

Mennonite Observer

Mennonite Life
Bethel College
Ex.

"For I decided to know
nothing among you
except Jesus Christ
and him crucified."

I Cor. 2:2

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YOUR CHRISTIAN
FAMILY WEEKLY

February 10, 1961

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Dedicating the Lake Errock Chapel

The Clearbrook M.B. Church, together with many friends of Lake Errock and district recently had the joy of dedicating the newly erected Lake Errock Chapel unto the Lord.

Mr. Ernie Schmidt led the congregation in the singing of several hymns and choruses. Rev. David Friesen opened the service with a word of welcome and with the reading of Psalm 122.

The Clearbrook M. B. Church choir, under the direction of Mr. John Suderman, sang four appropriate songs of praise and dedication. An offering was taken toward the chapel building fund. The chapel was decorated with tulips and daffodils.

The first message, by Rev. John Reimer, field director of the West Coast Children's Mission, was directed especially to the children. Rev. Reimer illustrated his message by means of an object lesson, in which he compared man with a clean vessel created by God. What can fill the human heart? The answer is: love of self, temper, the lust of the eyes, secret sins, the love of money, pride, the lust of the flesh, and the love for the world. How man can be rid of this heart of sin was next demonstrated. Water, representing the Holy Spirit, can fill the heart, removing all sin. Let our prayer to God be, "God be merciful to me, a sinner."

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Special Services at Winkler

Dr. G. W. Peters conducted special services in the Winkler Mennonite Brethren church February 5-10. Rev. Peters is a well known educator and Bible expositor who has travelled extensively and who

Increased Interest in M.B. Radio Ministry

Rev. Victor Toews, Winnipeg, Man.

The last two decades have witnessed an increased interest and activity on the part of M. B. Churches in Radio Broadcasting. A number of our congregations are keeping up a faithful and continued witness to their neighbours by means of radio. Some of these programs are even heard beyond the borders of our homeland. Such

efforts are good and judging by the results, it is evident that God is blessing the work. Every effort should be made to increase the strength of such a testimony.

We could, however, increase the strength of the witness of our whole conference by a united effort in radio work. The local programs have their place and should

Peters Appointed Dean of M.B.B.C.



President J. A. Toews announced that the Board of Education in session February 3-5 voted to expand the administration of the College to include the office of the Dean of the

has gained a wealth of experience in a fruitful ministry. At present Dr. Peters is pastor of the M. B. Church at Buhler, Kansas.

Mr. Peters dealt with the following prophetic topics:

1. The Prophetic Panorama of World History.
2. "Watchman, what of the night?" (Signs of the Time).
3. Into His Presence (The Rapture)..
4. In His Presence (The Judgment Seat of Christ).
5. "The Wrath to Come" (The Great Tribulation).
6. The Golden Age (The Millennium).
7. "Behold, I Make All Things New (The Consummation).

College. Dr. Frank C. Peters was appointed to the post. He will be responsible for the supervision and expansion of the curriculum as well as the academic relationships with other educational institutions.

After attending high school in Agassiz, B. C., Mr. Peters received his Bible School education at Hepburn, Sask. and Yarrow, B.C. In 1947 Tabor College granted him the B.A. degree with highest honours. The following year he received a Master's degree and a departmental citation in Psychology from Kansas State Teachers College. In 1959 he was awarded the Doctor of Philosophy degree from Kansas University. He attended the Evangelical Lutheran Seminary in Waterloo, Ontario and Emmanuel College, Toronto. The Central Baptist Theological Seminary conferred the Doctor of Theology degree on him in 1957.

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continue to meet the needs of the respective community but is it not time that we met our Canadian public in a national broadcast as The Voice of the Mennonite Brethren Church? This would not necessarily mean a live network broadcast but a program heard from as many stations as would adequately cover the whole populated area. Such a broadcast would constitute the "long range bombardment" which would be followed up in various ways. The best among these is naturally a careful Christian walk by every member of our brotherhood.

Such a project naturally raises questions among the rank and file of our members. Would it not minimize the efforts of local churches

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Minister's Course Well Attended

Forty ministers have registered for the annual two-week course at the Mennonite Brethren Bible College. In this group are representatives from the five western Canadian provinces and also several brethren from the U.S.A.

J. A. Toews



Rev. Heinrich Regehr, Wpg., Man.

M. B. Ministers' and Deacons' Course

Leamington, Ont. — On Friday evening, January 27, Rev. Henry Warkentin, pastor of the Leamington M. B. Church, welcomed the ministers and deacons of the Ontario M. B. churches to a weekend refresher course prepared by the Committee of the Ministers' and Deacons' Conference of Ontario. Rev. Abram Block, St. Catharines, chaired the sessions assisted by Deacon Martin Duerksen, Vineland.

Although there were representatives from all seven Ontario M. B. churches, except Port Rowan, the attendance was not large. The cold weather and the threat of snow no doubt kept some at home, while Saturday employment and Sunday duties prevented others. And then, of course, the representatives from the Niagara Peninsula find the distance of about 220 miles to Leamington a great drawback.

Among the 30 who attended the Bible lectures given by Rev. Henry Regehr, Winnipeg, there were none who considered the time unprofitably spent. For once we did not hear sermons. Rather, it was a treat to hear Bible teaching enriched by forty years of teaching experience. Mr. Regehr is a man for our time. He understands our church members and our young people. He has taught at all levels in our church-related educational structure, in

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EDITORIAL

Quest for Middle Ground

Guest Editorial

One of the most obvious facts of church history and the history of Christian thought is the tendency to swing from one extreme to another. It seems hard to find and hold sensible middle ground in theology, in matters of Christian conscience, or in anything else which pertains to the life and work of the church.

If the church is hyper-conservative in one generation, the tendency is to breed a reaction which in time goes much too far and swings to the opposite extreme before any rebalancing in wholesome middle ground becomes feasible.

In one generation there may be a tendency in the church to withdraw from society and its ways almost completely in an effort to guarantee a "pure" church. The "come out from among them" theme is hammered home with such effectiveness until it becomes evident that the withdrawal has been so vigorous that the church has virtually lost contact with the outside and thus has little or no influence over society.

In time reaction sets in and the stage is set for a swing to the opposite extreme, which, as it gains momentum, tends to go much too far and much too fast. A generation or so later it becomes evident that the tendencies have been reversed—the church has become so well acquainted with the world that it has lost the power to influence the society with which it has identified itself. Uniqueness has been surrendered to the pressures of secularism and paganism. When this stage has been reached, the church no longer leavens, but is being leavened.

Another example of action and reaction involves matters of dress, amusements, and other related conscience questions. One generation may be fanatical and legalistic about them, in the next reaction will set in, and the same old tendency asserts itself. The swing becomes a landslide to the opposite extreme where conscience no longer speaks on much of anything. The line between Christian and non-Christian, once enforced to silly extremes, tends to blur and fade until almost anything goes without a twinge of conscience.

That is the story of Christian thought, life, and practice in century after century, movement after movement, generation after generation.

Is there no way to find and hold sensible middle ground in these matters? Is this an inexorable pattern? Must we always swing too far before we come to put on the brakes? Is this a problem worth grappling and struggling with, or is it best just to ride with the tide, to shut your eyes and pretend you do not see what you very plainly see?

These are questions which can cause agony to any serious-minded Christian who is concerned and seeks for sound and workable answers. It is certain, extremes breed extremes, in either direction. Harsh legalism breeds revolt and repudiation. Worldliness makes fresh reform imperative. Are we wise enough to find wholesome middle ground?

Harold Phillips in Gospel Herald

DEVOTIONAL

Children of Light in a World of Darkness

By Robert Kreider

The Biblical record and the morning newspaper confirm that our world is a world of tragedy, that it lies under the shadow of catastrophe. We have a sense of foreboding that these are the latter days of "nation rising against nation . . . famines and pestilences . . . earthquakes in divers places . . . the beginning of sorrows."

This is a world of fear. Fear in Berlin, in the Casbah of Algiers, on the frontier of Thailand. Fear among the Bantu in the native sec-

tors of Johannesburg, fear on the campus of the University of Georgia. Nations are equipped with weapons of destruction unknown before—intercontinental missiles with nuclear warheads—and yet there is fear. Plans are made for underground shelters against nuclear attack. There is talk of nuclear deterrents and the "preemptive strike." "Strike him before he can strike you." We see an apocalyptic vision of peoples insecure, men afraid, men in desperation releas-

ing the mechanism that sets off a world war. It is a world where so few have heard the words of the angel, "Fear not, for behold, I bring you good tidings of great joy."

This is a world of hate. "Peace, peace, but there is no peace." Street fighting in Brussels. Congo brother killing Congo brother. French "colon" fighting Algerian Moslem. White mothers screaming obscenities at little Negro children entering public schools in New Orleans. Cries of "Yankee, go home," shouted on the streets of Caracas, Panama City, Quito, Tokyo. Violence in the far away jungles of Laos, Katanga Province, the Sierra Maestra mountains. There are reports of a nuclear reactor in the Negev desert of Israel: a tremor of alarm goes through the Arab world. Now small countries possess the atom with infinite opportunities for small-scale tyranny, blackmail, bluster, and the triggering of another world war.

This is a world of hate, an earth "corrupt before God, and . . . filled with violence."

This is a lonely world. It is still full of refugees, uprooted, unwanted. Refugees living in the railway stations of Bengal. Baluba tribesmen in Kasai Province huddled together, hungry. Refugees streaming from East to West Berlin by foot and subway. FLN partisans from Algeria hiding just inside the Tunisian and Moroccan frontiers. Teeming refugee centers in Hong Kong. Arab refugee camps in Jericho. Cuban refugees streaming into Miami. Reports of a great famine in Red China.

And we walk by on the other side as did the priest and the Levite on the Jericho road. We say to one another, "He is not our neighbor. He is not of our kind. After all, one has to be realistic." Perhaps we can hear these lonely ones—the refugees, the uprooted, the unwanted—crying out with the psalmist: "How long wilt thou forget me, O Lord? For ever? How long wilt thou hide thy face from me?"

