

Mennonite Observer

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"For I decided to know nothing among you except Jesus Christ and him crucified."

I Cor. 2:2

*
YOUR CHRISTIAN FAMILY WEEKLY

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Toronto M. B. Church Members and Families



This photo was taken on the occasion of the organization of the Toronto Mennonite Church on May 28, 1961. Services are presently being held in the Baycrest Avenue Public School. Charter members of this newly-formed church are as follows: Mr. and Mrs. Herbert Swartz (pastor), Mr. and Mrs. Rudy Dick, Mr. and Mrs. Ben Doell, Mr. and Mrs. W. Heinrichs, Mr. and Mrs. Henry Kliewer, Mr. and Mrs. Neil Rempel, Dr. and Mrs. Dave Warkentin, Mr. and Mrs. Jake Wiens. Associate and affiliate members are also pictured.

A Significant Merger Service

Saskatchewan occupies the unique position of being the only province in Canada in which two K. M. B. churches were located—the Salem Church near Waldheim and the Emmanuel Church near Dalmeny. Upon the decision of the K. M. B. Conference to merge with the M. B. Conference, these two churches parted. The Salem Church joined

the E. M. B. Conference and the Emmanuel Church stayed with the K. M. B. Conference in its merger with the Mennonite Brethren.

This transaction was carried out at the wonderful merger service at Reedley last fall. But relatively few of our Saskatchewan people had witnessed the event. Thus the local

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M. B. church at Dalmeny to begin the annual North Saskatchewan District Conference. They came together for the purpose of reviewing what the Lord had enabled them to do in the past year and to make plans for another year's work in the Lord's vineyard here in Saskatchewan.

Brother H. J. Baerg, interim pastor of the Dalmeny M. B. Church and moderator of the conference, welcomed the assembly with the words of Paul in I Thess. 1:1-10. There Paul describes an evangelistic church. How do we compare at the outset of the second century of our M. B. history?

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Alberta Conference Convenes at Vauxhall

The annual conference of the Alberta Mennonite Brethren churches was held at the Vauxhall Mennonite Brethren church on June 11, 12 and 13. The conference was successfully held under the able leadership of the moderator, Rev. A. P. Regier, leader of the Calgary Highland Mennonite Brethren Church, who was re-elected for another one-year term. Also re-elected were the assistant moderator, Rev. P. P. Doerksen; the secretary, Rev. Dav-

Witnessing the Fruits of Revival

Frank C. Peters

During the last ten days I have had the unique opportunity to evaluate the fruits of an earlier revival which changed an entire community. Every evening approximately 350-400 people gathered in a new church building to hear the Word of God expounded in the Low German. This was no easy task for me. I had never preached nor prayed in the Low German and immediately I did both. This was, however, no laughing matter to these people, this was their language of communication, and many could not follow in any other tongue. During the testimony meetings old men rose to witness to the redeeming grace of God which had taken them out of

darkness into light. And all this in the evening of life. Mothers, bent low by the hardships of life, spoke of the great change which had come to their families because of Christ.

Here was "first love" in action. The service at which I usually preached for one hour was seemingly too short. Could I not speak a little longer? The singing was hearty and expressed deep feeling. Old and young joined in with sincerity because old and young had found Christ recently.

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North Saskatchewan M. B. District Conference

On Friday evening, June 9, over one hundred delegates and a goodly number of visitors gathered in the

id Balzer, and the treasurer, Ernest Ratzlaff, all of Calgary. Two vacancies on the Committee of Reference and Counsel were filled by the election of Rev. D. J. Pankratz, Coaldale, and Rev. S. Ratzlaff, Linden.

Using the story of the feeding of the five thousand, Rev. Regier opened the conference by showing Jesus in His burden for the multitude, in His omnipotence and in His example of meeting the need of the multitude. Sunday morning featured special singing by the choir of the

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Called to Glory

Mr. Boldt was born on January 14, 1894, in the village of Ohrloff, Russia. His parents were Bernhard Boldt and Katharina Peters. Several years later the family moved to the new Terek colony in the foothills of the Caucasus Mountains. From this place he returned to Ohrloff as a young lad to enter the high school there. After graduation from this school he became a public school teacher in his home settlement at the early age of 17.

Shortly before the beginning of World War I he accepted the position of teacher in the village of Grossfürstental, Suworowskaja settlement, some distance from the

(Continued on page 4-2)



Rev. Bernhard B. Boldt

EDITORIAL

The Church in Summer Months

It requires twelve months of each year to build up a church and keep the believers' life on a good spiritual level. Occasionally pastors, church leaders or other Christians, who have a sense of responsibility, have made discouraging remarks when they spoke of vacation time of their church members. Sometimes vacation is truly hard on the church.

Attendance is usually reduced considerably. This situation has a discouraging effect on the pastor and on those who remain at home, but it can partly be taken care of if the vacationers would make it a point of attending church service at the place where they are vacationing. If they visit churches away from home it can be expected that some strangers will attend their churches too.

Often duties are neglected at vacation time. If the individual concerned has a special duty to perform, he should not leave unless someone is appointed to take care of the work in his absence. It is advisable to keep the church informed about his plans and whereabouts. There might be an urgent unforeseen need for a contact with him or there might be a church plan which requires this information. It would also be a matter of courtesy and thoughtfulness to send a card to the home community occasionally while he is on his trip. This will keep up the good existing relation or it will even be strengthened by this small token of attachment and love.

Vacation should not be taken at the expense of the church. Church expenses continue even though the vacationer is away. It has been suggested that church offerings should be given before he goes or be sent while he is gone. It hardly ever occurs that the vacationer makes up for his absences by giving more when he comes back, because often little money is left on the return from a vacation.

It matters not where he goes, he must always remember that sin is just as evil even though he is away from relatives, friends or acquaintances. Vacation should be planned in such a way that it could refresh him bodily and strengthen him spiritually. When he comes back from his trip he should feel re-invigorated and apply new strength in the carrying out of his God-given duties at home, in church and in the community. Having seen much of the beauty and wonders of nature, he should have an increased sense of the greatness of God. Having come in contact with many who are still outside of Christ, he should feel a greater measure of responsibility of showing them the way of salvation. And having had fellowship with other Christians he should have a fraternal bond of attachment to them and the consciousness of oneness with all those who have appropriated Christ's work of redemption.

G. D. H.

DEVOTIONAL

Stewardship as Related to Our Time and Talents

Rev. Rudy Janzen, pastor of the Greendale M.B. Church, B.C.
(Conclusion)

"And this I pray that your love may abound more and more in knowledge and in all judgment; That ye may approve things that are excellent, to be able always to recognize the highest and the best (Philips); that ye may be sincere and without offence till the day of Christ" (Phil. 1:9,10).

Our topic of stewardship becomes more problematic as we think of the ever-increasing number of hours at the disposal of our choices and fewer people bound by necessities of life. The average work life is shorter while our life span is rapidly increasing. For one thing, our children have more leisure. Few of them make any significant contribution to the family's finances. For them, according to Dr. Hermans,

play is a necessary preparation for life, as illustrated in the girls' play with dolls or boys' mud houses that develop architectural skills. Play, if properly channeled, can help them "blow off their steam," releasing the excess energy and training the child to coordinate his muscles besides learning to cooperate with his fellows. Under proper guidance, healthy concepts of fellowship with others of like mind and faith can soon be instilled.

The parents having learned self-discipline through real-life pursuits cannot make as many free choices as the child and therefore add new significance to the type of free time activities that they can follow. Recreation is therefore our choice, and is doubly significant. Thus our choice is guided by our desires, not

necessity. A man's avocation then is a clearer indication of his character and interests than his necessary vocation. Someone has pointed out that a literal translation of Ex. 5:8 would read: "They have leisure, therefore they cry, 'Let us go and offer sacrifice to our God.'" The Egyptians were wrong about the poor Israelites. The Israelites did not have leisure, but that is why they wanted leisure, so they could worship. In Psalm 46:10 we read, "Be at leisure (or at rest) and know that I am God." We admit there is little time for contemplation when the bare necessities of life keep one hungry and cold. But our land is not in danger of dearth or forced want, but of too much plenty. Nothing is more dangerous for a church and a nation than such prosperity and luxury.

It is therefore necessary that we develop the power of discernment and good judgment to evaluate things that are not only good, but best for us. Too often we are so busy with secondary things that are good in themselves, when we should engage in more urgent activities, things that are "the highest and the best," as St. Paul has it.

Our daily activities are to be viewed in the eternal perspective as to how much enduring power they contain and what results they will bring in eternity. "There is a way that seemeth right unto a man," but the way thereof, in relation to God, may be disastrous to our soul. In Phil. 1:10 the Apostle Paul asks us to be ever mindful of our daily testimony, to be "without offence" or occasion of stumbling to anyone, especially in view of the day of Christ. That means the soon return of Christ, when our very brief earthly existence will be so short in comparison to endless eternity. In that universal context Christ's words take on new meaning, when He said, "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God" (Matt. 4:4). Though man depends on food and physical activity for sustenance, yet they are not his final necessity. God's power is not restrained in the intervention of the use of these, nor is His power lacking in helping humanity when those natural means are wanting. Do we not see our total dependence on Him, and our consequent need to worship and praise Him as our Saviour and Lord in all things?

When the Israelites saw His greatness in the desert at Sinai, when Isaiah realized His presence in the temple and Peter grasped His majesty by the sea, they could not but forget their insignificant selves and fall down and worship. Today, in faith we may worship this King of kings with our whole being, especially in the season of chosen leisure.

