

Mennonite Observer

"For I decided to know nothing among you except Jesus Christ and him crucified." I Cor. 2:2.

★
YOUR CHRISTIAN
FAMILY WEEKLY

October 5, 1956

The Christian Press, Ltd., Winnipeg, Manitoba

Vol. II, No 40



The South Abbotsford M.B. Church ordained Mr. A. J. Stobbe and Mr. Wm. Neufeld for the ministry on Sunday, September 16. Seen above are Rev. and Mrs. A. J. Stobbe (left) and Rev. and Mrs. Wm. Neufeld (right). Rev. Stobbe is responsible for the services at the Otter Rd. mission chapel, while Rev. Neufeld is a teacher in the Mennonite Educational Institute. Both brethren have served the church with the ministry of the Word of God in the past and continue to do so.

Youth Rally in Hepburn Tabernacle

By Marjorie Wiens

Hepburn, Sask. — A special Youth Rally sponsored by the Youth Committee of the Mennonite Brethren Churches of Northern Saskatchewan was held in the M. B. Tabernacle here on Sunday afternoon and evening, September 16.

The guest speaker, Rev. Abe Regier of Coaldale, Alta., is the principal of the Coaldale Bible School, assistant pastor of the Coaldale M. B. Church, and chairman of the Canadian M. B. Sunday School Committee. Speaking on the theme, "Others", at the afternoon service, Rev. Regier pointed out the responsibility and dire urgency of witnessing to the generation of today. He brought to our attention the hindrances in Christian witnessing: cultural, racial, social, denominational and financial.

The opportunities for witnessing are abundant today, he asserted, for we have freedom of religion and improved facilities in communication and transportation. He further stressed the fact that as we go about witnessing for the Lord we have the opportunity of fulfilling Christ's last charge, the experience of leading souls to Christ and the assurance of a reward for our labour when we reach heaven.

The Saskatoon M. B. Church choir and the Hepburn male quartet sang at the afternoon service.

At the evening service Rev. Regier spoke on the three Roman officials, Felix, Festus and Agrippa, and the answer that they gave to Paul's testimony. Felix procrastinated, Festus' answer revealed ignorance and prejudice, and Agrippa's answer revealed scorn for the Gospel.

Music was provided by the Dalmeny M. B. Church choir, the Brotherfield quartet and a musical trio from Saskatoon.

Rev. Walter Wiebe was chairman at both services.

Missionary Speaks at Mission Festival

Chilliwack, B.C. — Special thanksgiving and missionary services were held in the East Chilliwack M. B. church on Sunday, September 23. Fruit and vegetables, which had been donated by members of the congregation, decked the front of the church and reminded the people of the good things God had given them. The church choir and the Gospel Hour Quartet, from radio station CHWK,

sang thanksgiving hymns in praise to the Father above.

In the morning service Dan Sargent led in a prayer meeting and Rev. Jacob Bergen, leader of the Chilliwack M.B. Church, delivered the thanksgiving message. Rev. George Thielmann, leading minister of the local church, also gave a few special thank you thoughts from God's Word.

The afternoon service was conducted with an emphasis on mission work. Mr. J. Friesen, local Bible school teacher, read from Matthew six, verses nine and ten, and gave reasons why the kingdom of God had not come to so many people. Mr. Kasper, M. B. missionary from India, who is now home on furlough, gave Christ's four missionary commands as given in John 4:35 and Luke 10:2-3. He implored each Christian to follow these commandments so that God could really work in the mission fields which He had entrusted to the M. B. Church of North America. The congregation gave of its means in two collections received for the work of M. B. missions.

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FORMER CAMPUS SOLD

Winnipeg, Man. — The former building and campus of the Canadian Mennonite Bible College, located on Wellington Crescent, has been sold for \$35,000 to a private party. Purchased for \$25,000 in 1949, the building served the needs of the college for seven years. It is expected that the sale of the building will necessitate immediate construction of dormitories on the Tuxedo campus.

Six New Schools Reached in DVBS

Yarrow, B.C. — The statistical summary of the daily vacation Bible school program of the West Coast Children's Mission reveals that six new schools were organized this year, while 950 children attended DVBS for the first time this year. A total of 1722 children were able to hear about the Good Shepherd, with 80 teachers presenting the Gospel.

There are many open doors in the province of British Columbia for the Gospel of Jesus Christ. In an area bounded by Oliver on the east and the coast on the west, New Hazelton on the north and the international boundary on the south, 35 schools could be held this summer. Parents in this area were al-

so reached through their children and house visitation.

Various Types of Accommodation

The daily vacation Bible school program saw an upswing this year, halting the downward trend of recent years. An encouraging sign is the number of young people who were willing to sacrifice of their time to bring the Gospel to the rural areas of the province. Living in what accommodation there was available, including tents, they brought the Word of Life into areas where there was no other gospel witness during the rest of the year.

Yet daily vacation Bible school is only one part of the work of the West Coast Children's Mission. Full-time mission stations and ex-

(Continued on page 12-1)

FOR EASIER READING

To increase the readability of the Mennonite Observer, new type has been purchased by The Christian Press Ltd. Beginning with this issue, this paper will be published in this type, 8 point Regal No. 1 with Bold. We are sure it will add to your reading enjoyment.

EDITORIAL

Toward an Inner Thankfulness

Our thankfulness during this thanksgiving season will be based upon our sense of values. Man is thankful for that which is precious to him. This is also true in thankfulness for our spiritual heritage.

An honest appraisal of our sense of values will reveal that it has undergone a radical change during the last 20 years of increasing prosperity, with a resultant decline in genuine thankfulness. During the years of drought the prairie farmer was thankful if he broke even. Today he often takes good crops for granted—and grumbles because he cannot sell more grain. In the hungry thirties a father in the Fraser Valley was deeply thankful if he could keep the wolf from the door with an odd job, even if it was relief work. Today too many are dissatisfied because they cannot make a small fortune on five acres of small fruit. The years of good crops and high prices have distorted our sense of values—robbed us only too often of our thankfulness for God's bountiful provisions.

Not only has genuine thankfulness for all of God's material provisions declined, but also our appreciation of the spiritual provisions of God. Whereas once we were only too thankful to be able to worship in a simple building—often a converted farm building—we now do not manifest the same degree of thankfulness for our magnificent edifices. We grumble a little at the high cost—and take them for granted. Another sad commentary on the state of our thankfulness is our dissatisfaction with simple, straightforward preaching of the Gospel. The services must be garnished and spiced—and then please make the message short!

The guest speaker's call to thankfulness for religious liberty awakens little response in the hearts of the listeners at the annual thanksgiving festival. We seem to give little thought to the significance of religious liberty. Yet if we were transplanted into a country where religious liberty is curtailed, we would soon become thankful for any concession toward religious liberty. We need to remind ourselves that essentially religious liberty is just as valuable when we have it as when it is taken from us. Thus our degree of thankfulness should remain the same.

If anyone should ask us to give a summary of the things we should be thankful for, very few of us would mention the Bible, the Word of God. The possession of the Bible is taken for granted, even though we might occasionally politely thank God for His Word—in public, that is. However, anyone reading the letters being received from the Soviet Union will realize that we must not take the possession of a Bible for granted. In that land the receipt of a Bible occasions as much joy as the arrival of a new car does here. The Bible is regarded as a very precious heirloom. One family, it is reported, even sacrificed their only cow to trade it in for a Bible. Yes, we should be deeply thankful that God has permitted us to have His Word and read it daily.

Thanksgiving will have little significance for us if we do not evaluate our sense of values and try to gain a proper attitude toward our possessions and our privileges. Simply going to church and seeing some of the bountiful provisions and hearing some sermons will not make us thankful. We must be deeply thankful within our innermost being. Thankfulness—as is every other Christian emotion and experience—is a personal matter.

Beware of Moralism

By John H. Hess

Two ladies were very fond of roses. They spent much time learning of the latest developments and new blooms. They derived real pleasure in attending rose exhibits and seeing beautiful blooms. These ladies, unknown to each other, were both fond of one variety in particular. Its bud was yellow, trimmed in a delicate pink. When fully open the petals burst into a luscious yellow bloom which sent forth a fragrance equal to its beauty.

One day, after buying the weekly groceries, the one lady viewed some rose bushes for sale in front of the grocery store. There she found the kind she prized so highly. For only 49c the bush was hers. She purchased it and planted it among her others. Early that same spring the other lady made a similar purchase. After much thought she ordered a plant from the nursery and at the best planting season her rose bush arrived with full directions on how to plant and care for it. She gladly paid the \$2.50 and proceeded to read the directions carefully.

(Continued on page 8-1)

Devotional

"The Secret of the Lord"

Nearly everything that you buy today has a mysterious, secret substance that is supposed to make it superior to a similar product. Whether it be toothpaste, shaving cream or gasoline, this secret substance places it in a class by itself.

There is also a secret ingredient that makes one brand of people different from others. It is not some special religious manifestation, not some "second blessing", not something worked up. Nor is it a religious fad or ism, although a multitude of isms are shouting the magical quality of their beliefs. The Psalmist indicates where in these people are different when he declares, "The secret of the Lord is with them that fear him" (Psalm 25:14).

Exactly what the Psalmist meant by this statement may be debatable, but he does give an indication in the previous verses. There he announces of the man that fears the Lord, "His soul shall dwell at ease". The inner peace and the tranquillity of soul seem to be the "secret of the Lord".

There is much talk about the deep and lasting peace that only God can give—yet there is very little demonstration of it in the lives of believers. It is very seldom that you see peace mirrored on the face of a Christian. We seem to think that the bustle and worry of a man of this world must characterize a Christian too, so we rush about from committee to service, from social activity to fellowship meeting, ever hastening and never resting. We cannot sit down and meditate—we must read or switch on the radio or find some other diversion.

Yet the man whose soul is at ease seems to be unhurried and unworried. He may have a multitude of responsibilities, but because his soul is at ease he takes things as they come. Unruffled by the feverish activity about him, he maintains that calm that singles him out as different.

