

# Mennonite Observer

"For I decided to know  
nothing among you  
except Jesus Christ  
and him crucified."

I Cor. 2:2.

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YOUR CHRISTIAN  
FAMILY WEEKLY

November 21, 1958

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## B. C. Mennonite Brethren Conference Meets

By John H. Redekop

Clearbrook, B.C. — The M. B. churches of B.C. held their annual Fall Conference on Oct. 31 and Nov. 1. The Oct. 31 sessions were held at the MEI main auditorium and the Nov. 1 sessions at the Arnold M. B. church. Approximately 300 delegates and visitors attended.

For the first time this year, the sessions were held on two days. On Friday evening reports were given by six full-time missionaries serving in B.C. Other personnel also gave reports. It has been decided that next year mission reports are to be given the Sunday afternoon and evening immediately following the Saturday conference.

The missionary personnel giving reports included: Susie Neufeld, Vancouver City Mission extension work; Adeline Sawatzky, WCCM office; Werner Falk, Straiton Sunday school; George Braun, Kitimat (WCCM); Henry Thiessen, Port Edward (WCCM); George Konrad, South Otter Gospel Chapel; John Reimer, WCCM field director; Henry Classen, Vancouver city missionary; Jacob Gedert, Ocean Falls (WCCM); Herb Brandt, chairman, City Missions Committee; John Klassen, Oliver (WCCM); Frank Koop, Queensborough (WCCM); Aaron Schmidt, Terrace (WCCM); John Esau, County Line (WCCM); Calvin Buhler, Vanderhoof (WCCM); Nick Dyck, McConnell Creek (WCCM); Peter Boschman, Harrison (WCCM); W. E. Thiessen, radio programs (3 stations, estimated audience 40,000 to 60,000).

The committee chairmen giving reports included: Peter Neufeld, chairman, WCCM Committee; P. D. Loewen, Sunday School Committee chairman; John Neumann, Youth Committee chairman; W. A. Wiebe, Music Committee chairman; Herb Hamm, treasurer.

Bro. P. R. Toews, Vancouver (Fraserview) was conference moderator.

The above list is an indication that the M. B. Conference sees a

major challenge in the work of home missions. It is deemed no longer adequate to merely support missionaries abroad. It was repeatedly stated that a Christian's first obligation is to his immediate environment.

In view of the fact that the West Coast Children's Mission is no longer only a Children's Mission but is founding local churches, it is planned to change the name and draw up a new, comprehensive constitution.

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## Opening Ceremonies For Dalmeny Senior Citizens' Home

By Arnold Voth.

Dalmeny, Sask. — The official opening ceremonies of Dalmeny's new Senior Citizens' Home were held here on November 12. The ceremonies began at 11:00 a.m., with about 350 guests at the one-dollar-a-plate chicken dinner. Proceeds went to support the Home.

At 2:00 p.m., Rev. G. B. Dyck, local M. B. pastor, began the ceremonies at the door with a dedicatory prayer. The Hon. T. J. Bentley, Saskatchewan's minister of social welfare, then cut the ribbon and opened the door.

Mr. J. H. Voth, the president of the board, began the program inside by giving a brief sketch of the history of the Dalmeny Homes for the Aged. Following this, Vice-president Ed Wiebe introduced the first speaker, M. W. Sturby, the supervisor of low rental housing in Saskatchewan.

After Mr. Sturby's speech of congratulation on behalf of the Housing and Nursing Home Branch of the Government of Saskatchewan, the Hon. T. J. Bentley delivered the main address.

Mr. Bentley began by expressing appreciation on behalf of the government for the effort made by the Mennonite churches of the community to care for their senior citizens. To illustrate the need for such

homes, he quoted statistics showing that while in the 1920's the ratio of people under 65 to those over that age was 30 to 1, it is now 11 to 1. He noted that "the Mennonite churches of Saskatchewan have much experience in the field of caring for their senior citizens."

A report made by Mr. J. War-kentine, secretary-treasurer, revealed that the home, which accommodates 30 guests, had been built at a cost of \$71,083.60. Of this, roughly half has already been paid

for by donations and government grants, while the remaining amount has been financed by loans. The monthly budget now stands at \$1,375.00, of which \$750.00 is used for running expenses, while the rest is used to help repay loans. The bulk of the project will be financed by free-will donations.

Rev. H. J. Baerg closed the meeting in prayer. Lunch was served to all those who remained to inspect the home and visit with its 29 guests.

## School Principal Ordained at East Chilliwack

By Peter Penner

Chilliwack, B.C. — To be able to attend an ordination service is almost a rare privilege today. The M. B. churches of Canada ordained only seven men in 1957. Because of this factor and because of the promise of the continuation of the work of the church inherent in every ordination, it was indeed a great privilege for the East Chilliwack M. B. Church to ordain Jake H. Friesen to the gospel ministry on November 16, 1958.

Rev. G. Thielmann, the leading minister of the church, presided over the service and pronounced the ordination benediction. The senior choir served under the direction of Herman Hamm.

Invited to speak were the Brethren P. R. Toews, pastor of the Fraserview M. B. Church, and J. F. Redekopp, member of the M. B. Bible Institute teaching staff, Clearbrook. While Rev. Toews emphasized the minister's responsibility to Christ and the church, Rev. Redekopp underscored the responsibility of the church toward the minister. The latter called on the church to pray for, obey and be the stay of the minister, rather than tearing apart and wearing him out by malicious criticism.

After Brother Friesen had made his vow, the Brethren Thielmann, Toews and Redekopp led in prayer over both Brother and Sister Friesen, thus setting them, and especially him, apart for the ministry to which he was called. Rev. P. R. Toews, in his capacity of chairman of the provincial conference, welcomed Brother Friesen as a minister of the M. B. Church.

This service attracted a large audience from the Chilliwack and Abbotsford areas, some coming from Vancouver. Among these were

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## Increase in Ontario Giving

St. Catharines, Ont. — Rev. Henry P. Penner, pastor of the local Mennonite Brethren Church, was elected moderator of the Ontario Conference of the Mennonite Brethren Church at its annual conference Oct. 31 to Nov. 2. Rev. John G. Baerg, pastor of the Virgil M. B. Church, was elected assistant moderator.

During the past year the provincial conference increased in membership by 101 to 2,037. Eighty-seven delegates represented this membership at the conference.

Mr. J. A. Kutz, treasurer, reported an increase in conference receipts of \$33,400 over the previous conference year. Total giving for conference projects stood at \$161,300 during the past year, of which \$42,000 went to foreign missions, \$33,200 to home missions (including Hamilton building fund), \$22,300 to Eden Christian College, \$9,300 to the Bible school at Kitchener, and \$7,400 to relief.

Total giving for conference-sponsored projects, exclusive of local church projects, was at the rate of \$86.64 per member. Combined conference and local receipts totalled \$264,000, or \$129.50 per member.

## EDITORIAL

### The Prophetic Vision

Every age in the history of the church needs men with a prophetic vision. Men are needed who can see the conditions as they really are; men who can look into the hearts of others—past the facade of superficial piety, supposed indifference, rebellion against God—to the real needs, the real battles and conflicts of the human heart. Finally, it needs men who can see how the divine principles given in Scripture find practical application in the new setting created by changes in the educational, industrial, social and religious life of the community.

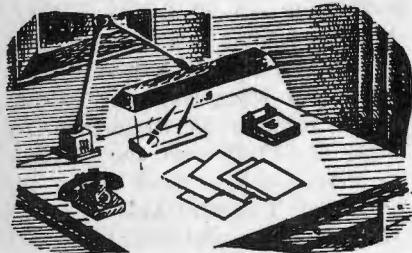
Of course, there will always be self-styled prophets: people who think that "dreams" and "visions" arising out of emotional disturbances qualify them; people who think that a study of philosophy and certain sections of Anabaptist history provide a suitable background for a prophetic vision; people who imagine that a bright intellect and a smattering of psychology are sufficient prerequisites. Yet it is not enough to come from a Mennonite family that is prominent, to belong to a Mennonite student organization that feels called to right the wrongs of the church, nor is it enough to make contact with the historical background of Mennonitism in historical studies or actual tours.

God gives a prophetic vision only to God-conscious men, such as Isaiah and Paul; men who despite royal blood and thorough scholarship could fall down before a Holy God and declare their sinfulness. He gave the "mystery" of the church only to that man who would glory in nothing but the cross of Christ. He gave the pre-view of the suffering Saviour to the man who never compromised his message to gain popularity—or the superficial unity of religious people so often envisioned today.

It is also noteworthy that God gave the vision to men who knew "Thus saith the Lord." They had their message from God, but only after they had thorough knowledge of His commandments. The messages of the prophets are saturated with references to God's revealed Law. The Apostle Paul became a great missionary only after study of the Old Testament at the feet of the greatest teacher of that day—and years in the wilderness, studying, no doubt, its application to the church (in conjunction with the oral message of Christ). No amount of university training, even with a background at a Mennonite high school or Bible school, will do if the Word of God is not known in its deepest meanings.

Finally, a deep humility is needed if God is to give the prophetic vision. It is the humility manifested by Isaiah, by an Amos, the pastoralist, by a Jeremiah, and by Paul. Such humility will not express itself in a display of erudite phraseology and arrogant disdain of others possibly less endowed intellectually and less equipped academically. It will manifest itself in a willingness to listen to God, to men whom He uses as messengers, even though they may not have a Ph.D.—but who experience the Lord.

Such men will receive the prophetic vision, be they educated or not, rich or poor. We need them today—but are we in the 20th century willing to pay the price to be such men?



### Pen Points For Reporters

**Good News:** It is always good news when God is able to bring revival to a community. We are challenged to greater faith and more prayer when we see what God can do for a community and a church. So news of the revival at Hepburn proved stimulating!

But it is also cause for rejoicing when one sinner repents, especially if the person has been a "prod-

igal" or long-resisting unbeliever. Reports on what God has been able to do for such people are also inspiring reading. So don't overlook the individual in the desire for community-wide revival.

**Accuracy:** That is what every reporter should strive for. It is thus best to check all facts if at all pos-

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## DEVOTIONAL

### God Uses Men

By Henry Regehr, Vancouver, B.C.

One of the amazing facts of God's redemptive program is that He uses men to pass on the good news of salvation to other men. Why God should use the instrumentality of men to "lengthen the cords and strengthen the stakes" of His kingdom when He has all the angelic hosts at His command is more than we shall ever comprehend. And yet, in the infinite wisdom of God, He wishes to clothe Himself with men, in order that the kingdom might be built.

