration for the 16 days of meetings to be held in Berlin.

I would like to describe the services to give you an insight into the work. Every morning at 10 o'clock we had a prayer-meeting for women. At 3 p.m. there was a children's rally, and at 4:15 a Bible-study was held for those who were interested, although mostly older people attended. At 7 p.m. the men gathered for a prayer-meeting and at 7:30 the evening service began.

The local brass bands always played at the beginning of the meeting. This was followed by general singing and an introduction with the reading of God's Word and prayer. The choir then sang a song, followed by the offering. Prof. Rau, who had also come with Bro. Hoover, played a violin solo. Then I sang a solo accompanied by the pianist, Darlene Hoover. After the message by Bro. Hoover I sang an invitation song. It was wonderful and heart-gripping to see the work of God being fulfilled in the hearts of these people. In Berlin we had 250 decisions and we know that their influence will be felt by others.

Our last stop was Hamburg. Since it is a harbour-town we found that there sin did abound, but yet grace did much more abound. During our 5-days of work we had 284 decisions for Christ. To God be the glory!

In closing I would like to say it was an experience I will never forget. I would challenge all my readers with: "It pays to serve Jesus".

* Beginning his third year as a music student at M.B. Bible College, Bro. Pauls comes from Coaldale, Alta.

THE RELIGIOUS KALEIDOSCOPE

Jehovah's Witnesses' Assembly

Thirty thousand attended the "Triumphant Kingdom" assembly of the Jehovah's Witnesses sect in Yankee Stadium, New York. It was the fifth of the eleven assemblies planned to promote the rapidly-growing movement.

("Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith... speaking lies in hypocrisy; having their conscience seared with a hot iron..." I Tim. 4:1-2.)

"...and from house to house."

A new crusade organization, called "Civic Chaplains Missions," specializes in doorbell-ringing evangelism. Incorporated in 1953, it is under the leadership of Rev. Clyde E. Gault of Sykesville, Pa.

Traveling, sleeping and eating in a remodeled bus, a carefully chosen team of young men from a number of Bible schools and colleges fanned out to canvass communities, do personal work, and conduct services in churches.

They reported 122 first-time de-

isions for Christ during the period in which they visited 1,500 homes. Two more buses have been purchased and the ministry is available to interested churches by request.

(Could this be the antidote to the rapidly increasing Jehovah's Witnesses sect?)

Jack Shuler at Belfast

Belfast's greatest evangelistic campaign was preceded by a year of planning and praying. The city in Northern Ireland was the scene of an evangelistic crusade in July by the Jack Shuler team, which held a three-week evangelistic crusade in Winnipeg, Man., before going to Ireland.

An estimated attendance of 400,000 during the campaign brought 4,000 people to the inquiry rooms. More than 300 ministers cooperated in the crusade and saw King's Hall, seating 8,000, well-filled nightly for four weeks. On the final night a choir of 6,000 led by Don DeVos thrilled a capacity crowd of 60,000 in the Windsor football stadium.

CANADASCOPE

NATIONAL HEALTH PLAN?

Tentative feelers towards some form of national health insurance have been extended at last week's federal-provincial conference. It is now to be studied and more concrete proposals are to be presented at a later conference.

(It seems that the welfare state is here to stay. More and more the government is taking over the functions of the family, the church, and the community. Could this be a reason for the increase in "rocking-chair" Christianity?)

CCL EXPECTS ALL WILL JOIN

Two hundred thousand members of unions now outside the confines of the Trades and Labor Congress and the Canadian Congress of Labor, are expected to join with the proposed Canadian Congress of Labor in two or three years, Gordon W. Cushing, the Ottawa general secretary-treasurer of the TLC, said in Winnipeg on October 4.

(When this national merger of the two large union congresses is completed, Canadian labor will be united at the head. Are we as believers also united at the head—Christ Jesus? If so, are we living as though this were true?)

SASKATCHEWAN HARVESTING ALMOST COMPLETED

Despite wet weather, harvesting of Saskatchewan's 1955 grain crop is nearing completion, the provincial agriculture department of Saskatchewan said on Wednesday, Oct. 5, in its final crop report. Only two per cent of the wheat and coarse grains remain to be cut and five per cent still must be threshed. The report is based on information received up to October 1.

The World Today

WIDESPREAD JUVENILE DELINQUENCY

Adelaide, known as the "City of Churches" and capital of South Australia, has been shocked by an official report of widespread vice among the state's teen-agers.