Because they fear the Lord, those whose soul is at ease sought the forgiveness of sins. They have prayed, as did the Psalmist, "For thy name's sake, O Lord, pardon mine iniquity", for they know that God is holy and sin separates from God. As long as we hide sin in our heart, the Lord will not draw nigh unto us and give us peace; rather, "The wicked are like the troubled sea." But when we seek the forgiveness of sin then we can also say, "Therefore being justified by faith, we have peace with God..."

Ease of soul also comes only to those who are willing to do the will of God. As long as we knowingly live contrary to God's will we are not really fearing Him—nor

at peace with Him. Inner rebellion is not conducive to ease of soul. But when we pray, "Show me thy ways, O Lord; teach me thy paths", then we will gain ease of soul, the "secret of the Lord". And because God's ways are perfect this ease of soul will be maintained throughout life.

Having received the forgiveness of sins, and being willing to do His will, we will have a confidence in prayer that allows us to cast all our care upon Him who careth for us. As we constantly let Him bear our burden, look after our worries, and relieve our distress, we will maintain an ease of soul. With the Psalmist we will be able to say, "O my God, I trust in thee". Perfect trust results in abiding peace.

Do you know someone who has this ease of soul that is the "secret of the Lord"? If so, go to that person and let him tell you how he found this ease of soul. Let the warm glow of His love for Christ warm you. Let his confidence in prayer inspire you. And then strive earnestly until you have found that ease of soul that is the "secret of the Lord".

MAIN FRONT. To win men one by one and build them into soul-winners is most vital of all. This is the emphasis of God's Word. This system scattered the Gospel flame across the known world in the one era when most Christians put it to the test. Any normal Christian can win a soul and build that soul for God if he wants to badly enough to meet God's conditions.

—Norman Lewis.

Mennonite Observer

Our Christian Family Weekly for Mennonites of All Age-groups

LESLIE STOBBE — Editor

The MENNONITE OBSERVER is being published every Friday by

The Christian Press, Ltd.,
159 Kelvin St., Winnipeg 5,
Manitoba, Canada.

Address all correspondence to the above address.

Managing Director — H. F. Klassen
Production Manager — J. K. Neufeld

Subscription rate: \$1.75 a year; in combination with the Mennonitische Rundschau — \$4.50 a year, payable in advance.

Authorized as Second Class Mail, Post Office Department, Ottawa.

The MENNONITE OBSERVER strives to have Christ at the helm, the salvation of man as its goal, and the essential unity of all true Mennonites as its guiding principle.

Bibles in Great Demand in Karaganda, Russia

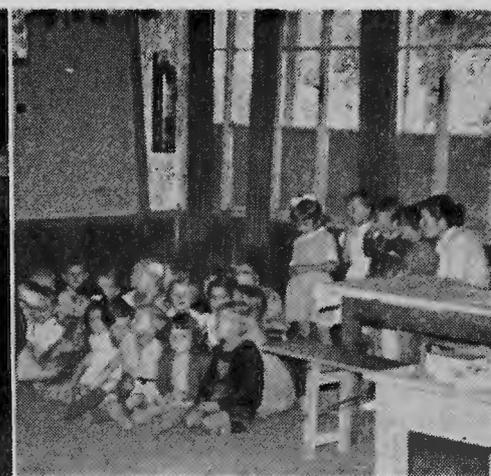
A letter from Karaganda, Kasachstan, Russia, reveals that the Bibles sent to believers there have been received in good condition and are appreciated very much.

Mr. and Mrs. Johann Fast report that, to their knowledge, 30 Bibles had been received by August 8 through private channels. Tears of joy greet the arrival of a Bible. There are, however, still many homes where there is no Bible. Thus the Fastes ask that more Bibles be sent.

Reporting on the church conditions there, the Fastes state that in Karaganda there is a Russian Evangelical Baptist Church. Of the 1,000 members, about two-thirds are Germans (largely Mennonites) and one-third are Russians. The Fastes have heard of only one wholly German church.

Church membership is increasing in Karaganda. Last year 57 believers were received into the church through baptism, while this year 75 received baptism and were admitted to the church.

Church organization is very simple. The leading minister is a Russian well-versed in Mennonite practices and doctrine. He is assisted by eight ministers, among them two Lutherans and three Mennonites. Services are held four



These two pictures are from summer vacation Bible school in Linz. At right Mrs. Elton Berg is teaching beginners, while at left the children are looking for Scripture verses. Mrs. Abe Neufeld and Mrs. Elton Berg taught the beginners, Miss Nell Pearson taught the primaries, and Miss Maria Foth had the juniors. Seven of the local converts helped in the work, sponsored by the M. B. Board of Foreign Mission workers.

times weekly, Thursday and Saturday evenings, Sunday morning and afternoon. A large choir sings at the services.

The church services are in the Russian language, although two messages in German are delivered each Sunday. The Lord's Supper is partaken of on the first Sunday of the month.

The Fastes report that those living in outlying districts gather in homes for their services. There is a great thirst for the Word of God, with large numbers being converted through the preaching of the simple Gospel.

eign mission projects of the M. B. Conference.

Nor did God withhold His blessing at these services, for He sent us the Rev. Arni Shareski to stir our hearts to a rededication in the unfinished task of missions. Brother Shareski, an ordained minister of the Christian and Missionary Alliance church, has served as pastor in a Saskatchewan church, but has been asked to go to the mission field of this denomination in the Belgian Congo. He grew up on the site of the Lindal parsonage. Mr. and Mrs. Peter Loewen, who teach the high school and public school grades in the Lindal School this year, assisted Rev. and Mrs. Penner in the music by forming a quartette.

The ladies of the mission group had prepared a sumptuous meal, enjoyed by all between the two services.

In all it was the crowning day of a good summer. Praise be to God!

Thanksgiving at Lena

By Mary Martens

Lena, Man. — During the past year the Lord has blessed the Mennonite Brethren Church here both spiritually and materially. This was pointed out by Brother J. Poetker in the opening remarks of the annual thanksgiving service here. In the past summer six persons have obeyed the Lord in baptism.

Brother A. Martens led in a short prayer service, after which Brother W. Martens spoke on Psalm 95. The guest speaker of the day was Rev. John Schmidt, whose theme was "Thankfulness", based on Psalm 107. He maintained that thankfulness is contagious, while unthankfulness is a sin. The redeemed are to thank God, for He is good and merciful.

In the afternoon brief messages were delivered by Brother P. Schulz of Holmfield and Brother P. Sawatzky. The basis of Rev. Schmidt's message was John 4:7-18.

He declared that Christ's example showed not a passive, but practical Christianity. Mission work is very essential, for man senses his lost condition and is waiting. As Christ felt a "must" to go through Samaria, so the Christian should feel this "must" as well. The need today is for more personal evangelism, he maintained.

Largest Student Body Ever

North Clearbrook, B.C. — A capacity audience filled the large Mennonite Educational Institute auditorium on Sunday evening, September 22, to witness the opening exercises of the school. The largest student body in the history of the school, totalling 450 in junior and senior high school, filled the large stage and three tiers erected in the main auditorium.

In the opening address the principal, Mr. I. J. Dyck, welcomed the parents and friends of the school to the evening's festivities. He appealed to all present for their prayerful support of the school and teaching staff.

Mr. Jacob Toews, a teacher at the Institute, spoke on the importance of a religious education. He was followed by Rev. Wm. Neufeld, also one of the teachers, who gave a talk on the value of a library well-stocked with Christian books.

Rev. A. H. Konrad, leading minister of the Clearbrook Mennonite Brethren Church, spoke on behalf of the supporting churches.

Of special interest was the oration delivered by Miss Winnifred Pauls on "The Spirit of a School". Her vivid and imaginative speech was enlivened by several humorous sketches. Miss Pauls won the Institute's oratory contest last year.

The annual alumni scholarship for general proficiency in grade 12 was presented to Karl Janzen by Miss Rita Mueller, secretary of the MEI alumni.

The senior choir, directed by Rev. C. D. Toews, the junior choir, directed by Mr. John Ratzlaff, the ladies' trio and the men's double quartet served with songs throughout the program.

Three choirs are planned for this year in the school. The junior choir will be composed of grades 7 and 8, the intermediate choir of grades 9 and 10, and the senior choir of grades 11 to 13.

Mr. Frank Klassen, chairman of the board, welcomed the students on behalf of the board and closed the meeting with prayer.

A previous meeting of delegates from the churches decided to enlarge the junior high building by two rooms to meet the need for more space because of the increased enrollment. When sanctioned by the seven churches participating in the support of the school, the project will begin. In the meantime measures will be taken to accommodate all students.

Harvest and Mission Festival at Lindal

Thornhill, Man. — Over 100 people crowded into the M. B. chapel at Thornhill (Lindal), Manitoba, on Sunday, September 23, to offer praise and thanksgiving to God by way of a harvest and mission festival. Two families from Snowflake who attend our services in the Starmound School drove the forty miles to Lindal, while many members of the Morden M. B. Church also came to share in the blessings with our local members and friends. (One of these Snowflake families was one of the many who were hailed out completely this summer in that area.)

For such a rich harvest as God has given in this year, only the Psalms of David can adequately express the emotions of the recipients:

"Thou crownest the year with thy goodness;
and thy paths drop fatness;
The pastures are clothed with flocks;
the valleys also are covered with corn;
they shout for joy, they also sing."

(Psalm 65:11,13)

The Pembina valley was exceptionally blessed this year, for some of the Lindal members had the highest yields in oats and barley ever. And what potatoes! The parsonage garden yielded 10 bags of potatoes from one two-gallon pail of seed, or about forty pails for one.

The thanksgiving was given for this in a practical way. At the two services conducted, about 235 dollars were offered unto the Lord to be used for the home and for-

HERE AND THERE AND EVERYWHERE

Scholarship for Advanced Study
Winnipeg, Man. — Al Reimer, fourth-year student at United College, has been granted a \$1,000 scholarship given by Beta Sigma Phi sorority to an outstanding advanced student of English in Western Canada. Mr. Reimer, 29, a father of two children, a former singer and office worker, will continue his studies at United College this year. He hopes eventually to become a professor of English. He was educated at Steinbach, Man.