This is an empty world. Feeling a great emptiness of soul, men worship lesser gods. They seek fulfillment in things, in the products of the assembly line. Or they seek escape in the cult of entertainment, in the momentary satisfactions of alcohol. They "place their trust in chariots and some in horses." They place their faith in missiles and nuclear deterrents. They give themselves to the harlot of nationalism and talk her language, the language of emotion not of reason. Without tradition and experience, without the fabric of community these petty national movements yield chaos. "They drink the wine of violence."

It is an empty world, empty to those who bow down and serve other little gods.

Into this world of fear, hate, loneliness and emptiness Christ came. Where there is fear, He brings peace and security. Where there is

hate, He brings love. Where there is loneliness, He brings fellowship. Where there is emptiness, He brings the promise of a new life, a life transformed, full of meaning and eternal in its purpose.

We are not paralyzed by despair as we view the tragedy of the world. Christ gives us a sense of urgency, a sense that the time is short. He gives us a sense of purpose, a conviction that he has "called us for such a time as this," that "this is the day of the Lord," that "the night is far spent, the day is at hand; let us therefore cast off the works of darkness and let us put on the armour of light."

This is a world of darkness—a world of fear, hate, loneliness, emptiness. It is a world of tragedy. However, to those who are called to be the children of light, there is a light that shines in darkness, which the darkness cannot comprehend. In our witness and in our walk this year let us walk as "children of light." Let us join the Apostle Paul in the great hymn of victory which announces a life of triumph over tragedy, of light breaking through the darkness:

"Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord" (Rom. 8:35-39).

(Dr. Kreider's opening message at the MCC Annual Meeting in Chicago, January 20. Dr. Kreider, vice-chairman of MCC, served as chairman in the absence of Dr. C. N. Hostetter, Jr.)

Mennonite Observer

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CHURCH NEWS

Silver Wedding Anniversary of Rev. and Mrs. Herman Lenzmann

Relatives, friends and Bible school students gathered in the lower auditorium of the Winkler M. B. church on Saturday, January 28 to commemorate the silver wedding anniversary of Rev. and Mrs. Herman Lenzmann.

A festive air prevailed when the honored couple and guests took their places at the tables, which were suitably decorated with silver-tinted spruce and cones.

The Rev. J. H. Quiring, main speaker of the evening, based his message on Isa. 36:7. "Ein Leben nur" was sung by Mrs. Mary Braun and Elvira Lenzmann, eldest daughters of the couple, and all four daughters sang "God's Ways Are Our Ways." Students of Rev. Lenzmann also contributed to the program, a quartet singing "Dem Herrn vertrauen" and a trio, "I Wish I Had Given More of My Life." Two appropriate recitations were rendered by Edwin and Irene Lenzmann. A number of speakers in the audience expressed their good wishes and congratulations.

At the close of the program Rev. Lenzmann told of their experiences and blessings in the 25 years of married life.

John Braun, their son-in-law, served as chairman of the program.

Rev. and Mrs. Lenzmann were both born in Southern Russia and came to Canada in 1924 and 1925 respectively. They were married in Winnipeg on December 30, 1935, Rev. J. G. Wiens officiating. As newlyweds they made their home in Saskatchewan, but soon moved to B.C. They resided at Greendale for one year and at Yarrow for 16 years, before coming to Winkler a year ago. They spent two years working as missionaries in Africa.

Rev. Lenzmann was ordained to the ministry in 1938. He taught at the Bible school at Yarrow and later became the leading minister of the M. B. Church there. At present he is teaching at Pniel Bible School, Winkler, Man.

They have five children: Mary (Mrs. John Braun), Elvira, Luella, Edwin and Irene.

American Delivers Menno Simons' Lectures in Amsterdam

North Newton, Kans. — The Dutch Mennonite Conference known under the name Algemene Doopsgezinde Societeit, was attended by Dr. Cornelius Krahn, who delivered two lectures on Menno Simons in

the Dutch language during the 400th anniversary of the death of Menno Simons, who died on January 31, 1561.

Menno Simons, after whom Mennonites the world over are named, was born in Witmarsum, Friesland, Netherlands. During the days of the Reformation he became a priest in his native village and was converted to Protestantism in 1536. Most of the time after this he lived in North Germany, residing between Hamburg and Luebeck, where he died and was buried.

Dr. Krahn spoke on the Significance of Menno Simons for the Mennonite World Brotherhood. A native of Russia, he studied in Germany and The Netherlands, writing his doctor's dissertation on Menno Simons after extensive research at German and Dutch universities. After he obtained his Th.D. degree at the University of Heidelberg in 1936, he came to America, where he has been teaching church history and Mennonite history at Bethel College, North Newton, Kans., most of the time.

In 1953-54 the Krahn family spent one year in The Netherlands, where Dr. Krahn continued his research as a Fulbright scholar. It is on this basis that the Dutch Mennonite Conference asked the General Conference Mennonite Church of America to send him to Amsterdam as their representative and to deliver the lectures. The Board of Education and Publication, the Historical Committee of the Conference and Bethel College co-operated in making this trip possible.

The commemoration took place in the venerated Singel church of Amsterdam, Sunday, January 29, and at Witmarsum, January 31, the date on which Menno died four hundred years ago. Other speakers on the program were: Conference representatives of the Dutch Mennonites and experts in the field, including Dr. J. A. Oosterbaan; Dr. N. van der Zijpp and Rev. H. W. Meihuizen. The program was featured on television. Dr. Krahn left Newton on Wednesday, January 25, and returned within a week.

Future Subscribers

Mr. and Mrs. Frank Peters of 283 Midwinter Ave., Winnipeg 5, are happy to announce the birth of a son, Clarence Henry, who arrived at the St. Boniface Hospital, on February 6.

Clarence is the brother to Irene, 5; Gerald, 4; and Weldon, 3.

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Triplets Born

Steinbach, Man. — Triplets were born to Mr. and Mrs. Frank Broesky on January 25 at the Bethesda hospital here which may be identical. All boys, named Abram, Isaac and Jacob were doing well in the incubator having weighed

in at 4 lbs. 3 oz., 4 lbs. 11 oz., and 5 lbs. 4 ozs. The mother is the former Anne Wiebe.

If the triplets are identical, a fact which cannot be ascertained completely until they are six weeks old, they would be the first identical triplets to be delivered on the North American continent, according to the Carillon News which reported the recent birth.

Obituary of Mrs. J. A. Kroeker, Winkler, Man.



Her life was devoted to the happiness of her family in unflinching love and self-sacrifice. She earned our respect and her husband's love, devotion and admiration. She was a faithful and ever-helpful wife and very hospitable. Our home was always open to visiting evangelists, missionaries, and other Christian friends. She participated in the services of the church, charitable endeavors, and missionary activities. Her extensive diary testifies of her love to her Lord, her faith and fortitude.

In March, 1958, she underwent a major operation and apparently recovered, but in October, 1959, another more serious operation was necessary. After hospitalization, she enjoyed temporary comfort at home, but her earthly life was on the wane. She seemed to sense that her days were numbered and repeatedly spoke of going to her heavenly home. She did not complain, doubt or fear, but in tranquility and peace of mind waited patiently and submissively for the will of her Creator. "I am going home to my Father's house," she said to her children when they gathered in her home this past Christmas season.

On January 5, 1961, she was admitted to the hospital at Winkler. No help could be given except the alleviation of pain. She came home for a few days, but was rushed to the hospital again on January 26, in a state of collapse. Four days later, at 4:40 o'clock in the morning, January 30, 1961, she quietly passed away. She attained the age of 75 years, 9 months, and 13 days.

She is survived by 8 children, four sons and four daughters: Peter of Chicago; Jake of Altona; Menno of Winkler; Albert of St. James; Lena, wife of Rev. G. D. Pries of Winkler; Annie, wife of C. J. Funk of Winnipeg; Esther, wife of Dr. H. A. Unruh of Rosslund, B.C.; Luella, wife of D. E. Loney of Toronto; four sons-in-law, four daughters-in-law, 31 grandchildren, fifteen great grandchildren, three brothers, and five sisters. Our father, her husband, and two grandchildren predeceased her.

She is mourned by a host of relatives and friends, and by brothers and sisters in the faith. We shall always revere and cherish her memory.

"Jesus said unto her, I am the resurrection and the life; he that believeth in me, though he were dead, yet shall he live." By such faith our mother lived and died.

Our loving and beloved mother, Annie Kroeker, was known to this community and beyond as Mrs. J. A. Kroeker. She was born on April 17, 1885, in Alexandertal, South Russia. Her father, Peter Nickel, a minister of the Mennonite Brethren Church, migrated to Canada in 1902 and settled with his family in Winkler, Man. A year later they moved to Saskatchewan, farming first at Springfield and later at Heppburn.

Our mother spent a happy childhood in the home of her parents. At a very early age she cheerfully assisted with the household duties, later also doing farm work at home and elsewhere to help support the large family of twelve children. She sang in the choir at the age of 12, and was baptized upon confession of personal faith at the age of 13, joining the church of her father's faith.

At the age of 20 she married our father, Mr. Jacob A. Kroeker. The wedding took place on October 21, 1905, in Saskatchewan. Immediately thereafter they moved to Winkler, where father had his home and business. Here they lived happily very active in social and church life for 40 years, until father passed on to his heavenly reward on July 31, 1945, leaving mother a widow.

Mother's world was in her home.

The J. A. Kroeker family

Two New Churches Established

Abbotsford, B. C. — New congregations were formally organized last month at Omaha, Nebr., and Saskatoon, Sask., under the Evangelical Mennonite Brethren Conference.

The Florence Bible Church of Omaha was organized as an E.M.B. church on January 15. Rev. Frank G. Thomas, conference chairman of the Commission on Promotion and pastor of the E.M.B. church at Henderson, Neb., officiated. The local lay brethren, William Regehr and Ruben Dyck, assisted in the organizational ceremony at which 24 charter members were received. Rev. H. P. Wiebe serves this newly organized church as interim pastor.

While the E.M.B. Conference has been interested in establishing a church in the city of Omaha for several years, initial steps were taken last summer when the building now occupied was purchased

by several E.M.B. members residing in Omaha.

On January 22 the North Park Bible Church was organized as an E.M.B. church at Saskatoon, Sask. Officiating at this impressive service were Rev. J. N. Hiebert, chairman of the Saskatchewan E.M.B. Extension Committee and pastor of the Dalmeny church, and Rev. John R. Dick, chairman of the Commission on Churches and pastor of the Grace Church at Abbotsford, B. C.