The report, prepared by the chief magistrate of the children's court, W. A. Scales, says there is unmistakable evidence of "shameless immorality and adolescent gangsterism."

Meetings of parents and citizens' associations connected with South Australian schools have been called to discuss the report and to decide on means of dealing with the situation.

(Even a "city of churches" can have vice and immorality if parents neglect to bring their children to a saving knowledge of Christ.)

FRANCE BOYCOTTS ASSEMBLY

The French on Saturday, Oct. 1, declared a boycott of the assembly of the United Nations Organization meeting in New York, in protest against the world forum's 28-27 vote ordering a debate on French administration in Algeria.

At the same time came news of renewed violence in French Morocco where the nationalists are fighting to drive out the French. Unofficial estimates of the dead ran into the hundreds.

(In spite of the political juggling in French Morocco and Algeria, they continue to be sore spots. French misrule and exploitation now are not only hurting themselves, but also awakening a hatred for the white man there. Have we considered what this could mean for the missionary program in those countries?)

Here and There — and Everywhere

LEAVE FOR SCHOOL

SWIFT CURRENT, SASK. Miss Daisy Martens, third-year student at the Mennonite Brethren Bible College, left for Winnipeg last month. Another local teacher, Pete Martens, left for Saskatoon to study for his degree in education at the University of Saskatchewan.

ST. CATHARINES, ONT. Three members of the St. Catharines M.B. church left recently for Winnipeg to attend the M.B. Bible College there. Two of them, John Eckert, and Mary Fast, R.N., are graduates of the Eden Bible School. Jake Neufeld is a graduate of the Winkler Bible School and has served in an MCC Mental Hospital unit.

ABBOTSFORD, B.C. Not everyone can go to Germany like Johnny Redekop, but that doesn't mean staying at home. Leaving for a winter of study have been Miss Mary Siemens, going to Grace Bible Institute at Lincoln, Neb.; Donald Warkentin, attending Prairie Bible Institute at Three Hills, Alta.; and Lawrence Warkentin and family, off to the M.B. Bible College at Winnipeg for a final year of study there.

SUNDAY SCHOOL PUPILS PROMOTED

SWIFT CURRENT, SASK. The M.B. church at Swift Current, Sask., held its annual Sunday School Promotion Day on Sunday, September 25. Because of muddy roads the guest speaker, Rev. J. D. Goerzen of Main Centre, was unable to attend. Rev. Frank Peters, leading minister at Swift Current, delivered the message in his stead. Seven pupils were promoted.

NORTH TO BUILD HOUSE AND SCHOOL

HOMEWOOD, MAN. — Henry Neufeld and Edwin Friesen left Tuesday, Sept. 20, for Little Grand Rapids, Man., where they are building a house and school on the Indian Reserve.

PRODUCING OIL WELL AT WHITEWATER

WHITEWATER, MAN. — It has been announced that another oil well on the A. Dyck farm at Whitewater is a producer. The oil on the Dyck farm is reportedly the cleanest in the province.

BOUND FOR FULLER SEMINARY

ABBOTSFORD, B.C. — Edward Bauman, Abbotsford, and Peter Klassen, Matsqui, left recently for Fuller Theological Seminary in Pasadena, California. Mr. Bauman is a brother to Clarence Bauman, recent graduate at Fuller Seminary. Both he and Mr. Klassen were awarded the B.A. degree at U.B.C. this summer. They are graduates of the Mennonite Brethren Bible Institute, now at North Clearbrook, B.C. Mr. Bauman is also a graduate of the Mennonite Educational Institute there.

BAPTISM AT SWIFT CURRENT

SWIFT CURRENT, SASK. Four members were added to the M.B. church at Swift Current, Sask., on Sunday, September 11, when Albert and Elsie Koehn, and Louise and Leonard Regehr followed the Lord in baptism. Rev. F. J. Peters officiated.

Deaths

PETER F. BANMAN

Mr. Peter F. Banman of McMahan, Saskatchewan, died in the hospital at Swift Current on September 1 of cancer of the blood after an illness of eight months. He was in hospital the last three months. The funeral was held in the Mennonite Brethren Auditorium at Herbert, Saskatchewan. Mr. Banman is survived by his wife and eight children, four sons and four daughters.

Mr. Banman has been Sunday School superintendent and choir leader at the Reinfeld M.B. church at McMahan. He has also been on the youth committee of the South Saskatchewan M.B. Conference.