* * *

Win Bursaries

Abbotsford, B.C. — Jacob A. Janzen has won one of the Coquitlam Farmers' Institute bursaries for \$300 for study at the University of British Columbia. Other bursaries were awarded to Alice Katherine Isaac, who won a \$125 Teachers' Christian Fellowship bursary, and Elmer Ratzlaff, who received the Louis Toban bursary for \$100.

The two grade twelve students at the MEI who received community bursaries for further study at the

Mennonite Educational Institute were Leo Siemens and Helga Dueck. The bursaries are worth \$50. Karl Janzen received the \$50 MEI Alumni Association scholarship.

* * *

Construction Begun for Addition

North Clearbrook, B.C. — Excavation was underway last week for two new rooms at the Mennonite Educational Institute. Provision is being made for another two basement rooms when needed. The addition is being made to the north end of the junior high annex.

The new rooms will accommodate the school's two grade nine classes. Rooms presently occupied by grade nine will be taken over by a grade 12 class, presently in a crowded makeshift typing room, and the other will be converted to library space.

There are 124 enrolled in the two grade 7 and two grade 8 classes; 95 in two grade nine classes; 70 in two grade 10 classes; 64 in two grade 11 classes; 40 in one grade 12 class and 57 in one grade 13 class.

BOOK REVIEW

FOR CONSCIENCE SAKE. By S. C. Yoder. Scottsdale: Herald Press, 1945, Pp. 300. \$2.50

The large scale migrations of Mennonites as a result of World War I and the Russian Revolution make up one of the most stirring chapters in the history of the group. In his book the author, for some time a professor of Bible at Goshen College, traces the intricate pattern of the movements that took place. He attempts to paint an historical picture as well as to explain the reasons for the transpiring of certain events. The one dominant conclusion is that it was all—for conscience sake!

The book is divided into five parts. The first part gives a survey of Mennonite history, putting the discussion into its context. The second goes on, then, to show the Mennonites versus the whole problem of modern warfare, as it was faced by them in an unprecedented manner in World War I. The third deals with migrations of ultra-conservative Mennonites in North America, particularly with the relocation of isolated groups within the U.S. because of wartime discrimination and the larger movement of Mennonites from Canada to Latin America.

Part Four, the main burden of the book, shows something of the social upheaval and personal suffering brought about in the lives of the Mennonites by the Russian Revolution of 1917. This turbulent period, that saw some flung, so

to speak, out of Russia into Europe and the Americas, and others ground beneath the millstone of Communism, revealed something of the price that must sometimes be paid to keep a conscience clear and a way of life intact.

An assessment of the future of newly-founded Mennonite colonies—made just prior to World War II—forms the conclusion of the book. In the light of developments since then this makes interesting reading.

A substantial appendix containing the texts of many agreements with governments and other agencies that had dealings with the Mennonites in this period, and also some valuable statistics, adds much to the value of this book. Numerous lengthy quotations and documents have been inserted into the text itself, which, while being valuable in themselves, sometimes tend to disrupt the continuity of the whole.

Registration Almost Completed

Winnipeg, Man. — Registration at the M.B. Bible College was almost completed on Wednesday morning, October 3, with only three more of the 106 whose applications were accepted still to come. Classes began on Wednesday.

An unexpectedly large number of the students arrived on Monday morning already, with registration in full swing during the afternoon. At about 2 p.m. all the tables in



This is the new Canada Inland Mission dwelling at Port Edward, B.C.

Move Into New Dwelling

Port Edwards, B.C. — After almost a year of construction, the mission house here is nearing completion. On Wednesday, September 19, we were able to move into the new dwelling of the Canada Inland

Mission of the Mennonite Brethren Church.

Looking back, we are grateful to God for all that He has given us. We are thankful for the interest, the contributions, and the prayers of young and old in our churches across Canada. We are also thankful for the practical help of a number of young men in the actual construction, especially Mr. Charlie Sinclair, pastor of the Evangelical Free Church in Prince Rupert, Mr. Jake Geddert (now studying at Tabor College), and John Reimer and Henry Rempel, both of the Fraser Valley. Without their help we would be far from finished. Finally, we are thankful for health and wisdom to perform the work of construction and for protection against accidents of any kind.

the new library were occupied with students busily filling out forms and consulting the teachers about class schedules.

Orientation lectures began on Monday morning after a period of devotion in the chapel. They continued on Tuesday morning, with faculty members giving lectures on music courses available, library procedure, college organization, etc. Those wishing to take German exams for accreditation could do so.

An encouraging feature of this year's enrollment is the number of students returning who have attended the college in previous years. After possibly a year or two of work, or study at other colleges, they are returning to continue their education at MBBC. Also of interest is the number of men enrolled, with 66 men present (22 of them married) and 40 ladies.

Two Christian teachers have come to our community for this year: Miss Anne Neufeld, who was here two years ago, and Mr. John Rutledge of Vancouver. How we value those consecrated believers who seek localities where they can be of vital assistance in strengthening the church's witness for Christ.

Thanksgiving Service at Matsqui

By Abe Konrad

Matsqui, B.C. — The choir's call to worship and praise in the song, "Kommet herzu", set the tone for the Thanksgiving Service in the M.B. Church of Matsqui, B.C., on September 30. The church responded by giving thanks to the Lord God for the personal joy of salvation, the penitence of sinners, the obedience of believers in accepting baptism, the fellowship of the saints, as well as for the numerous earthly blessings of the past year.

In the morning service, Rev. J. A. Harder of Yarrow discussed the "Why", "What for", and the "How" of praise and thanksgiving. He emphasized the importance of a personal devotedness of the child of God to a loving heavenly Father. The areas of home mission work, maintained Rev. H. G. Bartsch in the second message, include a united effort in evangelization, a concern for the physical needs, and a definite program of further training in Christian principles.

In referring to his evangelistic tour of some of the islands of the North Atlantic, Rev. Bartsch underscored the necessity of a missionary program. In his afternoon message he referred to the fellowship of believers, willing workers, faithful prayer warriors, and sacrificial supporters as "musts" for missionary work.

Rev. Harder asserted that the greatest incentive to do missionary work must be the love of Christ in the believer's heart and his obedience to the will of God. He stressed the great need for the Gospel in this present era of spiritual wickedness. The believer must gain the right understanding of this need and of himself before God can use him as a vessel to do successful missionary service, he maintained.

The 50-voice choir, composed of the members of the junior and senior choir of the church, sang "The Lord's Prayer", as a closing benediction.

Revival in German Center

A recent prayer-letter from the Herbert Jantzen, who are serving at Nürnberg under the European Eyangelistic Crusade, reveals that revival broke out during a campaign held at Recklinghausen, near Essen, Germany. During the two-week campaign 247 decisions for Christ were made, two-thirds of them by children.

Writing about the campaign, Mrs. Jantzen relates:

"One woman we talked to knew no more about God than a heathen in blackest Africa. She had never heard anything out of the Bible or seen one. She asked, 'What is God? Some worship a cow, is that God? In what form is God?' We dealt with her for about two hours. She left the tent with her heart still in darkness. We never saw her again.

"Another young man who was won for Christ had not known who Adam and Eve were until recently. Praise God that he now not only knows who they were, but he has accepted the Christ of the cross. To this he testified with a radiant face.

"I remember, too, one couple for whom some of the women had been praying each morning at the 9:30 a.m. prayer-meeting. One morning they seemed particularly desperate in their prayers for her. On coming out of the tent, I saw the woman waiting to speak to me. After she straightened out her life before the Lord, we prayed for the salvation of her husband, a terrible drunkard. He had been standing out on the street several nights, not daring to come into the tent. A few nights later he, too, found peace with God. This meant not only a soul saved, but a marriage on the verge of shipwreck re-established.

"One night when quite a number stayed after the service, three women looked at me with such pleading eyes. They did not want to sit around and wait; they wanted to get right with God. I had scarcely seated them and begun talking to them, when another woman came running up and said, 'I belong here, too.' The four of them found peace with God. At a later opportunity I had a prayer-meeting with them. What a blessing to hear them rejoicing in their new-found salvation.

"Another woman came into the small sleeping-tent one evening after the service, took me by the arm and said, 'Tell me just one thing. Did your husband receive the text of tonight (Rev. 3:20) from the Lord, or did someone suggest it to him?' I was glad to be able to say that he waited upon the Lord for his messages and that it was not until shortly before the meeting that the Lord had given

him the message. 'That is all I want to know. That text has been haunting me for the last week, and I couldn't believe that the Lord meant me.' Actually she had been saved during the meeting. All that she needed was the confirmation that it was the Lord who had been dealing with her.

"On the last Sunday morning Herb preached in the Lutheran church to 600 people. As he did so a girl left her seat and ran down the aisle. Several minutes later she experienced the new birth as I led her to the Lord. As the two of us were coming out of the room in which I had been dealing with her, we saw Herb in another room, leading a young married couple to

the Lord. These were real miracles! Thank God, that donning a long black robe, which in the Lutheran Church is obligatory, does not affect the power of the Gospel, for 'we preach Christ'.

"Many an old grandmother, on saying farewell the last evening, said with tears in her eyes, 'If you missionaries had not come, I would have been lost.' Others said, 'For years—all my life—I have been seeking to find Christ, now I have Him.'

"Once more the power of prayer has been demonstrated. On arriving in Recklinghausen we found that Christians had been praying for revival. God is hearing and answering your prayers on behalf of the lost of Europe. Let's praise Him together, for 'Great things He hath done.'"

Sanctification Real Problem on Mission Field

By W. G. Bærg *

Panzi, Belgian Congo. — Greetings to you with John 7:17, "If any man will do His will, he shall know of the doctrine." Herein Christ expressed His burden towards a lost generation: that they should learn to know His will and His doctrine. This is also the burden of our day, that people would learn to know God's will and that they could be entrusted with His doctrine.

There is so much formal Christianity today without a sound foundation nor the practical outworking of the will of God. People seem to know what it means to be saved, but they hesitate to separate themselves from their former traditions and practices, though they claim to be saved. What a need there is today to make known the will of God to these people and to emphasize more than ever the principles of doctrine.