This places directly upon the shoulders of the individual believer—upon you and me—the responsibility of witnessing to others who have not yet heard the glorious message of Christ. God has given us His free salvation. He entrusts us with the "oracles of God," and He assigns a responsibility to us.

Too many Christians stop after the first step. They have taken out their insurance policy for eternity and say with the little boy, "The Lord is my shepherd, I got all I want." No, we must not stop there. We must go on, accepting our obligation toward our fellow men, taking the responsibility that God gives us.

We must remember, however, that if God is able to accomplish something through other men or through us, the glory goes only to God. We can accept none of it. Jonathan Goforth, who has been called the "Holy Spirit's man in China," was always careful not to take any honor for himself for the work he had done in that country.

At one time a chairman introduced him to a large audience with extravagant terms and colorful adjectives. When Goforth stepped to the pulpit, he stood for a few moments in silent prayer. Then he looked into the waiting audience and told his favorite story. A woodpecker, he said, flew to a mighty pine tree and, as woodpeckers are wont to do, made three sharp pecks on its thick trunk. Just as he was flying away a stroke of lightning hit the tree, shattering it to the ground. When the bird had recovered somewhat from its fright, it looked at the broken tree and said to itself, "Well, well, well, who would have imagined that just three pecks of my beak could have such power as that."

Goforth always acknowledged God as the means through which great things were accomplished.

The fact still stands, though, that God uses men—men of faith, men of decision, men who will endure in hardship, who will not look back when they have once "laid their hand to the plow." God uses men who will fight the good fight until

the battle is won; who will finish the course and keep the faith.

Church history is replete with stories of men like this. There is Paul who, though he suffered hardship and persecution, was persistent in his effort to evangelize those who had not yet heard the good news. There are men like Boniface and Augustine of Canterbury, Livingstone, Henry Nott and William Carey. There is Henry Martyn, who "burned out for God." And on the contemporary mission scene such names as the John Dycks and Cornelius Isaak stand out. They laid down their lives for the Gospel's sake in South America.

Yes, God uses men; and, miracles of miracles, He wants to use you and me. What is the task, in general terms, to which He calls us? The daily newspapers give us, at least in part, a view of the field by describing the physical and political conditions of the world in which we live: the refugee problem is still an open sore in the world today; more than half of the world population still goes to bed hungry because there is not enough food; racial tension still flares up into bloody fights. Added to these and many other problems is the threat of communism, which is swallowing up large sections of the world population and is gaining adherents much faster than the Christian church.

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\* Youth and extension worker of the M. B. Conference of British Columbia.

## Mennonite Observer

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for Mennonites of All Age-groups

LESLIE STOBBE — Editor

Telephone

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strives to have Christ at the helm,  
the salvation of man as its goal,  
and the essential unity of all true  
Mennonites as its guiding principle.*

## To Study Church Witness in Society

**Winnipeg, Man.** — A study conference to probe the church's relationship to and witness in economic, political, and social problematic situations will be sponsored by the Canadian Board of Christian Service on the campus of Canadian Mennonite Bible College January 9-11.

The conference has been in the planning stage for eighteen months and will bring together church representatives from congregations of the Conference of Mennonites in Canada from Ontario to British Columbia.

In addition representatives of various Canadian inter-Mennonite organizations and official observers from other Mennonite conference bodies will be invited to attend. Special guests will include Mennonites of special academic interests and professional pursuits. A limited number of other visitors will be admitted.

### Wider Horizons

The study conference is a successor to the peace study conference held in April, 1954, also in Winnipeg. The January conference will seek to widen the horizons of Mennonite thinking to include witness in and concern for social problems in addition to those connected to war situations.

Keynote address will be given by William Klassen of Mennonite Biblical Seminary on "The Biblical Basis of the Church's Social Concern and Witness." Leading four devotional periods on "Seeking God's Will for Our Time" will be Wilbert Loewen.

Other speakers and their topics include: Archie Penner, "The Church's Involvement in Political Action"; Harvey Taves, "The Church Makes Peace in a World at War"; Reinhardt Vogt, "The Church and Change in the Economic Situation"; and John W. Miller, "Christian Ethics and Contemporary Economic Problems."

Special ten minute papers will be given on a number of current social concerns: The Recreational and Commercial Sabbath, P. G. Sawatzky; Mass Media, Andrew R. Shelly; Crime and Criminals, D. Rempel; Juvenile Delinquency, H. Hildebrandt; Alcohol and Drugs, Homer Janzen; Mental Illness, Waldemar Janzen; Gambling, Carl Enns; Legal Problems and Involvement, John J. Enns; Immorality and Sex Problems, Jack Janzen.

Sunday morning, January 11, Henry H. Epp will speak on "The Church and Its Redemptive Witness in Society." This will be followed by five-minute responses by Peter J. Froese, Gerhard Ens, Bill Dick, and John Bergen.

Final session on Sunday night will include a pictorial presentation "The Church and Its Witness in Society" by Leo Driediger, and mes-

sage "The Total 'Gospel for the Total Man in the Total Situation" by J. B. Martin.

Individuals desiring more information on the conference may write to Canadian Board of Christian Service, Box 120, Altona, Man.

## Max Woerlen to Sail December 6

**Winnipeg, Man.** — Max Woerlen, a 1958 graduate of the M. B. Bible College, will sail from New York on the S.S. Berlin on December 6. The ship will dock at Bremerhaven on December 17, from where Mr. Woerlen will proceed to his field of service at Neuwied, Germany.

Mr. Woerlen expects to leave Winnipeg at the end of November after a stay in Canada of somewhat over five years. He came to Canada from Switzerland as an adventurer and leaves as a missionary. Converted as a result of missionary services at Morden, where he was working on a farm, he went to the Winkler Bible School in the fall of 1953. In 1954 he transferred to the M. B. Bible College, where he was awarded the Th.B. degree this spring.

During the past year Mr. Woerlen served as chairman of the Elmwood M. B. Church young people's mission committee. He took an active part in the extension work of the church and made every effort to awaken interest in others in this phase of the Lord's work.

Mr. Woerlen is going to Germany under the M. B. Board of Foreign Missions. He will be working together with the J. W. Vogts at Neuwied, assisting them in the M.B. Church there and reaching out to other areas in the vicinity of Neuwied.

## Aberdeen Pastor Visits Watrous

**Watrous, Sask.** — As spring emerged into summer and likewise summer into fall, we now find ourselves entering winter. God's wonderful world of creation lies sleeping under a blanket of white, not dead but dormant.

This is part of God's great plan for nature, for humanity. Yet there is more to life than a mere passing through the years into an unknown future. The inner consciousness of a higher Being, of God, has been implanted in our souls. As a seed that is watered grows, so this consciousness grows into faith—faith in the one and only God.

This has happened in our hearts through the mercy of God. He has given us opportunity to become acquainted with His Word. But

what of those who like us also had a longing for God, but have never heard the glorious Gospel? They also have turned to a god or gods to worship, yet their prayers are unheard. There is a task for each one of us—the Great Commission! Souls are passing through life into eternity every day—an unknown eternity for many.

We were reminded of our task anew through the ministry of Rev. John Quiring, pastor of the M. B. Church at Aberdeen, who was a guest speaker at the M. B. church here this week. Beginning Wed., Nov. 12, and continuing to Fri., Nov. 14, his themes were: Seeking First the Kingdom of God; Spiritual Growth and Christians as Lights in the World. Many things seem to be of importance to us, yet is not the most important issue the destiny of our souls? Are we putting first things first? Are we giving Christ pre-eminence? These are some of the questions he raised in our mind.

## Winnipeg Teacher Leaves November 28 for India

**Winnipeg, Man.** — A Winnipeg teacher is leaving shortly to join the staff at the Kodaikanal school for children of missionaries and others serving in India.

Miss Laura Sawatzky, daughter of Mr. and Mrs. Cornelius Sawatzky, is leaving Winnipeg on November 23 for Montreal, where she will board a boat for India on November 28. A teacher with five years experience, Miss Sawatzky graduated from the B.R.E. course at the M. B. Bible College this spring. She is a member of the South End M. B. Church.

Other Canadians at the school at the present time are Miss Pat Enns of Winkler, Miss Katherine Unruh of Winnipeg, and Mr. and Mrs. Peter Hamm of Niagara-on-the-Lake, Ont. The school is operated by the American Board of Commissioners on an inter-mission basis.

## Farewell Service For Nikkel Family

**Aldergrove, B.C.** — Friends and neighbours gathered on Tuesday, November 11, in the East Aldergrove M. B. church to bid farewell to Mr. and Mrs. Peter Nikkel. They are leaving the East Aldergrove M. B. Church to serve the Lord at the County Line Gospel Chapel. They have served the church faithfully in the past in youth work and in Sunday school work.

The guest speaker for the evening was Rev. Henry Classen of the Vancouver city mission. Those present were also favoured by two numbers in song: a duet by Mr. and Mrs. John Klassen and a solo by Mr. Norman Nikkel.

In conjunction with the farewell for Mr. and Mrs. Nikkel, there was a farewell for their daughter, Miss

Linda Nikkel, who plans to go to the mission field in Pakistan in the near future.

## Mennonite Students Study Retreat Planned

**Altona, Man.** — Mennonite students at Canadian colleges and universities have been given an invitation to attend a special study retreat for Mennonite students December 29 to January 3 in Ohio.

The Mennonite Graduate Fellowship and Concern groups are sponsoring the study retreat, which will in all probability be held on the campus of Ohio State university, Columbus, Ohio.

Programs will include worship, Bible study, papers and discussion on matters of Christian faith and witness, and what has been called "interdisciplinary conversation in a Christian context of problems peculiar to Mennonite graduate students."

Those interested and desiring more information should write to Kenton Brubaker, 4925 Olentangy River Road, Columbus 14, Ohio.

## New Church Group Purchases Worship Centre

**Winnipeg, Man.** — The United Mennonite Church, newly-organized Winnipeg congregation, has purchased the former church home of the North Kildonan M. B. Church for \$18,000.00.

Leader of the new congregation is Rev. Jacob J. Toews, formerly the leading minister of the Sargent Mennonite Church. The congregation was accepted into the membership of the Manitoba Mennonite Conference in session at Arnaud November 11.

For some time the Bergthaler Mennonite congregation in Winnipeg has been worshipping in the former home of the North Kildonan M. B. Church.

## Calgary Pastor Speaks in Winnipeg

**Winnipeg, Man.** — Rev. A. P. Regier, pastor of the Calgary M. B. Church, served the Elmwood M. B. Church and the M. B. Collegiate Institute the week of November 9 to 16.