JOHN J. HOEPPNER

Mr. John J. Hoepfner of Altona, Man., died in the St. Boniface T.B. Sanatorium, Winnipeg, Man., on September 19. For five years he had been ill, being in the T.B. sanatorium most of the time. During his last weeks he was very ill, especially the last days. Cause of death is attributed to tuberculosis and a malignant growth.

Mr. Hoepfner was born in the Winkler community in 1886 and was joined in holy matrimony to Miss Anna Klippenstein of Altona, Man., in 1914. They lived a few miles east of Altona most of their life.

The funeral service was held in the Rudnerweider church in Altona, Man., on September 22. He is sur-

vived by his wife and six children: John, tinsmith in Altona; Jacob, missionary in Dominion city; Peter, a bricklayer in Winnipeg; Henry, farmer in Altona; Ben, Bible school teacher at Steinbach and missionary in Danbury, Sask.; and Sara (Mrs. Ben Krueger).

Before departing to be with the Lord, Mr. Hoepfner testified that the blood of Jesus Christ had cleansed him of all his sins.

CORNELIUS BAERG

One of the oldest members in the Kitchener, Ont., Mennonite Brethren church, Mr. Cornelius J. Baerg, passed away on Friday morning, September 23, and was buried on Monday, September 26.

Mr. Baerg was born in the Crimea, Russia, and came to Canada in 1928. He assisted greatly in the establishment of regular Bible study and prayer meetings in the Vineland, Ont., district after the Mennonites settled there. A few years later the Mennonite Brethren Church ordained him as deacon.

His widow is the former Elizabeth Unruh, the only sister of Prof. Benjamin Unruh of Karlsruhe, Germany, and Dr. A. H. Unruh, Winnipeg, Man. The five surviving children are: Mrs. David Peters, Vancouver, B.C.; Mrs. P. Schmidt, Kitchener, Ont.; Mr. Woldemar Barg, St. Catharines, Ont.; Mrs. C. J. Rempel, Kitchener, Ont.; and Mr. Cornelius Baerg, Kitchener, Ontario.

Officiating at the funeral were Rev. Wichert of Vineland, Ont., and Rev. Jacob J. Toews of Kitchener, Ont.



Baptismal Candidates received into the M.B. church on Sept. 11. L. to R., Peter Mannis, Fritz Kalenowski, Mrs. Kalenowski, Mrs. Mohor, Mr. Fritz Mohor, Rev. A. J. Neufeld (who baptized them). — Picture to the right. Visitors in Austria from Belgium. L. to R., Miss Mary Toews, Miss Mathilda Wall, Mrs. Ben Klassen, Mr. Ben Klassen (all missionaries bound for the Belgian Congo).

First M.B. Baptism in Austria

A. J. Neufeld

Greetings with Psalm 126:3, "The Lord hath done great things for us; whereof we are glad."

Sunday, Sept. 11, was a special day of rejoicing here. For the first time the Mennonite Brethren church had a baptism service in Austria, when five believers followed the Lord in baptism.

Rev. and Mrs. J. W. Vogt were present for the baptismal service and Bro. Vogt spoke to us in the morning service. He also delivered a special message on the significance of baptism in the afternoon, when we were gathered in the Baptist church. I had the privilege of baptizing the five candidates for baptism. (See picture for candidates.) Thereupon they were received into the church. We felt the Lord's presence as we partook of the Lord's Supper.

It is significant that all of the candidates had been Catholics and had never seen a believer's baptism.

Pray for us as often as the Lord reminds you of us.

News Notes From Europe

Miss Maria Foth of Winnipeg, Rev. and Mrs. A. J. Neufeld of Niverville, Man., and Rev. David B. Wiens of Saskatoon, Sask., are Mennonite Brethren missionaries in Austria and Germany.

From Linz, Austria, Miss Foth reports an average attendance of about 40 in vacation Bible schools she taught in the city and in surrounding refugee camps. Responses were also gratifying.

In August Rev. and Mrs. Neufeld held evangelistic services in Neuwied, Germany.

Rev. Wiens has assumed responsibility for pastoring the Neustadt, Germany, Mennonite Brethren Church. His connection with the Mennonite Brethren work in Europe for several months will make possible a brief furlough this fall for Rev. and Mrs. J. W. Vogt of Corn, Oklahoma.

They Brought Good News

By Mildred Bishop Jorgenson

By special permission of Moody Press.

(3rd Intallment)
Chapter Two

A desperately sick man lay upon his trailer cot in a Texas camp. His illness was made more unbearable by two pressing problems. Professor Carter did not know what would become of his eight-year-old daughter, Evangeline, should he die. Then, too, since the recent death of his Christian wife, he had realized a growing conviction that he was facing eternity unprepared to meet God.