Speaking to one of the pastors who has been in his pastorate for three years, we were meditating on the doctrine of Christ. As we sat around the campfire he listened attentively, taking in everything. When I presented to him the necessity of separation in the Christian life, of consecration to the Lord and His service, and of faithfulness in teaching the true Gospel, he was deeply moved. After a pause he said with deep regret, "Why have I not been informed of these great truths?"

The Spirit Gives Life

What a disappointment it will be on that great day to think that we have laboured much and spent much time, but have failed to a certain extent in reaching and establishing the lost. It is not the program nor the organization, but the Spirit that has life, though we must have both.

To a great extent there is knowledge of salvation among these

people, for they know what is right and wrong and what it means to be saved. We praise the Lord for this, but in thinking of the future of the church, of the trials and testings that will come, we should be concerned that the church be prepared for such times. Looking into

the future, when dark clouds may be hanging over this continent, we ask ourselves: Will these people be able to stand alone and propagate the Gospel of Christ? Will they be able to overcome the evil of this world without knowing the full doctrine? We need to do what Paul states he had done, "I have preached the whole gospel."

Pray More Than Ever

Because of this we would challenge you, dear Christian friends at home, to pray more than ever for the establishing of the indigenous church in Africa. The doors are open. There is a desire in the hearts of many leaders to be led into the depth of the knowledge of the Scriptures. They need to be led on.

The Lord has answered many of your prayers. Continue to uphold the work, that the night might be overcome. Furthermore, pray that the Gospel may find its rightful place in our over-all missionary program, so that materialism and many other enemies of the cross may be overcome.

*The W. G. Bærgs are serving under the Mennonite Brethren Board of Foreign Missions at the A.M.B.M., Panzi, via Inkisi, Kasongo/Lunda, Congo Belge.

Dedicate Airplane for Western Ont. Field

Harleysville, Pa. — Between 1,800 and 2,000 people, representing both the (Old) Mennonite and Amish churches, attended a unique service at the private dock of the Warner Concrete Co. near Tulleytown on Sunday afternoon, Sept. 16.

The occasion was the dedication of a new Cessna 180 airplane to be used for the maintenance of 16 missionaries working among the Indians in the wilds of western Ontario. The workers are located at six stations. The pontoon equipped plane will be based at Reid Lake, Ont., a gold mining town about 300 miles north of the Minnesota-Ontario border.

Bishop John E. Lapp of Lansdale, Pa., was the main speaker at the dedication. Special music was given by the Lansdale Male Quartet.

Couple Consecrated

A touching feature of the service was the consecration of Mr. and Mrs. Andrew Rosenberger of Souderton, who will move to Red Lake, where Mr. Rosenberger will serve as pilot of the newly dedicated plane. They will be accompanied by four of their sons, and two other sons will be in college at Goshen, Ind.

The work among the Indians began when Willard Moyer, a young member of the Franconia Mennonite Conference, was led to live among them for an entire winter,

living almost entirely on fish and moose meat. He was impressed by the great physical and spiritual needs among these people. The work is being carried on under the auspices of the Northern Light Gospel Mission, which is headed by Irwin Schantz and Lewellyn Groff, formerly of the Souderton area.

—Mennonite Weekly Review.

YOUNG PEOPLE SPONSOR ENGLISH SERVICE

By Mary Martens

Lena, Man. — The young people of the Mennonite Brethren Church here sponsored a service to which they invited their English-speaking friends. A large number turned out to share the blessings of the evening.

After a personal testimony by one of the young people, the guest speaker, Rev. John Schmidt, delivered a message on Luke 13: 6-9 and Romans 11:21-23. Speaking on the theme, "The Grace of God", he stated that God is patient and longsuffering with mankind, but if we continue to frustrate God's grace, He will say as is said in the parable of the fig tree, "Cut it down."

After the message the male choir sang the invitation song, "Come Unto Me". During the evening the choir sang, with John Neufeld, the choir director, also singing a solo, "The Love of God".



THE Young Observers

Let's Visit a Minute

Dear Boys and Girls,

Walking through bush or among trees in Manitoba during the last week was a real pleasure. The leaves of the trees had lost their green colour, having traded it in for brilliant yellow, orange and brown, with flashes of flaming red here and there. All the glory of autumn was displayed in the beautiful show of colour.

This week, however, the trees are almost bare. Gone is the colourful sight—with the faded leaves being raked into neat little piles and burned. The branches of the trees stand out bare and naked.

Thinking of this I was reminded of our life, and the lesson the leaves can teach us. All summer long the leaves have been busily manufacturing food for the tree, so that the tree can grow and fruit develop. They worked for the tree—not for themselves. Now that autumn came, their work was done. And as a reward for their faithful service they faded away in a blaze of colour unequalled anywhere else in nature (except for the flowers).

Our life can be like that too. If we live only for ourselves there will be little joy when we get old. But if we live for others all our life our old age will be full of joys—full of glory. If we have been unselfish during our life, people will also be unselfish in their treatment of us when we grow old. The Lord will reward our unselfish service with the joy of a happy and rewarding old age even though this is only a foretaste of the reward awaiting us in heaven.

So let's begin living unselfishly right now. If we help others and live for others we will be happier even now—and a reward will come in later life.

Aunt Selma.

GOD HELPS IN LITTLE THINGS

One of Peter's tasks was to bring the cows home after he came home from school. It would be called a chore by some boys, but Peter liked doing it.

The farm upon which Peter and his parents and brothers and sisters lived was largely covered with bush. Some of it was quite tall already, so that cows could hide in it quite easily.

It was fun playing hide-and-seek in the bush, but not if the cows did it. So Peter's father had tied a bell around the neck of one of the cows, that as it grazed the bell would ring. But that did not always help, since the farm was large.

One day Peter set out to find the cows as usual. He walked to the middle of the farm to his favorite maple tree. He usually went there first, for often he could see where the cows were when he had climbed to the top of the tree. It also provided an interesting view. In the distance he could see a road and little cars and trucks (at least they looked small from so far away) crawling along it. When he looked to the northwest he could see the houses of some people, and directly west was a farm he could see quite clearly.

Even if Peter saw the cows im-

mediately when he climbed the tree, he did not always come down right away. It was a lot of fun to climb around on the branches and to watch the cars and trucks on the road.

On this particular day he couldn't seem to see the cows anywhere. Not even one was in sight, and that was unusual. What should he do now?

Clambering down the tree he decided it would be best to walk into the bush where it was the thickest, for almost anywhere else he could have seen the cows. As he walked along little grasshoppers jumped out of his way. He picked and ate some blackberries, which were just right at that time of year.

The bush became thicker and thicker. And still he had not found the cows. He went this way and that way. The cow with the bell must have fallen asleep. He was getting tired from stumbling over rotting logs and little mounds of dirt, ducking and bobbing to escape being scratched by the bushes. And still no cows in sight.

Peter stopped. He had to analyze the situation. Should he go home and say that he could not find the cows? No, he couldn't do that, for his father would only send him back to look some more. Yet it seemed so useless to try and find the cows, for he had looked all over in this area.

Suddenly it occurred to him that he could pray. Both the Sunday school teacher and his parents had told him that God answers prayer. So right there and then Peter asked God to help him find the cows.

Some people might think Peter was foolish. Why pray about such a little thing, they ask. Yet Peter knew that God also wants to help us in the "little things". Therefore, he asked God to help him find the cows, even as Saul at one time had sought out the seer, Samuel, to find out where his donkeys had strayed.

Peter had stopped to pray, closing his eyes and asking God to help him. After he had opened his eyes he started walking again. He had not gone ten steps when he found a cow, behind one of the nearby bushes. How thrilled he was to realize that God had answered his prayer. Soon he had all the cows rounded up and was chasing them home.

Peter had found a way out of his difficulty. It was by praying. So often we try to find our own way out, thinking God will not be interested in our little problems. Yet if we come to Him in prayer and ask Him to help us, He will surely do so, if it is in accordance with His will.

The Bible says we are to cast all our cares upon Him, for "He careth for you".

Who Said It?

Find the answer from the list given below.

- "Ah, Lord God! I cannot speak, for I am a child."
- "Not so, Lord, for I have never eaten anything common or unclean."
- "I am slow of speech and of a slow tongue."
- "I was afraid and hid my talent."
- "The people are stronger than we."
- "When I have a more convenient season, I will call for thee."
- "Almost thou persuadest me."
- "I have bought a piece of ground and must go see it."
- "I have brought five yoke of oxen and I go to prove them."
- "I have married a wife."

- Moses
- Israelite Spies
- Man with one talent
- Jeremiah
- First guest bidden to marriage feast
- Second guest bidden to marriage feast
- Third guest bidden to marriage feast
- Felix the governor
- King Agrippa
- Peter

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* * *

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* * *

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* * *

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Young, well born, a girl who had been presented at Court; unusually gifted, not only scholastically, but in music and art, her one desire was to use every gift and every opportunity to the glory of God. This desire led her into the dreary Zenanas of Kashmir.

The CHRISTIAN PRESS, Ltd.
159 Kelvin St., Winnipeg 5, Man.

The School of God *By Peggy Arbogast*

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(10th Installment)

The wheelbarrow race followed. Nancy discovered that her partner for this was Bob. It was quite difficult for her to push one so much larger and heavier, but she made a noble effort, as did the other girls with their partners. Finally they were progressing very rapidly and were just about to win the race when suddenly Bob, who was trying to look at the others instead of where he was placing his hands, thrust his arm in a bucket of water which was marking the finish of the race. Nancy too was unprepared for the sudden stop, and losing her balance, she fell on top of Bob. In his useless struggle to keep the two of them up, he upset the bucket. They had won the race, but they had also received a good wetting.

Following this relay, everyone was requested to remove their shoes. With much laughing and joking this was finally accomplished. All of the shoes were piled in one great heap, then a signal was given. A general dash was made toward the pile. Those who reached there first emerged with their arms full of shoes. The others grabbed what they could, then ran off to some more secluded spot to see if by any chance they had secured their own. Very few had.