Rev. Regier delivered evangelistic and deeper life messages at the Elmwood M. B. church in evening services throughout the week. In searching messages he pointed the way to Christ and to a growing life of discipleship.

During the day Rev. Regier ministered to the more than 200 students at the M. B. Collegiate Institute. Several accepted Christ as Saviour, while more than 20 who were not victorious in their Christian life found help in the counselling sessions. Others sought counsel on special problems.

## Capacity Audience Attends Centennial Program

Clearbrook, B.C. — The Mennonite Educational Institute auditorium was filled to capacity on November 14 for the program presented by the school on a centennial theme. The students depicted scenes from Mennonite pioneer life in the Fraser Valley.

Because material for this type of a program could not be obtained from books, the school's literary committee and its staff sponsors were forced to interview pioneers and then to use their own ingenuity to produce the original scenes. The four scenes were done in pantomime linked by a narrator.

After the singing of "O Canada", the introduction to the evening was made by the president of the literary committee, Mary Anne Voth. The curtain then opened, displaying a painted backdrop and a little shack. The scene was the landscape of Yarrow, including the Veddar Canal and Sumas Mountain. The shack was the Yarrow train station. As the narrator told the story of the coming of the Mennonites to Yarrow in 1928, Mr. Eckert paced back and forth, impatiently waiting for the new arrivals. A whistle sounded, and soon Mr. Eckert and the little group of Mennonites met. After handshakes and introduction the men settled on a price for the land. As one family stopped to view the scene, Mr. Eckert led the others to their new home. The scene was called "The Arrival Scene."

These pioneer Mennonites also began their worship services soon after their arrival. Therefore the second scene was staged in the crude living room of a pioneer home on a Sunday morning. The family prepared the room before the congregation assembled. During the course of the service they sang such hymns as "Faith is the Victory" and "When Peace Like a River Attendeth My Way." The minister made his announcements. As he began his sermon, a backstage concert choir under the direction of Rev. C. D. Toews hummed, "I Need Thee Every Hour." Slowly the curtain was drawn and a narrator told the story of church beginnings in Yarrow.

In the depression years of the 1930's the little group of settlers was hard-pressed financially. Often the money obtained by working in the hop-yards helped stave off starvation during the winter months. Thus the third scene was entitled, "In the Hop-Yards." As the narrator in low German told of the experiences of one day in the hop fields, the pickers, the checkers, the weigher, the inspector, and the wire-down men, all acted their parts. To many in the audience this was something they had experienced personally.

To obtain clothing and furniture the Mennonites in the pioneer years would visit the "Old Church." This was an old United Church on Hastings Street in Vancouver. Many articles of clothing were brought to this place by wealthy residents and the poorer people would then come to purchase items at a very reasonable price. The last scene was pantomimed in the interior of this "Old Church." There were many tables laden with old clothing, including hats, footwear, dresses, suits and jackets. A Mennonite family entered to do their shopping.

### Encouraging Interest in Mennonite Historical Society

Morris, Man. — Mennonite historical research and a Manitoba Mennonite museum received a boost at the meeting of the Mennonite Historical Society on November 15.

Approximately 80 turned out at the Morris school to participate in the session Saturday afternoon. This is more than double the membership of 34 registered until that date.

Those assembled included a wide variety of professional men, farmers, businessmen, ministers and some ladies. They heard the chairman, Rev. G. Lohrenz, give a bird's eye view of the historical course of Mennonite brotherhood. This was followed by talks on "The Influence of the Past Upon the Present and the Future" by Dr. Frank C. Peters and on "The Value of a Mennonite Museum" by H. F. Klassen. Other talks were on "The Possibilities in Mennonite Research" by G. Enns, Gretna, and "The Feasibility of a Mennonite Museum" by J. C. Reimer, Steinbach.

Anyone desiring to join the Mennonite Historical Society may send the membership fee of one dollar to the secretary, Mr. G. Enns, Box 24, Gretna, Man.

### School Principal Ordained at Chilliwack

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many relatives, friends and ministers from the South Abbotsford M. B. Church, where the Friesens grew up.

Rev. J. H. Friesen, who is 27, related in his personal testimony how he had been converted, baptized and married in the South Abbotsford M. B. Church. As to his formal education he belongs to that group of younger men who have received their secondary and religious training in Mennonite schools. He graduated from the MEI, the M. B. Bible Institute, Clearbrook, as well as from the M. B. Bible College in 1954. There he earned his Th.B. degree and later in the summer of

While the children had a gay time fitting the clothing the mothers selected articles to purchase.

A short account of the Abbotsford settlement was read by Harold Harder.

Between scenes suitable musical selections were played by the school's string quartet under the direction of Mr. J. Toews. Peter Suderman was the narrator. Teachers in charge of production were Mr. J. Ratzlaff, Mr. A. Siemens, Mr. H. Klassen, and Miss H. Janzen.

1957 completed his requirements for the B.A. at the University of B.C.

Although he did his first preaching at South Abbotsford and during college days, he served as a minister-elect in the East Chilliwack M. B. Church for the last two years. At present he is principal of the East Chilliwack Bible School. This is his fourth year with the school.

His wife is the former Leona Siemens. They have one daughter, Gracie. The ladies of the Mission Circle, of which Mrs. Friesen is president, provided a lunch for the relatives, close friends and for all the ministers and deacons who had come to witness the ordination ceremony.

### Mennonite Brethren Bible College

With the advent of snow some aspects of life at the Mennonite Brethren Bible College have changed. The whole picture viewed objectively under its cover of snow is one of peaceful serenity. However, under the opalescent blanket there is activity, which, though not feverish, is rather vigorous.

It seems that a pronounced onslaught of essays and assignments which become due this month have kept the library filled at all times by busy students adding finishing touches to their literary masterpieces.

Not only is there much mental activity but also spiritually we have not been left untouched. Though Rev. Abe Regier of Calgary was ministering chiefly to the Elmwood M. B. Church and the neighboring high school during the past week, the overflow of the blessings was felt at the college as well and the spirit of revival also entered our hearts. Many of us have prayed earnestly that we may become better distributors of the light we have.

Whereas during the first month and a half of school most students were still going through the process of orientation, we feel that now we

are all more or less acclimatized and are ready to settle down to serious and concentrated study.

In accordance with the foregoing statement, we feel, is the progress in the various college extensions along the line of practical work: Good News Clubs have begun activities in various areas of the city, the work at Union Gospel Mission is going on, as also Hobby Club both at Logan M. B. church and at the Messianic Hope Centre (among Jewish children).

This latter activity is a novel feature of this year as it is in its initial stages, though making favourable progress.

I believe I may speak for all students new to College this fall, that, judging by the downpayment in time already spent, the year holds promise of great things yet to come.

Hilda Wiebe

### B.C. Mennonite Brethren Conference Meets

(Continued from page 1-2)

Other major policy matters discussed included the following:

- The delegates voted in favour of building a rest home for invalids. The planned \$100,000.00 structure would accommodate about 30 invalids. Although no definite plans have been made, the committee is collecting funds and looking for suitable property.

- During the past summer, vacation Bible school classes were held in 47 centers throughout B.C. More than 2,500 students attended these classes.

- The WCCM Office conducts Bible correspondence courses which now have an enrolment of some 3,300 pupils.

The conference was characterized by unity and a determination to enlarge the Christian witness.

## The Bible Today

"To listen to these words is just like having an arrow go through your heart"—is the way in which an Amis Church Elder in Formosa expressed himself as he listened to the reading from the Epistle of St. James. He went on to explain, "We Amis Christians still do not know much about the things of God, and our language has never before been used to express thoughts like these. It was just as if an arrow went through my heart."

A rigorous Bible-loving Church continues to develop in Taiwan (Formosa). Distribution has increased, and demands for supplies have been embarrassing to the packing staff as well as to the postal services. To meet this problem, plans are in hand for the printing of Gospel Portions in Taiwan. Last year the second volume in Sediq (Acts), the result of the careful work of Rev. R. Covell and his team of advisers, was prepared.

## Mennonite Brethren Mission Notes

### Literature Program in Congo

"Literature News Letter" is a bulletin of the Literature Committee of our Congo field. Mimeographed in green and brown ink, it contains information on the potentialities of Christian literature and progress reports on the publishing of Christian Literature.

An extensive tract distribution program is under way on our Congo field. A total of 96,000 tracts are to be distributed to all of the homes in the Kituba language area. This distribution will also be a survey and guide in future distributions. As a follow-up, a little booklet on salvation will be offered to anyone who writes for it. Following that a correspondence course will be offered to those who are interested.

The bulletin concludes with the following prayer reminders: 1) That God may make His Word effective in the hearts of the readers, 2) For additional qualified help in the printshop, 3) That funds may come in from ELO for reprinting "Fellowship Songs", 4) For those who are writing, translating or editing the manuscripts, 5) For those publishing and distributing literature.

### 65 in Congo Teacher Training

At Matende in the Belgian Congo 65 young men are enrolled in the teacher-training school.

### 46 in Congo Bible School

The Congo field Bible school in Kafumba is in session with 46 students. These students represent nine different tribes and all of our stations. Included in the student body are teachers and evangelists returning for more training, recent converts and others desiring a knowledge of God's Word. Our prayerful remembrance of students and teachers is needful.

### Congo Leaders Meet

An annual conference of Congolese leaders which began two years ago was held for the third time at Kajiji for three days late in August. Five church leaders and one missionary from each mission station met for spiritual fellowship and for a discussion of problems and means to advance the work of Christ in the Kajiji area. A series of messages were given on prayer with time for discussion and prayer after most of them.

Kajiji station writes regarding these conferences: "These meetings bring out and show up the differences on our different stations as to ways of working and help us toward a more united effort in the work of the church. This is important as the natives take over more of the responsibilities and administration of the church. These gatherings make us rejoice in the mat-

urity and spiritual insight of a few of the leaders; but also show us that much Bible teaching and prayer are yet needed before the church is ready to carry the work alone. Satan also comes in to disrupt and would put barriers between black and white leaders and followers. Pray for our native leaders and pastors."

### To Leave December 17

Brother and Sister Ernest H. Dyck and Sister Katy Penner are making preparations to go to the Belgian Congo for service. Their departure is scheduled for December 17 from New Orleans. These folks are now at the Board of Foreign Missions headquarters in Hillsboro. In recent weeks they have been on deputation work. The return of Sister Penner is a particular cause for gratitude to God. She came home May, 1957, in broken health. Now she is able to return in restored health.