Plump little Evie had been hovering anxiously at the door of the trailer home when she saw the arrival of a dark green trailer. Upon each side, in gleaming gold letters were the words: "I bring good tidings of great joy." When a small, sweet-faced woman and a tall kindly man were seen moving about, the icy fear that had gripped the small girl's heart was dissolved into tears. Soon she was sobbing out the story of her mother's death and her father's illness in Eleanor Nielsen's sheltering arms.

God had blessed the Niensens and in the course of time, near the Shelter in Chicago where they had first settled, there was built a brick colonial home and next to it a fine brick building called the Stott Street Evangelistic Center. Eric was made the director and to this gospel lighthouse came spiritual Bible teachers, evangelists and missionaries. But the greatest inspiration and blessing came through the consecrated lives of Eleanor and Eric Nielson. Into this Christian home was born a little son who was the joy of his parents' heart.

When David was only four years old Eleanor and Eric were relieved for a short time from responsibilities at the Center. They

had chosen to combine a much needed vacation and an evangelistic trip in a trailer through the southern states. David had been left in Chicago with friends.

In that trailer camp that morning it did not take Eric long to discover that Professor Carter was indeed a sick man, with no hope of leaving this world for the heavenly Home. Quite simply he pointed the dying man to the "Lamb of God which taketh away the sin of the world." Just as simply, this professor of philosophy believed the Word of God, and another sinner found the Saviour.

Then followed the story of the tragic death of Mrs. Carter. A flood had swept them from their home. The exposure was too much and the mother died, and the father in a weakened condition had contracted pneumonia.

When the question came up about little Evie's future, the Niensens thought of Dr. Dan Whitmore and his wife, Margaret. These dear friends operated a clinic across from the shelter in

Chicago. They had no children, and Eleanor was certain they would take Evangeline into their hearts at once.

In less than a week Evie's father had gone to be with the Lord and the little orphan was on her way to her new home, with the Niensens. Just as expected she had been received with open arms by the Whitmores. They immediately showered upon her all the love they would have given a daughter of their own.

As time passed David and Evangeline found much in common. Their circle of experiences revolved almost wholly around the Evangelistic Center and together they made their stand in confession of Christ as their Lord and Saviour. At one of the many inspirational conferences held at the Center, tall ten-year-old David came down the aisle. It was no surprise to see plump, brown-haired Evangeline tagging behind.

As they listened to those earnest messages of the needs in the South Sea Islands, in Africa, India and China, the hearts of these two children were so deeply stirred that they stood in that auditorium at the close of the meeting and solemnly heeded God's call to the mission field.

(To be continued)

Baptism in Fernheim

At a baptismal service in Fernheim colony, Paraguay, on Sept. 4, 37 believers were baptized and joined the Mennonite Brethren church. Rev. G. H. Sukkau of Yarrow, B.C., Welfare Board worker in South America, led an instructional class preparatory to the baptism.

Building Purchased in Uruguay

A building has been purchased by the Mennonite Brethren Board of General Welfare and Public Relations to serve as the house of worship for the M.B. church in Gartental colony, Uruguay. The building also includes living quarters for church workers.

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Let's Visit a Minute

Dear boys and girls,

By now you have all been back at school for six or seven weeks. You have already decided whether you like your teacher or not. And you are quite sure who your friends are, and who cannot be trusted. Some of you no doubt are positive that there is a teacher's pet in your room. And others of you have already experienced the anger of the school bully.

Knowing these things can lead you to do several things. What are you going to do about that teacher you don't like—try to make trouble for her and disobey her? What are you going to do about those in your class that you don't like—ignore them, get them into trouble with the teacher? And what are you going to do about the bully—gang up against him? Some of you would like to do all of these things, I am sure.

But wait a minute! Is that what Jesus would do? Is that what you do when you want to please the Lord Jesus? Is that what the Bible tells us to do?

When I read the Bible I find these words in Romans 12:18-20, "If possible, so far as it depends on you, live in peace with everybody. . . . Stop taking revenge on one another. . . . Do the opposite. If your enemy is hungry, give him something to eat. If he is thirsty, give him something to drink. For if you act in this way, you will heap burning coals upon his head".

What does that mean? Obey that teacher you don't like and help her in every way you can. Ask those you don't like to play with you—and see how much fun you can have together. And if that bully makes life miserable for you, ask him to come to Sunday School and visit you. You will be surprised at how good a friend he will become.