Betty, having caught a glimpse of Keith, suddenly blew her whistle. An idea had just occurred to her. Hardly able to speak for laughter, she announced that everyone was to sit down right where they were, and put on the shoes which they had retrieved.

"Look at the pastor," someone shouted. Everyone hastened to turn their eyes in his direction. Standing more than six feet tall, his feet were none too dainty and in each hand he held one of Ruth's shoes size 4½.

It was quite a long while before everyone's feet were once more properly shod. By this time everyone was content to gather about the campfire in a huge semi-circle for the meeting of the evening. With the setting of the sun the air had turned cooler and the heat thrown out by the leaping flames felt comfortable to the young people.

Willingly they listened to the new pastor, who had proved to them that he could enjoy a good time. They entered heartily into the singing of the gospel choruses which he taught them. They had

soon committed to memory four or five of the easier ones.

The four boys who had come from the Institute sang a medley of gospel hymns. Then they formed into a brass quartet and played the instruments which they had brought with them. Following this, Nancy's sweet soprano voice was heard singing, "He is not a Disappointment."

Janet Gray in particular was deeply impressed. Since the coming of Ruth and Keith to Briarwood she had heard for the first time of the wonderful peace and joy to be found in Jesus. She was beginning to wonder if the inexpressible feeling of emptiness—a feeling which had grown rapidly since her acquaintance with Ruth—could be filled with the presence of Jesus in her life if she yielded to Him.

As Nancy sang, Janet thoughtfully reviewed her life. One way of living after another that she had tried had resulted in disappointment. She had failed to find entire satisfaction in friends, family, money or her profession. She felt a sudden longing for companionship with this One about Whom Nancy was so tenderly singing—this One Who was not a disappointment.

Many of the young people were stirred as they listened to the testimonies from the Institute group. There was a longing in more than one heart as they listened to Ruth's friends tell of what the Saviour had done for them.

Ruth was the last to testify. As she stood, small, but erect, beside the fire, every eye was fixed upon her glowing face. In a voice, low and soft, but perfectly audible, she began, "I always count it a privilege to tell of what the Lord Jesus Christ has done for me. In the fifth chapter of Romans, the eighth verse, we read, 'But God commendeth his love toward us in that, while we were yet sinners, Christ died for us.' I can't begin to understand how He could love me so much while I did not love Him, but His Word said He did, and I know His Word is true. When I could not meet His requirements of righteousness, 'He bore my sins in His own body on the tree.' Since I have received Him as my Sin-bearer, He has given me a peace and a joy that cannot be found anywhere else. Days which before I sometimes found drab and uninteresting, He has filled with song, for He has become my satisfying portion. All

of my longings, all of my desires, have been fully met in Him. The Lord Jesus Christ completely satisfies me."

There was no doubt in anyone's mind as to the sincerity of Ruth's words. Most of the young people knew Ruth. They were acquainted with the radiance which permeated her daily life, and they knew that she spoke from a heart full of love for the Lord Jesus, from a heart which had experienced this joy and peace of which she told.

Immediately following Ruth's testimony, Keith brought a brief message. Never had the way of salvation been presented more simply, more clearly, than he, through the power of the Holy Spirit presented it that night. From the oldest to the youngest, everyone present was made aware of God's requirement and of their utter inability to meet it. Then they were told how the Lord Jesus Christ had met and satisfied the requirement for them—how they could be clothed in His righteousness and so be acceptable unto God.

As he brought his message to a close, Keith asked the group from the Institute and Ruth, to stand by his side. Quietly and lovingly he told how each one of this group had tasted and seen that the Lord was good. Then he extended the invitation for any who would, to join this group of happy believers. Softly Nancy sang, "Come to the Saviour Now," while each Christian silently engaged in intercessory prayer.

Tears of joy trickled down Ruth's face, as she saw one arise and walk swiftly forward to join the group by the Pastor. It was Janet Gray, the young school teacher, who was the first to respond to the Saviour's call. More timidly, a small slight form followed, and Connie clasped the hand of her joyous sister. Ruth put her arm about the little one and drew her close.

Bob too, almost followed. He knew Ruth and these others had something which he did not possess. Just as he was about to yield, however, Satan thrust one more dart. Before Bob's eyes appeared a picture of his father as he had been the night Ruth had come home from the Institute. A feeling of rebellion entered his heart—rebellion against the God, Who had allowed his father to sink to such a condition. Yielding to this thrust of Satan, Bob closed his heart's door to the gentle knockings of the waiting Saviour.

Ruth and Keith were exultant over the two who did respond. "There are real times of joy in the School of God, aren't there?" asked Ruth as they were gathering together the things which were to be taken home.

"There certainly are. They are the joys which result from lessons learned," was the pastor's reply.

CHAPTER IX

"Are you going to hike home, Miss Arnold?" questioned Keith as he helped put some of the left-over equipment into Bob's car.

"I think so," replied Ruth slowly. "I'd like this opportunity to talk to her personally, and when a decision is made for Jesus Christ, I believe in follow up work."

"I agree with you. I am glad that you are so ready to speak with her. She likes you, and that will make it easier. Shall I take Connie home? She seems tired." The pastor glanced toward a bench where the child had curled up.

"Please," responded Ruth. "I don't believe Bob will have room for her after he gets all of these packages in, and she ought to be in bed. If you are leaving now, she could be in bed before the rest of us get home. Our father will be there, so she will be all right if you just take her home."

"Why, the child's asleep already," Keith murmured as he reached the bench. Gently he lifted Connie and without waking her placed her in his car. He had noticed the flush of her cheeks that evening and being more accustomed to sickness than Ruth, he had feared that the child might be in the early stages of some illness. He had not wanted to alarm the girl by any such suggestions unless absolutely necessary, but he had, unknown to Ruth, kept his vigil during the evening. Now he tried to dismiss his former fears. "I guess she was just excited. Anyway this sleep won't hurt her. She'll probably be all right in the morning." With these thoughts he tried to convince himself that there was no cause for alarm as he drove swiftly toward home.

Meanwhile Ruth was enjoying a quiet walk with Janet as they walked arm in arm a short distance behind the majority of the group. Under the guidance of the Spirit, Ruth skillfully gave her friend verses which brought her full assurance of her salvation. She also stressed the importance of prayer and Bible study as the means of growth in the Christian life.

Janet eagerly drank in any advice which Ruth offered her. Almost shyly she asked, "Could you help me to study the Bible some evenings?"

"I'd love to," replied Ruth. "You could come over one night a week—that is if you'd care to come that often. We could study together—pray too. It's a wonderful blessing to pray with another Christian. You know there is power in united prayer. I believe the Lord is going to do great things here in Briarwood. He has already begun."

(To be continued)

Nurses Leave Egypt to Come Home

Along with the British and French pilots of the Suez Canal, a nurse from Steinbach, Man., retreated from Egypt last month. Helena Reimer, a graduate of the Winnipeg General Hospital school of nursing, left Alexandria after three years there on a World Health Organization assignment.

"We weren't made to feel unwelcome, but we knew it was time to go," Miss Reimer stated in an interview with the *Free Press* last week. She and two other Canadian nurses left Egypt after establishing the country's first professional nursing school, a department of the University of Alexandria.

"Americans are slightly more welcome than Britishers," and a trio of nurses from the United States is advising the Egyptian staff of the nursing school "until they too will have to leave," Miss Reimer stated.

She began her Egyptian assignment in 1953 with a study of the laws, education and health of the

country. The next year, she was joined by two other Canadians and the government turned over a former royal villa for the school. The first class of 17 nurses began the four-year-course last autumn.

Miss Reimer said they left behind two "well prepared" Egyptian nurses to head the school. Both have taken nursing courses in the United States.

Professional nursing in Egypt has "a low status, but there are intelligent women among the nurses," stated Miss Reimer.

Her assignment in Egypt was but one of several for world organizations. She earlier spent three and a half years in Egypt and Formosa for UNRRA and served a year on a WHO team in Cambodia where she was instrumental in establishing a nursing school.

She left on September 27 for a year's study towards her master's degree in nursing education at the University of Chicago.

MORE ABOUT

Beware of Moralism

(Continued from page 2-2)

The 49c plant was stuck into the ground and the dirt was padded down until its thorny stems stood firm. The \$2.50 bush was planted with much care. A small mound was constructed in the bottom of the hole and the roots were spread evenly. After a good soaking and proper fertilizing, the roots were covered. A layer of peat moss was spread about the surface. The directions were followed carefully. As warm weather came on, the two ladies watched the growth of their newly acquired plants with real anticipation. There was an added excitement when they learned that they both had purchased the same variety!

In a very short time the more costly plant covered itself with a rich, waxy foliage. One had to look very closely to see if the cheaper plant was going to grow at all. By the time a few leaves pushed through on the 49c stems, healthy buds were already forming on the costly bush and soon the yellow petals, trimmed in a delicate pink, appeared. All summer long large blooms covered the plant and supplied the rose bowl with splendid blooms, sending forth their fragrance and bringing much joy and satisfaction to the owner. The owner of the bargain plant hopes that her bush will have nice blooms on it next year. By the end of the season it did come through with a few poorly developed flowers.

The rose bushes reminded me of Sunday schools! Rose bushes possess so many things in common; yet there are some fundamental differ-

ences and the most significant difference is in the bloom. Sunday schools are very much alike in many details; yet there is a vast difference in their "bloom".

The bloom of some Sunday schools is not always fragrant and admirable. Why? One factor determining the product may be the cost. Some schools are staffed by Christians who are devoted to the cause of the church and in their daily lives they sacrifice "that Christ may be more perfectly formed in them." In some Sunday schools the staff gathers together monthly for a workers' meeting where, in communion with God, they share their concerns and seek divine guidance. Some Sunday schools add to the regular staff meeting a departmental meeting and still others plan for a unit or two of teacher training annually to enhance their service. No demands are too costly for some Sunday school teachers and superintendents. Many give priority to the midweek prayer meeting as the secret for producing the best results in the Sunday school. But there are other Sunday schools where very little preparation of any kind is needed. The chief requirement seems to be that one must be present at his post. Only one or maybe none of the staff are seen at the midweek prayer services. There are no occasions to discuss the work of the Sunday school and no training is planned for. Some find that to serve in any capacity requires only last-minute preparation on Sunday morning or maybe Saturday night. They get through with practically no cost in time, devotion, or waiting upon God.