A true follower of Christ is never on a spiritual vacation—for him there is no such thing. Even our

recreational patterns must therefore represent good stewardship of possessions, time and living itself. Much money and many goods have been squandered throughout the annals of history upon riotous forms of purposeless living. Jesus referred to this in the Gospel according to St. Matthew 24:37,38: "But as the days of Noah were, so shall also the coming of the Son of Man be. For in the days that were before the flood they were eating and drinking, marrying and giving in marriage until the day that Noah entered into the ark." All primitive cultures attest the horrible fact of the great deluge. What a warning to us!

Consider the Prodigal Son, who wasted his substance in riotous living. Our use of chosen time does count for time and eternity. How are you investing it for eternity?

H. S. Bender Attends European Conferences

Goshen, Ind. — Dr. and Mrs. H. S. Bender of Goshen left May 31 for a six-week trip to Europe which included attendance at a number of important conferences in the Netherlands and Germany.

In the Netherlands Dr. Bender attended the 150th anniversary of the Dutch Mennonite General Conference in Amsterdam on June 2 and 3 and the International Mennonite Peace Conference at Heerewegen on June 3 and 4.

In Germany he attended the World Christian Peace Assembly at Prague June 16-18 and the annual meetings of the Mennonite Historical Society at Krefeld and the Taufer-Akten Kommission at Heidelberg.

Dr. Bender also looks after matters in connection with the Mennonite World Conference, of which he is president.

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strives to have Christ at the helm,
the salvation of man as its goal,
and the essential unity of all true
Mennonites as its guiding principle*

CHURCH NEWS

Swift Current News

The Sunday school observed its annual picnic and outing on June 11 at West Bank Bible Camp. The devotional period was held at 10 o'clock and at 11 o'clock the Sunday school classes presented a program. The afternoon was spent in recreational activities. At 4 o'clock everyone gathered around a campfire for a wiener roast.

On Sunday, June 11, at 8 o'clock in the evening, a program was presented in the M. B. church here in honor of our new pastor and his family, Mr. and Mrs. David Epp, who arrived last week to take up pastoral duties. Later a "Get Acquainted" lunch in the church basement was enjoyed by all. Mr. and Mrs. Epp come to us from the M. B. Bible College, Winnipeg, where Mr. Epp graduated this spring. We give them a hearty welcome and trust the Lord will bless them in their work here.

Mrs. B. C. Schellenberg has undergone surgery in the Swift Current Hospital, and we wish her a speedy recovery.

Spiritual Showers from Above, Material Rain Still Needed

Ernfold, Sask. —

On June 4 the local congregation gathered for a Mission Festival and Children's Day. In the forenoon, foreign missions was especially stressed. As guest speakers we had Miss Nettie Berg, missionary on furlough from The Congo, and Brother Harold Thiessen from the Swift Current M. B. Church.

Miss Berg spoke on Deut. 11:26-28. She also related some of the blessings on the mission field and challenged the Christians to be faithful and obey the will of the Lord in every kind of service for Him. Brother Thiessen used John 15:26-27 as his text. Two qualifications are necessary for effective witnessing: 1) the new birth, 2) close fellowship with the Lord.

The choir sang suitable numbers and Brother Priebe sang a solo. Then we all gathered in the basement for a lunch which the ladies had prepared.

In the afternoon we again gathered upstairs in the auditorium for the Children's Day service. The small children as well as older ones recited poems and sang group songs. This was certainly enjoyed by the parents and friends from our neighbouring churches. Miss Nettie Berg presented a children's feature and Brother Thiessen spoke on Matt. 5:13-16. "Ye are the Salt, Ye are the Light." It was a day of real blessing and heart-searching.

We are also looking to the Lord

for rain. Our fields are in need of moisture. In places the grasshoppers are damaging the crops. Farmers are very busy spraying the weeds and spreading poison for the grasshoppers. These are little insects, but they have enormous appetites.

Wishing all readers God's richest blessings.

E. Loewen

News from Winkler M. B. Church

The M. B. Church had a welcome home service for missionary A. A. Unruhs on Sunday night, June 11. After both Mr. and Mrs. Unruh had spoken to the audience, we all went into the lower auditorium for lunch. Two of the missionaries' daughters, Mrs. Walter Regehr and Mrs. Oscar Epp, were present too.

Miss Helen Harder, missionary on furlough from India, came home last week after an operation at Winnipeg General Hospital. Recuperation is slow, but the Lord has been good and we pray for His further blessing up her.

Mrs. Evelyn Dyck

Jubilee Observed

The Clearbrook M. B. Church observed its Jubilee on June 4 in view of the 25 years of its existence. Rev. C. C. Peters, who was the first leader of the Church, delivered the main message. The present membership of the Church stands at 580 and Rev. A. H. Konrad is the pastor of this large body of believers.

18 Young People Baptized

Bage, Brazil. — The Mennonite Brethren Church of Bage colony in southern Brazil baptized and received 18 young people into its fellowship on Good Friday afternoon. The message at the baptismal service was presented by Frank Peters, Board of General Welfare worker, and the baptism was performed by Heinrich Friesen, assistant church leader. Following the baptism, the candidates were received into the church by Heinrich Ekk, church leader, and Brother Friesen, after which the Lord's Supper was observed. Members of the Mennonite Brethren Church in the city of Bage shared in the blessings of the day.

Alberta Conference

(Continued from page 1)

host church. Rev. J. P. Dueck, Coaldale, challenged the congregation with a message on "The High Spiritual Standing of the Church at Thessalonica." On the basis of the story of the great catch of fish in

Luke 5, Rev. E. Dyck, missionary to Africa, further presented a stirring call to launch out with God.

Conference business sessions covered reports, discussions and decisions on a wide range of Christian endeavour throughout the province. The Coaldale Bible School, which under the auspices of the Coaldale M. B. Church has for many years led young people into spiritual truths and trained them for Christian service, will continue in this capacity as a conference school.

The camp program for the various age groups will this year be continued at the Poplar Crescent Bible Camp near Okotoks. The conference was advised of the failure to arrive at a satisfactory settlement for the proposed Millarville campsite and that the efforts of the camp committee are being directed towards finding a new site.

The conference also took steps toward joining with the other Mennonite congregations in the program of Mennonite Disaster Service in Alberta. In addition to the above-mentioned main items many others were prayerfully considered to pro-

mote more co-ordinated efforts of the churches in Alberta. Let us work for God while it is day: the night cometh when no man can work.

Rudy W. Kornelsen

New Church Established



Cedar Valley Grace Chapel was organized as a local church and accepted into the Evangelical Mennonite Brethren conference Sunday afternoon. Guest speaker was Rev. Lloyd Pankratz of the Chilliwack Fellowship Chapel. Bernard Koop, one-time pastor at the chapel, made the invocation. John Unrau was installed pastor of the new church by Dr. J. R. Dick of Grace Church of Abbotsford.

Regina House of the Lord Dedicated

"If the members of the Regina Mennonite Brethren Church will bind their sacrifices to the horns of the altar, this place will be used of God in a marvellous way," said Dr. F. C. Peters in the dedication message to the Regina Church. "You are gathered together in public confession of gratitude to God and an expression of your dependence on Him; in public celebration of this event with your many friends; and in public commitment. You are not merely dedicating a church building, but, rather, people to the Lord."

Sunday, April 30, 1961, was Dedication Day in Regina, the culmination of hopes and dreams and concentrated activity.

The morning worship service was attended by friends from throughout the province filling the church to more than its regular capacity. The invocation by the pastor struck the keynote of the day: dedication. Rev. Art Martens, director of the Saskatchewan M. B. Missions, emphasized the meaning of dedication, and Dr. F. C. Peters pointed out to the church its three-fold aim: to reach, to teach and to fellowship.

All hands of the local congregation were needed as they served a noon-day meal to their many guests and showed them through their new church.

The afternoon service, the dedication proper, commenced outside the church as Rev. George Braun, the first pastor of the church, gave the door challenge and offered a prayer dedicating the doors of the church to God. The ribbon was then cut by the oldest member of the Sunday school, Mr. Rheinhold Pauls, and the youngest member, Master Terrance Adrian. The architect then presented the keys to

the pastor, Rev. George Dyck, who unlocked the door and led the congregation into the sanctuary.

After the invocational hymn, "A Hallowed Hour," by the choir, the pastor welcomed the congregation. Reports were heard from Mr. Peter Klassen, who gave a history of the church; Mr. Clifford Wiens, the architect; and Mr. Peter Suderman, chairman of the building committee.

Congratulations were then extended by: Rev. Herb Bach, chairman, Regina Ministerial Association; Alderman Ken Cooper on behalf of Regina's Mayor Baker; Mr. Henry Voth, Southern District chairman; Rev. J. Bergen, Provincial chairman; Mr. A. Klassen, lay minister when the church was organized; Rev. J. J. Thiessen on behalf of the itinerant ministers who visited the church in its early days; and by Mr. Edgar Epp, pastor of the Grace Mennonite Church in Regina.

Much appreciated were flowers sent by the Grace Mennonite Church, lending beauty to the occasion and standing as a symbol of the goodwill and fellowship between the two churches in Regina.

The pastor read congratulations from Mr. Helmut Klassen, Tabor College, the previous pastor, and from Rev. John Siemens, Main Centre.

Dr. F. C. Peters delivered a brief but challenging dedication message, after which dedicatory prayers were offered.

It seemed a small but happy congregation who met for the evening service, full of gratitude to God for the church He had given them and with a desire to accept the challenge it presented.

Freda Neufeld



Minota—Gutierrez

Srta. Ruffa Gutierrez and Don Dagoberto Minota were united in holy matrimony during an evening service held May 15, 1961, at the chapel of the Mennonite Brethren Church in Istmina, Choco, Colombia. Rev. Ebner Friesen officiated at the ceremony, which followed the civil marriage performed at the office of the Istmina judge earlier in the evening.