Assistance was given by local E.M.B. ministers, Rev. C. A. Wall of Langham and Rev. E. H. M. Epp of Waldheim. Twenty-six were received as charter members by the pastor, Pete Unrau.

The services, begun last summer, are now being held in a local school auditorium. A building site has been purchased and construction of a church building is to begin in spring.

M. and D. Conference

(Continued from page 1-4)

in addition to nine years in public school in Russia. Fifteen of his years he devoted to the Herbert Bible School, thirteen to our high schools and three to our M. B. Bible College. At present he is the director of the German-language division of the Gospel Light Hour radio work of the Manitoba M. B. Conference. He is heard every morning over CFAM and every week on the well-known "Licht des Evangeliums" broadcast over HCJB, Quito Ecuador.

Mr. Regehr discussed the following topics during five sessions:

- 1) The Making of the Minister (Mark 1:17; Luke 5:8-10; John 15).
- 2) The Minister's Personal Experiences with God (Ezek. 1:).
- 3) The Gift of the Spirit of Power, of Love and of a Sound Mind (II Tim. 1:17).
- 4) The Minister and Deacon as Personal Workers (Acts 20:20).
- 5) The Family of the Minister and the Deacon (I Tim. 3:).
- 6) The Life and Labour of the Deacon.

The Bible lectures were made exceedingly practical and were applied to the life of leaders, members and youth in our churches. Mr. Regehr's discussion of the minister as a personal worker was most beneficial. Besides speaking about the values of personal work and soul-care, about the object of the minister's and deacon's visits, he also spoke on the preparation, the actual visit, the elements of a successful visit, and the purpose of personal contact. The greatest problem for the minister in our urbanized churches—a fact lamented by all—is the difficulty of finding the time for personal contact convenient for those who need it the most—the "working force" of the church, the industrial

worker, and, of course, the evasive deviant.

An additional feature of the course was a study of the Pauline letter to Philemon concerning Onesimus, the converted slave. The brethren, H. H. Voth and Henry Penner, gave the exposition.

On Sunday morning Rev. Edward Bauman, formerly Abbotsford and now pastor of the Niagara-on-the-Lake M. B. Church, and Rev. Regehr gave messages to the host congregation.

Looking back on the pleasures of Christian fellowship with the brethren and with the families who so kindly accommodated us, we say that the time was well spent. Meditating on the Bible lectures and the scrutiny of the ministry given by Rev. Regehr stimulated self-examination and the free discussions that followed them fostered a spirit of unity.

Peter Penner

National Radio Centre Planned

Representatives of the Canadian Conference of Mennonites in Canada met on January 11 to discuss and plan a Canada-wide radio outreach in presenting the Gospel of Christ.

This was the first meeting of the group but there has been talk for some time of developing a radio office which would act as a clearing house for program material such as music and possibly talks for all Canada.

Whether or not a program can be developed which would meet the needs of various geographical areas has not been fully explored.

Christian Radio Centre has been proposed as such a clearing house. The centre is operated by the Manitoba Mennonite Conference.

The Manitoba Radio Committee is responsible to the Missions Committee of this body. Approval was given by the Missions Committee which met recently.

Further steps may now be taken to implement or reject the plan at the next Canadian Conference which will meet in Calgary in July.

M. B. Radio Ministry

(Continued from page 1-3)

and provincial conferences? Would the organization connected with such a work not lead to more centralization of authority in the Canadian M. B. Conference? Would it not be too far removed and consequently out of touch with our local churches? And who would be "The Voice" to speak for us? These and many more questions are quite legitimate and demand our due consideration. But no matter what our various opinions may be, we cannot disregard the fact that our short history abundantly reveals that a concentrated and united effort always has brought the better results.

One great advantage of such a radio broadcast would be the increase in the strength of the verbal testimony of our Conference. Every merchant realizes that he must keep his product before the eyes and in the minds of as many people as possible in order to sell to some. That must ever be our aim in gospel preaching.

Furthermore any organization that we would set up for such a work could be the nucleus for future T.V. programs. Present day costs of transmission by that means are prohibitive, but with the beginning of private stations and the resulting increased competition, Gospel T.V. programs can be within the means of our Conference in the near future. A local church could hardly afford such an effort. A central M. B. Conference agency trained in present day Gospel Radio Broadcasting could be ready to step into the newer field whenever the opportunity arose.

Whether we think in terms of new work or in terms of strengthening existing efforts, it remains a fact that a united and concentrated effort will bring better results.

S.S. Presents Drama

The (1959-60) Senior S. S. class of the Niagara M. B. Church presented the missionary drama "Drums of Destiny" on January 28 at Eden Christian College auditorium. The 2-hour drama was written by Rev. John Ratzlaff, former missionary to Africa.

The class took it up as a project to promote foreign missions. The time and effort spent gave forth a striving challenge to the work of missions in dark Africa. The offering was donated to foreign missions.

Rev. H. Enns in Hospital

On January 30, Rev. Heinrich Enns of Elm Creek, Manitoba was hospitalized. According to a report he is doing fine and he is expected to leave the Coneordia Hospital shortly.

Dedicating Chapel

(Continued from page 1-1)

Rev. John Epp based his message on Psalm 24. In answer to what is dedication, Rev. Epp used the dictionary definition. It states that dedication is to "set apart by a solemn act or religious ceremony for a work or duty." The three upward calls which Rev. Epp mentioned were the Call to Look Up, the Call to Clean Up, and the Call to Open Up.

Prayers of dedication were offered by Rev. Reimer, Rev. Epp, Rev. Friesen and Rev. David Neumann.

The chapel at Lake Errock was erected by the Clearbrook M.B. Church. Construction of the building began in late summer of 1960. January 1, 1961 marked the date of the first Sunday School session in the chapel. The former Clearbrook extension Sunday School at Derroche School and Nicomen Island Community Hall are now housed in the new chapel. The Sunday School of the Harrison Mills Hall has joined the Lake Errock Chapel as well.

We are thankful to God for His leading and help thus far. May His name be exalted in the newly built chapel until He comes.

Erica Dyck

Peters Appointed Dean

(Continued from page 1-3)

Dean Peters served as Lecturer in Psychology at Waterloo College for five years and was President of Tabor College for two years. He is in his fourth year of teaching at M.B.B.C.

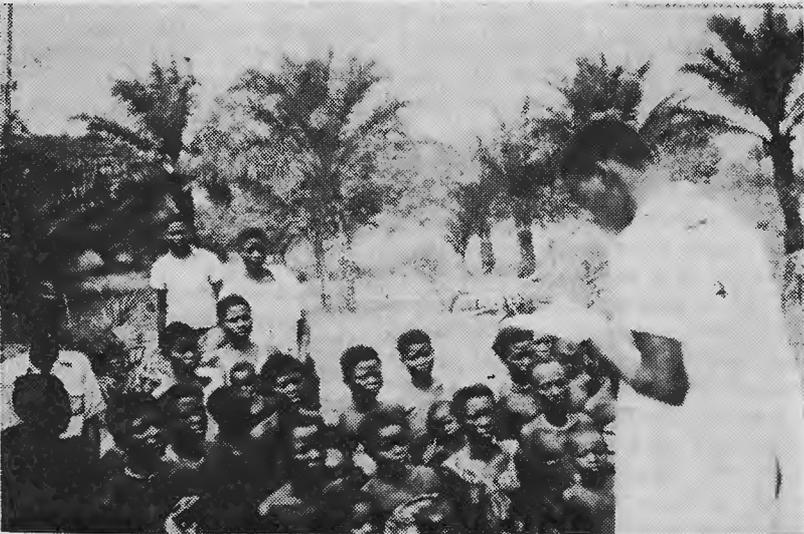
The Bureau of Educational Measurements of Kansas State Teachers College has published several achievement tests written by Mr. Peters and the **Peters Biblical Knowledge Test** (1948) is still being used. A recent publication of his, **Beschlüsse der Kanadischen Konferenz der Mennoniten Brüdergemeinde, 1910 - 1960**, will be off the press in a few weeks. A second publication is scheduled to appear late this year. He was also Assistant Editor of the **Mennonite Encyclopedia**, Volume IV.

A member of several Conference Committees, Mr. Peters is presently chairman of the Canadian Conference and Vice-chairman of the General Conference of Mennonite Brethren Churches. He was pastor of the Kitchener Mennonite Brethren Church in Ontario and the Steinreich Mennonite Brethren Church in Kansas.



The Cause of Foreign Missions

Africans Speak in Parables



Leo Luano, one of the African evangelists who shares a parable preaching to a group of patients and their relatives.

We have often admired our African Christians for their ability to convey spiritual truths by way of parables. And the average African certainly merits our admiration for his quick mind to understand a parable, even if it is the first time that he hears it. Perhaps we too can lend an ear to what the African evangelist would teach us in his parables.

I

A boy asked his father for money to buy a gun to go hunting. One day his father gave him 1,500 francs (\$30.00). The boy bought a gun. Then he shot an elephant. But he gave his father only one ear of the big elephant.

Did the boy do right? No, that was not right. But many of us Christians do the same. Didn't we ask God for wisdom when we were in school? And didn't He help us to finish school? Now we are working. We are pastors, teachers, chauffeurs, storekeepers, nurses, masons and government people. How much of our income do we give to the Lord? Are we like the boy who gave his father only one ear of the elephant? Read Philippians 2:21.

Kingambo Leo,
Mission Lusemvu par Kikwit

II

In one village they had much trouble getting water. One man walked 10 kilometers (more than 6 miles) to the river to drink and to take a bath. He had much joy at the water. When he returned, the village people all saw that he was clean but his father and his family were not clean.

Then another man walked the 10 kilometers to that river. He took

a gourd with him. He too had much joy drinking the water and bathing in the river. Then he remembered his family at home would all be dirty. So he filled his gourd with water and walked home. Soon the villagers saw the man was clean and all his family too.

Are you going to the river of living water yourself?

Are you remembering your family?

How many years have you been at the mission station? Have you carried the Bible to your father and mother in the village? Let us be like the second man and help our families to be washed in the blood of Jesus Christ.