There is another factor that will

determine the kind of bloom a Sunday school may produce. The bloom depends on properly teaching the Word of God. Now I am assuming that all Sunday schools teach the Bible in all the classes. But did you know that many Sunday school teachers make the Bible say something other than what it was intended to say? There is a vast difference in teaching. Permit me to ask you a question. What is your purpose in teaching your class on a Sunday morning? Would you agree with those who would reply: "My goal is to make good boys and girls" or "to develop good personalities"? Parents, I have a question for you. Why do you send your children to Sunday school or summer Bible school? Many parents would answer: "So that my boys and girls may learn to be good children when they grow up." Much Sunday school teaching has as its purpose the production of boys and girls who will be good. A Sunday school that produces good boys and girls, we may expect, will fill the church with good men and women. Is this a worthy purpose? Is this a spiritual flower? Is being good and being Christian one and the same thing?

Many Sunday school teachers and parents tell Bible stories as examples of good conduct. Many children and adults leave their classes on a Sunday morning loaded with good advice and stories that have a moral. Such teaching is a betrayal and falsification of the Word of God.

It is true that Joseph was a good boy. But his good conduct is a by-product of his faith in God. Our teaching must be theistic or it will be moralistic. It must be centered in God or else it will promote human effort. Moralism has ruined the bloom of many Sunday schools. Children are actually taught to live without faith in God when they are told to be good or not to be bad. Too many teachers and parents have no clear doctrine of sin. They do not know how deep the roots lie. According to the Scriptures fallen man is not able to do good until he is born again. Moralists teach one to trust in himself. The Bible says, "Trust in the Lord" entirely and don't even lean on your own ability to do good or to choose right. Moralism is the attempt of man to interpret the Word in a way which can be obeyed with a reasonable amount of effort. Paul pronounced his judgment on moralism thus: "By the deeds of the law there shall no flesh be justified." By being good no one can become a Christian.

In Jesus' day many religious leaders innocently betrayed the core of Christianity by their system of moralism or good works. They had as their goal certain accomplishments and they made righteousness an achievement. But Jesus said, "Except your righteousness shall exceed the righteousness of

the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven." In other words, Christianity does not consist essentially in doing good but in being good as the result of dependence upon God. It makes a new life from above a necessity. The Christian standard of living must be rooted in the Christian faith.

A Sunday school that has as its purpose to make good boys and girls may fill a church with good people but it will empty it of Christians. The fact of the matter is that good people are not necessarily Christians. Many people who attend church and Sunday school regularly, make contributions to good causes, say their prayers and engage in other accepted practices think that they have fulfilled their responsibility as a good member. They have! But to be a good member is not the same as being a good Christian. The reason why so many churches are non-evangelizing is that they have been raised on moralistic teaching. The poor results and inferior blooms of so much church and Sunday school work is due to carelessness in following God's directions. Jesus made it clear that "without me ye can do nothing." Yet many Christian workers try it. Christ meant what He said. No Christian worker can expect spiritual results by human efforts. "We have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us."

In order to produce a spiritual bloom both the goal and the means to that goal must be clearly defined and must be in keeping with the laws of the Spirit. The bloom which we seek and prize so highly is to lead every pupil enrolled to experience a living faith in Jesus Christ and to live a life in obedience to His Word. To achieve this goal the Sunday school must depend upon a staff whose lives are lived under the Lordship of Christ and who undertake their task in the strength of God.

—Gospel Herald.

PROMOTED TO DIRECTOR OF CHILDREN'S AID

Waterloo, Ont. — Wilson Hunsberger, who has served the Waterloo County's Children's Aid Society since 1953, when he joined the staff as Case Supervisor, has been appointed Acting Executive Director of the Society following the resignation of Director Wombwell.

Prior to joining the staff of the Children's Aid Society, Mr. Hunsberger was active in children's aid work at Port Hope near Toronto. From 1946-48 he served with the Mennonite Central Committee in Belgium and Poland.

Mr. Hunsberger, who holds a Master's Degree in Social Work from the University of Toronto, also serves on the advisory council of Ailsa Craig Boys Farm.

THE RELIGIOUS KALEIDOSCOPE

Haitians Still Suffer From Hurricane Aftermath

Last year's Hurricane Hazel continues to claim its toll of lives on the island republic of Haiti. So reported the Rev. Ellis Todd of Plainview, West Texas supervisor of the Christian Rural Overseas Program, on his recent return from a survey of relief work carried out by church agencies in Haiti.

One direct result of Todd's survey was the immediate shipment of food to an isolated mountain village in Neuville Touraine. Mr. Todd and his party discovered the village during an eight-hour march into the interior and found its inhabitants near starvation. "The older people were so weak they could hardly walk and the bodies of the little children were swollen so badly that the skin on their legs and arms seemed ready to burst." The village had been virtually destroyed during last year's hurricane, while this year's drought eliminated its crop. Food has been sent to this area from shipments of Church World Service and CROP.

Mr. Todd states that the aftermath of last year's Hurricane Hazel was far worse than he had anticipated. One city had 97% of its homes destroyed and reconstruction has barely begun. (ERA)

Navigators Send Four-Man Team To Train Mau Mau

A team of four Navigator missionary representatives has arrived in Kenya, East Africa, for immediate follow-up and to assist in evangelism among the Mau Mau. British government officials have appealed for help from evangelical missions of Great Britain and the United States as they move the 67,000 former Mau Mau terrorists out of detention and work camps into some two thousand small villages.

Of the 63,000 Mau Mau still interned in camps (4,000 have already been processed out into villages), some 85% are literate. The Pocket Testament League has put many thousands of Scripture portions into Mau Mau hands and added its evangelistic efforts to those of other missions working in Kenya. These missions, comprising the Christian Council of Kenya, have asked The Navigators to set up a follow-up program for those who have already made decisions for Christ and to train Kikuyu Christians who will reach their own people with the Gospel.

Dr. Clyde W. Taylor, executive secretary of the Evangelical Foreign Missions Association, recently visited Kenya, where he was told by a Colonial official, "We realize that the only remedy for these Mau Mau is Christianity and we

want that kind of Christianity that will transform their lives." The desire of the Colonial government is that every Kikuyu village be established with a thoroughly evangelical Christian culture, to fill the vacuum left by the crushing of the Mau Mau movement. (NNS)

Child Evangelism Week

Raymond Gary, governor of the State of Oklahoma, has proclaimed February 17-24, 1957, as Child Evangelism Week in that state. (Each year CEF sponsors Child Evangelism Week during which special services stressing the need of reaching children for Christ are held in churches all over the nation.) In his proclamation, Governor Gray said: "We feel that the program of Child Evangelism Fellowship will go a long way toward reducing the delinquency program."

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CANADASCOPE

Sells Jets to Israel

Canada announced on September 21 that she was selling 24 Sabre jet fighters to Israel and stated that it was being done with the prior approval of Britain and the United States.

Need Dry Weather for Harvest

Southern Manitoba farmers need a few days and those in central and northern areas about two weeks of good harvesting weather to bring in the 1956 crop. The period of warm dry weather that preceded the light snow of last weekend, prevented further deterioration of crops that had suffered extensively during rains earlier in the harvest season. The recent spell of dry weather has been particularly helpful in reducing the moisture content of grain, allowing it to harden.

PM Indicates Senate Post for Drew

Prime Minister St. Laurent announced last week that he telephoned Hon. George Drew to ask whether the former Progressive Conservative leader was available for a public appointment. He indicated that he had an appointment to the senate in mind.

Cost-Benefit Study of Flood Control Set

The Manitoba provincial government is going to set up a special commission to carry out cost-benefit studies of flood control projects for the Red river basin. The move follows the refusal by the federal government to forward to Washington a Manitoba government request for the services of the U.S. Army

Corps of Engineers to make cost-benefit surveys relating to control projects outlined in the Red River basin investigation report presented to the government in 1953.

—o—

The World Today

Britain Ready for Trade Ties

The finance ministers of the British Commonwealth disclosed last week that they have discussed plans to establish a new and powerful economic association of Britain and the countries of Western Europe.

The economic association proposals contemplate the creation of a strong trading area that would rival the trading groups now dominated by the U.S. and Russia. However, agricultural commodities are to be excluded from any such new agreement. Canada, Australia, India, and other Commonwealth members now obtain a favored tariff treatment in Britain for their agricultural produce.

Before joining any economic association, Britain will demand that a free trade area be created.

British Professor Heads Soviet Atom Center

British professor Bruno Pontecorvo, who fled from Britain behind the Iron Curtain five years ago, heads a research section in the new \$125,000,000 nuclear research center opened by the Communist countries at Dubna, on the Volga River 95 miles northeast of Moscow. The center is situated in a specially-built "atomic city."

The research center includes a synchrocyclotron "atom-smasher", which the Russians say will be the biggest in the world when completed in the middle of 1957. It will be capable of giving energy of 680,000 volts to atomic particles and will also accelerate the atomic particles and energies of 10,000,000-000 electron volts.

Not According to Form

The riot trials in Poznan, Poland, are not taking the accustomed Iron Curtain course. The defendants, instead of humbly confessing to their "crimes" and meekly asking for a severe punishment, are defending themselves vigorously and accusing the Communist police of fierce brutality.

Dies of Wounds

President Anastasio Somoza of Nicaragua died on September 29 of an assassin's bullet wounds. Somoza had been flown to Managua and then to the U.S.-operated Gorgas Hospital in the Panama Canal Zone where he underwent four operations.

Somoza's son, Luis, 34, was named acting president by Nicaragua's Congress.