At a time and in a region where this form of marriage is not accepted by many authorities, this young Christian couple chose what they believe to be the right way rather than the easy way, giving public testimony that the Lord Jesus Christ, whom they have trusted as personal Saviour, is also the head of their new home.

9 Baptized at Winkler

The Evangelical Mennonite Brethren Church held baptismal service on the farm of John U. Dyck near Morden on Sunday afternoon, June 4.

The guest speaker was the Rev. Sam Epp of Steinbach and the Rev. John Eveland of Winnipeg performed the baptism for the nine candidates. Pastor Harry Wiebe of Winnipeg, who is organizing the E. M. B. Church in Winkler, was in charge of arrangements.

A large number of people gathered again in the evening at the E. M. B. church, 2nd Street and Stanley Ave., when those baptized and a number of others were received into the membership of the church.

John C. Ratzlaff Accepts Gnadenau Pastorate

The acceptance of the duties as pastor of the Gnadenau Mennonite Brethren Church by the Rev. John C. Ratzlaff, Hillsboro, Kans., was announced by the Pulpit Committee of the church. Rev. Ratzlaff will assume the pastoral responsibilities immediately. "We are happy to report Brother Ratzlaff's willingness to serve our congregation and are

looking forward to an effective program in our spiritual ministry to this community and our brotherhood," stated Melvin Warkentin, Pulpit Committee chairman.

Rev. Ratzlaff will continue for the present in his position with the administration of the Mennonite Brethren Board of Missions in Hillsboro. All correspondence and communications regarding the Gnadenau Church should be sent to his address, 316 South Washington, Hillsboro, Kans. The church is making interim arrangements until such time as Rev. Ratzlaff is able to devote full time to the church ministry.

Rev. and Mrs. (Edna Lorene Reimer) Ratzlaff are natives of the Corn, Okla., community. Their family includes four sons. Previous to his employment by the Board of Missions, Rev. Ratzlaff had taught three years in the Corn Bible Academy and had served as foreign missionary in the Belgian Congo. He is a graduate of Tabor College and has done theological graduate work in Texas and Minnesota seminaries.

Baby Boy's Funeral Held

Four-day-old baby, Walter Dyck, son of Mr. and Mrs. Peter Dyck of Headingley died on June 12. Funeral services were held two days later at the Springstein Mennonite Church.

At Home with the Lord

Mrs. A. G. Warkentin, nee Elizabeth Suderman, 72, of Waldheim, Sask., died on June 3 after many years of illness. Funeral services were held on June 7. Mrs. Warkentin is survived by her husband and one son with his family.

Called to Glory

(Continued from page 1-4)

Terek, but in the same general region. His parents and family followed several years later. The years which he spent in this place were special years, filled with blessings as well as testings and trials.

It was here that the Lord spoke to him about the need of his soul, and he yielded to His call. He was now 21 years of age, and he immediately began to serve the Lord and participate in the stirring fellowship of the local Mennonite Brethren group. In the following year, on February 29, 1916, he was united in matrimony with me, Margaret Giesbrecht. At Easter of the same year we both obeyed the Lord in baptism and we were received into the fellowship of the Mennonite Brethren Church.

Several months later he was called up to do his war service, which he performed in the medical branch of the army. After his return the church called him as minister of the gospel, and he was ordained at the age of 27. In the years of turmoil

during the revolution and immediately following, he served the Lord as teacher and preacher with loving dedication, and the Lord kept and blessed him in the many sufferings and dangers of that period.

Since it became more and more difficult to continue as a Christian teacher in Russia, we decided to emigrate. The Lord had already given us 5 children: Bernie, Hans, Susan, Käthen, and Theodore. Two of these, Bernie and Käthen, the Lord took back unto Himself. We emigrated in 1924 and arrived at Winkler, Man., in August of that year.

After 3 years of study he re-entered the profession of public school teacher in Manitoba, where he taught in 2 rural districts. At the same time he continued the ministry of the Word in the M. B. churches nearest the schools where he taught. This ministry was always a central point of interest with him, and he performed it joyously.

During the depression we moved to Kitchener, Ont., in 1934. His public school teaching was interrupted during our stay there, but his gospel ministry continued. After some years the Conference of M. B. churches of Ontario appointed him to visit the churches in furtherance of Sunday school work. He was also privileged to have a part in founding the Ontario M. B. Bible School at Vineland in the winter of 1941-42, just after the beginning of World War II. This was the beginning of his service as Bible school teacher.

During our stay in Manitoba and Ontario, the Lord gave us 6 more children: Agnes, Walter, Edward, Agatha, Helen and Anna.

In 1944 we left Ontario, being directed of the Lord to B.C. In this province he was permitted to continue his ministry of the Word and especially also his Bible school work. He guided young people into the knowledge of the Word of God first at Yarrow and then at East Chilliwack. His favorite subjects were those which dealt directly with the Word of God.

Financial difficulties made it necessary for us to return to Manitoba in 1949. Here he again taught public school for 1 year and then received a call to teach in the Winkler Bible School until 1956. He loved the young people who were his students. It was his joy to lead them into a greater love for the Word.

In the spring of 1957 we moved to Winnipeg, and in the fall of the same year he taught in a public school at Landmark, 20 miles south of Winnipeg. Ill health made it necessary for him to leave the school at Christmas. During the following school year he was able to do some substitute teaching in the Winnipeg schools. At Easter time of 1959 his health was further impaired by a slight stroke. Since the family thought a change of climate might help him, we moved back to B.C. in September of that year, and lived

first in Chilliwack and then in Yarrow.

There was no improvement in his health. His walking ability was impaired and he was able only to look after the most important of his household matters, and that with difficulty. However, he faithfully continued family devotions.

In the early part of the forenoon of June 15, the Lord called him home. His departure was not entirely unexpected, and yet it was sudden.

During his whole life-time he was an ardent supporter of Christian education. Whenever possible, he pursued his own studies, both in Russia and Canada, besides his regular duties. But above all he loved the Lord, His Word and His Church. He was able to attend church services up to the last, and on the evening before his home-going he attended the mid-week Bible study and prayer service. We praise God that He made this possible.

We sorrow at parting from him, but we praise God Who gave him the triumph of faith. May we too be granted this victory.

His age was 67 years, 5 months, and 1 day. He leaves behind him his sorrowing wife, 5 daughters, 4 sons, 3 sons-in-law, 3 daughters-in-law, and 10 grandchildren.

The bereaved family,
Widow Margaret Boldt
and children

The funeral services took place in the Yarrow M. B. church on Sunday, June 18 at 4:00 p.m. A large gathering of friends and relatives attended. The service was conducted by the pastor, Rev. P. P. Neufeldt, who also preached the first message based on Rev. 12:11. We were greatly comforted by his theme of victory of faith over sin through the blood of Christ. Then Rev. Rudy Janzen, a former student of my husband, spoke on Isa. 52:7-10, pointing out the lasting influence of the dedicated servant of God. Rev. C. C. Peters, a former teaching colleague, then spoke on I Cor. 15:54-57. Through his message and testimony we were cheered by the words that "death has been swallowed up in victory." The Gospel Hour Quartet from Chilliwack provided very fitting and touching songs including, "Die Zeit ist kurz," "No Tears in Heaven," "Meet Me There," and "Wenn ich am Ufer des Jordans steh." I and my family felt that father would have especially loved these songs since he loved music dearly. Earlier in the service a favorite song, "Es ergrünzt uns von ferne ein Land," was sung by the congregation. After the obituary had been read, the body was laid to rest in the Yarrow cemetery. As his body is returned to dust we know that it will be such a little while, and then I and my loved ones, with God's help, will meet him again in glory.

The bereaved family,
Widow Margaret Boldt,
children and grandchildren



The Cause of Foreign Missions

Reaching the World in 1961

Suppose the church of true believers decided to obey Christ and preach the gospel to every creature in 1961. What would be involved?

Before we start, let us take another look at the command of Christ. In Mark 16:15 we are told to preach the gospel at least once to every creature. In Matt. 28: 19,20 we are told to teach all nations and keep on teaching them to observe all things whatsoever Christ commanded. One of the things Christ commanded is to preach the gospel to others. We must activate the new disciples to help in telling their fellows the Good News.

We must.

It is true that the last part of Mark 16 is omitted in some early manuscripts. It is also true that some "ultras" among Bible "scholars" tell us that Matthew is written for the Jews during the Tribulation. But the vast majority of the Christian public simply ignores the personal implications of Christ's command. For instance, the average annual giving of Canadian and U.S. Protestants to foreign missions is \$2.54 per person. That makes the burden for those who take the command literally greater.

Greater, but not impossible.

How many "creatures" are there?

In July, 1961, there will be three thousand million, 17 times as many as in all the United States, assuming that the present rate of increase (1.6 per cent per annum) will not change. This can be proved by taking the latest United States census figures.

For an over-all picture of this planet we will divide these three billion "creatures" into three groups.

1. Some live in missionary-sending countries.

2. Others live in missionary-receiving countries.

3. The rest live in closed countries. These neither send nor receive missionaries.

The closed countries are Afghanistan, Vatican City, and the Communist-dominated lands. About 1,063 million people cannot be reached by ordinary missionary methods, except radio.

What opportunities do we still have? The western nations have a large Protestant population: Great Britain, Northern Ireland, Scandinavia, Netherlands, Germany, Switzerland, United States, Canada, Australia, New Zealand. There are about 165 million Protestants in these lands. According to Missionary Research Library Bulletin, November, 1960, there are 42,250 Protestant missionaries in the world. Nearly two-thirds of these are from the United States and Canada. The total has increased by 19 per cent in eight years. These 42,250 missionaries are expected to fulfill the great commission. They cannot do it.