### Hugo Jantz's Daughter Restored

The restoration of the oldest daughter of Brother and Sister Hugo Jantz, HCJB, Quito, Ecuador, was committed to the intercession of God's people in October. Three-and-a-half-year-old Janet was suffering from a bone disease in the hip. It appeared as if prolonged medical treatment would be necessary. But since that time a seemingly miraculous change has taken place. Now Janet's leg and walk appear to be normal again. Medically she has been cleared, according to a

recent letter from Brother and Sister Jantz. Many have prayed for Janet. These prayers and God's gracious response are hereby gratefully acknowledged.

### Board Meets

The brethren of the Board of Foreign Missions met for their fall session in Hillsboro from November 12 to 18.

### DVBS in Asuncion

In Asuncion, Paraguay, our missionaries have had an especially successful summer vacation Bible school in two parts of the city. This work is done among the Paraguayan people and is under the leadership of Brother and Sister Albert Enns.

### Girls' Camp in India

The annual camp for the girls and young ladies of our India field was held from October 17 to 21. This retreat again proved to be a great blessing. Together with the teachers and counselors the total attendance reached 200. A number of the girls made decisions for Christ.

### Bible School Gets Light Plant

The Mexico workers write that the new motor for the light plant at the Nuevo Ideal Bible school has arrived. The adult section of the Southern District Youth Retreat made a valuable contribution toward the purchase of this motor. A hearty "thank you" is due those who had a share in this project. Praise is due unto our Lord for granting material means and willingness to His children to share for the work of His Kingdom the world over.

## Kasdorfs Ordained in Brazil

Hillsboro, Kans. — Brother and Sister Hans Kasdorf, Blumenau, Brazil, were ordained to the ministry on October 19. After the ordination service in the afternoon, the Lord's Supper was observed. "We sensed the presence of the Lord and were abundantly blessed throughout the day," Brother Kasdorf writes. Officiating at the ordination service were the following minister brethren: Gerhard Balzer and Heinrich Friesen from Fernheim, Paraguay, and Wilhelm Janzen from Bage, Brazil. Other guests included a choir and members of the Curitiba churches and Brother Erven Thiesen who presented the work of the mission at Curitiba.

The evangelistic meetings in Blumenau, Brazil, held in September proved to be a great blessing, Brother Kasdorf reports. "It was a real joy to work together with the Brethren Franz Heinrichs and Peter Penner. Our chapel was filled every night of the week. The Lord was on our side. No opposition succeed-

ed to keep the hungry hearts from attending the meetings. Seventeen souls accepted Christ as Saviour. We join the hosts of heaven to praise the Lord that sinners have repented, confessed, believed and found forgiveness of their sins in the precious blood of the Lamb. We shall continue to pray for and with them that all may grow in grace and knowledge of our Lord Jesus Christ."

## Announce Projects For Women's Groups

MCC Womens' Activities Letter Waterloo, Ont. — Information has come from Neuland that library books for both primary and secondary schools are badly needed. A figure of \$600.00 to \$800.00 has been suggested to divide between Neuland and Volendam, the newest and the poorest of the colonies.

Dr. John Schmidt reports that the leprosy mission in Paraguay is badly in need of a new jeep to replace the old one for the visitation of leprosy patients in outlying villages. The greater part of their work is with out-patients and re-

quires a great deal of travel in very rugged territory. A sum of \$1,500.00 will make possible the purchase of a new jeep.

The Pax men in Greece have asked for funds to help finance an expansion of their chicken project, in which villagers who are able and willing to care for the poultry in the prescribed way receive baby chicks from the Pax hatchery. A dime will pay for one chick.

Soap is always a much needed relief item. Large bars of soap are preferred.

School supplies, a welcome item, should include pencils (medium soft lead), tablets (medium and large size), composition books, colored construction paper, drawing paper, scissors (not plastic), erasers, scotch tape, white and colored chalk, colored pencils, pencil sharpeners.

In some areas sewing classes are held for girls and women and in others sewing supplies are given to women who already know how to sew but who lack in materials. Supplies should include: No. 50 thread (black and white), No. 10 black thread, darning cotton, safety pins, straight pins, scissors (medium-sized), elastic, snaps, buttons, yard goods (solid colors preferred).

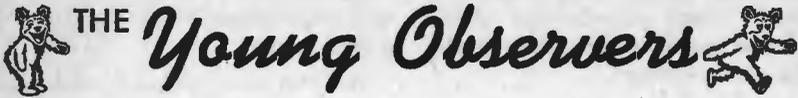
All money contributions should be sent to MCC, 10 Union St. East, Waterloo, Ont. Gifts in kind should go to MCC Clothing Centre, 128 1/2 King Street East, Kitchener, Ont.

## God Uses Men

(Continued from page 2-4)

Spiritual conditions are scarcely better. Do you know that every year there are thirty-six million souls slipping into eternity without Christ and without hope? Do you know that every time you draw your breath five more have passed on to meet their Maker, not having known Christ as Saviour? It sometimes seems as though the spiritual darkness is almost absolute. Everywhere men are sunk into the depths of Satan's night.

This is the world into which Christ has put us to radiate the glory of Christ. This is the world in which we are called upon to make Christ known. The primary purpose of the church is to evangelize, to tell others of the wonderful things Christ has to offer, to lead them from the darkness of sin to the light of the Gospel. And so the call to witness and to evangelize comes also to each individual Christian personally. We must be faithful in the place of our present appointment. We must listen for God's call to further service, whether this be to the foreign field or at home. We must be ready no matter what the cost, to respond with "Lord, here am I. Send me." God needs willing instruments to accomplish the task. He needs men.



## THE Young Observers

### Let's Visit a Minute

Dear Boys and Girls:

Helping others is helping Jesus, as Maisie found out in the following story.

"Maisie dear, I must go out this afternoon. Will you sit with Grandma until I come back? Her rheumatism is rather bad, and I don't like to leave her alone," said Mrs. Elton.

"Oh, Mother!" exclaimed Maisie, "I wanted to go out myself, must I really stay with Grannie?"

"Yes, dear, it is one of the ways in which you can help me, and please the Lord Jesus. Supposing He was on earth today and asked you to do something for Him. Wouldn't you be glad to do it?"

"Oh yes, Mother, of course I should," cried Maisie eagerly.

"Well, Jesus is just as near and real as when He lived in this world," answered her mother. "You can believe that He is watching you lovingly as you wait on poor Grandma. He stands ready to give you any help needed if you ask Him."

"Why Mother," said Maisie joyfully, "you have talked to me so beautifully, I don't mind staying indoors a bit now." After kissing her mother goodbye, Maisie went into Grandma's room.

First she found the glasses the old lady had mislaid. Then she filled her special vase with fresh flowers from the garden. After this was done, Maisie told some amusing little incidents that had happened at school, which made Grandma laugh and forget her pain. Then, when the old lady was tired, Maisie read a few verses from the Bible, slowly and clearly, remembering that Grandma was a little deaf. Soon Grandma was asleep.

"Oh, Mother," said Maisie when Mrs. Elton returned home. "Grandma and I have spent such a happy hour together. It has made all the difference to know that Jesus was near all the time, helping me to look after Grandma."

Love, Aunt Selma.

## One For Stubby

Always before, Jim had given Stubby a big wink when he passed his desk. But today Jim had passed with a sneer on his face as he whispered, "Sissy!"

Now all five of the gang sat around on the desks in the empty classroom. They had always been his gang before, but Stubby knew that it would never be that way again. For a moment he hated them all, as he stared at the brown desk carved up with initials. He wished he could punch them all as hard as he could with both fists. But, instead, he just sat there, clutching the edges of the desk and looking at the initials.

"What's eating you, Stub, I asked!" Jim demanded in the voice that showed he was used to having people do what he said. He was the leader of the gang and all the rest looked at Stub, waiting for his answer.

All the bad feelings drained away from Stubby. He had wanted to tell everything to the gang sometime. So why should he be mad, even if the gang did put him out?

"There's nothing eating me, I tell you. I got saved. That's all. And I just don't want to smoke anymore."

"Aw-bunk! You mean you're scared your mother or father will

hear about it. That's all. You're a sissy!"

"I smoked before, didn't I?" Stubb met Jim's mean eyes with a square, honest look. "I'm thirteen. I'm old enough to decide what I'm going to do, and none of you are going to stop me. From now on, I belong to the Lord, and He and I are going to have the say-so about what I do."

Stubby said it bravely enough, but somehow he didn't feel quite so brave. He had been with the gang the night they beat up Henry, the colored boy, for calling Jim "stinky". And Henry still hadn't told people who did it because he was afraid of another beating.

Stubby could still remember the desperate look on Henry's dark face, as he tried to fight all five boys at once. Afterward he lay very still when they left him. Stubby knew it wouldn't be any fun to have them beat him up like that.

"Okay," said Jim. "Okay, Sissy. Then you're in for trouble."

"Aw, Stubby," pleaded Harris, the youngest of the gang. "How come you're going chicken on us?" Harris liked the gang, but he didn't like trouble.

"I'm not going chicken, I tell you."

But Jim was already out the door,

with Harris and the others following.

Stubby waited until everything was quiet. Then he made for a side door and took a roundabout way home. He felt uneasy, remembering Henry. Henry had said, "You're killing me, boys. Don't do that." And Jim had answered, "What do we care?" Jim didn't care how much he hurt anybody.

In the first place, Stubb hadn't meant to tell the gang so soon that he had asked Christ to take his sins away and come into his heart in church the night before. But on the way to school, first thing in the morning, the gang started telling dirty stories. Stubby tried to change the subject, but the fellows noticed it.

Then that noon when they were playing ball, Stubby forgot himself. When he struck out he got plenty angry and a swear word slipped out. He gasped, "Oh, I didn't mean that!" he said right away. "I didn't mean to say that."

"Didn't mean what?" asked Harris in surprise.

"That bad word."

They just stared at him. Then they went on playing ball. When they were through, Jim passed a pack of cigarettes around. Stubb reached out to take one and then jerked his hand back. "No, I don't want one."

That was what had done it. Jim planted himself squarely in front of Stubb and demanded, "Why not? Huh?"

"Well—well—"

"Well, why?"

"Well—" But there was only one thing to say. "Because I asked Jesus to come into my heart last night, and I just don't want to smoke. That's all."

Before the afternoon school bell rang they argued with him, saying he had become a Christian only because his parents made him go to Sunday school. They said he was trying to please his mom and dad.