Atomic Energy in Agricultural Research

Canadian agricultural scientists are putting radio-active materials from atomic energy plants to use in many valuable fields of research. Just as the discovery of the microscope enabled the medical scientist to identify and follow the movement of living disease organisms that could not be seen with the eye, use of these radio-active elements (known as elements when not radio-active) has made it possible to identify and follow the path of these elements through living tissues and accurately measure the quantity present in any part of the plant or animal at any period of growth. Their use permits it to be done far more rapidly than by the old method of chemical analysis.

Extremely minute quantities of a number of elements such as phosphorus, calcium, cobalt, carbon and others, used by plants and animals in their growth, when made radio-active, can be mixed with much larger, non-active quantities of these elements and makes the absorption and movement of these elements within plant and animal tissues easily followed.

Chemists engaged in animal nutrition research at Science Service, Department of Agriculture, Ottawa, have used radio-active carbon and calcium to trace the movement of these two elements in the animal's system and determine the method by which the animal converts them into bones, meat and milk.

Scientists at the University of Saskatchewan have used radio-active phosphorus in numerous experiments to determine the form of phosphorus in fertilizers, most readily used by plants. Their tests indicate that for Saskatchewan prairie soils ammonium phosphate is the form most readily available for grain crops.

Measurements of the phosphorus taken up by plants at different stages of growth revealed that most of the phosphorus supplied through fertilizers is taken up by wheat plants prior to the heading out stage. After heading the plants continue to take up quite large quantities but it is taken from phosphorus from the soil rather than from the fertilizers.

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Weddings



Mr. and Mrs. Albert Wedel. The groom is the son of Mr. and Mrs. Jacob Wedel of Black Creek, B.C., and the bride, nee Margaret Goerz, is the daughter of Rev. and Mrs. J. A. Goerz of Black Creek. They were married on August 26 in the Black Creek M.B. church, Rev. J. F. Redekop officiating.



GREECE

"There is such a need for so many types of help that I have a problem deciding in what way I can do the most for the people of northern Greece," stated Paxman Robert Lambright (LaGrange, Ind.) with the interchurch team at Ioannina.

Experimental plots of crops are doing nicely, he said, and the villagers are beginning to take an interest, although some find it hard to break with old customs.

Improved breeds of pigs and goats are welcomed by Greek farmers and they like to raise rabbits. Members of Lambright's newly-organized boys club are learning to raise pigs, rabbits and corn.

Ten pressure cookers sent from the U.S. have been given to villagers, who paid shipping costs. Lambright said this shows their interest in learning to preserve foods, something new to them.

Thirteen Paxmen serve in Greek villages. Two are at Ioannina, six serve at Tsakones and five work at Panayitsa.

GERMANY

A program of alternative service for conscientious objectors is provided in the new conscription law of West Germany.

Mennonite churches of Germany organized a German Mennonite Peace Committee July 24 to serve as a central counseling office for conscripted men. Otto Schowalter is chairman.

Eligibility to claim refusal to bear arms in military service, the new law states, will be determined upon an individual basis. The law provides for a government committee to examine conscientious objector applicants. Their decisions would be appealable.

The law states, "Whoever objects to every use of arms because of conscience and therefore refuses military service with arms, must perform an alternative service outside the Federal Guard in lieu of military service. . ." This is the first time in German history that there has been legal provision for pacifists, reports indicate.

Representatives of German churches are working on the application of these principles of law. There is no conscripting being done at the present time.

KOREA

The 152 boys who live at the Mennonite Vocational School near Taegu, Korea, had an interesting trip one day last summer.

They were out of bed early on the morning of their trip into the city of Taegu. They walked to the train station at Kyong San, boarded the train and soon were in the city.

During the forenoon the group visited a newspaper building and a court trial. At noon their house-mother, Twila Brunk, met them in the truck loaded with food for a picnic.

In the afternoon they divided into vocational groups for more tours. The agriculture boys visited experiment stations while the others visited a carpentry and metal works.

On another occasion the neighboring Samyuk Orphanage from Taegu visited the Mennonite school for an athletic meet. The Kenneth Brunks (Denbigh, Va.) direct the school.

FRANCE

The Mennonite Church of France assumed full operation of the Mont des Oiseaux home for children on October 1.

A ceremony marked the occasion when Jonas and Mary Classen were honored for their services. Mary (Byler) Classen directed the home the past nine years. Also honored was the new director, Regina Nussbaumer, formerly of Basel, Switzerland. She is an experienced social worker.

Mont des Oiseaux is located in northeastern France near the village of Weiler. It is one of eight homes established by MCC in Europe during and following World War II. Two homes are still operated—Valdoie, France, and Bad Duerkheim, Germany.

The home has served up to 700 children since it was started. Thirty-three children make their home there now. A total of 19 MCC workers have served in the home over the past years.

GERMAN BOOKS

Do you have some unused books in the German language lying about your house?

There is an interest among German-speaking people in Mexico for non-technical books. Books may be sent to the clothing depots at Ephrata, Pa., and North Newton, Kans., from where they will be sent to German Mennonites in Mexico.

PERSONNEL

Lieselotte Geiger of Kaiserslautern, Germany, has joined the unit there as a teacher in the kindergarten of the new MCC community center. She formerly served two years in the children's home at Bad Duerkheim, Germany, and for the past five years she conducted a private kindergarten. She is a member of the German Mennonite Church.

Victor Toews of Steinbach, Man., is the new teacher at Ailsa Craig (Ont.) Boys Farm. He has several

years of teaching experience in elementary grades. He is a member of Steinbach Mennonite Brethren Church and attended United College at Winnipeg, Man.

Edgar Stoesz of Mountain Lake Minn., has joined the staff at Akron, Pa. He serves in the Voluntary Service and I-W sections. He is former leader of the I-W unit at Topeka, Kans., and is a member of the Evangelical Mennonite Brethren Church. He is accompanied by his wife, Gladys, and two children.

Mary Ellen Weldy, RN, of Wakarusa, Ind., has joined the staff at Prairie View Hospital at Newton, Kans. She is a member of Yellow Creek Mennonite Church and was trained at Goshen College.

Luke H. Newswanger of Farmersville, Pa., has joined the staff of Brook Lane Farm at Hagerstown, Md., as a male aid. He is affiliated with Metzlers Mennonite Church near Lancaster, Pa.

Albert and Mary Ellen Meyers (Sterling, Ohio) moved from Valdoie Children's Home in France to Basel, Switzerland. He will divide responsibilities between the Peace Section and Christian Educational Materials Operation.

Mennonite Brethren Board of Welfare

Three brethren were ordained as deacons by the Fernheim Mennonite Brethren Church in Paraguay on July 1. They are Heinrich Kroeker, David Loewen and Abraham Regehr. Speakers for the service included M. August, P. Klassen and J. Schellenberg. A fellowship dinner, the Lord's Supper and the ministry of the choir contributed toward making this a significant day for the Fernheim Church.

Students of the Fernheim Bible Institute give expression to their desire to serve the Lord through visitation work. Their ministry includes singing at windows, reading the Scripture and praying with the aged and sick. Among the sick are Sister Gerhard Balzer who continues to suffer much. Her companion is the leading minister of the Fernheim congregation. God's blessing in the work of the school is evident, according to Peter Klassen, one of the instructors, and students and teachers are courageously carrying on the work.

Paraguay's Chaco experiences an unusual winter this year, according to Brother Klassen. Usually a person doesn't like to be outdoors at this time of the year because of the dust storms out of the north. The comfortable, cool weather, he says, is conducive to school work and study.

There is a request for a Japanese translation of True Non-Resistance Through Christ, the booklet written by J. A. Toews. Melvin Gingerich, who serves in Jap-

an in the interest of the Christian peace testimony under the MCC Peace Section, has suggested that this booklet has a significant contribution to make to peace thinking and evangelical Christianity in Japan. Plans are to have the Japanese translation printed by the Word of Life Press in Tokyo which has done some of Billy Graham's works.

Orie O. Miller, MCC executive-secretary, called at the Board of General Welfare office in Hillsboro during the morning of September 15. Attending were several pastors and brethren of the Board. A profitable discussion on the relation of MCC foreign services to the missionary task of the Church resulted. One of the examples of the spiritual impact of the relief program cited by Brother Miller was the work in Jordan. An itinerant Arab evangelist at Ramallah has been encouraged in his ministry through contact with workers serving "in the name of Christ", he said. The testimony of our workers has been like a breath of fresh air to a deteriorating church in Jordan, he went on to relate. "Christian" has become an unpopular term in Jordan in recent years, but "Mennonite" has become popular. Now our workers are seeking to relate the testimony of their work to the cause of Christianity, he pointed out.

Board of General Welfare members plan their annual business sessions for October 12 and 13 in the Conference Offices building in Hillsboro.

COLLEGES

TABOR COLLEGE

Enrollment Reaches 262

Enrollment figures at Tabor College, as released by Dr. Ben J. Wiens, registrar, show a total of 262 students enrolled for the fall semester as of September 22. This figure represents an increase of approximately 14 percent over last year's total and is exceeded only by that of the post-war years of 1946-'49.

One hundred freshmen have registered, a slight increase over last year, but there are more sophomores and upper-classmen. Sophomores number 67; juniors, 30; seniors, 30; and special students, 35. Women outnumber men 135 to 127.

Christian Life Emphasis Week

The speaker for the Christian Life Emphasis Week to be held on the Tabor College campus October 8-12 will be Rev. Raymond L. Cramer of Fresno, California. Mr. Cramer is guidance counselor for the Fresno County School System, Fresno, California. He also assists in the counseling program of Kings View Homes, Reedley, California, and formerly taught at the Pacific Bible Institute of Fresno.

German Organist Heard

A visitor on the Tabor College campus recently was Dr. Johannes Heinrich of Göttingen, Germany. Dr. Heinrich is organist in the Lutheran Marienkirche in Göttingen and is a professor of organ in the Academy for Music and Drama at Hannover.

On Thursday morning, September 13, he played a concert for the benefit of the Tabor student body and faculty on the chapel pipe-organ.

* * *

GOSHEN COLLEGE

Enrollment for the first semester of the 1956-57 school year totals 860, according to Ada Shaum, Acting Registrar. Of this number 679 are full-time students, an increase of 49 over last year's enrollment. Part-time students number 181.