It must be done suddenly, say in a year's time. You say, give them twenty years and they might do it. But by then nearly half of the people in the world would be dead. And more would arrive to take their place. There are too many people involved.

Here are the facts. In these missionary-receiving countries there are 1,504 million people, including 31 million Protestants. These 42,250 missionaries would have to reach on the average 25,000 each in one year, which is impossible.

What about the 31 million Protestants in these receiving countries? We are told to keep on teaching them whatsoever Christ

commanded, besides preaching the gospel to every creature.

Suppose the 31 million Protestants in mission fields were to try to reach the 1,473 million non-Protestants. Each one would only have to preach or witness to 48.

That is possible. These national Protestants have other advantages than mere numbers. They know the language "like a native." Their simple testimony means more than a foreigner's. They belong. Furthermore, they are spread all over the world. Protestants are known to live in 138 countries. Of course, not all of these 31 million Protestants are true Christians. But a higher proportion are true believers than in the sending countries. It costs to confess Christ on the mission field. Why profess the unreal and pay for it? Suppose only half of the Protestants are real believers. That would mean that each must reach 96. Still possible in 1961.

The big problem is to activate these disciples. That is the challenge to the missionaries. Each missionary must inspire on the average 743 disciples to witness to others.

It is not necessary to provide Bible school training for them all. A simple believer can give a testimony. The early disciples went forth preaching the Word conversationally (Acts 11:19).

Would many be converted by this simple witness in 1961? Even if only a few were saved, Christ would be honored by the obedience. Imagine the feelings of a great king, if most of his subjects did not obey his most important command!

Prayer for 1961: Lord, move on each true believer in the mission field to witness to 96 people in 1961.

R. E. Harlow

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The Congo

Mrs. Orville Wiebe and daughter Dawn's departure for the Congo has been delayed until June 30 instead of June 15 as previously announced. They will leave Wichita by plane and meet their husband and father in Leopoldville a day or two later under the Lord's protection.

The George Faul family is scheduled to leave the Congo July 8. Plans are that after the family is settled in America, Brother Faul will return to serve in the teacher training school at Nyanga jointly operated by Congo Inland Mission and our mission.

Arnold Prieb traveled as far as Jordan enroute home from the Congo and plans to arrive in the homeland in the near future.

Henry Derkisen planned to leave Congo late in June.

Congo missionaries Margaret Dyck, Irvin L. Friesen and Katherine Willems are attending Moody Bible Institute summer school.

Virgil Kleinsassers, conference missionaries serving in Nigeria under Sudan Interior Mission, are

scheduled to arrive in New York on July 15 for furlough in the homeland. They plan to be in Hillsboro August 7 to 12.

Orville Wiebe indicated in a June 2 letter that he had just visited Panzi, Kajiji and Gungu in the Congo in the interests of the national school program. While he noted certain disappointments, he was, however, encouraged by a cooperative attitude and progress in the work. At Panzi, the school director has built a duplex on a foundation left last July. At Kajiji, he learned of numerous conversions, baptisms and rededications.

Government Desire for Stability in the Congo

The non-Communist Congolese leaders meeting at Coquilhatville have been working hard at the details of forming a government which would offer a new basis for stability. Reports from the leaders indicate that a plan to form 19 states along broad tribal lines is gaining support. It also appears that a unicameral Congress will be substituted for the two-chamber Parliament originally elected. Some observers feel that the resignation of Rejeshwar Dayal as UN representative in the Congo has enhanced the chances of a successful UN program. —Evangelical Foreign Missions Association

Colombia

Regarding missionary opportunity in Colombia today, J. B. Toews speaks as follows in a report following his visit to that country: "The outreach which is possible in Colombia now should be utilized to the utmost. The opportunities have never been so favorable as they are at this particular moment. Several evangelical missions are sending in large numbers of missionaries at this time."

Vernon A. Reimers are scheduled to leave Cali, Colombia, on July 11 and will arrive in Los Angeles July 12 for furlough following their first term of service in Colombia.

Since 1953 the number of Protestants in Colombia has increased 16 per cent per year despite the fact that requirements for church membership are far from easy. A long-term course of instruction and high moral standards are required in almost all the denominations. All irregularities in marital and family relationships must be cleared up before the new believer is eligible for baptism. There are now over 400 fully organized Protestant churches, with regular services conducted in nearly 1200 other groups.

Of the 192 ordained ministers, 113 are Colombians. The government estimates the Protestant community at about 1.17 per cent of the entire population. Praise God for the steady spiritual advances made in Colombia despite years of persecution and harassment, and pray that this national church of ardent believers may never lose its first love.

—Missionary Mandate



The world's three billion humans can hear the gospel in one year!

THE Young Observers

Hello Girls and Boys,

I have closed my books and hidden my slate,
And thrown my satchel across the gate.
My school is out for a season of rest,
And now for the schoolroom I love the best.

My schoolroom lies on the meadow wide,
Where under the clover the sunbeams hide,
Where the long vines cling to the mossy bars,
And the daisies twinkle like fallen stars.

My schoolmates there are the birds and bees,
And the savey squirrel, more dull than these,
For he only learns, in all the weeks,
How many chestnuts will fill his cheeks.

O come! O come! Or we shall be late,
And autumn will fasten the golden gate.
Of all the schoolrooms in east or west
The school of Nature I love the best.

Didn't Katherine Bates, who wrote this poem, understand our love of vacation time? Here is freedom for you! I hope you will enjoy the coming weeks of holiday immensely. Just mix a little bit of work with a little bit of play to keep away monotony. May the Lord keep you safe and well during the summer months.

Love, Aunt Helen

The Broken Window

"This new baseball of yours is keen," Alan shouted as he admired the snowy-white ball with the bright red lacing and juggled it from one hand to the other.

"It's the best birthday present I ever got," Bill said proudly.

"Catch!" Alan called as he threw the ball. It flew through the air and landed in Bill's glove with a smart crack. Back and forth it went between the boys, faster and faster.

"Now watch me throw a curve," Alan laughed.

"Careful!" Bill shouted. "You'll—" The words choked in his throat as he watched the ball helplessly. Crash! A tinkling of glass and the ball disappeared in Miss Sarah Crowder's living room.

"Oh, boy, now what do we do?" Bill's throat felt dry and full.

"Do?" Alan retorted. "I know what I'm going to do and you'd better do the same. You know Miss Crowder. Let's run!"

"But the baseball—"

"You can buy a new one for a dollar and a quarter. You know how Miss Crowder crabs even when things are okay. Why, she'd have

us working here the rest of the year to pay for the window if she knew we had done this. Your dad sells window glass in his store, doesn't he?"

"Yes but—" Bill swallowed unhappily. When he gave me the ball he said I was responsible for it."

"Well, let's talk later and get away from here before Miss Crowder comes zooming out."

"She isn't at home," Bill said. "She went downtown with Mom."

"They'll be home soon. Come on, let's go."

"I'll climb and get your ball. Then let's go."

Bill shook his head. "I guess I'll just wait and get it over with. Go, if you want to."

"You won't have long to wait." Alan pointed to a car stopping at the gate. There's your Mom letting Miss Crowder out."

Alan waved and loped away at a brisk rate.

Miss Crowder came swiftly up the sidewalk, her heels clicking sharply on the pavement. She stopped when she saw Bill. "Well now, young man, I hope you haven't been teasing Alexander," she said looking at him sharply.

"No, ma'am, I haven't seen Alexander."

Just then the big furry Persian cat came up and pushed against Miss Crowder's ankles.

"Well now, Alexander," she crooned, "has this naughty boy been teasing you?"

Bill's temper rose. But he took another deep breath and relaxed. Miss

Crowder scowled at him and snapped: "I suppose you've been playing in my yard, tramping down the flowers and messing up the front porch."

"No, Miss Crowder," Bill said. "We played outside your fence, but the ball—"

"What ball?"

Bill pointed to the hole in the window. Miss Crowder's face turned scarlet. She glared angrily. "You'll pay for that!" she said loudly. "That big hole—and it looks like rain! My rugs, my drapes, my furniture will all be ruined."

Bill looked anxiously toward the sky. He couldn't see a single cloud. Miss Crowder always imagined the worst would happen.

"You stay right here while I order that window replaced!" She marched into the house, but soon came out again.

"They're coming right up from your dad's store to put in new window glass," she announced. "And you'll catch it from your dad when he has to pay for the window, or I miss my guess!"

"Please, Miss Crowder, can I do something for you to pay it off instead of my dad paying for it?"

Miss Crowder smiled knowingly. "Ah-hah! This is one broken window too many, I take it!"

"It's the very first one!" Bill closed his lips in indignation. No use explaining. Miss Crowder never thought of anything but the worst. "Dad said the ball was my responsibility, so I have to make up for this broken window, if I can."

"Young man, window glass is expensive. You can start by cleaning up the broken glass and sweeping the sidewalks. Tomorrow night you can rake the yard. Also you can carry my groceries and do odd jobs as I need them done. We'll see how you do."

Bill's heart sank. There went all his free time after school. He sighed and started picking up the glass. Oh, well, she couldn't keep him working for one broken pane forever. He grabbed the broom and started to sweep. Just then Alan peered cautiously over the hedge.

"Well, I see she's got you at it, just as I warned you. You didn't tell her I threw the ball, did you, Bill?"

"She didn't ask," Bill said. "She just took it for granted that I did it."

"What she doesn't know won't hurt her," Alan said. "You were goofy to stay and get caught."

Just then Miss Crowder appeared and Alan turned and ran.

Bill looked thoughtfully after him. At least I don't feel guilty and I haven't a thing to hide, he said to himself.

"Speak ye every man the truth," an inner voice said. It spoke again and again: "Speak ye every man the truth."