But Stubby knew that wasn't true. He had been a bad sinner and he knew it. That's why he needed Jesus. Now, on the way home from school Stubby thought it all through again. He was a Christian because he wanted to be one and because he wanted to please God. And he was going to stay one, too!

But it wasn't easy. He was always scared that he would meet the gang whenever he got away from the house. He didn't get in on any of the ball games that the gang had, and he was crazy about baseball. Not one of the gang would even speak to him. When they passed him at school in the halls they would just stare or say "Sissy" if no one was around.

Stubby knew that Jim was planning to beat him up. Every night Stubby got nervous and sweaty when it came time for school to be let out. He always hurried out

and ran home. At home he got out of all the errands he could.

Sometimes Stubby felt like giving up. Why shouldn't he just go back to the way he had been before? What difference did it make anyway? But, deep down, Stubby knew that it made a lot of difference. His big job now was living the way Jesus wanted him to.

Somehow he got by until Saturday. Then Dad told him to go out to Johnson's farm for fresh eggs. Stubby tried to get out of it, but Dad insisted. "What's the matter with you, Son? You always used to like going to the farm. You've never been lazy like this before."

So Stubby said, "Okay, Dad. I'll go." He was shaking as he got on his bike and started down the lonely road, past Jim's house to the farm.

On the way back, half a mile from town, the gang jumped out of a ditch and stopped Stubby's bike.

"Let go of my bike!" he warned them. But as he looked at their faces, he knew talking was no use. Their eyes were hard—all except Harris. He seemed to be afraid and worried.

"Get off that bike!" Jim ordered. He took the two cartons of eggs and smashed them down on the ground. The slimy liquid poured out onto the dusty, soft earth, making an ugly puddle.

"Get off of there, I say!" Jim swung at Stubby, and he and the bike fell over. When Stubby stood up, brushing the dust off himself, Jim offered him a cigarette.

"Smoke this, Stubby, and we'll forget all about this. You can be back in the gang again. Come on, Stubby."

Jim smiled when he said that—just a little bit, and Stubby weakened. He reached for the cigarette. After all—but no! He jerked his hand back. "No, I don't want to."

"Okay, Sissy. You asked for it." Jim tried to shove the cigarette into Stubb's mouth, and Stubby slapped it away.

Then the fight was on. Jim's fist came right straight for Stubby's nose. Boy, how it hurt! The blood dripped onto his white T-shirt. Then it seemed as though everyone was hitting him, their fists coming from every direction. He saw stars and felt the slimy egg being smeared all over his face. He kicked and struggled and tried to strike back, but somebody was holding his arms while the others hit him.

After a while Stubby was just lying there on the ground, and Jim was standing over him. "Going to smoke this now?"

Stubby gasped, "Nope."

"Okay. Eat it then!" Jim knelt down, and, while the other boys held Stubby's mouth open, Jim stuffed the dirty cigarette in. Then they went away.

(Continued on page 8-2)

# BLACK ROCK

BY RALPH CONNOR

(17th Installment)

Lightly and gracefully he went through his steps, the men crowding in from the bar to admire, for Nixon was famed for his hornpipe. But when, after the hornpipe, he proceeded to execute a clog dance, garnished with acrobatic feats, the committee interfered. There were cries of "Put him out!" and "Let him alone! Go on, Nixon!" And Nixon hurled back into the crowd two of the committee who had laid remonstrating hands upon him, and standing in the open center, cried out scornfully:

"Put me out! Put me out! Certainly! Help yourselves! Don't mind me!" Then grinding his teeth, so that I heard them across the room, he added with savage deliberation: "If any man lays a finger on me I'll—I'll eat his liver cold."

He stood for a few moments glaring round upon the company and then strode toward the bar, followed by the crowd wildly yelling. The ball was forthwith broken up. I looked around for Billy, but he was nowhere to be seen. Graeme touched my arm.

"There's going to be something of a time, so just keep your eyes skinned."

"What are you going to do?" I asked.

"Do? Keep myself beautifully out of trouble," he replied.

In a few moments the crowds came surging back headed by Nixon, who was waving a whisky-bottle over his head and yelling as one possessed.

"Hello!" exclaimed Graeme softly, "I begin to see. Look there!"

"What's up?" I asked.

"You see Idaho and Slavin and their pets," he replied. "They've got poor Nixon in tow. Idaho is rather nasty," he added, "but I think I'll take a hand in this game. I've seen some of Idaho's work before."

The scene was quite strange to me and was wild beyond description. A hundred men filled the room. Bottles were passed from hand to hand and men drank their fill. Behind the refreshment tables stood the hotelman and his keeper with their coats off and sleeves rolled up to the shoulder, passing out bottles and drawing beer and whisky from two kegs hoisted up for that purpose. Nixon was in his glory. It was his night. Every man was to get drunk at his expense, he proclaimed, flinging down bills upon the table.

I followed Graeme, not feeling too comfortable, for this sort of thing was new to me, but admiring

the cool assurance with which he made his way through the crowd that swayed and yelled and swore and laughed in a most disconcerting manner.

"Hello!" shouted Nixon as he caught sight of Graeme. "Here you are!" passing him a bottle. "You're a knocker, a double-handed front-door knocker. You polished off old whisky-soak here, old demijohn," pointing to Slavin, "and I'll lay five to one we can lick any blankety blank thieves in the crowd," and he held up a roll of bills.

But Graeme proposed that he should give the hornpipe again, and the floor was cleared at once, for Nixon's hornpipe was very popular, and tonight, of course, was in high favor. In the midst of his dance Nixon stopped short, his arms dropped to his side, his face had a look of fear, of horror.

There, before him, in his riding-cloak and boots, with his whip in his hand as he had come from his ride, stood Mr. Craig. His face was pallid and his dark eyes were blazing with fierce light. As Nixon stopped Craig stepped forward to him, and sweeping his eyes round upon the circle, he said in tones united with scorn:

"You cowards! You get a man where he's weak! Cowards! You'd damn his soul for his money!"

There was a dead silence, and Craig, lifting his hat, said solemnly: "May God forgive you this night's work!"

Then, turning to Nixon and throwing his arm over his shoulder, he said in a voice broken and husky:

"Come on, Nixon. We'll go."

Idaho made a motion as if to stop him, but Graeme stepped quickly forward and said sharply, "Make way there, can't you?" and the crowd fell back and we four passed through, Nixon walking as in a dream, with Craig's arm about him. Down the street we went in silence and on to Craig's shack, where we found old man Nelson, with the fire blazing and strong coffee steaming on the stove.

There was nothing of reproach, but only gentlest pity, in tone and touch, as Craig placed the half-drunk, dazed man in his easy-chair, took off his boots, brought him his own slippers, and gave him coffee. Then, as his stupor began to overcome him, Craig put him in his own bed and came forth with a face written over with grief.

"Don't mind, old chap," said Graeme kindly.

But Craig looked at him without a word, and, throwing himself into a chair, put his face in his hands. As we sat there in silence the door was suddenly pushed open and in

walked Abe Baker with the words, "Where is Nixon?" and we told him where he was. We were still talking when again a tap came to the door, and Shaw came in looking much disturbed.

"Did you hear about Nixon?" he asked.

We told him what we knew.

"But did you hear how they got him?" he asked excitedly.

As he told us the tale the men stood listening, with faces growing hard.

It appeared that after the making of the league the Black Rock Hotel man had bet Idaho one hundred to fifty that Nixon could not be got to drink before Easter. All Idaho's schemes had failed, and now he had only three days in which to win his money, and the ball was his last chance. Here again he was balked, for Nixon resisting all entreaties, barred his shack door and went to bed before nightfall, according to his invariable custom on pay-days. At midnight some of Idaho's men came battering at the door for admission, which Nixon reluctantly granted. For half an hour they used every art of persuasion to induce him to go down to the ball, the glorious success of which was glowingly depicted; but Nixon remained immovable, and they took their departure, baffled and cursing. In two hours they returned drunk enough to be dangerous, kicked at the door in vain, finally gained entrance through the window, hauled Nixon out of bed, and holding a glass of whisky to his lips bade him drink. But he knocked the glass away, spilling the liquor over himself and the bed.

It was drink or fight, and Nixon was ready to fight; but after parley they had a drink all round and fell to persuasion again. The night was cold, and poor Nixon sat shivering on the edge of his bed. If he would take one drink they would leave him alone. He need not show himself so stiff. The whisky fumes filled his nostrils. If one drink would get them off, surely that was better than fighting and killing someone or getting killed. He hesitated, yielded, drank his glass. They sat about him amiably drinking and lauding him as a fine fellow, after all. One more glass before they left. Then Nixon rose, dressed himself, drank all that was left of the bottle, put his money in his pocket, and came down to the dance, wild with his old-time madness, reckless of faith and pledge, forgetful of home, wife, babies, his whole being absorbed in one great passion—to drink and drink and drink till he could drink no more.

Before Shaw had finished his tale Craig's eyes were streaming with tears, and groans of rage and pity broke alternately from him. Abe remained speechless for a time, not trusting himself; but as he heard Craig groan, "Oh, the beasts, the fiends!" he seemed encouraged to

let himself loose, and he began swearing with the coolest and most blood-curdling deliberation. Craig listened with evident approval, apparently finding complete satisfaction in Abe's performance, when suddenly he seemed to waken up, caught Abe by the arm, and said in a horror-stricken voice:

"Stop! stop! God forgive us! We must not swear like this."

Abe stopped at once, and in a surprised and slightly grieved voice said:

"Why, what's the matter with that? Ain't that what you wanted?"

"Yes! yes! God forgive me! I am afraid it was," he answered hurriedly; "but I must not."

"Oh, don't you worry," went on Abe cheerfully. "I'll look after that part; and, anyway, ain't they the blankest blankety blank—" going off again into a roll of curses, till Craig, in an agony of entreaty, succeeded in arresting the flow of profanity possible to no one but a mountain stage driver. Abe paused, looking hurt, and asked if they did not deserve everything he was calling down upon them.

"Yes, yes," urged Craig; "but that is not our business."

"Well, so I reckoned," replied Abe, recognizing the limitations of the cloth. "You ain't used to it, and you can't be expected to do it; but it just makes me feel good—let out o' school like—to properly do 'em up; the blank, blank—" and off he went again. It was only under the pressure of Mr. Craig's prayers and commands that he finally agreed "to hold in, though it was tough."

"What's to be done?" asked Shaw.

"Nothing," answered Craig bitterly.

He was exhausted with his long ride from the Landing and broken with bitter disappointment over the ruin of all that he had labored so long to accomplish.