That doesn't work, you say? Believe me, it has been tried over and over again—and it does work!

As ever,
UNCLE LES.

P.S. When are you going to write to us, and in that way to all the children who read this page? I am waiting for a letter from you.

The Story of our Church

New Series!

This week we are starting a new series of lessons for you. You study the Bible in Sunday School every Sunday and read it at home. But do you know why we are called Mennonites, and how it happened that we are here in Canada and not in Holland or Switzerland? These lessons have been written for children by Mrs. H. T. Esau, who has been a missionary at one time, and published by the M.B. Board of Foreign Missions. We hope you will enjoy learning to know your background.

SEEKING GOSPEL LIGHT IN FRANCE

Mrs. H. T. Esau

After Jesus Christ left this world and went back to heaven, His disciples began to preach at Jerusalem and to start churches in other lands. And so long as it was hard to be a Christian the churches remained true to the teachings of Jesus. But after three hundred years had passed the church that was at Rome grew very much because the ruler of that land had all his people baptized and added to the believers in the church. However, this was not a good thing, for the people were not saved and brought with them many of the old heathen Roman ways, and thus the simple Christian faith and worship was lost. The leaders set up one man to control the church and called him "Pope" or "Father," and they named the church "Catholic," which means all inclusive, or the only church with the correct faith. Hence the people were taught that

no one could go to heaven if he did not belong to the Roman Catholic church. This teaching of the Roman Catholic Church spread until all the Christians of Europe except those in Greece and Russia were brought under the rule of the Pope of Rome.

But God had faithful preachers in many lands even then, and after the Roman church was over a thousand years old, Peter Waldus began to preach in France. He taught that the church could not save souls, but that God sent His only begotten Son, Jesus Christ, into the world to save sinners. And because Peter Waldus also gave Bibles to the people, many were saved. From God's Word they learned that it is as wrong to kill a man in war as in peace, and that Christians should not swear, nor give an oath, and should pray only to God, the Father, the Son, and the Holy Spirit, and not to pictures of saints.

After so many left the Roman Church and no longer paid money as before, the Pope did not like Peter Waldus nor any of his followers. So he sent his helpers to drive Peter out of France, for God wanted this good man to preach and form churches in other lands. In time his teaching reached from France to Italy, Germany, and Holland. But because the Pope and the priests hated these children of God, many had to give their lives for Jesus' sake. Later these Christians were called Waldensians, and we may call these faithful believers of Jesus Christ the early Peace Church.

(To be continued)

SPELLING QUIZ

By Mildred Cathcart

Find the correct letter in each sentence and they will spell an important word.

Found in Christ, but not in Lord;
Found in ward, but not in word;
Found in lain, but not in pain;
Found in vain, but not in rain;
Found in cat, but not in dog;
Found in pork, but not in hog;
Found in spy, but not in see;
It spells something dear to you and me.

Look in Luke 23, verse 33
And see what your answer should be.

(Answer next week)

Teaching Experiences

William Schroeder

It is almost three months since we arrived in Neu-Halbstadt, Neu-land, Paraguay, having been sent here by the Welfare Board of the M.B. Conference in North America. We were asked to take over the principalship of the Neuland "Zentralschule" for the second term, which began July 18th.



There are four classes in this secondary school, with students ranging in age from 13 to 18. The current enrollment of 41 is considerably lower than last year, due mainly to the crop failure. Five teachers comprise the staff for the present half-year. Mr. Hans Niesen, the assistant principal, is in charge of the student's dormitory.

The work so far has been interesting and enjoyable, in spite of difficulties. Teaching in the German language requires much preparation. The responsibility of the principalship weighs heavily when there has been so little time for orientation. But we have an ever present source of strength and help in our Lord.

We have had a number of opportunities for service in the churches. However, the pressure of a 6-day school week have obliged us to concentrate more on our school work for the present. We continue to covet your prayers for wisdom and guidance in the Lord's work.

The most severe cold-wave in the memory of Chaco settlers brought five successive nights of

heavy frost in early August. Fruit trees, vegetables, and especially the pasture, already damaged by drought and ants, suffered a severe setback. The rapid changes from cold weather to temperatures of 100 to 110, and the dreaded sand storms, caused considerable illness in the colony.

Weddings

WIEBE — REIMER

Margaret Reimer, daughter of Mr. and Mrs. Jacob Reimer, St. Catharines, Ont., and John Wiebe, son of Mr. and Mrs. David Wiebe, also of St. Catharines, were married on September 24 in the M.B. church at St. Catharines. Rev. G. J. Epp officiated.