It was last Sunday's memory verse. Then it was only an empty phrase. Now it had meaning, be-



The Young Christian's Desire

Oh, help me to remember, Lord,
Thou seest all my ways,
And either I dishonour Thee
Or else show forth Thy praise;
For I am not my own, but bought
With Thy most precious blood,
That I might glorify Thy Name
In everything that's good.

Oh, help me to remember, Lord,
Thy promises are true
And what Thou sayest in Thy Word
That Thou wilt surely do;
Guidance and power wilt give to
those
Who choose the narrow way,
Sorrow to those who turn from Thee
And willfully do stray.

Yes, help me to remember, Lord,
A shining light, that those around
That even I can be
May glory give to Thee.
Then hold my hand and keep me
close

To Thy dear wounded side,
Until the pilgrimage is o'er
And I with Thee abide.

cause he was living it. A wonderful feeling of happiness swept over Bill. He grabbed the broom and swept the walks until the dust flew in clouds. He began to sing:
"Stand up, stand up for Jesus,
Ye soldiers of the cross!
Lift high His royal banner,
It must not suffer loss—"

He noticed that Miss Crowder was watching him and managed a sheepish grin. Miss Crowder smiled back, even slightly misty-eyed.

Then, as if ashamed of her lack of sternness, she said tartly, "That will do for today, young man. Your debt is paid."

Noting Bill's questioning look, she continued: "My next-door neighbor says you didn't throw the ball. She saw it all from her window. But I like the way you accepted the responsibility for the damage your ball did to my property. I've been looking for a boy I can trust to do odd jobs for me on Saturdays and sometimes after school. I pay fifty cents an hour. Do you want the job?"

"Do I?" Bill cried. "I'll say, I do. Thanks a lot, Miss Crowder."

Bill hummed gaily as he walked down the street:

"Stand up, stand up for Jesus,
Ye soldiers of the cross . . ."

Telling the truth had surely paid off, Bill decided. He had stood up for Jesus and Jesus had stood up for him. "From now on that's the way its always going to be with me," he decided.

Margaret N. Freeman
From the Young Soldier



Strait is the Gate

By MARJORIE BUCKINGHAM

(42nd Installment)

"He is really a hospital case," the doctor went on, "but we can't move him now, it would be too dangerous. I shall see about a trained nurse for him right away, and set up everything we need here at the house. You must be brave, my dear," he added kindly, putting a firm hand on Thelma Norwood's shoulder, for he had been the family's medical advisor for so long that they regarded him as a friend. We will do all we can for him, but remember, he is in God's hands," he finished soberly.

"Thank you, doctor," Nancy said huskily, while her mother made a visible effort to control her emotions.

There was a lot of activity in Burnside Avenue that night, all because of Mr. Norwood's illness.

The doctor would not leave his patient until he had secured a nurse for him. As soon as she arrived he hurried off to gather together the specialized apparatus and equipment that he knew he would need in the fight to save Charles Norwood's life.

Meanwhile, Mr. Findlay showed no disposition to leave, and Nancy and her mother were glad that he was there to help them cope with the great influx of calls and callers. He dealt with all the telephone enquiries, thus relieving Mrs. Norwood of a very trying ordeal. Nancy received the many sympathetic enquirers who came and went, some of them people that she or her mother scarcely knew. The news had spread quickly and it was most gratifying to see the number of people who showed their interest and concern. On the other hand, some from whom they would have expected expressions of sympathy were conspicuous by their absence. Trevor was one of them. Mrs. Norwood was certain she had seen him at the meeting and that he must have known what had happened.

Although Thelma Norwood was surprised at Trevor's silence, she was more amazed to see Pastor and Mrs. Brandon among the callers that night.

"I am afraid it's a rather late call, Mrs. Norwood," the pastor said, "but we were occupied at the marquee until now and were anxious to know how Mr. Norwood is."

Nancy was very happy to see them. She had been certain that they would call, even if the hour grew late. But her mother was completely taken aback.

"It's very good of you, I'm sure," she faltered, "but I really didn't expect you to call."

"Why, of course, Mrs. Norwood," the pastor replied, "we had to let you know that you have our sympathy and prayers at this anxious

time. If there's anything we can do to help—"

"Thank you very much," Mrs. Norwood gulped, her lips trembling and her eyes filling with tears, "but you have enough trouble of your own just now."

The pastor nodded. "Yes, but as Christians we can always share one another's burdens, can't we?"

"Yes, I suppose so, but this is different, Mr. Brandon!" Thelma Norwood covered her face with her hands.

Margaret Brandon quickly stepped over to her side and put a gentle arm around her shoulders. "But we can still pray for one another, Mrs. Norwood," she said softly.

"But don't you see—?" With troubled, tragic eyes Thelma Norwood looked into the faces of the man and woman who stood beside her—faces that were deeply marked with grief, but faces which reflected a serenity of soul that she had never known. "I—we—we have been adding to your burdens not sharing them!"

"Let's not talk about that now, Mrs. Norwood," put in the pastor quickly. "The only thing that matters now is that your husband is ill and needs our prayers. We must bear him up before the throne of grace."

The tears began to stream down Thelma Norwood's cheeks. "Will you pray for him, Mr. Brandon?"

In response, Maxwell Brandon reached out and took her hand in his—the hand that had so recently been raised against him. With bowed head he commanded her and her husband to the Lord in prayer, which brought a new peace and confidence to Mrs. Norwood's heart, a deep sense of joy and thankfulness to Nancy's soul, and to Lionel Findlay a profound respect and admiration for the man who could pray so earnestly and sincerely for those who had been his enemies. He decided there was something to Pastor Brandon's religion if it made him that sort of a man.

The battle for Charles Norwood's life went on through the still hours of the night, while those who were nearest and dearest to him kept a sleepless vigil. Even the next day the doctor could not give much hope. "There is something on his mind," he said gravely, "and unless we can find out what it is—"

By piecing together what the sick man said in his delirium and during snatches of conversation, they found out what it was. It was Nancy who was on his mind—Nancy and her singing, Nancy and her future.

"How is he, doctor?" Nancy asked at last, with growing uneasiness and a premonition that she herself was involved in her father's fight for life.

The doctor drew her aside. "Nancy, I want to have a talk with you. It seems to me that the key to your father's recovery may lie with you."

"With me?" Nancy echoed faintly, while her misgivings became stronger.

"What is this about you and your singing. Have you definitely and finally refused that offer of a stage career?" The doctor spoke in a fatherly way, for he had known Nancy Norwood a long time. He had brought her into the world and had watched her over the years as she passed from childhood to young womanhood.

"Yes, doctor, I have," said the girl quietly, but her face was pale and her heart beat faster.

The doctor shook his head. "Well, that is what is worrying your father, that and the fact that you are singing so much in church work. He thinks that you are using your voice in the wrong way."

"But I don't, doctor," said the girl quietly. "I am quite sure that I am doing what God wants me to do with my voice."

The doctor drew a deep breath. "Well, that is for you to decide, I suppose. Regarding your father, everything depends upon his peace of mind, and unless you can give him some assurance, I don't see how we're going to pull him through."

Nancy swallowed hard. "What do you mean?" she asked breathlessly.

"I mean that if you could only put your father's mind at rest, you would do more for him than all our medical skill. In my opinion you would save his life!"

"But, doctor!"

"I am not saying that you should put all your principles aside just for your father's sake, and commit yourself to the stage, if you don't think that would be the right thing for you to do with your life. But there is one thing you could do."

"Yes—?" Nancy was anxious to hear what he had to say.

"If you promised your father that you wouldn't do any more church singing, at least for the present."

"Oh, but doctor, I couldn't do that!" she protested quickly. "Why, it's Mr. Brandon's big mission and I have promised to sing at all the meetings. I sang last night and I'll be singing again tonight. I couldn't possibly disappoint them!"

The doctor gave her a long, searching look. "Not even if it meant saving your father's life?"

Nancy returned his gaze with frank eyes, although her lips trembled and her voice was unsteady. "It's not just a matter of disappointing Pastor Brandon or disappointing the people, doctor. I have a duty to God. You see, I have pledged my voice to Him and if I didn't sing I'd be letting Him down!"

The doctor was silent. In all his long experience of dealing with people and their problems, he had never come up against a situation like this one. And there was some-



thing about the girl before him that restrained any criticism he might have been tempted to make.

"But what about your father?" he asked at length.

The girl's eyes filled with tears. "I love my parents dearly, and I would do anything in my power to help them, doctor—anything that doesn't mean being disobedient or disloyal to Christ."

The doctor sighed. "Well, think it over, my dear, and maybe you will see a way out."

Nancy thought it over for the rest of the day and prayed over it, but no matter how she looked at it she could only see one way, the narrow way of consecration and complete committal to the One in Whom her hope and trust were fixed.

It was not an easy decision to make, and that day in the privacy of her room Nancy Norwood faced her Gethsemane. She had known that the way would be narrow before she made the surrender of her life to Christ. Had not the Lord Himself warned that "strait is the gate and narrow is the way that leadeth unto life"? And had she not set her feet to that path by her own deliberate choice? She had not expected it to be so narrow that she would be faced with the alternative of forsaking her own dear ones, while she pressed on the upward way alone.

Alone? No, never alone! Nancy Norwood made the great discovery that the way of allegiance to the Saviour is never so narrow but there is room for Someone to walk beside her—Someone in Whose companionship there is strength and comfort, Someone in Whose presence there is fullness of joy. And she was very conscious that He was with her as she prepared to go to the mission meeting that night.

"Your father is calling for you, Nancy," the doctor told her as he met her in the hall. "I think you'd better see him for a few minutes before you go."

Nancy nodded and without a word followed him as he led the way to her father's bedside.

The nurse stepped aside as she approached, and Nancy bent down and took her father's cold, clammy hand. "Daddy!" she whispered. "Daddy."