"Nonsense," said Graeme. "There's a good deal to do."

It was agreed that Craig should remain with Nixon while the others of us should gather up what fragments we could find of the broken league. We had just opened the door, when we met a man striding up at a great pace. It was Geordie Crawford.

"Hae ye seen the lad?" was his salutation.

No one replied. So I told Geordie of my last sight of Billy in the orchestra.

"An' did ye no' gang aifter him?" he asked in indignant surprise, adding with some contempt: "Mon! but ye're a feckless buddie."

"Billy gone too!" said Shaw. "They might have let Billy alone."

Poor Craig stood in a dumb agony. Billy's fall seemed more than he could bear. We went out, leaving him heart-broken amid the ruins of his league.

(To be continued)

# On Location In Indonesia

MCC Women's Activities Letter

Waterloo, Ont. — Anne Warkentin from Kerrobert, Sask., who is serving at Tobelo, Halmahera, in the Indonesian Unit, reports the following:

Our work here is a great challenge and we feel, a wonderful lesson in patience—especially at times when we are out of kerosene for our lamps and we have little hope of a supply ship coming soon. All year round it is dark at 6 o'clock, so if we have no good lights it means we do literally nothing in the evenings. Reading is impossible, playing scrabble also difficult, but last night we did manage to play Chinese Checkers by candlelight. We are happy for the few candles that some kind soul sent in a package, they are more bearable than coconut oil lamps as these flicker so much. We are usually all in bed by 9 o'clock and very often before that. We know we need to pray much that we will be kept from boredom and from losing the vision and the reason for which we are here. And we are so thankful for the congenial unit we have and the fine fellowship we can have with each other.

Dr. Glenn Hoffman is away to Java and we are without a doctor. We hope he will not need to be gone

longer than a month, but with transportation the way it is, one can never be sure. I feel very keenly the responsibility that is ours when he is away.

Two weeks ago I delivered a premature baby, which weighed just over 3 pounds at birth and has lost weight since then, but now seems to be holding her own. Such a baby is a problem at home. It is much more so here, where we have so few facilities, no oxygen or incubator. The parents live right beside the hospital, so we let the mother keep the baby and we supervise it, but since it was not holding its own we brought it over to our house today where we can watch her round the clock. That means the other nurse is relieved from all other hospital duties and will devote all her time to this baby. The parents have waited five years for her and we would certainly all hate to lose her. But with God's help we think she will be all right. Such a thing is a tremendous challenge and opportunity for a real witness as the parents watch us so closely. In fact, everything we do is watched closely by the whole town and even the surrounding villages. We do have to admit that this is right wearing at times and does take a lot of grace.

turned and looked at Harris. "You didn't hit me, did you?"

"No. I didn't hit you, Stub." Then all at once Harris was sort of choked up. "Oh, Stub, Stub! I hurt way down inside of me. Stub, you're not any sissy. We're the sissies, Stub. Stub, I want to be a Christian like you. I want to be on your side."

"I'll show you, Harris. Wait till I get out my Testament." Stubby

put his hand into the pocket where he kept it. It seemed as if he didn't hurt so much either. Harris knew that he wasn't a sissy, and so would others.

This is but one of the 12 fine stories in the book, "Chipper Picks a Family and Other Stories." You can get this book for 35¢ from

THE CHRISTIAN PRESS, Ltd.  
159 Kelvin St., Winnipeg 5, Man.

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## Pen Points for Reporters

(Continued from page 2-2)

sible. "Corrections" can prove embarrassing.

Accuracy is especially necessary if you are reporting what a guest speaker said. It is better to copy down whole sentences verbatim than to try to recapture the idea later. When you trust memory, you'll find your own attitudes and opinions colouring your interpretation of what the speaker said. At no time should a reporter try to inject his own ideas into a report. He is only an "observer."

Should you have any doubts as to the exact meaning or interpretation of what a speaker said, it is better to leave that idea out if you cannot check with the speaker himself.

**Frustration:** This can be the result when you try to interview a personality and never seem to find a suitable time. You may also experience frustration when you cannot seem to find the time to write out a report (at least send a program then!). Another type of frustration is experienced by amateur photographers when their pictures turn out hazy, when the buildings all seem to be falling on their side—or when the pictures don't turn out at all.

The editor can speak of rich experience in this field. The pictures

mentioned in last week's column are an example. The camera had just been repaired and the first roll of film put in. Yet when the negatives were returned all were blank except two—and these were hazy. What happened? Only experimentation will reveal this, for careful checking indicates the camera is working properly. The only question is flash synchronization—a common failing when flash pictures don't turn out.

**Quote:** When God is going to do something wonderful he begins with a difficulty. If it is going to be something very wonderful He begins with an impossibility.

## One for Stubby

(Continued from page 6-4)

That is, everyone went away except Harris. He sat quietly beside Stubby until the rest of the gang had gone. Then he leaned anxiously over Stubby. "You all right, Stub? You hurt bad?"

"I'm all right." Stubby coughed as he spit the tobacco and dirt out of his mouth.

"They told me to tell you, Stub, not ever to tell anybody how you got hurt. Remember that, won't you, Stub, or they'll do it again."

Stubby just lay very still. It seemed that he ached all over, and his nose was really sore. Suddenly he



## Round-Up of World-Wide RELIGIOUS NEWS REPORTS

### Bishop Cleared In Slander Case, Conviction Reversed By Court

An Italian Appeals Court has reversed the conviction of the Roman Catholic Bishop of Prato for slander. (The conviction had grieved Pope Pius XII.) Last March a lower court found that the Bishop, the Most Rev. Pietro Fiordelli, had defamed an atheist and his Catholic wife by calling them "public sinners" for having refused to be married in a religious ceremony after their civil marriage. The case shook church-state relations and led the Pope to suspend the celebration of the nineteenth anniversary of his coronation. He was said to have acted in "bitterness and outrage."

In reversing the verdict, the Appeals Court ruled that what the Bishop had said did not constitute a crime. The decision upheld the argument of the Bishop's attorneys and the public prosecutor, who had asked for acquittal at both the original and appeals trials. They maintained that what the Bishop had said was within his ecclesiastical rights.

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### To Rule on Religious Freedom In Italy

Italy's Constitutional Court is expected to decide in the near future whether all church groups have equal freedom of religion under the country's 1948 Constitution or whether restrictive laws passed before that date are still valid. The issue was raised by the Rev. Francesco Rauti, an Assemblies of God minister who has been harrassed by local authorities for opening places of worship without previous authorization. Three lawyers appeared before the court and claimed for Evangelicals the right of "strict application of constitutional principles" which grant freedom of religion to all groups. They asked the tribunal to make clear that previously existing restrictive laws that are in conflict with the Constitution are abrogated by it.

\*\*\*

### Unusual Advertising

Because of fanatical Roman Catholic opposition missionary Ted Koehler of Panama could not advertise his evangelistic meetings, except by word of mouth and handbills.

Advertising was provided in a most unusual manner, however, when a young man dressed himself in a costume with a devilish mask to celebrate the annual fiesta of San Juan. He proceeded from door to door in the village saying, 'I am don Teodoro, after God, I am next.' Everywhere he went he ad-

vised the people of the Evangelical meetings, giving the hour and place, and reading short passages from the tract, *The Way of Salvation*.

"It reminded us," wrote Koehler, affiliated with The Central American Mission, "of the woman possessed with a spirit in Acts 16, who said: 'These men are servants of the most High God which show unto us the way of salvation.'" It was hard for the missionaries to convince the people that they had nothing to do with the young man's unusual action. During the first four weeks of the meeting there were 21 decisions.

\*\*\*

### 4,500 Now Training As Counsellors For Graham's Melbourne Crusade

More counsellors are in training for the forthcoming Billy Graham Crusade in Melbourne, Australia, than for any previous Crusade any-

where in the world. This announcement by Crusade Director Walter H. Smyth is indicative of a deep spiritual interest in the five-week series which begins next February 8.

Some 4,500 persons are taking the eight-week counsellor training course taught by Charles Riggs, a team member. Classes are being conducted each weekday evening in five metropolitan areas and on Saturday afternoons in Melbourne itself. Those who qualify as counsellors after completing the course will assist the evangelist during the Crusade by giving individual counsel to those who respond to the invitation.

Recently an all-night prayer meeting was attended by more than 4,000 persons in Melbourne and Sydney. The special Sunday night before had been suggested by Jerry Beavan, Graham's personal representative. Some 2,000 persons attended five meetings in Melbourne during some part of the night. At 13 other places in the Sydney area, where the Crusade will continue after the Melbourne series, another 2,000 persons met to pray.



### Poorer Than Petty

By Edwin Raymond Anderson

"London Bridges falling down, falling down..." but no Londoner falls under the doom-and-down-sweep, for 'tis the pleasant lilt of nursery jingle. But cross from London Bridge to Downing Street -

"Number 10, Downing Street" ... the very sound brings the English hush. Here is the center of British power and authority. Every Englishman verily feels that this is The Monument which shall remain forever riding high in scarlet glory over all storm and through all stress. He looks back to that moment in 1735 when the First Lord of the Treasury occupied the royal sanctuary, and looks forward into all the tomorrows.

But he is afraid to look! The building is actually more of a physical breakdown than a brilliant pageant. It has recently been discovered that the main walls are hanging on a foundation of weak, shifting dust, timbers are tearing loose, floors are falling into fatal form.

Obvious course? One brave soul has dared to say that the most economical measure would be the razing of the entire structure in view of the tremendous cost of repair. But how shall London e'er be London without the old glory of Number 10? This was the ocean

of anguished cry raised against the poor man and his suggestion.

With no comment for the political, there is enough suggestion along the spiritual realm to call for attention. There is much which treasures the heart but exposed by the living Word as, "the tradition of men" (Colossians 2:8); towering tents which men have sent up along the dust of their religious course, carefully cherished, even where the evidence of storm would cry otherwise. There is much bearing the tag of "faith" to outward measure, yet branded as folly by the wisdom of God according to the power of Calvary.

Men should treasure that which the Father calleth "well beloved," but the Son is reduced to second place, and that which is world treated of high price is poorer than petty before His Person and cannot abide final accounting. They who pride themselves on keen vision require internal eye-wash at the Crystal Font. How seeth thou? (Copr. ERA, 1958)

### Tiny Question Books

This is a series of eight booklets for 2 and 3 year olds that we can heartily recommend. Each book is 5½ by 6 inches in size, contains 16 pages of very heavy paper to make a book about ¾ of an inch thick, with a plastic spiral backbone in harmonizing color.