Leo Luano,
Mission Lusemvu par Kikwit

III

There was a Christian, a rich man. He had many things but he used them only for himself. He would never help along with the church work and would not give his tenth. Then he died. He went to heaven because he was a Christian. The angel that brought him to heaven led him along one of the golden streets to find his house. They came to a beautiful mansion of cement bricks. "No," said the angel, "this is not your house." The second one was only of mud bricks, but even that the angel refused to give him. Finally the angel pointed to the last little hut in the row, made of grass and bamboo. "This is all you deserve," he explained. "When you were on earth you never threw any meat away for the poor to pick up, only the bones of your fat chickens. As carpenter you never had a piece of board to spare to make benches for the church or

to build a coffin for your poor neighbor. You see, your hut has been built with the same materials that you gave away after you had kept the better and best for yourself."

Let us not be stingy, let us give and give and give again, as long as we have something to give.

Malwano James,
Mission Lusemvu par Kikwit

Why Revival Often Tarries

Revival tarries because we lack urgency and desperation in prayer. Recently a famed evangelist entered a conference and said, "I have come to this conference with a great burden of prayer. Will all who want to share this burden with me raise their hands. No hypocrites." There was a good response. Later in the week a special prayer meeting was called and the evangelist was conspicuous by his absence. No hypocrites!

The biggest single factor that delays Holy Ghost revival is the lack of soul travail in pulpit and pew. We are not resisting unto blood. We do not even get sweat on our souls, as Luther put it. Our prayers are cold, without fervour.

Over the doors of our modern churches can be written, "We wrestle not." We preach a sermon or write a book to correct the doctrines a brother holds. But who among us is storming the ramparts of hell? Who among us is denying

himself food, sleep, and friends while he wrestles with the demon forces of hell, liberating souls, depopulating hell and helping to save souls by his travail?

The only power that prevails with God—or hell, for that matter—is the power of prayer. Let us give ourselves more to prayer, and we shall see the mightiest Holy Ghost revival we have ever witnessed in our day.

—The Christian Witness

Russian-speaking People Reached

The Russian paper "Novij Putj", printed by the Christian Press, reaches Russian-speaking people in their homeland and around the world. Dr. Ivan Magal has received hundreds of letters of appreciation in the almost ten years since the first issue of Novij Putj, The NEW WAY, was sent out. Your support under the blessing of God has made possible this growing ministry in the Russian language.

Radio is another effective means of reaching the Russian people with the Gospel. Dr. Magal is the speaker on "Golos Drooga," the Russian language broadcast produced by Mennonite Broadcasts, Inc., Harrisonburg, Va. This has been broadcast weekly since January, 1960, over HCJB, Quito. It will be released from the Philippines by the Far East Broadcasting Company as soon as tapes reach them.

Suffer the Little Children to Come

"Senorita, senorita," called the children as the teachers met them on the street, "How are you?" "Are you coming to Bible school?" "Are you going to have school?"

And off the children ran to get permission from their mothers to attend. Some mothers declined because their children would then not be permitted to attend public school. So some children came secretly. Other mothers granted permission.

Eagerly the children came to daily vacation Bible school each day to hear more of Joseph, the boy who was treated so cruelly; of David, the boy who received such

strength from the Lord; and of the big soldier with all his armor.

Parents co-operated by providing meals and rooms for the teachers. We were able to reach about 75 children here in the Choco of Colombia. The week passed so rapidly. Hardly had we begun to teach new choruses and verses, and we had to say good-by.

Was it worth it? Jesus said, "Suffer the little children to come unto me and forbid them not for of such is the kingdom of heaven." The week seemed so short but only time and eternity will reveal its value.

Elizabeth Tieszen



Children attending DVBS in Noamama in the Colombian Choco.

THE Young Observers

Hello, Girls and Boys

"In winter I get up at night,
And dress by yellow candle light." R. L. Stevenson

We don't really get up by candle-light as the poet did, we have electricity and good lamps. However, in winter we, too, have to rise when it is still dark outside. The nights are so long and the days seem so short. Do you find it hard to get up in the morning? Does Mother have to call and call?

Young Dora did not like to get up when she was called. She was always late for breakfast. Often she loitered at the table so that she was also late for school. Mother was very troubled and sad about this. Finally she thought of a plan.

Next morning Dora was called, but she didn't respond. The rest of the family had breakfast, but Dora did not come. Mother cleared the table. At ten o'clock Dora called, "Mother, I'm hungry! May I have my breakfast now?" "Breakfast!" exclaimed Mother in surprise. "We cleared breakfast away an hour ago. It's nearly dinner time now." Dora had to run to school without eating and it was very late.

Next morning Dora forgot again. She missed her breakfast, but was almost on time for school. That evening Mother said, "Dora, you seem to be tired in the morning. After this you must go to bed when baby does."

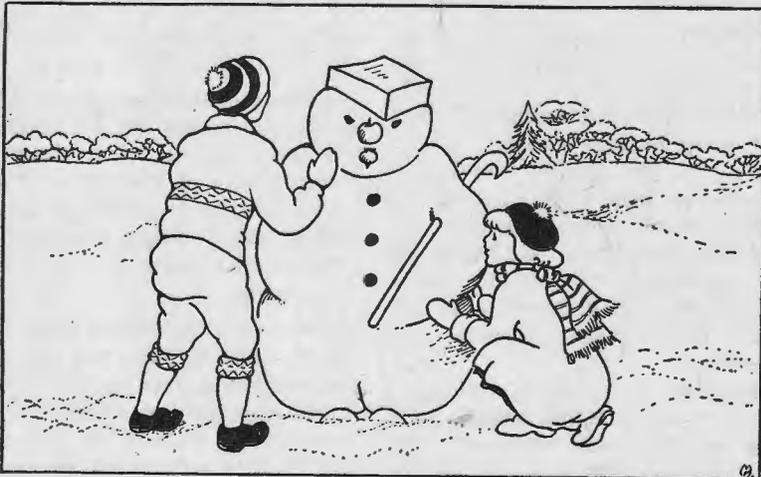
"But I'm not a baby," wailed Dora.

"No," replied Mother, "but you act like one in the morning."

That night Dora was put to bed at half past six, when baby went. Poor Dora! She cried herself to sleep, but she woke up in good time next morning, and was down for breakfast happy as a lark. She had learned her lesson. After that she was always ready on time.

Love, Aunt Helen.

The "Good News" Snowman Has a Story to Tell



Susan and Mark busy making a snowman.

Susan and Mark were stretched out in front of the fireplace working puzzles. "I'm sorry we had to miss out on our Sunday school contest this week," Susan said sadly.

We also missed out on it because we could not go out in the stormy weather while we had colds," her brother replied.

Mother looked up from her sewing. "Just what is the contest?" she asked.

Mark explained. "Our teacher is having a contest to see who can reach the most people with tracts and Scripture portions while our evangelistic meetings are going on."

Susan added: "Some of the boys and girls went from door to door to hand out tracts and invite folks to the meetings. Others put tracts in public places where people are sure to find them."

"I am sorry you couldn't get in on that," Mother sympathized. "But I am sure God understands. Since you two are feeling fine today and it is so nice out of doors, you may go out and make a snowman, if you wish."

In a few minutes Susan and Mark, bundled in their warm snow suits, were out on the front lawn

making the most magnificent-looking snowman you can imagine.

"Oh, there goes my old felt hat," laughed Daddy as he glanced out of the window. "And I wouldn't be at all surprised if your broom disappears too, Mother."

Mother looked out at the snowman and decided it was quite an unusual one. Then she noticed something rather odd. A car stopped in front of the house and the driver stared intently at the snowman. Next, a couple of ladies walking by stopped and smiled. Then an old man stopped, put on his glasses and stared.

"Come here, Father," exclaimed Mother. "Why are all those people looking at the snowman?"

"I really can't guess," Father answered in a perplexed voice. "It is a fine-looking snowman, all right, but I must confess he is not so unusual. Perhaps I had better step out and investigate."

Just then the door flew open and Susan and Mark bounded into the room. "Oh, Mother! Daddy!, we've made a 'Good News' snowman!" they cried, both talking at the same time.

"One at a time, please," Father said.

Mark began. "Well, we had colds all week and couldn't enter the Sunday school contest to give out tracts, so we made a snowman."

"A 'Good News' snowman," Susan interrupted. "We hung a large cardboard sign on his broomstick arm which reads, 'Though your sins be as scarlet, they shall be as white as snow.'"

"And where did you find those good words?" asked Daddy smiling.

"It's from the Bible," Mark added. "I suggested it, and—"

"I made the card," Susan said. "I mean, I printed the message on the card."

"Very good, very good indeed," Daddy said approvingly.

"Daddy, wasn't it an appropriate verse to put on a snowman?" Mark asked eagerly.

Mother and Father smiled approvingly. "That's a fine idea," they agreed.

When evening came, Mark and Susan turned the porch light on so the snowman and his "Good News" sign could still be seen.

The next day while the twins were eating lunch, the telephone rang. It was their Sunday school teacher calling to tell them they had won the contest. She said so many people had seen the snowman and stopped by to read the message that the whole class thought Mark and Susan should be the winners.

"We really didn't do much," Susan confessed.

"I guess it just proves what Father always tells us. 'Little is much when God is in it,'" her brother said.

Reprint from Salvation Army's publication "The Young Soldier"



The Grandest Story

In the Bible there's a story
Of the wondrous, holy Babe
Who was sent to earth from heav'n
in days of old.

The angels sang His coming,
And the Wise Men brought their
gifts—
And that's the sweetest story ever
told.

In the Bible there's a story
Of the sinless Lamb of God—
The dearest in the Father's earthly
fold;

Who suffered, bled, and died for us
On Calvary's cruel tree—
And that's the saddest story ever
told.

And in the same old Bible
There's a story of the King,
The Risen Lord, whom death could
never hold.

The earth did shake, the tomb was
riv'n,
The stone was rolled away—
And that's the greatest story ever
told.

—May C. Smith

Pride

"I am writing a great book," proudly remarked the Fountain Pen. "It will make me famous."

"Indeed!" exclaimed the Ink-bottle. "I was rather of the opinion that I was writing that book. How much would you write without my ink?"

"Well, of all the stuck-up people!" sneered the Paper. "It is not your book at all, but mine. I am the book. It is written on my pages. Take it from me if you can!"