He stirred restlessly at the sound of her voice, but his eyes were glassy and his face pale, and she had to bend low to catch his muffled words.

"Don't, Nancy—don't sing for them . . . Don't waste your voice —like that."

(To be continued)


MCC
News & Notes

Korean Workers Report On Revolution

Akron, Pa. (MCC) — The extent to which the May 16 military revolution in South Korea will affect the MCC program is not yet clear, say workers there. "As our MCC program in Korea is determined by the economic, spiritual and social needs of the people there, the change of government will in time certainly affect our program," John Zook, acting director of the Korean MCC program, wrote. "So far there is nothing to indicate that our projects should be altered."

Aspects of the revolutionary law which might affect the program include the restrictions on public gatherings and the military control of shipping. "There is optimism that the authoritarianism may only be temporary until the political machinery becomes more stable again," said MCC worker Harry Harms.

On May 28 John Zook wrote that the new government had brought about some desirable changes: "The car and pedestrian traffic in the cities is much improved. Surplus government grains have been released to needy farmers and price ceilings have been set to help stabilize the economy. Maybe the army will be able to enforce the law forbidding the sale and purchase of black market materials. With the rigorous enforcement of law has come a strong movement of austerity. Expensive clothes and foreign products are losing the prestige they had several months ago."

North Sask. M. B. District Conference

(Continued from page 1)

A special feature of this convention were the messages of our guest speaker, Rev. C. F. Plett of Doland, South Dakota. His first message was on the assigned topic, "Evangelism in the Local Church." Basing his message on Col. 1:28,29, the speaker very ably pointed out that evangelist in the local church is the faithful proclamation of a Person—the Person of the Lord Jesus Christ. The method of proclamation must be that of preaching, teaching and warning men publicly and personally of the claims of Christ and thus to present every man perfect in Christ. The conditions of effective evangelism are a genuine passion for souls and the empowering of the Holy Spirit.

The treasurer's report revealed that all the churches of our area have been active in supporting the work of the Lord to the sum of

\$91,951.74 (not including funds that by-passed this treasury). We are grateful for what the Lord has enabled us to do and want to trust Him for greater things.

After the preliminaries on Saturday morning, the chairman called upon Brother C. F. Plett for his second message, this time on the topic, "Personal Evangelism, an Urgent Need in the Local Church."

The speaker pointed out that personal evangelism plays an important part throughout the Scriptures. The numerical and spiritual growth of the church is the aim and objective of the entire New Testament. The early church (in Acts) was a rapidly growing church not only because it possessed the internal qualities and availed itself of every avenue and means of evangelism, but because the individual members of the church carried on intensive and persistent personal evangelism. Today cults grow in that way. Why do we not use it? The pulpit must take the lead and the pews must follow in this great enterprise of the church to grow numerically and spiritually. "Follow me, and I will make you fishers of men," Jesus said.

Reports by the various committees and the ensuing discussions revealed a great variety of activities, many open doors for service, wonderful blessings and also problems and difficulties. By the grace of God and the faithful collaboration of the delegates all matters of business could again be arranged for another year.

The local song committee provided splendid selections of songs and music. The host church cared for the physical needs between sessions.

Witnessing the Fruit of Revival

(Continued from page 1)

How did this happen? Three years ago a former Sommerfelder, Henry Toews, now a missionary to the Indians in Paraguay, was invited to speak in the Sommerfelder churches of the Reinfeld-Wymark-Chortitz district, a large Low German community south of Swift Current. Then a student at the Steinbach Bible Institute, Toews preached a clear and personal gospel and the fire began to burn. Men and women were given an opportunity to respond to the call of the gospel and respond they did.

When the people began to accept Christ as their personal Saviour, the doors of the Sommerfelder churches were closed. Fortunately, the working of the Spirit of God

is not confined to a building. A large machine shed will also do. Repeated warnings by the ministers of the Sommerfelder Church not to attend the meetings served well for publicity purposes. Soon the shed was filled to overflowing and a sound system was installed so that those sitting outside could hear.

And then it happened. Three of the six Sommerfelder preachers confessed their sins and accepted the Saviour. Now the dam of resistance was broken and the floods came. Souls literally poured into the Kingdom. Fathers, advanced in years and hardened in sin, broke down and found their way to the altar only to have their entire families follow them. Some evenings as many as sixty were saved.

The evangelist left, but the Spirit of God stayed. The group was ostracized from the Church and they rented a hall for meeting purposes. Today after three years of fellowship they meet in a beautiful, spacious church building and have built a parsonage. Brother and Sister Arnold Fast of Kleefeld, Man., serve the group. By vote of the brotherhood the group decided to join the Evangelical Mennonite Conference (formerly Kleine Gemeinde). Today the church has over 200 members. Already this group is conducting meetings at several outposts and supports an extension work in Swift Current.

This has been a great experience for me. It seemed to me that I was on apostolic ground witnessing the fervour of the early church. The church service are simple but sincere. The dress is very modest and many of the brethren do not wear ties. The sisters, that is the older ones, have retained the traditional kerchiefs which they wore in the older church. I saw no jewelry except when it was worn by visitors not regularly attending the services of this group. However, what really impressed me was the burden which these people have for their friends and relatives. Tears flow easily for those outside of Christ.

These converts have experienced persecution. Often families have been divided by the gospel and slander has also done its devastating work in the community. Some have even suffered physical violence and financial loss. Yet they have taken it cheerfully for the sake of Christ.

This has been a great lesson showing me what can be done, under God, in three years. Children blend their voices in beautiful harmony as they sing the hymns of the faith. A Sunday school operates under the best departmentalization of our modern methods. A choir sings on Sunday. All this in contrast to what they had three years ago: no Sunday school, no gospel singing, no prayer meetings and no personal experiences related in church meetings.

A word of appreciation to the Evangelical Mennonite Conference, with a somewhat similar back-

ground they have been able to reach these people in a way in which other conferences could not. I rejoice to see the success which the Lord has given and wish them further success in similar endeavours.

I think I have felt a small part of that which Paul felt when he agonized for his people. Let us continue to pray for these our brethren "after the flesh." Their darkness is pathetic but their possibilities are as bright as the promises of God. In the gospel lies the hope of our Mennonite people steeped in blindness and traditionalism. Would to God that they could see!

India

P. V. Balzers arrived safely in Los Angeles from India on June 9. After spending several weeks with relatives and friends in California, they will come to Kansas where other relatives and a host of friends are awaiting them. Their coming will also be a blessing to the Hillsboro Church, of which they are members. After a period of rest and planning with the missions office, they will visit various churches to relate of the great work of God in India.

India missionaries, who had gone to the hills at Kodaikanal during the hot season, have all returned to the plains again to resume their various duties. The national Christians have done considerable evangelizing during this dry season, when people are more free to give their time and attention to religious services. May the Word have fallen into many hearts who will accept the Saviour, and may those who have accepted Him upon repentance and faith grow in newness of life in Christ.

Ted Fasts are planning to transfer from Narayanpet to Muhibubnagar where the Henry Krahns have been serving. The Krahns will occupy rented quarters in Hyderabad until they return to the homeland for furlough the latter part of this year.

Dr. and Mrs. Maynard Seaman, conference missionaries in India serving under The Evangelical Alliance Mission, wrote early in June that they were "enjoying" language school in the cool heights of the Himalayas.

Prime Minister Nehru has appealed to Hindus for fair treatment of Christians, Moslems and other minority religious groups in India.

—Evangelical Foreign Missions Association

Brother M. B. John arrived at Mahbubnagar, India, on May 12. He was met at the railway station in Hyderabad by the elders of the Muhibubnagar church and cordially welcomed with garlands. Brother John has been sharing his impressions and inspirations in America with the churches in India. He expresses his appreciation for the privilege of visiting the North American brotherhood and extends greetings to the brethren and sisters.

Prospective U.S. Orbit Flight

State Secretary Dean Rusk told NATO foreign ministers recently the United States intends to get a manned satellite into orbit before the end of the year. His remarks in a closed meeting were relayed to reporters later. Rusk was quoted as saying that the U.S. now is working on "very considerable projects" to reach the moon, Mars and Venus.

In a special State of the Union message to Congress and the nation, President Kennedy asked for acceleration of the U.S. moon project.

CAMP ARNES NEEDS**Two Male Counsellors**

for July. If interested, phone

**D. E. Redekop, SP 5-4481 or
D. Loewen, LE 3-1569**

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"In a very real sense," he said, "it will not be one going to the moon, it will be an entire nation. For all of us must work to put him there."

Kennedy also listed other priority programs which would call for an additional 10 billion dollars in the next five years. Included are some two and one-half billion for foreign aid and about one-half billion for civil defense.

Boat Swept Over Falls

Niagara Falls, Ont. — Four persons died recently when a small motorboat capsized in the seething rapids of the Niagara River and was swept over the 162-foot falls. Three plunged over the brink to the rock-strewn cataract below. The fourth was sucked through the intake of a power plant.

The victims were George Stewart, 49-year-old druggist from Ridgeway, Ont., and his wife Jean,

44, owners of the boat; and Stanley Tessman and his wife Gladys of Buffalo, N.Y., friends of the Stewarts who owned a cottage in the Ridgeway area.

Dozens of tourists and sightseers, unable to help because of the churning water, watched the tragedy, which began two miles upstream

from the falls. The boat's doom was sealed when, apparently suffering engine trouble, it drifted through a gate of the Ontario hydro control dam which stretches more than half-way across the river from the Canadian side. Shortly afterwards the boat drifted into white water and capsized.