Full-time students include 26 advanced theology students, 4 post-graduates, 140 seniors, 128 juniors, 135 sophomores, and 246 freshmen. Full-time men students number 340, with women students totalling one less, 339. Six part-time students are enrolled in the Seminary; the remaining 175 part-time persons are students in the College.

This year's students come to Goshen from 23 states, the District of Columbia, and 4 Canadian provinces. Other countries represented are England, Formosa, Germany, Gold Coast, Greece, India, Japan, Jordan, Marshall Islands, Puerto Rico, Trinidad and Uganda.

Spiritual Emphasis Week Begins Year

Dean Carl Kreider, recently returned from Japan, gave a series of addresses in student chapel during a Spiritual Emphasis week, September 17 to 21. He spoke on the subjects, Jesus Christ, the Hope of the World; Jesus Faces the Intellectually Minded; Jesus Faces the Politically Minded, Jesus Faces the Economically Minded; Jesus Faces the Religiously Minded.

More than 30 student leaders and a number of faculty members participated in the annual Student Activities Conference, September 27, 28 at Camp Friedenswald, in Southern Michigan. The theme of this year's conference was "The Individual in the Campus Community".

NEW SEMINARY CAMPUS DEDICATED

Fresno, Calif. — Dedication services for the new campus of the Mennonite Brethren Biblical Seminary here were held on Sunday afternoon, September 23, in connection with the annual Pacific Bible Institute Day of the M. B. and K. M. B. churches in this area.

The service was held on the spacious lawn of the Seminary building at Butler and Chestnut Ave., east of Fresno. Rev. H. H. Janzen, former president of the M. B. Bible College, Winnipeg, was the principal speaker. Rev. Janzen is moderator of the Mennonite Brethren Conference of North America.

During the first year of its existence, the new seminary was conducted in the Pacific Bible Institute building. Beginning this fall, classes are being held in the attractive 22-room building located on a six-acre campus. The property was purchased last spring.

Rev. B. J. Braun serves as president of the seminary.

Enrollment Continues to Rise

By H. H. Dueck

The opening exercises of Eden Christian College took place at the school auditorium on Sunday, September 23. To date 195 students had enrolled for the new academic year for grades nine to twelve.

Rev. D. H. Neumann, principal of Eden Christian College, welcomed the audience that had come to take part in the opening exercises. He also gave a statistical report of the enrollment by grades and churches who send their students to Eden Christian College. At present, students come to the College from the surrounding areas: St. Catharines, Vineland, Hamilton, Kit-chener, Leamington and Port Rowan. Most of the students come from the Mennonite Brethren and United Mennonite Churches, although twelve come from non-Mennonite congregations. Approximately fifty students are in residence

at the school dormitories. The present enrollment is an increase of twenty students over last year. The new school additions of the auditorium, classrooms and laboratories provide ample facilities for the constantly growing student body.

Special speakers for the occasion were Rev. F. J. Wiens, chairman of the Board of Trustees, and Rev. H. H. Voth, former principal of the Sharon Mennonite Collegiate, Yarrow, B.C.

Eden Christian College had undertaken plans to include grade thirteen in its curriculum this year, but due to lack of sufficient staff members, the plans had to be dropped for the present. At present the following members are on the Eden faculty: Rev. D. H. Neumann (principal), Mr. J. M. Thiesen, Mr. H. H. Dueck, Mr. R. Bartel, Mr. G. Wichert, Mr. P. Hamm and Miss Margaret Enns. The last two members joined the staff for the present academic year.

Bible School Reunion at Chilliwack

Chilliwack, B.C. — The Bible School of the East Chilliwack M. B. Church had its annual reunion on Thursday, September 20. Approximately fifty former students gathered in the church basement to refresh school memories and meet old classmates.

The meeting started with a hearty singsong, led by Henry Esau, a graduate now studying at the M. B. Bible College, Winnipeg. Mr. J. Friesen, one of the present instructors, led a testimony meeting. Many participated and gave favourite Bible verses, and related precious experiences with the Lord.

Mr. Hans Kasdorf, a new teacher for the 1956-57 term, spoke from God's Word. He urged all true disciples to follow the Great Master at all costs. Refreshments were then served. Everyone did enjoy the evening.

The 1956 Bible school term commenced on Monday, the first of October.

Translation Into Japanese Planned

Winnipeg, Man. — The translation of "True Nonresistance Through Christ" into Japanese is being planned. Written by Rev. J. A. Toews, the new president of the M. B. Bible College, the 63-page book may be printed by the Word of Life Press in Japan, which also published Billy Graham's book.

Originally published by the Board of General Welfare and Public Relations of the Mennonite Brethren Church of North America, and printed by The Christian Press Ltd., the first printing of the book is almost sold out.

In his column in the *Mennonite Weekly Review*, reviewer Melvin Gingerich writes:

"... It deserves wide patronage among all branches of Mennonites, and will no doubt be received appreciatively by many readers beyond our circles. In fact, I am negotiating to have it translated into Japanese and plan to promote it widely in Japanese Protestant fellowships. Although it was written primarily for the Mennonite Brethren constituency, its usefulness is by no means limited to this group.

"The book has several merits. It takes the best from the writings of G. F. Hershberger, Don Smucker, Culbert Rutenber, and others, and unifies these concepts into a convincing presentation. Not that the book is merely a synthesis of the thinking of others, for it is much more than that. The author presents his own insights as well, giving unity to the entire argument. Toews' style is fresh and virile. It has "punch" in it, reflecting the dynamic personality of the author. The logic of the book is convincing and at only a very few places, it seems to me, could the critic accuse the author of dogmatism.

"The other chief merit of the book is that it actually stays within the confines of its title. It is a very complete and wholly satisfying study of the foundations of true nonresistance in the life, teachings and death of Christ. Chapter II is entitled The Teachings of Christ—The Final Authority for the Christian Life; Chapter III is on The Life of Christ—The Perfect Pattern for the Christian Life; and Chapter IV discusses The Cross of Christ—The Transforming Power of the Christian Life. The first chapter presents the author's approach to the problem and the last chapter is on The Church of Christ—A Brief Survey of Its Attitude Towards War.

"The author explains that the book is limited in purpose and scope. No attempt is made to deal with the philosophical, historical, and political aspects of the problem. Modern Pacifism is refuted indirectly by presenting Biblical perspectives and principles. The central aim of this booklet is to show, that those who submit unconditionally to the Lordship of Jesus Christ in faith and life cannot participate in war and violence according to the teaching of the New Testament.

"Perhaps there is no better book than this to present to the Fundamentalist who defends war. Such persons cannot help being completely convinced that the author is not only thoroughly evangelical in his faith, but also that he is completely familiar with the teachings of the Bible. Let us hope they will then have the courage to follow the author to the logical conclusion of the argument. The book will also command the respect of the non-Fundamentalist who is an

(Continued on page 12-1)

TRANSLATION INTO JAPANESE PLANNED

(Continued from page 11-4)

honest seeker of the truth in the New Testament. I for one hope that the second printing will have a Foreword and a Preface designed to reach an audience larger than the author's own brotherhood. The text already does this and the introductory pages should be worded accordingly."

This book may still be obtained from The Christian Press Ltd., 159 Kelvin St., Winnipeg 5, Man., for 60 cents.

MORE ABOUT

New Schools Reached in DVBS

(Continued from page 1-4)

tension Sunday schools from the churches augment this ministry, in addition to a personal ministry to each child reached in DVBS.

Correspondence Courses Follow Up

After the lists of names and addresses of children attending DVBS have reached the office here, they are filed to be available for easy reference. They provide the guide for the correspondence courses that are sent out during the rest of the year.

The mission has felt the need of giving the children more than just two weeks of Bible school. They must be led on in the truths that they have learned. For this reason the correspondence course was organized some years ago. During this last month some 4,500 children received the Bible lesson. The children are divided into three groups, with a different lesson going to each group, according to its needs. A short exercise accompan-

ies the lesson. This is returned by many children for correction. The office secretary corrects and records the work that has been done.

Often children write in asking for spiritual help. It is a great challenge to show them the way to Christ and point out the Christian principles to them.

A great task has been given to the mission. It cannot do the work alone, but needs the active prayer support of everyone.

On the Horizon

October 7 — The opening service of the Mennonite Brethren Collegiate Institute, Winnipeg, will be held at 7 p.m. in the Elmwood M. B. church.

October 7 to 9 — The annual fall Bible Conference of the Mennonite Brethren Bible Institute, North Clearbrook, B.C., will be held from October 7 to 9, with Rev. B. J. Braun, president of the Mennonite Brethren Biblical Seminary, as guest speaker.

October 14 — The Mennonite Brethren Church at Arnaud, Man., will have its Thanksgiving and Mission Festival.

October 14 — Dedication and Thanksgiving Day services at the M. B. Mission of Manitoba chapel in its new location in the town of Ashern, Man. The Joe Wiebes are stationed there.

October 14 — The dedication service for the new administration building of the Mennonite Brethren Bible College will be held at 2 p.m. on Sunday, October 14. At 7 p.m. the opening program will be presented in the Elmwood Mennonite Brethren church.

October 15 — Classes begin in the Winkler Bible School, Winkler, Manitoba. Five teachers will instruct, with Dr. D. G. Huebert the principal.

providence in giving us this much needed and appreciated building, and by asking the Lord to manifest His grace and goodness in the work of the college throughout this coming year.

Gratefully and prayerfully,
The Board and
Faculty of the College.

THE MENNONITE BRETHREN BIBLE COLLEGE

cordially invites its many friends to its special services on Sunday, October 14. At 2:00 p.m. the dedication of the new administration building will take place in the auditorium on the college campus. At 7:00 p.m. the opening service of the college will be held in the Elmwood Mennonite Brethren Church.

Since most members of our conference will not be able to be with us on that day in person, we would suggest that they join us in spirit by praising God for His gracious

WINKLER BIBLE SCHOOL

The Winkler Bible School offers you an opportunity to become firmly grounded in God's Word. Classes begin on October 15. The official school opening will be held in the Winkler M.B. church on October 21 at 2 p.m. For further information write to

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