"You are all wrong," said the Dictionary. "What is a book without words? And where does the writer get the words except from me? You have all seen how often he comes to me for them. The book is mine."

The author of the book accidentally knocked off the pen and it was broken. The ink bottle was left open and the ink dried up. The dictionary was thrown into the fire after it was replaced by a new and better one. And the paper also was thrown into the fire after the words written on it were copied onto other pieces.

God says about pride: "Pride goeth before destruction, and an haughty spirit before a fall." "Pride... I do hate."

Strait is the Gate

By MARJORIE BUCKINGHAM

(23rd Installment)

"I'll try to explain, Mr. Findlay." Although Nancy was outwardly calm, her heart beat fast as she prayed for strength to witness for her Lord. "I believe that my voice is something which God has given me, and which He wants me to use in His service. And that is all I want to do with my singing, Mr. Findlay."

"But my proposition, Miss Norwood!"

"Thank you all the same, Mr. Findlay", returned the girl decisively, "your proposition really does not interest me at all."

"Nancy!" gasped her mother in a horrified voice. "That's a terrible thing to say after Mr. Findlay has been so kind."

"You don't know what you're talking about, Nancy," put in her father curtly. "This is the opportunity of a lifetime!"

"I know that, Dad," she answered quickly. "It's a wonderful chance for anyone who wants a stage career. But I don't, not now. I want to win people for Christ with my singing."

Mrs. Norwood looked as though ready to explode. "Upon my word, Nancy! If you're not just the most ungrateful girl!"

"And the most irritating!" added her husband feelingly.

Lionel Findlay looked quickly from one to the other and then rose to his feet and reached for his hat. "I think you should talk this offer over together. After all, your daughter's whole future is at stake, which neither you nor she can decide in a few minutes. I'm not pressing for a decision tonight, not by any means. Now, supposing I call back in a week's time?"

Charles Norwood was quick to agree. "A very sensible suggestion, Mr. Findlay."

Mr. Findlay looked relieved. "It will give you a chance to go thoroughly into every angle of the question."

"But it really can make no difference," Nancy protested. "I've made up my mind."

"That will do, Nancy," said her father firmly. "I'm handling the situation at the moment." Then he turned to Lionel Findlay, who seemed a little less sure of himself as he prepared to take his departure than he had been on his arrival. "Don't worry, Mr. Findlay, I'm sure everything will work out all right," he assured him.

"I certainly hope so," replied Mr. Findlay with a cordial handshake all around. "And if you would like to discuss things with me again before the week is up, remember I'm at your service."

Charles seemed surprisingly con-

fidant as he escorted the visitor to the door. "I've thought out a plan, Mr. Findlay!" he confided, dropping his voice to a whisper. "You just leave everything to me!"

"Right!" said Lionel Findlay doggedly, as he shook his hand.

CHAPTER XIV

MR. NORWOOD'S ULTIMATUM

Nothing more was said about the plan, but the next night found Charles Norwood at the manse in earnest conversation with the pastor.

Maxwell Brandon had been surprised to receive a telephone call from Mr. Norwood earlier in the day asking if he could see him that night regarding a very urgent personal matter. The pastor had readily agreed, but since it was the first time Mr. Norwood had made any such approach to him, he fell to wondering what had happened to cause him to make such an unexpected move. However, once his visitor arrived he was not kept in suspense long, for Charles Norwood came to the point right away.

"It's my daughter, Mr. Brandon," he began bluntly as soon as they were seated in the study. "She's got me worried at the moment."

The pastor was so taken by surprise that he looked openly incredulous. "Really, Mr. Norwood, that seems very hard to believe."

Charles Norwood shook his head. "I'm afraid you don't know our Nancy. She's quite a good girl, but she's most determined and self-willed at times. We have some dreadful arguments at home when she can't get her own way."

"Well, I wouldn't have thought it!" returned the pastor, still unconvinced.

"No? Well, you don't know about this. Whenever Nancy makes up her mind about anything, no one can talk sense to her at all. She won't listen to reason."

Maxwell Brandon nodded slowly. "I should imagine that she would have a mind of her own on certain matters at least," he declared.

"You're right there, Mr. Brandon," said Charles grimly. Then he dropped his voice to a more confidential tone. "You know, you're the only one who seems to have any influence over her at all, Pastor."

"Is that so?" Maxwell Brandon, still in the dark as to the actual purpose of the visit, felt it wise to proceed with caution.

"Yes, it's a fact," declared Charles emphatically. "Whatever you say seems to go with Nancy, but she'll take absolutely no notice of anybody else!"

The pastor was not sure whether this was meant as a criticism or a

compliment. "Well, if that's the case, I can only hope that I've been able to help in some way."

"Indeed, you have, Pastor!" Charles sounded very definite, but there was calculation in his words which did not entirely escape the pastor's notice. "And if we could enlist your aid a little further—"

"Why, of course, Mr. Norwood, if I can do anything for you at all, don't hesitate to tell me about it."

"Thank you, Pastor, I appreciate that." Charles Norwood cleared his throat and continued. "A situation has arisen in which I would like your help very much."

"Tell me what the situation is, Mr. Norwood." The pastor nodded thoughtfully.

Fidgeting uneasily, Charles Norwood began his story. "It's a matter which is very dear to my heart, Pastor Brandon: Nancy's future. I wanted you to give her a little bit of advice."

"On what, Mr. Norwood?"

Charles drew a deep breath. "On the matter of her career. She hasn't told you anything, I suppose?"

Maxwell Brandon looked quite mystified. "I'm afraid I don't know what you mean, Mr. Norwood," he replied with the same quiet restraint that he had exercised all along. However, he was becoming more and more convinced that there was an ulterior motive behind Charles Norwood's visit.

Charles sighed with relief. He had managed to be the first to talk to the pastor about the problem without mentioning his intentions to anybody. All he had to do now was to win the pastor over to his side. But as he looked into Maxwell Brandon's clear and searching eyes he realized that the victory would not be easy.

Charles Norwood related the story of the unexpected caller at Burnside Ave. and the wonderful offer he had made on behalf of the Regal Opera Co. "It's a wonderful opportunity!" he concluded. "The very thing we've always wanted for our daughter, only we never thought it would come about like this!"

Maxwell Brandon listened in silence and after Charles Norwood had finished his story reflected for some time. "And where do I come in?" he said at last.

Charles leaned back in his chair, surveying the pastor as he would have a prospective client with whom he was anxious to pull off a sharp business deal. "I want you to advise Nancy to accept this offer," he said steadily.

Maxwell Brandon looked his visitor full in the face. "I see!" he said slowly.

"Mr. Findlay has given her a week to decide," Charles went on eagerly, "and she's sure to come to you for advice, Pastor. And knowing how much she values your opinion, I would say that she would be pretty sure to act on what you advised her to do."

The pastor remained outwardly

calm, betraying no sign to his visitor of any personal reaction. "I take it, then, that Nancy herself is not keen to take advantage of this offer?" he enquired pertinently.

"That's the trouble," Charles confessed impatiently. "She's just being obstinate and stubborn about the whole thing. It's a wonder Mr. Findlay doesn't wash his hands of her altogether, the way she's going on."

"But she must have some reason for her attitude, Mr. Norwood."

"Yes, of course, she's making religion the excuse!"

"In what way?" The pastor was determined to make him come to the point.

Charles snapped his fingers impatiently. "She's got some cranky idea into her head that you can't be a Christian and have a career also."

"That depends on the type of career, doesn't it?" commented the pastor dryly.

"Certainly!" Charles agreed. "But this is something she's absolutely 'cut-out' for, and it's a chance of a lifetime!"

"Hm." The pastor sat back in his chair, his eyes still fixed on the other man's face. "And you want me to urge her to accept this offer, Mr. Norwood?"

"Yes, that's the idea. A word of encouragement from you, and she'd go right ahead!"

Maxwell Brandon shook his head. "I couldn't do it, I'm sorry," he said in firm quiet tones.

Charles did not seem unduly surprised at the refusal, but he did not mean to give up without a struggle. "But why not, Pastor?" he pressed eagerly. "You'd have the satisfaction of knowing that you had been instrumental in putting her feet on the path to fame!"

Again the pastor shook his head. "No, Mr. Norwood, that is a responsibility which I would not be prepared to accept."

"But why?"

"Because I believe that your daughter has a future in the cause of the kingdom of God, a service to which I believe God has already called her."

The other's lip curled contempt. "That is a matter of opinion, of course, Pastor Brandon."

The pastor nodded. "Yes, and I am of the same opinion as Nancy, you see. I feel that stage career would not be a wise choice for a consecrated follower of the Lord Jesus Christ."

Charles Norwood's eyes narrowed. "And you wouldn't advise her to accept this offer?"

"No. On the contrary, if she asked for my opinion I would advise her against it."

Charles Norwood's mouth hardened and his jaw set. "Well, if you do, Pastor Brandon, you'll be sorry, mark my words!" he warned.

(To be continued)

MCC News & Notes

Extending Light in a Darkened World

In Washington on January 20 the United States inaugurated its 35th President. In Chicago on the same day the Mennonite Central Committee assembled for its annual meeting. The two events were unrelated, but one added meaning to the other.

Mr. Kennedy assumed the Presidency during a most critical period of world history. The seriousness of the day moved Committee members as they began planning for 1961.

In the opening devotional, vice-chairman Robert Kreider described today's world as one of fear, of hate, of loneliness, of emptiness. But the hearts and minds of Committee members were challenged by words of Scriptures which he read: "Who shall separate us from the love of Christ?" "Let us cast off the works of darkness, and let us put on the armour of light." "Let us walk as children of light."

Then Committee members turned to the task of extending the Light in a darkened world through a ministry of relief and Christian services to the needs of suffering and underprivileged people. Following are several points of interest as gleaned from the two-day session:

Good Attendance and Discussion

Twenty-five members of the Mennonite Central Committee or their designated proxies were present. Members represent Mennonite and Brethren in Christ churches and relief organizations of North America. This year's meeting included several new members as a result of last year's decision to enlarge the committee. The Mennonite Brethren Church now has two representatives—C. A. DeFehr and Waldo Hiebert. Also participating in the Committee's deliberations were two other brethren of our conference representing other bodies. C. J. Rempel represented the Non-Resistant Relief Organization of Ontario and George L. Classen's term as representative of the Krimmer Mennonite Brethren Conference ran through this meeting. The sessions were marked by good interest and discussion.