Mennonite Encyclopedia

The four volumes of the Mennonite Encyclopedia have appeared in print and it is now possible to evaluate this work in its completed form. Some years ago a reviewer called the work "the greatest publishing achievement in more than four hundred years of Anabaptist-Mennonite history." The four volumes give us a comprehensive coverage of the entire history, faith, culture and institutional life of the Mennonites in all parts of the world.

The editor of the Encyclopedia is Dr. Harold S. Bender, dean of the Goshen College Biblical Seminary. He is also the editor of the Mennonite Quarterly Review. His associate was Dr. Cornelius Krahn, professor of Church History at Bethel College, and editor of Mennonite Life.

Several Mennonite Brethren scholars, such as C. F. Klassen, P. C. Hiebert, P. E. Schellenberg, A. E. Janzen and Frank C. Peters have assisted in the editorial work.

Mennonite Brethren readers will be interested to know that there is a six-page article on the Men-

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YOUTH IN ACTION

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With this invocation (partially quoted) Rev. Johnson opened the annual spring concert presented by the music students of Mrs. Olga Friesen of Morden.

Though the concert was not due to start until 8 p.m., the school auditorium was half filled by 7:30 and by 8 o'clock there was only standing room. The confident anticipation of the audience was obvious in the smiling relaxed faces and holiday dress. The stage was splendidly decorated with phylodendrons and ferns, baskets of white lilacs and peonies, and a large spring mural with an inscription.

The program consisted of various piano solos, duets, trio and quartet performances, band and choir renditions, and solos by Patricia Hyde and Alvin Reimer. Special credit must be given to the duets, trios and quartets. The general co-ordination and co-operation between the players was good and showed considerable spirit.

The 60-piece instrumental group gave creditable performances of such selections as Mozart's Minuet, Bacarolle by Offenbach, and the Blue Danube Waltz by Strauss. The 60-voice choir thrilled the audience with their rendition of folk songs and negro spirituals. Some of the folksongs made popular by the Obernkirchen Children's Choir were delightfully done to mandolin accompaniment. The piano, organ and bass cello accompanied the German and English folk songs and negro spirituals.

The highlight of the evening was the musical play, Cinderella. It was charmingly performed with staging and costumes, making the effect very delightful. Some of the tunes were quite catchy and were ably accompanied by the pupils on the piano.

A rather original presentation was the tribute paid to the composer, Robert Schumann, whose portrait was illuminated in the centre of the stage. Ten soloists paid homage to the great artist by rendering excerpts from his "Album for the Young," while an account of his life and work was read. This part of the program was particularly tender in feeling—tenderness and gratitude for a departed artist who loved

children and whose music was played and replayed by children.

The four movements of Mozart's orchestral composition, "Eine kleine Nachtmusik," were heard in piano duet arrangement. The final numbers included Tchaikovsky's Concerto in B flat minor with Mrs. Friesen at the organ and Marilyn Wiebe at the piano, and the vocal duet from "Das Lied von der Glocke," with Patricia Hyde and Alvin Reimer. These also accompanied the choir in the final number of the evening, "How Great Thou Art."

It is impossible to include the names of all the players and all the music that was sung and played in this short report. The pleasure of the evening will certainly be broadcast by word of mouth. The appreciation of the audience was well expressed in the ovation accorded Mrs. Friesen when she was presented with a bouquet of flowers by one of her pupils. Mrs. Friesen gave a short speech in which she spoke of the work of the children, the prizes awarded, and her thanks for the co-operation of the parents. The playing of The Queen wound up the concert and another musical season.

Capacity Crowd at Song Festival

Steinbach, Man. — A capacity crowd attended the spring Saengerfest rendered by a 65-voice mixed choir in the Mennonite Brethren church at Steinbach on Sunday, June 4. The singers were from the Niverville and Steinbach Mennonite Brethren church choirs.

Victor Martens, music teacher at the Mennonite Brethren Bible College, Winnipeg, conducted. Soloists were Mrs. Dorothy Martens, Miss Irmgard Braun and Peter Koslowsky. Mrs. Tony Rempel accompanied on the organ.

Among the pieces rendered were arias, recitations and choir numbers from "The Creation," How Lovely are Thy Dwellings, The Lord Is My Shepherd (duet form) and some German numbers.

Mennonite Radio Ministry Over 100 Stations

Mennonite Broadcasts Inc., international radio ministry with headquarters in Harrisonburg, Va., is marking its 10th anniversary during the month of June. The broadcasts of the organization are carried by more than 100 stations in the United States, Canada and a number of overseas countries.

The main programs are "The Mennonite Hour," with B. Charles Hostetter as minister and director, "The Way of Life," and "The

Heart to Heart Program." The evangelical broadcasts are heard each week in eight different languages by listeners around the world. A Russian language broadcast is beamed to the U.S.S.R.

The radio ministry was organized in June, 1951, by Virginia Mennonites under the name, Mennonite Crusaders Inc. In 1956 the name was changed to Mennonite Broadcasts Inc. It is a subsidiary of the Mennonite Board of Missions and Charities, Elkhart, Ind.

A Significant Merger Service

(Continued from page 1)

executive felt led of the Lord, we believe, to add a special merger service to our annual district conference, to be held on Sunday afternoon, June 11. Rev. C. F. Plett of Doland, South Dakota, moderator of the former K. M. B. Conference, accepted our invitation to speak and participate in this memorable service.

Thus we gathered in the M. B. auditorium at Hepburn on Sunday afternoon. A goodly number of brethren and sisters had come from the various churches to take part. After the invocation by Br. H. M. Willems, vice-chairman of the district conference, based on John 17: 14-24, and prayer, the choir from the M. B. Church in Saskatoon sang, "O Worship the King" and "Bless the Lord, O my Soul."

Brother Plett then delivered the message of the afternoon. He read the wonderful High Priestly Prayer of our Lord from John 17 and drew our attention to the three major petitions of our Lord in this prayer. His first request was that the Father would glorify Him, first with the glory He would acquire as a result of the cross and secondly with the glory He had laid aside to become man. His second request was that His own might be kept from the evil and be sanctified in the truth. Lastly He asked that the believers might be unified.

The speaker pointed out that

there are different levels of unity. The highest form of unity is spiritual unity, but there must also be doctrinal unity and organizational unity. The history of the K. M. B. and the M. B. churches reveals that from the very beginning there existed between them spiritual and doctrinal unity, only the organizational unity was lacking. Many years of study, prayer and negotiation finally culminated in the historic merger of these two sister churches at the General Conference in Reedley last fall. The motive was the love of Christ and the mutual desire to present a united and more effective testimony to the world—"that the world may know thou hast sent me."

After the choir's song, "O for a Closer Walk with Thee," Brother H. J. Baerg explained the reason for this service: the formal acceptance of the Emmanuel Church into our District Conference. Then the brethren Baerg and Plett each read excerpts from the merger documents presented by the respective churches at Reedley and shook hands as a token of mutual acceptance and allegiance. Both brethren asked for divine guidance and blessing in this new union.

Brother H. M. Willems then extended the hand to Brother Paul Stahl, pastor of the Emmanuel Church, with a hearty word of welcome into our fellowship. Brother Stahl responded by reading I John 1:3-7. He expressed his joy at this newly-formed fellowship and a hearty invitation to visit them.

Thus another milestone in our history was passed. Our hearts' desire and prayer now is that the prayer of our blessed Lord may find fulfillment in us to the glory of God, the upbuilding of His church, and the salvation of many precious souls.

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EDUCATION SCHOOLS and COLLEGES

Steinbach Bible Institute

Again we dig into our school news bag for some choice articles to share with you. Examinations are drawing very near and all the students are busy reviewing. We trust that our marks in the finals will bring honor and glory to the name of our Master.

The Rev. Myron Augsburger was with us for a blessed two weeks of fellowship in our morning chapel hours. We are grateful to him for taking time from his busy schedule of evening evangelistic services in the E. M. Church (May 28 to June 9) to minister to us. He challenged the students with inspiring messages on the deeper Christian life and brought many of us to a realization of the need for revival in our own lives. We shall not readily forget those experiences.

Mr. Ben Hoeppner, one of our staff members, has left for Wheaton, Ill., for further studies. We wish him God's blessing there, although we miss him in our classes.

In retrospect, I recall that we have not yet presented the latest statistics to the public. We are a merry family of 84 students here. Thirty-four students have joined us this semester for short course classes and we enjoy their presence with us greatly. We hope to see everyone back with us next year, many new ones to add to the ranks of our alma mater.

Helen Stoesz

Graduation at Rosthern Junior College

Fifty-six students graduated from the Rosthern Junior College on Sunday, June 11.

Guest speaker was Dr. Wesley Ewert, a past graduate of Rosthern Junior College, now pastor of the First Congregational Church, Minneapolis, Minn. He urged his listeners to hold on to that which endures. "Opinions, structure and style may change but truth does not change," he said. He stated that the Bible is the moral conscience of the world. "As children of the 20th century," Dr. Ewert said, "we have an uneasy suspicion that the Bible is old and outdated." He challenged the graduates to get back to the enduring. "The flimsy passes away when we read the old Book. It is still the source of our inspiration, moral behaviour and our salvation."

Thirty-One Graduates at Eden

Eden's second largest graduating class received diplomas at Eden Christian College, Niagara-on-the-Lake, on Sunday, June 11. The aud-

itorium was practically filled to capacity with parents, guests and friends of the school from the various churches of our constituency.

The commencement address, "The Price of Preparedness," based on I Peter 3:15, was presented by Mr. L. Swartz, pastor of the Toronto Mennonite Brethren Mission Church.

The graduating class consisted of students from Niagara-on-the-Lake, Beamsville, St. Catharines, Port Rowan, Virgil, Hamilton, Wheatley, and Vineland. The faculty this year included G. Wichter, H. Esau, P. J. Dick, H. G. Fast, P. D. Wiebe and R. F. Bartel, principal.