These books give the child a solid, basic conception of God's love, His creation, acts that are pleasing to God, simple ideas that can be emphasized to the young mind in colorful pictures and a two or three line verse. Each page pictures a two to three-year-old child doing the thing taught in the little verse below.

The "Tiny Question" series may not only be used at home to teach the child but in the Nursery department of the Sunday school, or in a Nursery conducted during the church service.

These are sturdy, educational and inspirational books!

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## Silver Wedding of Dr. and Mrs. G. D. Huebert



The G. D. Huebert family of Winnipeg at their silver wedding anniversary. From left, Arthur and Walter, Mrs. Huebert, Rev. Huebert, Helmut and his wife.

By D. D. Duerksen

Winnipeg, Man. — "But the path of the righteous is like the light of dawn which shines brighter and brighter until full day," was one of the key-note verses cited at the silver wedding of Rev. and Mrs. G. D. Huebert, celebrated at the South End M. B. church on October 11.

### Representative Speakers Deliver Brief Messages

After the invocation and a song by the choir, various speakers delivered brief messages. Rev. J. P. Neufeld and Rev. P. Kornelsen represented the South End M. B. Church, of which Rev. Huebert is assistant pastor. Basing his remarks on Psalm 100, Rev. Neufeld emphasized that this was an occasion for special thankfulness in view of the goodness of God. Expressing appreciation on behalf of the church for the service rendered by Rev. and Mrs. Huebert, he exhorted them to "continue to serve the Lord with gladness" in the future. In his closing remarks, based in Psalm 103: 1-5, Rev. Kornelsen expressed his appreciation for the sound biblical basis of Rev. Huebert's ministry.

Mr. John Boldt and Rev. D. K. Duerksen represented Rev. Huebert's colleagues at the Winkler Bible School. Mr. Boldt delivered his message in song by singing "Vater im Himmel." Speaking on Psalm 4:4, Rev. Duerksen emphasized God's wonderful leading in the life of the Huebert family.

Rev. J. A. Toews, brother-in-law to Rev. Huebert, using Deuteronomy 32: 1-4 as his text, spoke on "The Glorious Testimony Following God's Gracious Leading in Life." He pointed out that such a testimony should have many witnesses, that such a testimony was precious in content, speaking of an unchangeable and righteous God, that such a testimony should have the aims of refreshing others on the way, and of glorifying God.

Helmut Huebert, the oldest son, spoke on behalf of the children, emphasizing their thankfulness to their parents and to God.

Several of the speakers referred to God's wonderful leading in the life of the Huebert family. Years of study and service alternated in Rev. Huebert's life.

Rev. Huebert was ordained in 1931, two years prior to his marriage. In Canada he attended the Herbert Bible School, Calgary Prophetic Bible Institute, and the Toronto Baptist Seminary. In the United States Rev. Huebert studied at Tabor College and Northwestern Schools, Minneapolis. In both of these schools he was active as student teacher. From the latter institution he received the Th.D. degree.

Rev. Huebert has served as teacher at the Gem Bible School, the Bethany Bible School at Hepburn, Sask., and the M. B. Bible College in Winnipeg. At the present time he is principal of the Winkler Bible School.

### Program Follows Reception

The interesting program which followed the reception was very capably chaired by the second son, Walter, student at United College. Recitations by the daughter-in-law, Dorothy, and son, Arthur, musical numbers and congratulatory telegrams all revolved around the theme of thankfulness. These numbers were all introduced in a unique lively manner by the chairman. "We are now going to hear an item of historical significance," announced Walter. This item was a song of praise "O lasst die Harfen hell erklingen," by all cousins.

In his closing remarks Rev. Huebert paid special tribute to Mrs. Huebert in a poem he had composed for this occasion. After acknowledging God's wonderful leading, Rev. Huebert closed the celebration, which proved a blessing to those who attended, with prayer.

### Friesen—Durksen



Miss Annie Durksen, daughter of Mr. and Mrs. Martin P. Durksen of Beamsville, Ont., and Henry K. Friesen, son of Rev. and Mrs. P. W. Friesen, Morris, Man., were married on October 10 in the Vineland

Mennonite church. Rev. Gerhard Epp officiated, assisted by Rev. John Unger.

After a honeymoon to Ottawa and the Thousand Islands the couple settled at 142 Queen St., Beamsville, Ont. Mr. Friesen teaches in St. Catharines, while Mrs. Friesen is a nurse at Grimsby.



### Meat Canning In Full Swing

From Kansas, portable canner operators John Ruebke (Pretty Prairie, Kansas) and Maurice Slagel (Hydro, Okla.) write: "We started the 1958-59 season on Monday, November 3, at Buhler by canning 1,913 cans. It was Buhler again on Tuesday but this time we canned 3,328 cans, although it took us till 3:15 a.m. Wednesday to do it. Then later Wednesday morning, about

6:45 a.m. we drove to Inman, set up the canner and canned 2,280 cans, working till about 11:30 p.m. On Thursday we went to the Hutchinson area. We canned 2,707 cans for the Hutchinson group on Friday, then drove to the Yoder community where we canned another 2,230 cans on Saturday, finishing about 8:30 p.m. Back to Newton for Sunday, and up at 4:30 a.m. Monday morning to go to Hillsboro. We'll have about 10,000 cans to do this week so should be kept jumping again for a while. Total number of cans the first week is 12,458."

MCC appreciates the generous donations, hard work and long hours people are giving so willingly to the current meat-canning program. The spirit in which the two men running the canner are working also deserves special mention. This is John's second year on the canner, so it is interesting to note his reaction on going back. He comments: "Everything is going swell with us, even though we've been rushed and overworked. It's sort of fun to be back in the greasy, sticky routine of canning once again."

### In Brief

— Gwendolyn Grant Mellon, wife of Dr. William L. Mellon who established Hospital Albert Schweitzer in Haiti, is the first recipient of the Elizabeth Blackwell Award for "outstanding service to mankind." The 75-bed hospital, which was completed in 1956, ministers to the needs of thousands of people who were without medical assistance. An MCC-VS unit of eight nurses and laboratory technicians serves at the hospital since early spring.

— From the Migrant Unit in Huron, California, Dwane and Arlene Klassen report an active program of Bible study for children of migrants, supervised activity for teenagers and home visitation. They feel that additional workers will be needed if closer contact with individual families is to be established.

— On October 25, Jacob M. Klassen, recently appointed MCC director in Korea, writes: "It is exactly one month today since we stepped on Korean soil. September and October are beautiful months in Korea. The rice crop is the best in years; the harvest has just begun.

"Our first month has been devoted to general orientation. Every morning Katherine, Dan Roth and I have a one and a half hour Korean language lesson. Korean is a difficult language to grasp. The alphabet is relatively simple but the consonants and vowels are spoken so differently from those in the English language. Last week I made a thorough tour of the Vocational School at Kyong San. I was very much impressed with the immens-

(Continued on page 12-1)

# BIBLE INSTITUTES

## Coaldale Bible School

A small but eager group of 14 students gathered in the Coaldale Bible school on Monday morning, Oct. 27, for the first chapel service. Hearty singing and a prayer meeting were followed by a message from Rev. David Pankratz based on II Peter 1:19-21.

We are thankful to God for having so wonderfully answered our prayers in providing us with instructors: Rev. Abe Konrad, principal; Mr. Victor Pankratz; and Rev. Jacob Dueck, a part-time instructor.

On Wednesday night, Nov. 5, the students together with the teachers had a wonderful time of fellowship. The evening consisted of a game, singing, prayer and testimonies, and lunch served by Mrs. Abe Konrad, Mrs. Victor Pankratz and Mrs. Jacob Dueck.

During the first two weeks we have been privileged to have several guest speakers in our midst. Rev. Abe Regier, Calgary, former principal of CBS, and Rev. B. Sawatzky, Edmonton, also a former instructor of the school, brought us inspiring messages during morning chapel. On Nov. 7, Miss Regina Sudermann, missionary to India, showed us some interesting slides. We were challenged as she spoke to us of the need on the mission field.

On Sunday afternoon, Nov. 9, many ex-students and former graduates of the CBS gathered in the Coaldale M. B. church for a reunion. The purpose of the reunion as stated by Rev. Abe Konrad was to meet with former students, to revive the interest in the CBS and to request special prayer on behalf of the school.

It was decided to have a similar gathering every year. A committee of five was elected to take care of the necessary arrangements for the future reunion. Mr. Konrad mentioned that a total of about 875 students have at one time attended CBS. Of these about 350 are graduates.

A quartet and ladies' group sang several songs. A quiz, in which students of different years told of humorous incidents about fellow students to be guessed by the group, proved to be an interesting item on the program.

Rev. Abe Konrad based his message on Prov. 29:18, stressing: "Where there is no vision, the people perish." He pointed out that lack of vision results in indifference, a distorted sense of values and a disaster to future generations. This, he stated, is followed by perishing.

Lunch was prepared and served by the committee of the CBS.

The opening exercises of the school were held that evening. The

choir as well as the ladies' group sang several songs. Mr. Victor Pankratz gave a personal testimony and also told the children an interesting story. A discussion by four of the students gave us an insight into the problems which many young people face today when considering Bible school. The question discussed was: "Why go to Bible school?"

Rev. Jacob Dueck based his message on Joshua 1:8. He pointed out that "This Book" is a wonderful, a great and an eternal book.

During the first few days of school two more students have joined us. By now we are more accustomed to the regular routine of school life.

It is the desire of the students to follow the command of Christ as in Matthew 11:29: "Learn of Me."

Elinor Willms

## Bethany Bible Institute

The Bethany Bible Institute experienced a day of rich fellowship on Sunday, November 9, their annual Alumni Homecoming Day. Present students, former students, as well as relatives and friends gathered for an informal fellowship meeting in the afternoon, after which lunch was served. The business meeting was held that evening.

The afternoon session began with an enthusiastic sing-song led by Mr. Clifford Nickel. Mr. Epp, the principal of the school, then read a portion of Scripture and led in prayer. The quartet from the present student body chose as their song, "Shine, Shine, Shine." Thereupon students from as far back as the first ten years of the school's history presented challenging testimonies. Friends and relatives testified that even though they had never attended Bethany they had nevertheless felt the friendly and spiritual atmosphere present in the school. At an interval between the testimonies the chorus choir of this year sang "Since Jesus Came into my Heart." The interests were then directed to a more serious subject as Mr. Epp brought to memory the family of the late Art Gossen, a former Bethany graduate. Colored slides were shown of the family and funeral. Mr. C. Braun, an instructor, closed the afternoon session with a personal testimony and prayer.