GIENGER — ESAU

Margarete Esau, daughter of Mr. and Mrs. Peter Esau, Chilliwack, B.C., and Ervin Gienger, son of Mr. and Mrs. Martin Gienger, were married on September 23 in the East Chilliwack M.B. church. Rev. P. S. Thiessen officiated.

ESAU — RIEDIGER

Elizabeth Riediger, daughter of Mr. and Mrs. Aaron Riediger, Chilliwack, B.C., and Henry Esau, son of Mr. and Mrs. John Esau, Chilliwack, were married on September 18 in the East Chilliwack M.B. church. Rev. Gerhard Thielman officiated. Mr. John Wall also delivered a message.

Mr. and Mrs. Esau will be studying at the Mennonite Brethren Bible College this winter.

BRAUN — HIEBERT

Gladys Maria, only daughter of Mr. and Mrs. J. M. Hiebert of Wheatland, Man., and John Edwin Braun, son of Mr. and Mrs. H. Braun, Alexander, Man., were married in the M.B. church at Alexander on October 1. Rev. J. A. Toews officiated, and Rev. G. D. Huebert delivered a message on the text "How can two walk together except they be agreed". Both Mr. Toews and Dr. Huebert are uncles of the groom.

FRIESEN — SIEMENS

Leona Siemens, daughter of Mr. and Mrs. Peter Siemens of Abbotsford, B.C., and Jacob Friesen, son of Mr. and Mrs. Henry Suderman, Abbotsford, were married on Thursday, September 29, in the South Abbotsford M.B. church. Rev. J. J. Stobbe officiated. Rev. J. F. Redekop, who was their teacher in Bible school, and Bro. Wm. Neufeld, whom both had as teachers in high school, also gave short messages.

Bro. Friesen, a graduate of the M.B. Bible College, will teach at the East Chilliwack Bible School this winter. His wife, a registered nurse, will serve at the Chilliwack General Hospital.

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Colleges

PACIFIC BIBLE INSTITUTE and M.B. BIBLICAL SEMINARY

Pacific Bible Institute at Fresno, California, began the 1955-56 school year on September 12 with an enrollment of 74. On the same day the Mennonite Brethren Biblical Seminary, on the same campus for the present, began classes for its first year of instruction with an enrollment of 16. The evening school has enrolled 30 students.

Pacific Bible Institute Day was held on October 2 at 2:30 p.m. in the Institute auditorium. Dr. J. E. Schmidt, Acting President of Grace Bible Institute at Omaha, Nebraska, was the guest speaker. A special feature was the inauguration of the new president, Rev. B. J. Braun.

In addition to Rev. Braun, the faculty at Pacific Bible Institute has been strengthened by the appointment of Rev. J. J. Gerbrandt as dean of men and Mrs. Frieda Reimer as dean of women. Dr. P. R. Lange and Dr. D. Edmond Hiebert have been transferred to the seminary from Tabor College, Hillsboro, Kansas.

* * *

TABOR COLLEGE

Students from Canada

Eleven students from Canada are among the 230 students attending Tabor College, S. L. Loewen, registrar and admissions officer, reported.

The 120 men and 10 women making up the Tabor student body come from 12 states, 5 Canadian provinces, Germany, Korea, and Paraguay. The breakdown of the students enrolled for the College's 48th year reveals 98 freshmen, 59 sophomores, 29 juniors, 29 seniors, and 15 special and graduate students.

The eleven Canadian students are: Elfrieda Dick, sophomore from Kitchener, Ontario; Abe L. Klassen, Alexander, Manitoba; Wilmer Kornelsen, Arbuthnot, Saskatchewan; John J. Neustadter, Hepburn, Saskatchewan; George D. Pries, Winkler, Manitoba; Walter Sawatzky, Yarrow, British Columbia; Elmer E. Schmidt, Waldheim, Saskatchewan; William Schmidt, Coaldale, Alberta; Sally Schropfer, Steinbach, Manitoba; Marie Schulz, Herbert, Saskatchewan; and Aaron Warkentin, Yarrow, British Columbia.

* * *

Bethel College

A new vocal organization has been created at Bethel College called the Bethel Choral and directed by Dr. David H. Suderman.

The Bethel Choral consists of fourteen voices (including accompanist) and will study a wide range of both sacred and secular choral literature. Invitations from church, civic, and school groups

will be accepted and performances will include madrigals, folk songs, classical and sacred selections.