Relief and Service in 31 Countries

The first day of the annual meeting is devoted to reporting on the work of the past year. One is always impressed with the tremendous scope of the work. One is also

thankful that we as a church are serving and witnessing in so many needy areas of the world. During 1960 a total of \$2,578,038 was contributed by the churches of which \$1,860,264 was in material aid and \$398,816 cash for relief. At the end of the year there were 534 workers serving in 31 countries. Fifty-seven of these were from our conference. A complete report of the work of 1960 will be available in booklet form in the near future.

Relief Program to Continue Strong

The relief program will continue strong during the coming year to meet continuing needs in various parts of the world. Relief and medical services are to be strengthened in the Congo. The needs of refugees in Algeria and Jordan have not diminished. Conditions in Korea, Hong Kong, Vietnam and India call for continued assistance. Sending of parcels to Mennonites in Russia will be extended as opportunity permits.

Report on the Congo

Orie O. Miller reported on his recent visit to the Congo. Regarding the political situation, he said that because of the many outside voices calling for attention in the Congo and inter-tribal tension further divisions and deterioration may take place before reconstruction begins. He indicated that the church situation looks brighter, with the national churches responding to their responsibilities. Brother Miller went on to say that the Congo Inland Mission and Mennonite Brethren Mission were in the forefront in the Congo in guiding their churches to autonomy and self-government.

Colonization of Paraguayan Indians

In behalf of our Board of Missions, A. E. Janzen presented a request to the Committee to give attention to the Indians living in the area of the Mennonite colonies in the Paraguayan Chaco. "The Lengua and Chulupie Indians have been culturally uprooted," the request stated. "Their former nomadic pattern of life has changed through the influence of the gospel and the opportunity for gainful employment in the colonies. At this stage they have become a people without a cultural framework and the indefinite continuation of this status would lead to social, moral and spiritual disintegration. . . . The colonization of the Indian tribes thus becomes a necessity for the sake of the Indians themselves and for the welfare of the South American colonies." The Committee moved to respond affir-

matively to the request that this be an MCC concern.

Mental Health Service

As an expression of concern for the place of psychiatry in Christian service, the meeting adopted a motion encouraging Mennonite Mental Health Services to continue exploring the implications of ministering to the needs of the whole man, and specifically the role of a chaplain on the hospital staff. Roy Just was appointed to the board of MMHS which coordinates the three psychiatric hospitals.

Related Meetings

A number of MCC sections and related organizations usually meet

at the time of the MCC annual meeting. The MCC Peace Section was one of them. Our conference was represented at this meeting by Wesley Prieb. In response to a request from the constituency, the Peace Section decided to add the concern of capital punishment to its fields of interest. Also meeting before the annual meeting were members of MEDA (Mennonite Economic Developing Associates in South America). Present for this meeting were A. A. DeFehr, C. A. DeFehr, M. S. Gaede, and E. J. Peters. Another group met to study financial matters related to the operation of the three psychiatric hospitals. The group included Raymond Schlichting and J. C. Penner.

A Year Later

By Fannie M. Bontrager, R.N.

A year ago Dr. John Bender set his black bag on a table, pulled out his stethoscope and began diagnosing at the first MCC medical center in Haiti. In another corner of the same crowded room the nurses arranged their syringes and bottles of pills on a bedroom dresser and began serving the needs of the 71 patients who came that day.

Since then the facilities have been changed from improvised furniture and incomplete equipment to a more efficiently functioning setup. Special clinics have been arranged to supplement the regular clinic days, which makes for more harmonious operation. Despite the various streamlined methods of diagnosing and treating, the basic assignment has not changed. The commission to serve in the name of Christ is still paramount.

Occasionally the size of the assignment blurs the vision. The glamour of working on an exotic tropical island vanishes and we only see a sea of straw hats bobbing on black faces. The morale stimulant we charter members needed came just in time, exactly a year after our first clinic day on Dec. 9. It was provided by our Haitian friends in Grande Riviere.

As an expression of their appreciation for our being here, the town

leaders had arranged a special program in our honor. The town editor gave the first speech of welcome and appreciation. His speech was interrupted by a sudden shower and interruption was pronounced as the chairs had to be moved to the hospital porch from the lawn. This a token of God's special blessing on our work here. Few of the Americans were able to grasp the full content of the French speeches, but no one had any doubt as to their sincerity.

Between the speeches by the town magistrate and the local pastors, the syndicates provided choral music. It was significant that the local Protestant churches were given priority by the speakers. After the speeches Father Peron was introduced as representing the largest church. Every speech dealt with the Mennonites and "In the name of Christ rather than with the government or Pote Cole. This might well be the greatest tribute we have received here and we are thankful for it.

It was mentioned that of the 12,970 people seen in one year and approximately three times that many return visits, no one who needed help badly was turned away. They commented that we have begun what they would like

(Continued on page 11-4)



The lady on the right brought a gift of Charcoal as an expression of appreciation. (Photo by Silas Smucker.)

NEWS from HERE and THERE

Bethel Seminary Student

Rev. J. E. Stobbe, minister in the Bergthaler Church at Winkler is currently studying at the Bethel Theological Seminary, St. Paul, Minnesota. He plans to be gone about 3 months.

Unique Radio Sunday School

Many children in rural southern Manitoba are attending a unique evening radio Sunday school. Each week pupils in Mennonite day schools produce a radio version of their week-day classes over radio station CFAM, Altona. Last year the pupils produced 53 programs. Highlight of each program is a pupil choir. The programs are received with enthusiasm by listeners, according to the Rev. D. K. Duerksen, educational director of the Mennonite school system.

(Christian News Report)

Tiny, Tiny Photographs

A newly developed camera has been designed by the National Bureau of Standards which is truly fabulous. It takes such tiny photographs that it could record the entire Bible on the face of a penny—with room to spare! Each page would be reduced to about one millionth of its original size. Primary purpose of the camera: to measure the resolving power of photographic film, plates and paper.

15,000 Protestants in Greece

Arthur Wiens, affiliated with the Gospel Missionary Union, reports that he participated in a conference of 300 believers at Leptokari, about 80 miles south of Thessalonica. There are only about 15,000 Protestants in all of Greece among a population of 8,000,000. To gather 300 believers together is considered to be a triumph.

Missionary Service to Truck Drivers

Before the end of 1961, the Transports-for-Christ Organization has promised that there will be a missionary service to truck drivers on the Alberta highways. The function of the missionary service will be to talk with truck drivers at their wayside coffee shops, union meetings, at safety conferences and at the roadsides while they wrestle with balky engines and flat tires.

Christian Witness in Korea

Missionary Radio Station HLKY in Seoul an inter-denominational Protestant project, has been awarded a certificate of merit by Premier John M. Chang in recognition of the example it has set for the future of civilian broadcasting in Korea. In North Korea, where for ten years

no church bells have been allowed to ring, radio provides the only open door for Christian witness. The Christian Broadcasting System, operating HLKY and four relay stations, during the past five years has been reaching millions of Koreans with the gospel message.

Jerusalem — Unique

Prime Minister Ben-Gurion recently said: Jerusalem cannot be compared with any other city of Israel or any other capital in the world. I doubt whether there is a parallel in human history to the deep spiritual bond that was forged between the Jewish people and its country — and survived unspoken and unweakened for thousands of years even when it wandered in foreign lands. The soul of this marvelous bond was the profound attachment to Jerusalem... Jerusalem has become a symbol of the people of Israel, of its political and spiritual independence, of its philosophy and ethics."

Red China Buys Grain from Canada

Canada's Minister of Finance announced on February 2, that Red China has purchased sixty million dollars worth of grain from this country, approximately forty million bushels of wheat and barley.

Nation Must Sacrifice, Says President Kennedy

In his State of the Union address President Kennedy gravely informed the nation that serious problems and costly sacrifices lie ahead.

"The American economy is in trouble," he said. "But this administration does not intend to stand helplessly by in the face of forecasts of continued unemployment and business slack."

In order to deal with the world Communist threat from a position of strength, he has ordered an immediate strengthening of U. S. airlift, missile and Polaris submarine programs, Kennedy stated, adding that "I speak today in an hour of national peril and national opportunity. Before my term has ended, we shall have to test anew whether a nation organized and governed such as ours can endure."

Several Congressmen took issue with him on his proposal to increase the minimum wage to \$1.25 an hour, which they contended would add to unemployment rather than decrease it.

Russia Releases Two U.S. Fliers

Probably as a gesture of a more conciliatory attitude toward the United States, Russia has released two American fliers shot down over the Barents Sea July 1. The two were held in a Soviet prison until

about the middle of January. Other crew members are believed to have died in the crash of their RB47 jet observation plane.

Capt. John R. McKone and Freeman B. Olmstead, both of Topeka, Kan., were met by their wives and President Kennedy when they arrived at the airport outside Washington, D.C.

Severe Influenza Epidemic in Britain

Northern England was in the grip of a severe influenza epidemic in January, which took nearly 1,000 lives.

The widespread sickness caused staff shortages in factories and offices and brought much overcrowding in hospitals.

Exiled Politician Seizes Portugese Liner

An exiled politician, Henrique Malta Galvao, recently seized the Portugese luxury liner Santa Maria after it had stopped at the Dutch

Antilles, saying that it was a step toward the overthrow of his country's dictatorship.

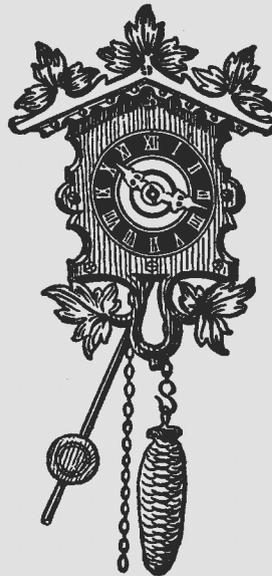
After sailing the Atlantic for several days, the 20,000-ton Santa Maria with its 950 crewmen and passengers finally turned in at a Brazilian port, where Galvao received political asylum and the passengers were discharged.