At 5 o'clock a satisfying lunch was served, cafeteria style, in the dining hall.

After a brief intermission the evening meeting was opened at seven, with Mr. Elmer Dyck leading in the singing of a few gospel hymns. The president of the Alumni, Mr. Walter Toews, led in the invocation. The minutes were read by Mr. Milfred Wall, an Alumni committee member. The financial statement disclosed that total alumni

disbursements during 1957-'58 amounted to \$1,493. The projects for the year 1958-'59 are: recreation purposes, \$900.00; sewage fixtures, \$450.00. The projects total \$1,700.00, which will be the financial aim of the alumni during the coming year.

Mr. Art Quiring was elected as the new secretary for the committee. The former secretary, Elmer Andres, has served for some five years.

Mr. J. H. Epp presented a short challenge to conclude the session.

## Winkler Bible School

Students, former students and alumni members joined the teachers and friends of the school for the official opening of the Winkler Bible School on October 26.

For the opening, Rev. D. K. Dürksen read Ps. 119:130-131: "The entrance of thy Word giveth light; it giveth understanding to the simple. I opened my mouth and panted: for I longed for thy commandments." He commented on the burning desire of the Psalmist for a knowledge of God's Word. He led in the invocation.

Katie Regier, Winnipeg, first of four students to give a testimony, said she attended Bible school to better realize God's will in her life in order to be a better witness for Christ. Henry Pauls, Port Rowan, Ont., testified to the necessity of having a practical Bible knowledge for everyday life. A third-year student, Helen Enns, Domain, testified to the increased interest and desire for the Word since she began to study it, while Hermann Voth, Manitou, student of fourth class, presented life at Bible school as a reorientation from things of earth to things of heaven, challenging young people to attend Bible school.

Rev. Jerry Hildebrand, a 1958 graduate of the Mennonite Brethren Bible College in Winnipeg, now a teacher at the school, presented a challenging, thought-provoking and practical message, based on Psalm 81:6-11.

The choir, under the direction of John Boldt, who has been a faculty member of the school for nine years, presented a number of gospel songs and hymns, concluding with the benediction, "The Lord Bless You and Keep You."

Rev. Frank Friesen, member of the Board of Directors, recounted the progress and blessings of the school in its 33 years of operation. Dwelling briefly on the latest improvements in the men's dormitory and school facilities, he appealed for funds to cover the expenditures.

The principal, Rev. G. D. Huebert, chairman of the program, encouraged young people to attend Bible school in order to be rooted and grounded in God's Word.

The Brethren Dave Voth, Rev.

J. H. Quiring, and John Goossen led in the closing prayers.

The alumni held its semi-annual meeting in the Bible school after the close of the service.

H. Funk

## Eastern Mennonite College, Harrisonburg, Virginia

Harrisonburg, Va. — The entire college family enjoyed a beautiful day among the fall beauties of Virginia's mountains on the annual School Day Out, October 14. The High School group spent the day at the Harman farm near Sparkling Springs, while the college was at the campground recently acquired by the Northern District of the Virginia Conference.

Recent visitors to our campus who spoke in chapel or assembly period were John H. Moseman, Goshen College; Herbert Minnich, missionary appointee to Brazil; Paul Lehman, European Director of Mennonite Broadcasts, Inc.; and Ruth and Rhoda Ressler, missionaries on furlough to Japan. Brother Lehman also addressed the Missionary Fellowship and the Ressler sister's spoke in the congregational prayer meeting.

Revival meetings on the campus closed on Sunday evening, Oct. 26, after a week of spiritual refreshing. Numerous students answered the call to confession, commitment and consecration. Evangelists were Don Augsburg for the High School and G. Irvin Lehman for the college.

### President to Tour Mission Fields

President John R. Mumaw was scheduled to leave New York on November 19 on a four-month round-the-world deputation tour. The trip is being made in the interests of the Mennonite Board of Missions and Charities of Elkhart, the Eastern Mennonite Board of Missions and Charities, and the General Educational Council of the Mennonite Church.

Stops are to be made in France, Sicily, Nigeria, Ghana, Belgian Congo, South Africa, Rhodesia, Tanganyika, Uganda, Ethiopia, India, Viet Nam, Hong Kong, Korea, Japan and Hawaii. He will be visiting mission and relief workers and school administrators. He will be accompanied during part of the trip by O. O. Miller.

In an effort to improve the missionary training program at E.M.C. he will be conferring with E.M.C. alumni in regard to their educational needs as missionaries or relief workers. He will also be evaluating the secondary school programs which are operated by the mission boards at several places. He has also been asked by the General Educational Council to study the need in our mission and service projects for scientific and technical aid and how this may be met through our church colleges.

## Eden Teacher Speaks at Vineland

Vineland, Ont. — Today's youth will be tomorrow's leaders. How important it is therefore, that our youth be instructed so they will be capable of assuming these responsibilities.

It was to meet this need, that Rev. Walter Wiebe was invited to conduct deeper life services in the interest of the Vineland M. B. young people on Sunday, Nov. 9. Rev. Wiebe was formerly a pastor and Bible school teacher in Saskatchewan and at the present time is teaching at Eden Christian College here in Ontario. His texts were found in I Timothy 4:12-16 and II Timothy 3:14-17.

The church has a responsibility to youth, Rev. Wiebe stated. A healthy, happy church consists of old and young people. These should work together in harmony. He pointed out that it seemed that the oldest members saw the gifts first in a young person. Then there is the command in I. Tim. 4:14: "Neglect not the gift that is in thee."

Young people have a responsibility to the church, Rev. Wiebe continued. "But be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity" applies to the various phases of life: at home, at church, on the street. These are high standards for young Christians, and this is the time when they gain recognition by what they prove themselves to be. Therefore, there must be meditation, intense spiritual thinking. Positively there must be a dedication to God, while our life must be in harmony with our testimony. The result or reward is that we will be blessed and be a blessing to others.

There are certain principles of youth work, Rev. Wiebe maintained. It is very essential that we acquire true salvation so that we will bear fruit. The youth leader should be one who has found his place in life and who can be a real leader, thus a mature Christian.

## Clearbrook Gets Shopping Centre

Clearbrook, B.C. — The newest addition to Clearbrook's rapidly expanding shopping district is the large shopping centre, which will eventually have 19,000 square feet of floor space in its six stores.

Two stores began operations in the modern shopping centre last week Thursday, the IGA Foodliner and Penner's Pharmacy. Both will continue to operate at their old locations, but the operations will be more specialized.

The IGA Foodliner is a modern saga of family industry. Six years ago D. P. Wiebe traded a small

dairy farm on Morrison road for the small Clearbrook General Store. Today seven members of the family constitute the firm's board of directors: D. P. Wiebe, the father; sons D. D. Wiebe, C. D. Wiebe, H. D. Wiebe, and J. D. Wiebe; and daughters Mary and Anne.

Back in 1935 Mr. Wiebe operated a dairy farm and retail milk outlet at Morden, Man. In 1944 he brought his family to Mt. Lehman, where they settled on a small dairy farm. Eight years later he culminated the trade that started him off in a business which in the short period of six years has developed into one of the largest independently owned grocery store operations in the Fraser Valley. About two years ago the store affiliated with the expanding IGA store chain to take advantage of the greater buying power offered. A staff of 18 will provide personal service for customers.

## Two B.C. Men Ordained for Ministry

Yarrow, B. C. — During the past month two young workers in the Lord's work have been ordained for the ministry.

George Braun, who is serving as West Coast Children's Mission worker at Kitimat, B.C., was ordained for the ministry in the Mennonite Brethren church here, on November 2. The ministering brethren were Rev. H. Lenzmann, pastor, and Rev. J. A. Harder, father of Mrs. George Braun.

Rev. Braun is a graduate of the M. B. Bible Institute, Clearbrook, B.C., and the M. B. Bible College. He moved to New Hazelton, B.C., in 1952, working in the mine and aiding in the spiritual ministry at the chapel. This summer the Brauns transferred to Kitimat to serve the Mennonite Brethren working there and to help gather in the many not being reached by the Gospel.

Jacob H. Friesen, principal of the East Chilliwack Bible School, was ordained to the ministry in the East Chilliwack M. B. church on Sunday, November 16.

## Steinbach Man Dies Suddenly

Steinbach, Man. — Mr. Abram Harder 67, formerly of Forrest, Man., died here on Monday, Nov. 17. He suffered a heart attack while out shovelling the first snow of the season.

Funeral services will be held Saturday, November 22, from the Steinbach M. B. church.

## Confusing Date and Number

The date and number on the front page of last week's issue should be November 14, 1958, and Vol. IV, No. 46—and not November 7, 1958, and Vol. IV, No. 45.

## On the Horizon

November 22. — Annual meeting of Manitoba Mennonite Disaster Service in the Winkler Mennonite Brethren church, at 2:00 p.m.

November 23. — The young people of the East Aldergrove M. B. Church plan to present the play, "Thou That Judgest," by Hugo Jantz. It is under the direction of Mrs. Abe Wiens.

December 7. — This has been proclaimed Bible Sunday by the Bible Society. The Canadian branch of the British and Foreign Bible Society has literature available for pastors and others desiring to give special recognition to Scripture distribution.

December 5 and 6. — The M. B. Collegiate Institute Alumni Association will present the drama, "Der Verlorene Sohn," written by Erich Eckert, in the Tech Voc auditorium, Winnipeg.

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## MCC News

(Continued from page 10-4)

ity of the job being done by the Brunks and the Voths. On October 1 Katherine took over from Ruth Keim the duties and responsibilities pertaining to the household of the unit. We are fortunate in having very good domestic help which makes her work more pleasant." [Editor's Note: Jacob and Katherine Klassen (Steinbach, Man.) and Paxman Daniel Roth (Ortana, Pa.) are the three latest additions to MCC personnel in Korea.]

— MCC workers enroute to assignments in foreign countries frequently encounter frustrating setbacks. Visas may be difficult to procure, especially in the Far East, the process calling for endless patience and persistence. This was the experience of Anne Ewert (Bingham, Minn.) who recently transferred from Greece to Vietnam. Household items may pass through customs without any difficulty on one occasion, be charged with heavy duty the next, as the Dr. Herbert Friesens (Hillsboro, Kans.) are experiencing in Java. Baggage may be delayed for weeks, the extreme case being that of Anne Warkentin (Superb, Sask.) whose luggage finally arrived a year and a half after her arrival in Halma-hera!

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