Canadians included in the chorale are: Frances Klassen, Leamington, Ontario, first soprano; Edgar W. Epp, Rosthern, Sask., tenor.

* * *

GOSHEN COLLEGE

Lecture-Music Series Announced

Nine numbers are listed for the 1955-56 series, beginning with Lecturer Norman Cousins, Oct. 21, Series Chairman Willard Smith announced. Mr. Cousins, editor of the *Saturday Review*, will lecture on the topic "Who Speaks for Man?" Nov. 17 the Indianapolis Symphony Orchestra will appear with guest conductor Izler Solomon.

Tenor Roland Hayes has been engaged for two programs at Homecoming—Nov. 24 and 26.

Chester Bowles, recent ambassador to India, will present a "Report on India" on a date to be announced. "Modern Art and the Masters," an illustrated lecture by Dr. Dudley Crafts Watson, is scheduled for Feb. 2.

Feb. 7 the American Chamber Orchestra (formerly the Mozart Orchestra) will perform. And the Concordia Choir from Concordia College, Moorehead, Minnesota, will present a concert of secular and sacred music Feb. 20. The Tudor Madrigal Singers are to sing March 19.

Karl Robinson, who has appeared twice before on the L-M Series, presents to this audience on March 29 his new film "Brazil."

High Schools

M.E.I. BEGINS TWELFTH YEAR

Over a thousand people filled the M.E.I. auditorium at North Clearbrook, B.C., for the twelfth opening festival of the Mennonite Educational Institute on Sunday, September 25. It opened with the singing of the school theme-song, "Ich brauch dich allezeit", by the student body of over 400.

Among those addressing the large congregation were Victor Thiessen, one of the teachers; Mr. Frank Klassen, the M.E.I. school board chairman; and Rev. J. J. Stobbe, leading minister at the South Abbotsford M.B. church. Using Philippians 4:8-9 as his text, Mr. Stobbe laid special emphasis on correct thinking. For the Christian this is endangered by the onslaughts of Satan by means of radio, television, and the press.

A highlight of the program was the presentation of scholarships. The \$50 alumni scholarship for general proficiency, given annually to a grade 12 student, was presented to Henry Wiebe of Alder-

grove by Jake Nickel, the alumni president. Mr. I. J. Dyck, the principal, also presented a scholarship of \$50 to Henry S. Neufeld and Allen Gunther.

To help the expansion of the library and the reading-room, the alumni presented \$225 to the school.

Music throughout the program was provided by the school choirs, with Rev. C. D. Toews, the music director, leading.

Mr. Jacob Toews from Manitoba has joined the faculty at M.E.I. to fill the vacancy caused by the resignation of Clarence Bauman, who is going to Germany on a scholarship to study. The M.E.I. has a staff of 14 teachers, with Mr. I. J. Dyck the principal.

* * *

RECORD ENROLLMENT AT M.C.I.

In spite of an enforced postponement of two weeks for the opening of the school year, the Mennonite Collegiate Institute at Gretna, Man., has enrolled a record number of 172 students in the first two days. Because the new dormitory was not ready the opening of the school year had to be postponed from September 13 to September 27.

Dedication date for the new dormitory is October 10, but it is already being used.

The teaching staff this year includes: Rev. P. J. Schaefer, principal; George Ens, Frank Enns, Cornelius Zacharias, Peter Klassen, and Helen Goertzen.

A breakdown of the student body reveals that grade 11 is the largest class with 69, grade 12 has 52, grade 10 has 35, and grade 9 has 16.

* * *

Opening Festival at M.B.C.I.

Over 1000 people attended the opening festival of the M.B. Collegiate Institute of Winnipeg in the

Elmwood M.B. church on Sunday night, October 2. The platform was not large enough for the largest student body ever-163 students, of whom 40 come from rural areas. An unusually large orchestra attracted much attention.

The concert choir, the male choir, the junior choir, the orchestra, a brass quartet, and a horn provided the music, under the direction of Mr. Rudy Boschman. Mr. Victor Adrian, the principal, was in charge of the program. Assisting him on the program were Mr. J. Enns and Mr. H. Dick, both teachers. Rev. D. K. Duerksen, also one of the teachers, delivered the message. Testimonies were given by Miss Agnes Huebert and Mr. Corny Klassen, grade 12 students, and Mr. Wiens and Mr. Wall, parents. Miss Wilma Toews and Miss Adelheid Martens each recited a poem.