R. F. Bartel

M. B. Bible College News Release

Mennonite Hour to Reprint President's Book

"True Nonresistance Through Christ," by J. A. Toews, will be reprinted in a somewhat shorter version for mass distribution by the Mennonite Hour. The Mennonite Hour is produced by the Mennonite Broadcasts, Inc., a radio division of the Mennonite Board of Missions and Charities. During the month of July the broadcast will feature a series of messages on the theme of peace, with John Howard Yoder of Elkhart, Ind., as the speaker. Those writing in during this peace emphasis month will receive the book.

Published originally in 1955 by the Board of Welfare and Public Relations of the General Conference of the Mennonite Brethren Church, the book has been widely circulated in America. It was translated into Japanese for distribution in Japan. It represents an evangelical and biblical approach to the peace question.

Baerg at Camping Rally

A camping rally sponsored by the Redberry Camp of the North Saskatchewan District was held at Hepburn June 3-4. The main speaker was the Rev. H. R. Baerg, Dean of students at the College. Mr. Baerg was formerly director of Camp Arnes in Manitoba and has taken a keen interest in summer camping programs. The Rev. Cornie Braun is the director of Redberry Camp in Saskatchewan.

Enrollment Prospects for Next Year Encouraging

To date one hundred students have indicated their desire to study at MBBC next year. The applicants come from all districts of the Mennonite Brethren Conference of Canada and several have applied from other countries. The present figure is well ahead of last year's tenta-

tive enrollment of 80 for the same date.

The summer school enrollment figure stands at 28. It is expected that it will exceed 30.

Graduate to Serve in Saskatchewan Home Missions

Mr. and Mrs. Gerhard Reimer of Vauxhall, Alta., have been engaged by the Saskatchewan Home Mission Board. Their field of labour has as yet not been assigned. Mr. Reimer is a graduate of the Coaldale Bible School and received the Th.B. degree this spring. Before coming to College he was engaged as technician in the soil laboratory and he sponsored I.S.C.F. groups in an Alberta high school. Mrs. Reimer is the former Nellie Born of Vauxhall.

M. B. Bible Institute, Clearbrook, B.C.



The Helmut T. Janzens. From left to right: Wesley, Mr. Janzen, Kathleen, Mrs. Louise Janzen, and Rhoada. Mr. Helmut Janzen has been appointed as Director of Music of the Mennonite Brethren Bible Institute, Clearbrook, B.C., and will assume his new responsibilities in September.

The administration of the M. B. Bible Institute, Clearbrook, B.C., is happy to announce the appointment of Mr. Helmut T. Janzen as the Director of Music. Mr. Janzen, presently residing in Manitoba, is a former resident of the Chilliwack district.

Mr. Janzen received his basic training for this work in the Mennonite Brethren Bible College, Winnipeg, Man., where he graduated from the Sacred Music Course in 1955. Since then he earned his teaching certificate in the province of Manitoba and spent three years teaching in public schools there. He continued his education by taking extension courses at the University of Manitoba and completed his work for the B.A. with a major in music at Tabor College, Hillsboro, Kans., this spring.

Experience also qualifies Mr. Janzen for his new position. For the past five years he has been the director of different church choirs. This year he offered private voice instruction at Hillsboro, Kans. Besides teaching the regular theoretical subjects in music at the Bible Institute, Mr. Janzen will also be the director of the Institute choir, the Radio choir and other singing groups. He will also offer vocal instruction to a selected group of

students who qualify for this work.

Mr. Janzen is the father of 3 children. His wife Louise (nee Regehr) is from Steinbach, Man. The father of Mr. Janzen is the Rev. David Janzen of the East Chilliwack M. B. Church.

Mr. Janzen is expected to arrive in B.C. at the end of August and will assume his new responsibilities at the beginning of the next school term.

Students Reject Religion

Toronto — Most Canadian university students regard religion as an "unwarranted, parasitic, cultural hangover," Rev. J. A. Ross, dean of St. Andrew's Hall at the University of British Columbia, said recently.

Speaking to the 87th general assembly of the Presbyterian Church in Canada, Dr. Ross said university students today are unexcited, pessimistic and unmoved by enthusiasm for anything.

"They are committed only to non-committal and look upon the church as an aged relative having some vague claim upon them but mostly as a nuisance. They have no hope or rebellion in them; they dress alike, talk alike and look alike; they are nice people, expertly polite."

The Christian church of today, said Dr. Ross, does not deal with the student's real world but with relics of the past and vague hopes for the future. "Students know you can't prove the existence of God," he said. "They will listen to artists and novelists but not to the church."

45 Immanuel Academy Graduates

Reedley, Calif. — Large audiences attended the baccalaureate service and commencement program of the Immanuel Academy here on May 28 and June 2, respectively.

Forty-five graduates received high school diplomas at the graduation exercises Friday evening in the Reedley Mennonite Brethren church. The commencement address was given by Dr. Roy Just, faculty member of Fresno City College. Diplomas were presented by Ferdy Hofer, vice-chairman of the board.

Rev. B. J. Braun, president of the M. B. Biblical Seminary at Fresno, gave the sermon at the baccalaureate service in the Dinuba M. B. church.

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Invitation to Attend the Canadian M. B. Conference

to be held at the Coaldale M. B. church, Alberta, on July 1-5.



House of Worship of the Coaldale M. B. Church

The M. B. Conference of Alberta is grateful to the Lord for the privilege of inviting and being host to the Canadian M. B. Conference.

The conference is to take place in the Coaldale Mennonite Brethren church. This Church courteously extends a hearty invitation to all the delegates and guests of the M. B. Churches of Canada. Come and take part in the blessings and work of the Conference!

It would be of great help to the Coaldale Church if the churches would notify us without delay as to the number of delegates that are expected to come here. It shall also be appreciated if guests would inform us about their coming, so that the necessary preparations can be made in advance. Regarding this

matter please write to Mr. Franz P. Dueck, Box 195, Coaldale, Alta.

Delegates and guests are courteously asked to register in our office as soon as they arrive here. Those who do not come by car will be met at the bus and railway depots both at Coaldale as well as in Lethbridge.

If upon your arrival here you wish to obtain additional information, you may dial DI 5-3636 between 8 a.m. and 10 p.m. At any other time, please dial DI 5-3433.

We, as a Conference, have a special request. Since offerings will be taken in the local churches on Sunday, July 2, and the conference will no doubt be mentioned, we urgently ask for intercessory prayers in behalf of the conference, so that God

could extend His mercy and grace to the conference.

The Host Church

The Coaldale M. B. Church was established in 1926. It has made great contributions to the M. B. Conference. Many workers who are doing valuable service in God's kingdom on the foreign mission field or in the homeland have come from the Coaldale M. B. Church.

Rev. B. B. Janz has been the leader of the Church for 20 years. Rev. Jacob J. Siemens has likewise served the church as leader for an extended length of time. Its present pastor is Rev. D. J. Pankratz.

Recent statistics show that the church has 550 members, 7 ordained ministers, 2 assisting ministers, 7 deacons and 8 missionaries.

The Canadian M. B. Conference with its almost 15,000 members will have many delegates at Coaldale July 1-5. May the Lord bless the many brethren and sisters of the Coaldale M. B. Church as they will give hospitality to the many guests and delegates.

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The date set for the Leadership Conference is August 18-20. Three days of valuable instruction await everyone who will attend. We are encouraging our youth workers, Sunday school teachers, nurses, social workers and everyone who is interested in Christian service to attend this vital conference. Mr. H. R. Baerg, instructor at the M. B. Bible College in Winnipeg, and Mr. John Peters, who has served under the Back to the Bible Broadcast in Europe, will be the guest speakers.

For further information and application write to: Camp Arnes, Box 574, Winnipeg 1, Man.

Announcement

The Winkler Bible Camp welcomes everyone to a special Thanksgiving service to be held on June 25, 1961, at 2:30 p.m. (C.S.T.) on the camp grounds. Please bring lunch along.

Camp Dates

Youth Camp — June 30 — July 2
Children's Camp I — July 3-11
Children's Camp II — July 13-21
Children's Camp III — July 24 —

Aug. 1.

Camp Director: Rev. Wm. Baerg.

For further information and application forms write to: The Winkler Bible Camp, Box 251, Winkler, Man.

In Search for Mrs. Herta Novikow

Some time ago Mrs. Novikow came to Canada. Please send address to Canadian Mennonite Relief and Immigration Council, 506—4th Ave. North, Saskatoon, Sask.

ON THE HORIZON

June 30. — Canadian M. B. Preachers' and Deacons' Conference at Coaldale, Alta.

June 30 to July 3. — Teeners' Bible-centred Retreat at Camp Arnes.

July 1-5. — Canadian Mennonite Brethren Conference at Coaldale, Alta.

July 4. — Counsellors' Orientation Day at Camp Arnes.

July 2-9 — Camp meetings of the Ontario Brethren in Christ Church at Niagara—Christian College, Fort Erie, Ont.

July 5-11. — Canadian Mennonite Church Conference to be held in Calgary.

July 5-14. — First Children's Camp at Arnes.

July 12-19. — Girl's Camp at Sask. Redberry Bible Camp.

July 19-26. — Boy's Camp at Sask. Redberry Bible Camp.

July 16-25. — Second Children's Camp at Arnes.

July 26 to August 3. — Family Camp at Arnes.

July 28-29. — Married Couple's Camp at Sask. Redberry Bible Camp.

Leadership Conference at Camp Arnes

Camp Arnes has an annual youth conference. This year it has been designated as Leadership Conference. As the title suggests, Christian service will be emphasized. The demand for trained leaders in our churches is becoming more acute every year. Camp Arnes would like to assist our churches in helping them to train leaders.