Good Readers

The British buy more newspapers per person than any other people in the world.

Favors More Visits

(AP) — Dr. A. M. Ramsey, nominated to become archbishop of Canterbury, said recently his predecessor's call on Pope John ought to be emulated now on the level of the village priest and vicar. "There is room for more 'courtesy calls,'" Ramsey the Anglican archbishop of York, said in his monthly diocesan letter.



The History of Clocks

Horology is the measurement of time, which includes everything from the sundial of Ahaz, referred to in II Kings, to the last minute of the modern timepiece of the present.

The sundial was for many centuries the one means of giving approximate time.

The Green water clock came next. It was known as Clepsydra, which measured time by the passage of water through a small aperture. This came into use about 150 years B.C., and was used for several centuries.

The invention of the first mechanical clock is credited to Henry de Vick of Wurtemberg. This was made in 1362 for Charles V. of France.

Prior to this, however, elaborate mechanical Clepsydras were in use. Some of them had not only a hand to move over a dial, but struck the hour, had lions to roar, cocks to crow, drums to beat and other entertaining features. One of these clocks was in St. Paul's Cathedral, London, in 1286. The famous Strasbourg clock was built in 1350.

It was during the 16th century that watches came into use. Mechanical clocks had further developed from that time until 1725 when the mechanism reached a state of perfection comparable to the timepieces we know today.

Raised weights were at first used as the motive power for driving clocks. Where there is sufficient room and no necessity for moving the clock this is the best method. However, weight driven timepiece cannot be portable, a fact which led to the invention of the main spring by Peter Hile of Nuremburg, and about 1,500 smaller clocks were made which could be more easily moved.

Just when watches were first made is unknown, but presumably they came into use soon after the invention of the main spring.

Electrically operated clocks to most of us are of recent date, but used in Great Britain sixty years ago. Alexander Bain was first to apply it to clocks. Generally electricity was used in three ways: (1) To control clocks at a distance by a standard clock; (2) To bring the difference in a circuit to the same time, usually at the end of each hour; (3) As the motive power.

One of the recent issues of Time Magazine has this to say about new accuracy in the measurement of time.

A millionth of a second is a long, long time in modern science; many spectacular things, such as atomic bomb explosions, happen much faster. Therefore scientists are forever striving for more accurate measurement of time. The latest Physical Review Letters, tell about a new electronic clock that they hope will keep time with an accuracy of one part in one million billion. This is equivalent to making an error of only one second in thirty million years.

Inter-Mennonite Convention in Winnipeg

God willing a Sunday School Conference is to be held in Winnipeg on February 24-26. Sunday School teachers and friends are cordially asked to participate.

This Conference is sponsored by the 14 Mennonite Churches of Winnipeg and it is to take place in the M.B. Collegiate Institute auditorium, 173 Talbot Ave., near Kelvin Street.

Bishop J. J. Hostettler, U.S.A. is to be the guest speaker.

Churches from around Winnipeg up to 40 miles from the city are invited to attend the meetings.

It is the first time that such an inter-Mennonite Sunday School conference is to convene. Our sincere desire and prayer is, that the common goal of winning our children for Christ, be reached.

In behalf of the Publication Committee

J. Franz

Inter-Mennonite Sunday School Convention Program

FEBRUARY 24 — 26, 1961

To be held at the M.B. Collegiate Institute Auditorium
173 Talbot Ave., Winnipeg 5, Man.

Friday, February 24th, 8:00 p.m.

Chairman Rev. H. T. Klassen
Invocation Rev. H. T. Klassen
Singing and Special Numbers First Mennonite
Address: "The Sunday School Worker, The Twentieth Century's
Greatest Missionary" Bishop J. J. Hostettler

Introduction of Workshops:

1. Cradle Roll and Nursery Kay Vogt
2. Beginners Kae Unruh
3. Primaries Nettie Kroeker
4. Juniors Rev. Ernest Wiebe
5. Intermediates Frank Isaak
6. Seniors Frank Froese
7. Young People David Duerksen
8. Adult (German) Rev. H. T. Klassen
9. Administration David E. Redekop

Saturday, February 25th, 10:00 a.m.

Chairman Rev. H. R. Baerg
Invocation Rev. Wm. Falk
Singing and Special Numbers Sargent Mennonite
Address: "The Philosophy of Christian Education" Bishop J. J. Hostettler

Introduction of Workshops:

1. Story Telling (German) J. D. Adrian
2. Mid-Week Program Rev. Dave Schroeder
3. Board of Christian Education Rev. I. W. Redekopp
4. Reaching Parents Through the Sunday School Rev. John Schmidt
5. Memory Work Miss Olive Carmichael (C.S.S.M.)
6. Sunday School Growth Rev. H. R. Baerg

Saturday, 2:00 p.m. — 3:45 p.m.

Chairman Rev. H. T. Klassen
Invocation Rev. John Enns
Singing and Special Numbers Fort Rouge M.B.
Address: "Basic Objectives of the Sunday School" Bishop J. J. Hostettler

Introduction of Workshops:

1. Monthly Workers' Meeting Dietrich Gerbrandt
2. How to lead a Soul to Christ Rev. W. Loewen
3. Records and Secretarial Work H. H. Paetkau
4. How to Lead a Discussion Dr. F. C. Peters
5. Starting New Sunday Schools Rev. George Bell
6. Singing George Wiebe
7. New Material Bishop J. J. Hostettler

Banquet 6:00 p.m. — 7:45 p.m.

Chairman Rev. H. T. Klassen
Singing and Special Numbers Bergthaler Mennonite
Address: "An Enthusiastic Sunday School Worker" Dr. Dave Schroeder

Saturday 8:00 p.m. — 9:45 p.m.

Chairman Rev. H. R. Baerg
Invocation Rev. Ben Sawatsky
Singing and Special Numbers Gospel Mennonite
Address: "The Home, Primary Agency of Christian
Education" Bishop J. J. Hostettler
Film: "Faith of our Families"

Sunday, February 26th, 2:30 p.m. — 4:15 p.m.

Chairman Rev. H. T. Klassen
Invocation Rev. Victor Schroeder
Singing and Special Numbers Canadian Mennonite Bible College
Address: "New Material" Bishop J. J. Hostettler

Introduction of Workshops:

1. Teacher Training at the local level Dietrich Gerbrandt
2. Art of Lesson Preparation Henry Poettker
3. Canvassing and Visitation Rev. John Eveland
4. Teacher, Pupil Relationship and Discipline (German) Rev. G. Lohrenz
5. The Pastor and the Sunday School Rev. George Groening
6. Mid-Week Clubs Rev. J. Reimer

Sunday, 7:00 p.m. — 8:30 p.m.

Chairman: Rev. H. R. Baerg
Invocation Rev. J. P. Neufeld
Singing and Special Numbers North Kildonan Mennonite
Testimonies: Highlights of Sunday School Work —
Superintendents of Metro Winnipeg Mennonite Churches
Address: "The Sunday School, The Evangelistic Arm of the
Church" Bishop J. J. Hostettler

YOUTH IN ACTION

Columbia Bible Camp

1 Cor. 10:1 ... whatsoever ye do, do all to the glory of God. The Board of Governors for the Camp Society of British Columbia met on January 17, 1961. There was an air of expectant curiosity as fifteen brethren gathered for the purpose of planning the camping activities for 1961.

At the December meeting of the Board a number of committees had been set out for the purpose of drawing proposals for the 1961 camp.

The Camping Program Committee, consisting of George Letkeman (Vancouver), A. H. Wieler (Abbotsford), and Peter Tilitzki (Yarrow), proposed that a camp director be appointed for 1961, that a suitable couple be found who would undertake cooking and caretaking responsibilities during the summer, that arrangements be made for eight weeks of camp during July and August for campers from ages nine and up, that a week be set aside during the camping program between two week periods where the administrators and counsellors could relax and have a time of spiritual refreshing, that the pastors and ministers of our churches be asked to serve as speakers for all camp meetings, that we urge qualified counsellors to plan for a week of service at camp in 1961, that we seek the services of a sports director with "Life Saving" qualifications to plan and supervise the sports activities for the camp, that the provincial Sunday school representatives be consulted in developing a good educational program so that duplication in Sunday schools be avoided.

It is the sincere desire of this committee that there be a sound spiritual atmosphere in camp at all times, that all young people receive, not only physical exercise and enjoyment, but also guidance to high spiritual experiences by personal contact with mature christian counsellors.

Another committee consisting of Henry Unger (Abbotsford), Henry Regehr (Vancouver), Victor Thiesen (South Abbotsford) and Abe Esau (Chilliwack), proposed that special spring promotional meetings be held for the purpose of interesting parents to support the camp and to send their children; of interesting mature Christian young people to serve as counsellors at the camp.

The committee also proposed to divide the Fraser Valley into four regional meeting areas and conduct the following promotional meetings:

(1) Fraserview Church February 24, Caterers: Cook's Catering Service

(2) Clearbrook M. B. Church Basement, March 9; Caterers: Christian Service Clubs

(3) South Abbotsford M. B. Church, March 10

(4) Chilliwack Area, March 3 at I.O.O.F. Hall, 15 Hope St., (next to B & K)

Special speakers are to be Rev. Nick Willems and Miss Cathy Nichol. The theme of the camp is to be: "How Camps can be used to develop Christian personality and character."

Tickets for plates are to be sold in advance. An offering for the building project is to be taken at the meetings. Plan to attend the meeting in your area. Illustrated reports will be given on the "Development of Columbia Bible Camp."

The Brethren Jacob Isaac (Green-dale) and Henry Lepp (Abbotsford) are in the Building Committee, Menno Unger (Yarrow) and Johnny Janzen (Chilliwack) in the Grounds Committee, Ben Voth (Chilliwack), J. Block (Vancouver), Henry Esau (Kennedy Heights), Hugo Friesen (Yarrow) and Henry Dick (Chilliwack) form the Finance Committee.