Montevideo Bible School in Session

The Montevideo Bible School in Uruguay started its annual four-month session in the middle of September. Instructors include the brethren Peters and Sukkau and Lottie Hinz, a member of the M.B. church in Uruguay. In addition to students from Uruguay, the enrollment includes several persons from Brazil who accompanied Brother Peters when he completed the Bible school term there.

Harbison Service

Prop.: Henry Epp

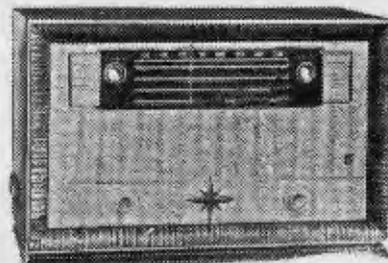
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DRIVER PINNED UNDER TRUCK IN ACCIDENT

Henry A. Hildebrand of Morden, Man., was pinned beneath his loaded gravel truck for half an hour on October 3 when a freak accident demolished his truck and

another on highway 14. He is in hospital with a fractured pelvis, his body covered with bruises.

RCMP reported that Hildebrand was driving his loaded gravel truck west on highway 14, about four-and-a-half miles west of highway 75 at 11:30 a.m. when his front axle broke.

The left front wheel came off and the truck swerved to the left—crashing into an east-bound gravel truck driven by C. Neufeld of Rosenort.

MOTHER OF FOUR KNIFED

Mr. and Mrs. Enns were visiting at the home of Mr. and Mrs. Isaac Kehler on Sunday, October 2, when Enns asked his wife to come outside. Moments later the Kehlrs heard screams and found Mrs. Enns bleeding from knife wounds to her side. Mrs. Enns, mother of four children, is said to have superficial cuts on her right side and her condition is described as good at the hospital.

Peter Enns, her husband, was arrested about 11 p.m. Sunday, October 2, about four hours after the wounding. No charges had yet been laid on Tuesday, Oct. 4. Enns, a laborer, had moved to Winkler with his family some years ago.

Extensive D.V.B.S. Program in B.C.

During the months of July and August 71 teachers taught 1489 pupils in the Daily Vacation Bible School program of the West Coast Children's Mission. The average daily attendance was 941 for the 35 schools taught, with 906 attending these Daily Vacation Bible Schools for the first time.

Teaching in a field ranging about 400 miles from east to west and about 500 miles from north to south, several of the teachers taught more than one two-week session. They were constrained by the love of Christ to live not unto themselves, but unto Him which died for them, and rose again. Yet it is no doubt true that the words

of Jeremiah in chapter eight, verse 20, apply to many communities in the province, "The harvest is past, the summer is ended, and we are not saved."

Thanksgiving Service at Hepburn

The annual Harvest and Missions Festival of the M.B. church in Hepburn, Sask., was held on Sunday, Sept. 25. Rev. George Dyck, pastor of the Dalmeny M.B. church, was the guest speaker for the morning service, the emphasis being placed on "Home Missions." Speakers for the afternoon service, which was dedicated to "Foreign Missions", were Mr. P. J. Harder, principal of the Hepburn High School, and Rev. Art Martens, pastor of the Saskatoon M.B. church.

Annual Meeting in Hillsboro

The Board of General Welfare and Public Relations of the M.B. church met in Hillsboro, Kansas, on October 7 and 8 for their annual meeting. Activities of the past year were reviewed and the work planned for the coming year. Rev. J. A. Harder of Yarrow, B.C., was invited to give the board a further report on his recent tour of M.B. churches in South America.

Members of the board include P. C. Hiebert, Hillsboro, chairman; B. B. Janz, Coaldale, vice-chairman; Waldo Hiebert, Hillsboro, MCC representative; M. A. Kroeker, Marion, South Dakota, secretary; Raymond C. Schlichting, Hesston, Kansas, treasurer; C. A. DeFehr, Winnipeg, Man., treasurer for Canada; Otto B. Reimer, Reedley, Calif.; C. J. Rempel, Kitchener, Ont.; and B. C. Schellenberg of Main Centre, Sask., members.

ANNOUNCE INTEREST IN DELEGATION TO RUSSIA

At the MCC Executive Committee meeting in Chicago on September 30 the matter of sending a delegation to visit fellow-Christians in Russia was given serious consideration. In the light of the expressed strong interest of many of our people in such a visit, and the apparent possibilities now opening for it, it was decided to explore the matter further in the hope of coming to a final decision by the time of the annual MCC meeting in December.

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