The message of Mr. J. Block, president of the Columbia Bible Camp is as follows:

"The work of camp touched the lives and homes of many families in 1960. We have seen the need of bringing young people and children face to face with the decision for Christ. There is a force, indeed a love, which compels Christian men and women to work hard **harvesting souls.**

"The various committees of the Camp Society have spent much time planning for 1961. These plans will be for nought unless the Christian supporter PRAY, GIVE and SACRIFICE for the work. Will you pray with us for men and women who know Jesus Christ in all His marvellous saving power and who have a bold, effective witness. There is a great opportunity to influence children and young people to take up the **Cross of Jesus.**

Shall we one day stand before God and say "Lord I have buried my talent, have it back! — or shall we be able to say with joy: Lord, Thou gavest ten, look I have doubled them! The Camp work needs your help in 1961.

EDUCATION SCHOOLS and COLLEGES

New Music Degree Added at Tabor College

The degree Bachelor of Music Education, designed especially for students preparing for public school music teaching, will be offered by Tabor College, Hillsboro, beginning this semester.

Students graduating with the B.M.E. degree will qualify for Kansas state credentials which permit them to teach both vocal and instrumental music in the elementary and secondary schools. The course of study is also basic for credentials in other states, following closely the requirements of the National Association of Schools of Music.

The new degree seeks to give students a broad base of knowledge in all areas of music, including theory, history, conducting, elementary and secondary methods, and participation in ensemble work, both instrumental and vocal. Special emphasis is placed on applied music.

The music major for the degree of Bachelor of Arts will be continued for students who do not intend to teach in public schools but who wish to prepare for other careers in music.

Heading the music department at Tabor is Dr. Paul W. Wohlgemuth, who holds the degree of Doctor of Musical Arts from the University of Southern California and teaches choral and church music. Other staff members include Herbert C. Richert, M.S. in Mus. Ed., Kansas State Teachers College of Emporia, vocal music; Ruth Bixel, M.A., Ohio State University, organ and music theory; Thomas W. Collins, M. Mus., University of Arkansas, piano and music theory; and Larry Feil, M.A., Colorado State College of Greeley, instrumental music.

* * *

To Offer Speech Minor at Tabor

Students working toward the degree Bachelor of Arts at Tabor College may now take a minor in the field of speech. The new minor was added by action of the faculty recently.

Speech and dramatics, formerly a part of the English department, has seen steady growth the past few years under the direction of Dr. Lando Hiebert of the Bible department and Miss Malinda Penner of the English department, now on leave of absence.

Increased demand in the area of speech prompted the hiring of Dwight M. Wiebe to head the new department of speech last Septem-

ber. Wiebe, a former Tabor student and graduate of Taylor University in Indiana, holds a Master of Science degree in speech from Purdue University, Lafayette, Ind.

The new minor will consist of 16 semester hours including courses in public speaking, debate, direction of plays, and advanced public speaking, plus electives. Miss Penner will continue to assist in the speech department, especially in dramatics, while Dr. Hiebert is now devoting his full time to the Bible department.

Steinbach Bible Institute News

January 19 marked the beginning of the second semester of instruction at the Steinbach Bible Institute. Of the 222 students now registered, 24 are taking night classes, 48 are taking high school, and 150 are taking Bible school.

An octette from the Institute served in the Morris Bergthaler church and in the Steinbach Evangelical Mennonite church on January 8 and 15, respectively.

A goodly number of speakers have visited the Institute during the past month. Rev. Don P. Shidler, president of the Gospel Missionary Union, gave us two challenging messages for the new year. Rev. Cornie Plett, a graduate of the Institute, gave a report of his pastorate in northern British Columbia. Armond Gaudreau, representing the Shantyman's Mission, described his work in the lumber camps of Ontario. Rev. Stewart Gunzel presented the need of the Evangelical Alliance Mission: men and women to preach the gospel. Russel Rice, representing the Western Tract Mission, showed the film, "Sun and Shadow."

There is, this year, a total graduating class of 46 students. They have begun giving their testimonies in morning chapel.

Ernest Funk

225th Anniversary of Dutch Mennonite Seminary

Voorburg, The Netherlands. — The 225th anniversary of the Dutch Mennonite Seminary was celebrated at a public service in the Singel Mennonite church in Amsterdam on Nov. 28, 1960.

The seminary has an interesting history. The Mennonites of Holland were having a difficult time during the last half of the 18th century. Membership of the congregations decreased from 160,000 to about 30,000. The decrease was caused in part by the inroads of

rationalism, and in part by religious quarrels between nations and churches. The common people did not like these quarrels, and no longer understood the reasons for them. Many people, especially the younger ones, found their way to another church or to a negativism that was without religious faith.

Served by Elders

Most of the Dutch congregations of that time had elders who served the churches and preached. They were wise and faithful men, but they could not discuss the questions or meet the problems of their "sons".

Some of the ministers studied medicine, and if they had a special interest in theology and knowledge of the Bible, they attended the Remonstrant seminary at Amsterdam. This was a fine help, but it was no longer needed after 1735. On Nov. 28 of that year the church board of the Mennonite Church of Amsterdam decided to start its own seminary for its ministers. The church also supported small congregations who wanted a trained minister but could not support one by themselves.

Conference Formed, 1811

The Algemeene Doopsgezinde Societiet was formed in 1811, and most of the congregations joined together to support the seminary in Amsterdam. This marked a new era for the seminary. The curators endeavored to keep the level of scholarship high. After 1876 it was the usual practice that the teachers in the seminary were also professors in the Amsterdam University. In the beginning it was felt that the teaching may have been too much influenced by the science faculty. Later, men such as Hoekstra and de Hoop Scheffer brought a new emphasis on the study of ethics and religion. Since about 1930, the main emphasis has been on theology.

Each epoch influences the minds of students and teachers. The student of today must have an answer for the difficulties of the world and mankind. The study of Mennonite history had a place in the seminary from the beginning. Names such as Kuehler and van der Zijpp are known in Mennonite congregations all over the world.

The education of the ministers also includes training in pastoral work. Pastoral psychology and sociology are taught along with methods of Sunday school teaching. (Mennonite Weekly Review)

Birth Rate in Canada Low

Ottawa. — Canada's birth rate declined last year to the lowest level since the Second World War, the bureau of statistics reports. But the death rate dropped to a record low — 7.7 persons in each 1,000 population—one of the lowest in the world.

The marriage rate also declined to the lowest point since 1936, the bureau said in a preliminary report on vital statistics of Canadians.

Records aren't complete, but the bureau said that when final returns are in they will show about 478,000 babies were born last year, down from 479,275 in 1959.

That 1959 total was a record, but not a peak rate in relation to the size of the population. The 1960 birth rate is estimated at 26.8 for each 1,000 population—the third annual decline from 28.3 in 1957..

Deaths declined to 138,000 from 139,913 in 1959.

The annual death rate per 1,000 population has been declining since the end of the Second World War from about 9.5 to around eight in recent years. Last year it dropped to a low of 7.7 compared with the previous low of 7.9 in 1958.

A Year Later

(Continued from page 8-4)

to see all over the island. They made us realize that our seemingly unappreciated efforts were noticed and that they were grateful.

Final in their gesture of appreciation was a pretty table set in the new staff house, well laden with Haitian delicacies. Local women had provided the food. Despite the apparent poverty of the group, they were able to provide us with this expression of their gratitude. They have shown us that we are serving a community of friends.

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Special Announcement

All correspondence regarding the Queensboro M.B. Church is to be mailed to the church leader, Mr. Henry Penner, 2338 Westminister Highway, New Westminster, B.C.

The Queensboro M. B. Church

Special Notice

The Niagara M. B. Church is happy to announce Brother Edward Bauman as their pastor. All future correspondence pertaining to the church should be addressed to:

Mr. Edward Bauman
Box 111, Virgil, Ont.

ON THE HORIZON

February 6-17. — Minister's Course at the Canadian Mennonite Bible College, Winnipeg.

February 5-19. — United evangelistic meetings, sponsored by the M. B. Churches of Winnipeg held in the M. B. Collegiate Institute auditorium every evening. Rev.

LORNE A. WOLCH

B.Sc., R.O., O.D.

Optometrist and Optician
Eyes Examined

272 Kelvin St., Elmwood
Phone: LE 3-1177

Waldo Wiebe of Reedley, California is the speaker.

February 6-17, 1961. — Annual Ministers' Course, Mennonite Brethren Bible College.

February 12 — Race Relations Sunday.

February 17-19 — The 16th Annual Mission Conference at the Altona Elim Bible School.

February 17. — World Day of Prayer.

February 24-26 — Inter-Mennonite Sunday School Convention in the M.B. Collegiate Institute auditorium, 173 Talbot Ave., Winnipeg 5, Man.

March 2-3 — Conference of the Association of Mennonite Aid Societies in the Atlantic Hotel, Chicago.

March 3-5 — Annual Bible and Missionary Conference, Mennonite Brethren Bible College.

March 5-12 — Evangelistic meetings in the Carman Gospel Light Mission.

April 2. — Easter, Resurrection Day Commemoration.

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March 10-12 — Annual Saskatchewan Mennonite Youth Conference at Drake, Sask.

April 7-9. — Canadian M.B. Sunday School Convention in British Columbia.

April 16. — Graduation Exercises at Winkler Bible School, Winkler, Man.

June 18. — Graduation at Canadian Mennonite Bible College, Winnipeg.

BOOKS

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The Christ of the Gospels

This book of 650 pages was written by the great scholar J. W. Shepard, who has been professor of New Testament interpretation and Greek in theological seminaries. The object of the writer has been to present a vivid picture of Christ as depicted in the Gospels, making use of the methods of both grammatical and historical exegesis. Price \$5.00

The Gospel According to Matthew

This volume, based on 73 sermons which G. Campbell Morgan preached, has greatly impressed those who have read the book. The intention of the writer was to set forth the Lord Jesus in relation to His kingly office. Truly, this book has proved to be a mine of treasure. 321 pages. \$4.00

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H. A. Ironside, internationally beloved Bible teacher and preacher, has written more than 60 volumes, pamphlets and articles on Bible subjects. Thousands of readers testify to Dr. Ironside's ability of getting to the heart of any Scripture and of his clear easily grasped outlines of even the most complex passages which makes it easier to understand the deep truths of God's Word. For 18 of his 50 years of ministry, Dr. Ironside was pastor of the famous Moody Memorial Church in Chicago. He went home to be with the Lord on January 15, 1951.

Here follows a list of books written by him:

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II Corinthians. 292 pages ..	2.50
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